# Louisiana Annual Conference
# 2019

MAKING
*Disciples*
TRANSFORMING
THE
WORLD

TOGETHER

IN LOVE

DAY AFTER DAY

## The United Methodist Church
## June 9-12, 2019
## 49th Session

LOUISIANA CONFERENCE
The United Methodist Church

JOURNAL OF THE

FORTY-NINTH SESSION

OF THE

# LOUISIANA ANNUAL CONFERENCE

UNITED METHODIST CHURCH
SOUTH CENTRAL JURISDICTION
HELD AT THE
SHREVEPORT CONVENTION CENTER
SHREVEPORT, LOUISIANA
JUNE 9 – 12, 2019

AREA OFFICES OF THE UNITED METHODIST CHURCH
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**STANDING LEFT TO RIGHT:** Terrel J. DeVille, Gloria Fowler, Todd J. Rossnagel, Van A. Stinson, Robert C. Fairly

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# I. OFFICERS OF THE ANNUAL CONFERENCE

## EXECUTIVE OFFICERS

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527 North Boulevard, Baton Rouge 70802-5720; **bishopsoffice@la-umc.org** (225) 346-1646

**Assistant to the Bishop/Director of Clergy Excellence:** Rev. Dr. Van Stinson
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(225)766-0200

**Lay Leader:** Mr. Terrel J. Deville
247 Coleman Loop, Homer, 71040-5705; **terreldeville@icloud.com** (318) 927-9551

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2900 Addison Loop, Lake Charles, 70607-7655; **marjorie.franklin@outlook.com**
(337) 7964-3412

**President, United Methodist Men:** Mr. Mark Lubbock
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**President, Board of Trustees:** Mr. James E. Delaune, Jr.
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**NEW ORLEANS:**

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**Wybra J. Price, II**
PO Box 41188, Shreveport, LA 71134-1188
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**wprice@la-umc.org**

# II. CONFERENCE DIRECTORIES

## GENERAL AND JURISDICTIONAL AGENCIES

**Cokesbury Service Center** – 201 8TH Ave. S., Nashville, TN 37203
(800) 672-1789 / **www.cokesbury.org**

**Council of Bishops Office of Christian Unity and Interreligious Relationships**
– 100 Maryland Avenue NE, Washington DC 20002; (202) 547-6270
Fax: (202) 574-6272 / **www.unitedmethodistbishops.org**

**General Board of Church & Society** - 100 Maryland Ave. NE, Washington, DC 20002
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**General Board of Discipleship** – 1908 Grand Ave, Nashville, TN 37212 (877) 899-2780
**www.umcdiscipleship.org**

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(800) 862-4246 / **www.umcmission.org**

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37203-0007 (615) 340-7400 / **www.gbhem.org**

**General Board of Pension and Health Benefits** – 1901 Chestnut Ave., Glenview, IL 60025
**www.wespath.org/splash.html**

- **Clergy: (800) 851-2201**
- **Clergy/Lay serving United Methodist-related employers: (800) 356-3736**

**General Commission on Archives and History** – PO Box 127, Madison, NJ 07940-0127
(973) 408-3189 / Fax: (973) 408-3909 / **www.gcah.org**

**General Commission on Communications** – PO Box 320, Nashville, TN 37202-0320
(888) 346-3862 / **www.umcom.org**

**General Commission on Religion and Race** – 100 Maryland Ave. N.E., Washington,
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(615) 340-7145 or (866) 297-4312 / **www.gcumm.org**

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(615) 329-3393 / **www.gcfa.org**

**South Central Jurisdiction Office and Volunteers in Mission**
Rev. Brian Bakeman, SCJ Exec. Director
3160 W. Britton Rd., Ste. F, Oklahoma City, OK 73120 / (405) 202-9846
**bbakeman@scj.umc.org**

**United Methodist Publishing House** – PO Box 280988, Nashville, TN 37228-0988,
(615) 749-6000 / **www.umph.org**

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## INSTITUTIONS RELATED TO THE CONFERENCE

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1531 Dickey Dr., Emory University, Atlanta, GA 30322
(404) 727-6324 / **jlove3@emory.edu**

**Centenary College**
PO Box 41188, Shreveport, LA 71134-1188 / (318) 869-5101 / **www.centenary.edu**

**Dillard University**
2601 Gentilly Blvd., New Orleans, LA 70122-3097 / (504) 283-8822 / **www.dillard.edu**

**Dulac Community Center**
125 Coast Guard Rd., Dulac, LA 70353
(985) 563-7483 / Fax: (985) 563-7826 / **john@unitedhoumanation.org**

**Gammon Theological Seminary** (Interdenominational Theological Center)
PO Box 92426, Atlanta, GA 30314 / (404) 581-0300 / **gammonpresident@gmail.com**

**Iliff School of Theology**
2323 E. Iliff Ave., Denver, CO 80210 / (800) 678-3360 / **www.iliff.edu**

**Louisiana Interchurch Conference** – Father C. Dan Krutz
527 North Blvd., Fourth Floor, Baton Rouge, LA 70802-5720
(225) 344-0134 / Fax: (225) 344-0142 / **lainterchurch@aol.com**

**Louisiana United Methodist Children & Family Services –** Rick Wheat, President/CEO
**Louisiana Methodist Children's Home**
904 Deville Ln., PO Box 929, Ruston, LA 71273-0929 (318) 255-5020
**Methodist Home for Children of Greater New Orleans**
23515 Hwy. 190, Mandeville, LA 70448
PO Box 1747, Mandeville, LA 70470 (985) 626-6649 / Fax: (985) 626-6446
**Methodist Children's Home of South West Louisiana**
3029 North Beglis Parkway, Sulphur, LA 70663 (337) 527-5056 / Fax: (337) 527-5367

**MacDonell United Methodist Children's Services, Inc.** –
Kevin Champagne, Executive Director, 8326 Main St., Houma, LA 70363 (985) 868-8360 / Fax: (985) 868-8474 / **Kchampagne@macdonellchildren.org**

**The Methodist Health System Foundation, Inc.** – Wendy M. Beron, President
360 Oak Harbor Blvd., Slidell, LA 70458 / (985) 726-9333 / **wberon@mhsfi.org**

**North Rampart Community Center** – Jeffery D. Parker, Executive Director
1130 N. Rampart, New Orleans, LA 70116 (504) 529-1681 / Fax: (504) 522-9981

**Retired Ministers' Homes Board, Inc**. – Lewis Love, President
(318) 245-7447 / **Tllove@bellsouth.net**

**St. Paul School of Theology**
4370 W 109th St., Ste. 300, Overland Park, KS 66211
(913) 253-5000 / Fax: (913) 253-5075 / **www.spst.edu**

**Perkins School of Theology**
PO Box 7500133, Dallas, TX 75275-0133

**UMCOR Sager-Brown**
PO Box 850, Baldwin, LA 70514-0850
(337) 923-6238 / Fax: (337) 923-4849 / (800) 334-4221 / (800) 814-8765

**United Methodist Foundation of Louisiana** – Robert C. Fairly, Jr., President
8337 Jefferson Hwy., Baton Rouge, LA 70809-1625
(225) 346-1635 or (800) 256-9317 / Fax: (225) 343-0756 / **robf@umf.org**

**Wesley Center** – Roseanne Borland, Executive Director
2350 Methodist Parkway, Woodworth, LA 71485
(318) 449-4500 / Fax: (318) 449-4700 / **www.thewesleycenter.com**

## HOSPITAL-MEDICAL EXPENSE PROGRAM

**Name of Plan:** **Louisiana Conference UMC** (self-funded)

**For verification of coverage, application, and claim forms:**
Get information from your insurance card.
Forms are available on the Conference Web-site. (**www.la-umc.org**)

**For Medical, Vision, and Prescription Benefit/Claim Questions and for filing Claims:**
Get this information from your insurance card.
Forms are available on the Conference Web-site. (**www.la-umc.org**)

**For Dental Benefit/Claim Questions and for filing claims:**
Get this information from your insurance card.
Forms are available on the Conference Web-site. (**www.la-umc.org**)

**For Health Savings Account questions and for filing claims:**
American Health Resources (**www.ahr.net**)
11 North 2nd Avenue
St. Charles, IL 60174
(800) 570-3757
(888) 815-3921 (Fax)

## LOUISIANA CONFERENCE ARCHIVES

Magale Memorial Library, Centenary College
PO Box 41188
Shreveport, LA 71134-1188
(318) 869-5462

Former Conference B – Alexander Library, Dillard University
2601 Gentilly Blvd.
New Orleans, LA 70122
(504) 944-8751

## DIRECTORY OF CAMPS

**Caney Conference Center**
PO Box 707
Minden, LA 71058
(318) 423-3826
(318) 377-6499 Fax
**www.caneycamp.com**

**Camp Istrouma**
PO Box 333
Greenwell Springs, LA 70739
(225) 261-2089
**www.campistrouma.com**

**Uskichitto Retreat Center**
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**www.campurc.net**

## DIRECTORY OF CAMPUS MINISTRIES

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**Louisiana Tech University**
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Ruston, LA 71272
(318) 255-3112

**McNeese State Wesley Foundation**
501 East Sale Road
Lake Charles, LA 70605
(337) 477-2191

**NOLA Campus Ministries**
7102 Freret Street
New Orleans, LA 70118
(504) 866-8681

**Southeastern Louisiana University**
307 W. Dakota Street
Hammond, LA 70401
(985) 345-6175

**Southern Wesley Foundation**
748 Harding Blvd
Baton Rouge, LA 70807
(225) 778-0076

**University of Louisiana - Lafayette**
238 General Gardner Avenue
Lafayette, LA 70501
(337) 235-6073

**Wesley Campus Ministry, NSU**
520 University Pkwy.
Natchitoches, LA 71457
(318) 352-2888

**Wesley Foundation at ULM**
112 Bayou Drive
Monroe, LA 71203
(318) 343-2944

**Wesley Foundation at LSU**
333 E. Chimes Street
Baton Rouge, LA 70802
(225) 344-7012

## DELEGATES TO THE 2020 GENERAL AND JURISDICTIONAL CONFERENCES

**CLERGY DELEGATES TO THE GENERAL CONFERENCE**

Brady Whitton, 930 North Boulevard, Baton Rouge, LA 70809
Karli Pidgeon, 527 North Boulevard, Baton Rouge, LA 70809
Kathryn McKay Simpson, 3501 Patrick Street, Lake Charles, LA 70605-1717

**LAY DELEGATES TO THE GENERAL CONFERENCE**

Sarah Kreutziger, 135 E Livingston Place, Metairie, LA 70005-3963
Ronald Helaire, 432 Scarborough Court, Natchitoches, LA 71457-4535
Michelle DeRouen, 301 Harvest Lane, New Iberia, LA 70563

**CLERGY DELEGATES TO THE JURISDICTIONAL CONFERENCE**

John Cannon, 101 Live Oak Drive, Lafayette, LA 70503-3849
Matthew Rawle, 3200 Airline Drive, Bossier City, LA 71111
Simon Chigumira, 6217 Glen Oaks Drive, Baton Rouge, LA 70811

**LAY DELEGATES TO THE JURISDICTIONAL CONFERENCE**

Jennifer Swann, 2415 East Vogue, Lake Charles, LA 70605
L. Nettles Brown, 109 Kaffie Drive, Natchitoches, LA 71457-5017
Margaret Washington, 7241 Camberley Drive, New Orleans, LA 70128-2211

**RESERVE CLERGY DELEGATES TO THE JURISDICTIONAL CONFERENCE**

Marissa Teauseau, 3900 St. Charles Avenue, New Orleans, LA 70115
Ellen Alston, 404 S. Huntington Street, Sulphur, LA 70663-4432

**RESERVE LAY DELEGATES TO THE JURISDICTIONAL CONFERENCE**

Adam Philley, 5400 Barksdale Blvd. # 1524, Bossier City, LA 71112
Deborah Todd, 9618 Jefferson Hwy, D342, Baton Rouge, LA 70809

# III. BOARDS, COMMISSIONS, COMMITTEES, TEAMS AND TRUSTEES

## RELATED TO CONGREGATIONAL VITALITY

### Board of Congregational Development

**Clergy**
Doug de Graffenried
Mollie McGee, Chair
Karli D. Pidgeon
Roger Templeton, Vice Chair
Bernadine Johnson

**Laity**
Bill Catchings
William "Bill" Hawn, Finance Officer
Keith Willard

### Board of Higher Education and Campus Ministry

**Clergy**
Angela Bulhof
Juliet Spencer
Max Zehner

**Laity**
Eileen Kennedy
Bruce Walker
Ann Warner

**Ex-officio**
Bryan Burns, Wesley Foundation Board
Allen Johnson, Campus Minister
Dr. Van Stinson, Assistant to the Bishop
Rev. Ken Irby, Cabinet Liaison

### Board of Laity

Danielle Blackwood, Secretary
Beth Cole, Director Daughenbaugh-Matheny Scholarship Fund
Terrel J. DeVille, Chair
Carolyn Dove, Past-Chair
Joy Egby, Lay Servant Ministries
Jennifer Swann, Associate Chair
Walter Weiss, Treasurer Finance Officer
**At Large Representatives:** Michelle DeRouen, John Smith, Donna Whittington
UMM: Mark Lubbock
UMW: Marjorie Franklin
Youth Adult Representative: Andrew Blackwood
Youth Representative: Avery Colle
District Representatives: Acadiana: Paul Fontenot; Baton Rouge: Sue Catchings; Lake Charles: Jennifer Swan; Monroe: Sue Carroll; New Orleans: Keith Kreutziger; Shreveport: Gordon Bartage
Cabinet Liaison: Derick Hills, Acadiana District Superintendent

### Discipleship Team

**Clergy**
John Gilmore
Valla Johnson
Susie Thomas, Vice Chair
Sonya Lars
Jan Curwick, Cabinet Liaison

**Laity**
Paul Fontenot, Finance Officer
Margaret Johnson
Cindy Mann
Jennifer Thomas, Secretary
Terrel Deville-Conf. Lay Leader

## Mission and Mercy Ministries Team

**Clergy**
Colleen Bookter
Bob Deich
Lisa Fitzpatrick
Cheryl Guyton
Isaac Hammond
Tiffany Postell
Ann Sutton, Chair
Kirby Verret

**Laity**
Sonya Belgard
Nannette Flowers
Judy Foust, GBGM Mission Secretary
Katrena Porter-General Bd of COSROW Rep.
Diane Reich
Laura Salguero

Dr. Van Stinson, Cabinet Liaison

## RELATED TO CLERGY EXCELLENCE

## Board of Ordained Ministry

**Clergy**
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Mary Jo Babcock, Vice Chair, Div. of Deacons
Jonathan W. Beck, Vice Chair, Div. of Elders
Stephen D. Berger
Ramonalynn W. Bethley
John Robert Black, Director, License to Preach School
Cathy Brewton
Simon Chigumira
Clifton Conrad, Sr., Vice Chair
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Jerry Hilbun, Liaison for Retired Pastors
Daniel Hixon
C. Frances Johnson Hooton, Chair, Conference Relations Committee
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Ashley McGuire, Chair, Candidacy
William Brian Mercer, Chair, Continuing Education & Formation
Timothy Neustifter, Liaison for Extension Ministries
Manoah Jack O'Dell, Chair, Div. of Elders
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Jane Y. Riecke
Sarah W. Shoup, Chair, Div. of Deacons
Kathryn Simpson-Vocational Discernment Coordinator
Leslie Stephens
Brady Whitton, Chair
Deborah Williams, Vice Chair Div. of Local Pastors/Associate Members
Lane Cotton Winn
Dianne Wooden, Chair, Scholarship Committee

**Laity**
Sue Catchings
Georgia Ford
Edna Hickman, Member at Large, Executive Committee
John Smith
Scott Sutton, Finance Officer
Jennifer Swann
Youlanda Thomas
Laura Vaughan

**Ex-Officio**
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Karli Pidgeon, Chair, Order of Elders
Pattye Hewitt, Chair, Fellowship of Local Pastors/Associate Members
John Edd Harper, Coordinator
Tom Dolph, Cabinet Liaison
Ken Irby, Cabinet Liaison

## Committee on Administrative Review

**Clergy**
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Michael T. Head, Vice Chair
Scott E. Wright

Tom Dolph, Cabinet Liaison

**Alternates**
Maximilian O. Zehner
Hadley R. Edwards

## Committee on Investigation

**Clergy**
Laraine G. Waughtal (2012)
Juan C. Huertas (2016)
Anice N. Moses (2016)
Robert A. Weber (2016)

**Alternates Clergy**
Robert L. Burgess (2012)
Juliet P. Spencer (2016)
Theresa McConnell (2016)

**Laity**
Carolyn Dove (2012)
George Ragsdale (2016)
Gard Wyatt (2016)

Jan Curwick, Cabinet Liaison

**Alternates Laity**
Beth Anders (2012)
Fred Banks (2016)
Brian Blackwood (2012)
Ronald Helaire (2016)
Margaret Johnson (2016)
Rachel Scott (2012)

# RELATED TO ADMINISTRATIVE MINISTRIES

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Dick Humphries
Josh Milliron
Darryl A. Tate
Van Stinson, Cabinet Liaison

**Laity**
Omer Davis, Chair
Marsha Hooper
Joy Irwin
David Ramsey
Henry Stamper
Robert Temple

## Joint Committee on Medical Leave

Greg Davis
Chris Blanchard
Marsha Hooper
Wybra Price, Cabinet Liaison

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James Mitchell
Kenneth Reed
Ray Varnado
Gary D. Willis, Cabinet Liaison

**Laity**
James DeLaune, Jr., Chair
Denise Akers
Bill Drake
Matt Johnson
Bobbye Nothnagel
Michele Sauls
Diane Shelmire, Secretary
James R. Smith

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Weldon Bares, Vice Chair
Craig Davis, Secretary
Susan Ferguson
Ronald Southhall
Ellen Alston

**Laity**
Kenneth Beauvais, Chair
Chris Shankle
Linda Derby
Lamar Oliver, Sr.
Charles Reynolds
Dianne Wilkinson

**Ex-Officio**
Sandy O'Brien, Treasurer & Administration
Bishop Cynthia Harvey
Dr. Van Stinson, Cabinet Liaison
Rob Fairly, UMF President

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**Clergy**
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**Laity**
Ellen Dewitt, Vice Chair

## Commission on Equitable Compensation

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James Moore, Vice Chair
R. B. Moore

**Laity**
Kathleen Conrad
Margie Manuel
Steven Padgham

**Cabinet Liaison**
Jan Curwick

## Committee on Courtesies

**Clergy**
Wanda Smith
Trina Williams
Pam Crews

**Laity**
Kathryn Moore
Rhonda Whitley

## Committee on Credentials

**Laity**
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Rhonda Whitley, Chair

**Cabinet Liaison**
Derek Hills

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**Clergy**
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Edith "Edie" DeVilbiss, Chair
Amanda Price

**Laity**
Jerry Beauchamp, Vice Chair
Rhonda Whitley

**Cabinet Liaison**
Wybra J. Price II

## Committee on Nominations

**Clergy**
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Michi Head
Linda Joseph
Stuart Sherman

Bishop Cynthia Harvey, Chair
Terrel J. Deville, Lay Leader
Avery Colle, CCYM Chair
YA Representative, TBD

**Laity**
Carolyn Dove
Margaret Johnson

## Committee on Petitions

**Clergy**
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Roger Templeton

**Laity**
Brian Blackwood, Vice Chair
Madeline Blackwood Beems, Secretary

Barbara B. Haynes

### Committee on Rules

**Clergy**
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Anice Moses
Roy B Moore

**Laity**
Nancy Cadwallader, Secretary
Scott Hughes, Chair
Margaret Johnson

**Cabinet Liaison**
Tom Dolph

## RELATED TO BISHOP AND CABINET

### Committee on the Episcopacy

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Ralph Ford
Pattye Hewitt
Larry Stafford
Drew Sutton

**Laity**
Terrel DeVille
Carolyn Dove, Chair
Nancy McCulloch
Tom McNamara
Olivia Pruett

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Carolyn Dove, Chair of the Committee on the Episcopacy
Terrel J. DeVille, Lay Leader
James DeLaune, Jr., Chair of Trustees
Mark Montgomery, Consultant

## ASSESSMENT OF CONFERENCE EFFECTIVENESS

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Richard Humphries
Linda Joseph, Vice Chair

**Laity**
Brad Burkman, Secretary
Debra Davis

# DISTRICT BOARDS, COMMITTEES ANDTEAMS

## Acadiana District

### DISTRICT LEADERSHIP TEAM

District Ministry Team
Church Location and Building
Finance
Superintendency
Nominations

| | |
|---|---|
| **Lay Leader:** | Paul Fontenot |
| **Associate Lay Leader:** | Tammy Johnson |
| **Trustees Chairperson:** | Mollie McGee* |
| **Church Location & Building:** | Al Franks* |
| **Superintendency:** | Bryan Sibley* |
| **Finance Chairperson:** | Chuck Nuzum* |
| **Treasurer:** | John Vining* |
| **Youth Coordinators:** | Nickie Barr & Angie Champine |
| **Disaster Response:** | Scott Sutton |
| **District Superintendent:** | Derrick D. Hills |

*denotes Board of Trustees

### DISTRICT COMMITTEE ON ORDAINED MINISTRY

Susan Ferguson, Chairperson
Steven J. Porter, Registrar

| 2019 | 2020 | 2021 | 2022 |
|---|---|---|---|
| Sue Pugh | Max Zehner | Peter Gaughan | Craig Davis |
| Robert Johnson | Al Franks | Ann Sutton | Mary Ann Robinson |
| Paul Fontenot, Laity | Barry Whittington | Allison Sikes | Paul Fontenot, Laity |
| | Nickie Barr, Laity | Joy Egby, Laity | |

### DISTRICT BOARD OF LAITY

| | |
|---|---|
| **Lay Leader:** | Paul Fontenot |
| **Associate Lay Leader:** | Tammy Johnson |
| **Lay Servant Director:** | Charlene Smith |
| **UMW President:** | Florence Cole |
| **UMM President:** | Wayne Prejean |
| **Youth Coordinators:** | Nickie Barr & Angie Champine |
| **DCYM President:** | Shilee Nipper |

# Baton Rouge District

**District Leadership Team** (consists of District Ministry Team, District Committee on Superintendency and District Committee on Nominations; includes the duties of the District Ministry Team under the Conference Rules)

| | |
|---|---|
| **Lay Leader:** | Sue Catchings |
| **Associate Lay Leader:** | TBA |
| **Trustees Chairperson:** | Jacquelyn Watts |
| **Trustees Secretary:** | Brady Whitton |
| **Church Location & Building:** | Bill Catchings |
| **Superintendency:** | Mark Crosby |
| **Finance Chairperson:** | Bridger Eglin |
| **Treasurer:** | Henry Stamper |
| **Lay Servant Ministries:** | Edna Hickman |
| **Youth Coordinator:** | Christopher Bolin |
| **Disaster Response:** | Beth Lafargue |
| **Rural Ministries:** | John Gilmore |
| **At Large Member:** | Fernie Rivera |
| **District Superintendent:** | Kenneth W. Irby |

**District Board of Church Location and Building**

Bill Catchings, Chair
Jim DeLaune, Jr.
Bill Drake
Isaac Hammond
Debbie O. Miller
Arthur Perkins
Danny Robinson
Fredrick Sweetwyne
Idell Thomas
Donnie Wilkinson

**District Committee on Ordained Ministry**

Steve Berger
Elaine Burleigh
Ken Carroll
Sue Catchings, Lay Leader
Michi Head
Daniel Hixon
Tom Howe, Chair
Bernadine Johnson, Registrar
Margaret Johnson
Fred Neal
Gene Rives
Drew Sutton
Youlanda Thomas
Walter Weiss
Scott Wright

**District Committee on Finance and Administration**

Sue Catchings
Bridger Eglin, Chair
Pattye Hewitt
Larry Miller
Berlin Perkins
Jane Riecke
Henry Stamper, Treasurer

**District Committee on Superintendency**

Sue Catchings, Lay Leader
Mark Crosby, Chair
Heather Sullivan
Fredrick Sweetwyne
Nancy Westfall

**District Board of Trustees**

Sue Catchings
Bill Rowe
Ernest Walker
Jacquelyn Watts, Chair
Brady Whitton

# Lake Charles District

## District Leadership Team

(Will fulfill the functions of the DMT, Church Location & Building, Superintendency, Trustees & Finance Committees as outlined in the Discipline and Conference Rules. Those with an * are designated as Trustees for legal purposes)

| | |
|---|---|
| **Lay Leader:** | Jennifer Swann |
| **Associate Lay Leader:** | Rick Watson |
| **Chair, Trustees:** | David McCain* |
| **Chair, Location & Building:** | Ed Cooper |
| **Chair, Superintendency:** | Mark McMurry |
| **Finance, Chair:** | Jay Quinton |
| **Treasurer:** | Don Ash |
| **Youth Coordinator:** | Katelyn Hilliard |
| **Youth Representative:** | Kate Cooper |

**At-Large:**

| | |
|---|---|
| Joseph Awotwi | Richard McGregor* |
| Lottie Bash | Mike Palermo* |
| Katie Black | Sandra Reinhardt |
| Amy Castro | |

## District Board of Laity

| | |
|---|---|
| District Lay Leader: | Jennifer Swann |
| Associate Lay Leader: | Rick Watson |
| Secretary: | Sheila Foreman |
| D-M Scholarship Chair: | Greg Bergstedt |
| Lay Speaking Chair: | Rick Watson |
| District UMW President: | Nancy McCulloch |
| District UMM President: | TBE |
| District DCYM President: | Kate Cooper |
| Youth Coordinator: | Katelyn Hilliard |
| At-Large Member: | Bob Nash |
| District Superintendent: | Rev. Dr. Thomas E. Dolph |

## District Committee on Ordained Ministry

| Class of 2019-2020 | Class of 2020-2021 | Class of 2021-2022 |
|---|---|---|
| Weldon Bares | Rosa Harris (Lay) | Taylor Phillips (Lay) |
| Mark Bray | Ashley McGuire | Mickey Shannon (Lay) |
| Angela Bulhof | Katie Simpson | Melba Stine (Lay) |
| Walter Parker, Jr. | | Laraine Waughtal |

## District Committee on Nominations

| | |
|---|---|
| Chair: | Tom Dolph, District Superintendent |
| District Lay Leader: | Jennifer Swann |
| Associate Lay Leader: | Rick Watson |
| UMM President: | TBE |
| UMW President: | Nancy McCulloch |
| Youth Representative: | Kate Cooper |
| Youth Coordinator: | Katelyn Hilliard |

At Large:

| | |
|---|---|
| Ellen Alston | Laura Nusbaum |
| Jennifer Harmon | Walter Parker, Jr. |
| Randy Hoben | Shayna Sonnier |

# Monroe District

## District Ministry Team

| | |
|---|---|
| **Chair:** | Brenda Moffett |
| **Lay Leader:** | Sue Carroll |
| **Children's Ministry Coordinator:** | Lori Spangler |
| **Education Coordinator:** | Lala Ball Cooper |
| **Communications Coordinator:** | Meredith Brooks |
| **Evangelism Coordinator:** | Keith Willard |
| **Mission Outreach Coordinator:** | Jeremy Jones |
| **Worship Coordinator:** | Micky Cloud |
| **Youth Coordinator:** | Natalie Johnson |
| **DCYM President:** | Carmin Velasquez |
| **DCFA Chair:** | Lynn Malone |
| **Disaster Response:** | Leslie Stephens |

## District Board of Church Location and Building

| Class of 2018-2019 | Class of 2019 – 2020 | Class of 2020 - 2021 |
|---|---|---|
| Gary Green | Mack Daniels | Shelly Hill |
| Jerry Hilbun | Ricky Edmiston | John Sartin |
| Jerry Kennedy | Lamar Oliver | John Stiion |
| | | Sue Carroll-Ex Officio |

## District Board of Laity

| | |
|---|---|
| **Lay Leader/Board Chair:** | Sue Carroll |
| **Lay Speaking Director:** | Pat Wiersma |
| **UMM President:** | TBD |
| **UMW President:** | Mary Robinson |
| **D-M Scholarship Chair:** | Olivia Pruett |
| **Church Starts Ministry Dir.:** | Meredith Brooks |
| **Youth Representative:** | Carmin Velasquez |
| **Clergy Representative:** | JoAnne Pounds |
| **At-Large Member** | Lamar Johnston |

## District Board of Trustees

| Class of 2018-2019 | Class of 2019 – 2020 | Class of 2020 - 2021 |
|---|---|---|
| Michael Brewton | Nay Barnett | Buddy Fisher |
| Jimmy Wilkins | Johnny McFarland | Johnny Hankins |
| Johnny Boothe | Thomas Williams | Beverly Curtis |

## District Committee on Finance and Administration

| Class of 2018-2019 | Class of 2019 - 2020 | Class of 2020 - 2021 |
|---|---|---|
| Bruce Bagwell, Lay | Jean Johnson | Amanda Taunton |
| Juliet Spencer | Don McGehee | Flint Robertson |
| John Tellis | Lynn Malone, Chair | Truman Stagg |

**Ex-Offico:** Linda Murphy, Administrative Assistant for Monroe District Office

**District Committee on Ordained Ministry**

Robert L. Burgess
Stephen Fife, chair
Ted Freeland
Sonia Gee
Frances Hooton
Richard C. Hooton
Ben McGehee, registrar
Bill McLain
Roy Brian Moore
Danny Peel, Lay
JoAnne Pounds
Kevin Smith
Lorraine Sparks, Lay
Truman Stagg
Henry Stone
Nannette Flowers, Lay

**District Committee on the Superintendency**

| Class of 2018-2019 | Class of 2019 – 2020 | Class of 2020 - 2021 |
|---|---|---|
| Nannette Flowers, Lay | Hank Hamilton | Lori Spangler |
| Jedd Lewis, Lay | Ethan Hunt, Lay | Jimmy Poisso |
| Edie DeVilbiss | Letty Strawbridge | Danny Hancock |

## New Orleans District

**District Strategy Team**

Chairs of District Boards of Church Location and Building, and Trustees,
Chairs of District Committees of Finance and Administration, and Superintendency
Deborah Williams, Chair of District Committee on Ordained Ministry
Keith Kreutziger, Lay Leader
One additional member to be named by team and one additional member to be named by the District Superintendent after the Chairs above are elected by their various groups

**District Board of Church Location and Building**

| Class of 2017-2020 | Class of 2018-2021 | Class of 2019 - 2022 |
|---|---|---|
| Lisa Magee (L) | Freda Billings (L) | Clifton Conrad |
| Mark Martin | Bryan Burns (L) | Alfonso Gonzales (L) |
| Ruben Vaughn (L) | Tim Neustifter | Liz Lund (L) |

**District Board of Trustees**

| | | |
|---|---|---|
| Irvin Boudreaux | Gary Lipps (L) | Kermit C. Roberson |
| Jeff Conner | Daniel Lund, III | Marissa Teausseau |
| Joe Connelly | Bettie J. Rhodes (L) | Beth Tu'uta |

**District Board of Laity**

| | |
|---|---|
| Keith L. Kreutziger | District Lay Leader |
| Jan Curwick | District Superintendent (Ex Officio) |
| Dave Sanders | Associate District Lay Leader |
| Bryan Burns | Associate District Lay Leader |
| Levi Lewis | Immediate Past District Lay Leader |
| Brenda Marks | Secretary |
| Glory Davis | Lay Servant Ministry Chair |
| Nick Harris | D-M Scholarship Chair |
| Linda York | UMW President |
| Randall Schexnayder | UMM President |
| Nancy Hopkins | Youth Coordinator |
| TBA | Associate Youth Coordinator |
| Belama Derefaka | DCYM Representative |
| TBA | Cursillo Representative North Shore |
| Mary Jo Sapp | Cursillo Representative South Shore |
| Jeff Pellegrin | Member At-Large |
| Marvin Boyd, Jr. | Member At-Large |
| Ronny Canizales | Representative of Hispanic United Methodist |
| TBA | Representative of Korean United Methodist |
| TBA | Chair Person of the Board of Trustee (Ex Officio) |
| TBA | Chair Person of the District Superintendency Committee (Ex Officio) |
| TBA | Chair Person of District Finance Committee (Ex Officio) |

**District Committee on Finance and Administration**

| Class of 2017-2020 | Class of 2018-2021 | Class of 2019 - 2022 |
|---|---|---|
| Gary Lipps (L) | Nick Harris (L) | Carolyn Fields (L) |
| Cory Sparks | Charlotte Hemard (L) | Kathy Pfleider |
| | Reyn Sewell | |
| | Kasheem Short | |

Keith Kreutziger, District Lay Leader
Linda Derby, Ex-officio from Conference CFA
Charles Reynolds, Ex-officio from Conference CFA
Ronald Southhall, Ex-officio from Conference CFA

**District Committee on Ordained Ministry**

| Class of 2016-2020 | Class of 2017-2021 | Class of 2018-2022 | Class of 2019 - 2023 |
|---|---|---|---|
| Shawn Anglim | Levi Lewis (L) | Jay Hogewood | Colleen Bookter |
| Sarah Kreutziger (L) | Anice Moses | Carrie Roy (L) | M. Janet Davis |
| Deborah Williams, Chair | Susie Thomas | Roger Templeton, Registrar | Robert (Bob) Kimbro (L) |
| | | | Linda Beth Neustifter |

**District Committee on Superintendency**

| Class of 2017-2020 | Class of 2018-2021 | Class of 2019 - 2022 |
|---|---|---|
| Lenora Gray | Susie Thomas | Alfred Bakewell |
| Cheri Godwin | Gary Lipps | Ed Shanklin |
| Robyn Dorch | Melanie Robinson | Brian Ridgedell |
| | Kay Wilkins | |

Keith Kreutziger, District Lay Leader
Bishop Cynthia Harvey or representative, ex-officio

# Shreveport District

## District Board of Church Location and Building

| Class of 2019 | Class of 2020 | Class of 2021 |
|---|---|---|
| Gary Brown | Ken Hill | Jay Caraway |
| Diane Gardner | Gary Henry | Bob Carrell, Chair |
| Benny Vaughn | Donny Nedd | Michele Sauls |

**Ex-Officio:** Gordon Bartage, Lay Leader, Wybra Price II, D.S.

## District Committee on the Superintendency

| Class of 2019 | Class of 2020 | Class of 2021 |
|---|---|---|
| Kay Hutchinson | Betsy Eaves, Chair | Anna Morris Jackson |
| Karl Klaus | Samuel Neal | David Byerley |
| William Peeples | | Marilyn Myers |

**Ex-Officio:** Gordon Bartage, Lay Leader

## District Committee on Finance and Administration

| Class of 2019 | Class of 2020 | Class of 2021 |
|---|---|---|
| Mark Benge | Curtis Carroll, Jr. | Chris Shankle, Chair |
| Belinda Kennedy | Terry Love | Peggy Evans |
| Joseph Levingston | Dianne Wilkinson | Gay Gaskins |

**Ex-Officio:** Kenny Beauvais, Wybra Price II, DS

## District Committee on Ordained Ministry

| Class of 2019 | Class of 2020 | Class of 2021 |
|---|---|---|
| Perry Anderson, Registrar | Kelly Berne | Jacqueline King |
| Mark Goins | Brad Franklin | Michelle AndrePont |
| James Graham | Ethel Haughton, Lay | Rachel Scott |
| Sonya Lars | Rachel McConnell-Switzer | Sarah Shoup |
| Hulen Warren | Shirley Robinson, Lay | Fredrick “Butch” Williams |
| Kathy Fitzhugh, Chair | Kathy Wafer | |

**Ex-Officio:** Gordon Bartage, Lay Leader, Wybra Price II, D.S.

## District Board of Trustees

Robert Davis, Chair

| Class of 2019 | Class of 2020 | Class of 2021 |
|---|---|---|
| Cory Exelle | Ron Helaire | Mimi McDowell |
| Donna Foster | Chris Shankle | Cornell Flournoy |
| Rand Knicely | Bill Wellemeyer | Brady O’Callahan |

**Caney Board of Trustees**

| Class of 2019 | Class of 2020 | Class of 2021 |
|---|---|---|
| Kenny Morrow | Marion Hills | Lance Streetman |
| Mary Smart | Joel Carter | Rich Varner |
| Rachel McConnell-Switzer | | Corry Wafer |

**Ex-Officio:** Patrick Clawson, Brian Mercer, Wybra Price II, DS, Anita Shelton

**Archives & History**

Ken Fisher
James Graham
Lueburda Myers

**District Ministry Team and Board of Laity**

| | |
|---|---|
| Lay Leader: | Gordon Bartage |
| Chair: | Jan Festevan |
| Lay Servant Director: | Brenda Benton |
| UMM President: | David Byerley |
| UMW: | Shirley Payne |
| UMY President: | TBE by youth |
| UMY Vice President: | TBE by youth |
| Director Camping: | Anita Shelton |
| Scholarships: | Donna Foster |
| Ministerial Member: | Dick Humphries |
| Scouting: | Jim Maker |
| At Large: | Joseph Levingston |

**Nominating Committee**

| | |
|---|---|
| Chair: | Wybra Price II, DS |
| Lay Leader: | Gordon Bartage |
| UMW President: | Shirley Payne |
| UMW: | Thomasas Brown-Jernigan |
| Minister: | James Goins |
| Minister: | Greg Davis |
| Minister: | Laura Vaughan |
| Minister: | Betsy Eaves |
| UMM President: | David Byerley |
| UMM: | Charles Benton |
| Youth: | President of DCYM – TBE by youth |
| Youth: | VP of DCYM – TBE by youth |
| Laity: | Melissa Enis |
| Laity: | Collin Hughes |

# TRUSTEES AND BOARDS OF DIRECTORS
# OF ENTITIES RELATED TO LOUISIANA ANNUAL CONFERENCE

## Caney

**Class of 2019**
Marcelle Crow
Lynn Lincecum
Rachel McConnell-Switzer
Kenny Morrow
Freida Peel
Mary Smart

**Class of 2020**
Suzette Austin
Joel Carter
Todd Clark
Melanie Eager
Marion Hills
Ron Jones

**Class of 2021**
Ethan Hunt
Ben Peters
Frank Spooner
Lance Streetman
Rich Varner
Corry Wafer

**Ex-Officio:** Shreveport and Monroe District Superintendents Patrick Clawson, Brian Mercer, Anita Shelton, and Camp Manager

## Istrouma

Sheantel Baker, Sec/Tre
William A. Moon, III
Adam L. Darragh
Isaac L. Hammond
James Maxwell

Dane' Long, Chair
David Vinturella
Elizabeth Vinturella
Justin Proctor
Tori Mick

Jennifer Rossnagel
Jamie Griffin
Mark Hoff
Kathy Zweifel
Katherine Vaughn

**Executive Director:** Terry Patterson
**Program Director:** Cody Hanken
**Ex-Officio:** Baton Rouge and New Orleans District Superintendents

## Uskichitto

**Term Ends 2019**
Fred Fraser
Ingrid Milo
Steven Porter

**Term Ends 2020**
Andrew Connell, Vice
Chris Godair

**Term Ends 2021**
Beth Connell
Matt Fuller
John Calvin Johnson, President
Emily Keeley, Secretary
Sky King
Sierra Kuisle
Katrena Porter, Vision Chair
Richard Sirmon
Paul Warner, Treasurer

**Class of 2022**
Maria Ardoin
Mary Henry
Jean Sanders

**Ex-Officio:** Acadiana and Lake Charles District Superintendents

## Centenary College of Louisiana

**2018 – 2019 Officers**

**Chairman:** David A. Barlow
**Vice Chairman:** G. Archer Frierson
**Treasurer:** Edward J. Crawford, III
**Secretary:** C. Ellis Brown
**Immediate Past Chair:** George D. Nelson, Jr.

**Trustees and Term Expirations**

| Class of 2020 | Class of 2021 | Class of 2022 | Class of 2023 |
|---|---|---|---|
| Imad Anbouba | Robert Bowman | C. Ellis Brown, Jr. | John E. Atkins |
| Ross P. Barrett | | William H. Broyles | David A. Barlow |
| J. Stafford Comegys | | G. Archer Frierson, II | Edward J. Crawford, III |
| Beth Bonner DeVille | | P. Kirk Labor | P. Michael Mann |
| Mark D. Eldredge | | Thomas E. McElroy | Ian McElroy |
| Lennis S. Elston | | Harry McInnis | Carol Borne Spencer |
| George D. Nelson, Jr. | | Jon Q. Petersen | W. Juan Watkins |
| | | Ellen White | |
| | | Melva B. Williams | |

**Ex-Officio:** Bishop Cynthia F. Harvey
Christopher L. Holoman, President of Centenary College

**Life Members:** William G. Anderson, Charles Ellis Brown, Kenneth M. Fisher, Bishop William W. Hutchinson, Patricia A. O'Brien, John T. Palmer, William D. Peeples, Austin G. Robertson, Jr., and Vernon Sanders.

## Dillard University

**Chair:** Michael D. Jones
**First Vice-Chair:** Frank Mason
**Secretary:** Ronald V. Burns, Sr.
**Treasurer:** Cleland Powel, III
**President:** Walter M. Kimbrough
**Board Members:** Kim M. Boyle, Ruth Carter, Dathel C. Georges, Orim Graves, Sidney Green, Bishop Cynthia Fierro Harvey, Asuncion Hostin, Press Kabacoff, James E. Lyons, Sr., Lana Michel Moorer, Charles L. Rice, Jr., Carl E. Stewart, Erroll G. Williams, and Matthew Wisdom

## Dulac Community Center

**President:** Joyce Thibodeaux
**Vice-President:** Linda Yates
**Board Members:** Bette Billiot, Joseph Billiot, Ladonna Billiot, Louise Billiot, Vickie Brollinger, Raymond Devillier, Janie Luster, Margery Manuel, marvel Mewherter, Deema Neagel, Annie Parfait, Don Ross and Sarah Schoeffler
**Ex-Officio Members:** Acadiana District Superintendent, Marjorie Franklin, UMW President, Florence Coke Acadiana District UMW president, Connie Paulk, UMW Representative, Rev. Kirby Verrett, Dulac UMC
**Executive Director:** Mary Billiot

## Louisiana Conference of United Methodist Men

| | |
|---|---|
| **President:** | Mark Lubbock |
| **Vice-President:** | David Byerley |
| **Regional Directors:** | Joe Kelley (Baton Rouge & New Orleans Districts) |
| | Wayne Prejean (Acadiana & Lake Charles Districts) |
| | Gard Wayt (Monroe & Shreveport Districts) |
| **Secretary:** | TBA |
| **Treasurer:** | Jerry Beauchamp |
| **Hunger Relief Advocate:** | Sonny Evans |
| **Prayer Advocate:** | Sidney Simon |

## Louisiana Conference of United Methodist Women

| | |
|---|---|
| **President:** | Marjorie Franklin |
| **Vice-President:** | Cynthia Logan |
| **Secretary:** | Brenda Nero |
| **Treasurer:** | Sandie Webb |
| **Spiritual Growth Coordinator:** | Vickie Bollinger |
| **Education & Interpretation Coordinator:** | Thomasas Brown Jernigan |
| **Members, Nurture & Outreach Coordinator:** | Linda Ward |
| **Social Action Coordinator:** | Linda Resendez |
| **Secretary Program Resources:** | Clara Hemmings |
| **Communications Coordinator:** | Margery Manuel |
| **Committee on Nominations, Chair:** | Loretta Haskins |
| **Acadiana, President:** | Florence Cole |
| **Baton Rouge, President:** | Julia Carnes |
| **Lake Charles, President:** | Nancy McCulloch |
| **Monroe, President:** | Laura Salguero |
| **New Orleans, President:** | Linda York |
| **Shreveport, President:** | Shirley Payne |
| **Mission U Dean:** | Vickie Bollinger |

## Louisiana Interchurch Conference

**Louisiana Annual Conference Representatives:**
**Clergy:** Steven W. Bush, Clifton C. Conrad, Sr., Bishop Cynthia Fierro Harvey, Van Stinson, Bernadine Johnson, , Monica G. Monk, Karli Pidgeon, Cory Sparks, Hulen C. Warren, Jr., Donnie Wilkinson, Lane Cotton Winn
**Laity:** Joyce Annison, Mary Harris, Collin Hughes, Willie Mae Kimbrough, Glenn Turner
**At Large Member:** Lindy Broderick (Member at Large to LIC)
**Ex-Officio:** Van Stinson

## Louisiana United Methodist Children & Family Services, Inc.

**Ex-Officio Board Members:**
Resident Bishop of the Louisiana Area, Cynthia F. Harvey, Lake Charles, Monroe, New Orleans and Shreveport District Superintendents; President, United Methodist Men (Mark Lubbock), President, Conference United Methodist Women (Marjorie Franklin), LA Annual Conference Lay Leader (Terrel J. DeVille), President/CEO, LUMCFS (Rick Wheat), President Emeritus, LUMCFS (Terrel J. DeVille), Pastor, Grace United Methodist Church (Bob Deich), Pastor, Trinity United Methodist Church (Juliet Spencer)

| Term Expires 2020 | Term Expires 2021 | Term Expires 2022 | Term Expires 2023 |
|---|---|---|---|
| Jeanne Browning | Fred Banks | John Allen | Evelyn Evans |
| Joanna Hauser | William Henning, Jr. | Ramonalynn Bethley | Reid Falconer |
| Billy James | Bill McIntyre, Secretary | Steve Burkhalter, Vice | Bill Goforth |
| Don McGehee | Bryan Sibley | Jennifer Justiss Loe | Richard Lewis, Treasurer |
| Matt Vincent | Robert Temple, Chair | Babs Mollere | Brian Mercer |
| Joan Warren | Robert Tillery | Betty Rowell | Bill Willis |

**Life Members:** Chris Andrews; Bob Burgess; Terrel J. DeVille; Rosemary Ewing, Vice-Chair; William "Bill" W. Hutchinson, Jimmy Love; Byrum Teekell

## MacDonell United Methodist Children's Services, Inc

| | |
|---|---|
| **Chair:** | Craig Stanga |
| **Vice-Chair:** | Roberta "Bobbie" Dickerson |
| **Secretary:** | Amanda Mustin |
| **Treasurer:** | Keith Rhea |
| **Elected Board Members:** | Suzanne Achee, Jon Foret, Cheleste Gottschalk, Tina Granger, Jamie Stoot, Joyce Thibodeaux and Jonathan Russo |
| **Ex-Officio Members:** | President of the LA UMW (Marjorie Franklin), Resident Bishop of the LA Annual Conference (Cynthia Fierro Harvey and the Acadiana District Superintendent |
| **Honorary Members:** | Liaison from the UMW National Office (Jessica Tulloch) |
| **Advisory Council:** | Lisa Farmer, Grace M. Gueydan, Betty Thomas, Janette Taunton, Arlanda Williams |

## Methodist Health System Foundation, Inc.

| | |
|---|---|
| **Chairman:** | Patrick Gibbs |
| **Vice-Chairman:** | Dr. Patrick E. Mottram |
| **Treasurer:** | Donald E. Pate |
| **Secretary:** | Mrs. Judy S. Dawson |
| **President:** | Mrs. Wendy M. Beron |

**Board Members:**

| | | |
|---|---|---|
| Mrs. Natalie B. Cohen | Mrs. Marian L. Eggerton | Dr. Joseph A. Labat |
| Mrs. Mary B. Giraud | Mr. Cameron B. Parr | Mrs. Paula R. Singleton |
| Mr. Larry D. Wink | Mr. Frederick C. Young, Jr. | |

## North Rampart Community Center

**President:** Casey Adams
**Vice-President:** Glenda Johnson
**Secretary:** Kazell Williams
**Treasurer:** Larry Miguez
**Board Members:** Jason Greenaway, Jeff Kesler
**Ex-Officio:** UMW President (Marjorie Franklin)

## The Retired Ministers Homes Board, Inc.

Danny Brouillette
Henry Broussard
Earle Cefalu
Dave Fortuna
Bruce Hursey
Charles Jimerson
Lewis Love, President
Spiller Milton
Andrew Moore
Elizabeth Northern
Steven Spurlock
Melba Stine, Secretary/Treasurer
Gary Willis, Cabinet Liaison

## United Methodist Foundation of Louisiana

**Chair:** Weldon Bares
**Vice-Chair:** Omer Davis
**Immediate Past Chair:** Nettles Brown
**Secretary:** Sandra Kuykendall
**Investment Chair:** Michael G. DeHart
**Grants Chair:** Rev. Michi Head
**President/CEO:** Robert C. Fairly, Jr.

**Board and Committee Members**

**Grants Committee:** Rev. Michi Head, Dr. Debra Davis, Rev. Ashley McGuire

**Investment Committee:** Michael G. Dehart, Nettles Brown, Irwin Felps, Dean Harvey, Richard Lewis, Troy Searles, Rev. Weldon Bares, Sandra Kuykendall

**Loan Committee:** Omer Davis, Bobby Fahey, Rev. Larry Stafford, Dianne Wilkinson

**By Virtue of Position:** Conference Director of Administrative Services, (Sandy O'Brien)
Conference Council on Finance and Administration Chair, (Kenny Beauvais)

## Wesley Center

| Term Expires 2020 | Term Expires 2021 | Term Expires 2022 | Term Expire 2023 |
|---|---|---|---|
| Don Cottrill-President | Elizabeth Pickett | Renee Evans | Valerie Fine |
| Scott Sutton-Treasurer | Katherine Stagg-Sec. | Howard Hines | Gary Golden |
| | Tim Holland | Richard Lightfoot | Joyce Thibodeaux |
| | | Elaine Burleigh | |

**Ex-Officio:** Bishop Cynthia Harvey, Van Stinson, Sandy O'Brien, Bernadine Johnson, Thomas E. Dolph, LA UMC Conference Lay Leader (Terrel J. DeVille), Chair CFA (Kenny Beauvais)

# Wesley Foundation

## Louisiana State University

| | | | |
|---|---|---|---|
| Suzy Rivera | Director | Kathy King | |
| Brad Davis | President | Matt Smith | Finance |
| Brooke Dynes | | Nick Totaro | Finance |
| Ken Carroll | | Donnie Wilkinson | |
| Lauren Hudson | | Kay Willison | |
| Ken Irby | | | |

## McNeese State University

| | |
|---|---|
| **Director of Ministry:** | Rev. Bradley Swire |
| **Vice-Chair/Lay Leadership:** | Ralph Brinkley |
| **Finance Chair:** | Anna Hoffpauir |
| **Secretary:** | Faith Redwine-Hawkins |
| **Treasurer:** | Brian Robinson |
| **Trustee Chair:** | Ralph Brinkley |
| **Staff Parish Relations Chair:** | Walter Parker |
| **Faculty Advisor-McNeese:** | Ann Warner |
| **Faculty Advisor-Sowela:** | Lindsey Sirman |
| **Worship/Music Leader:** | John Calvin Johnson |
| **Bookkeeper:** | Jacki Seal |
| **Student Intern:** | Joseph LeBoeuf, Lauren Broussard, Rachael Dalgo |
| **Student Council President:** | Lauren Broussard |
| **Student Council Senator:** | Lauren Broussard |
| **Student Council Senator:** | Rachael Dalgo |
| **Ex Officio:** | Lake Charles District Superintendent, Richard Sirmon |
| **Student Representatives:** | Joseph LeBoeuf, Lauren Broussard, Rachael Dalgo |

**Board of Director Classes:**

| **Class of 2019** | **Class of 2020** | **Class of 2021** |
|---|---|---|
| Ralph Brinkley | Joy Comeaux | Andrew Connell |
| Faith Redwine-Hawkins | Pat McKee | Randy Roach |
| Marcellus Hawkins | Carolyn Miller | Dottie Spann |
| Brian Robinson | Buddy Montgomery | Bradley Swire |
| Rev. Katie McKay Simpson | Walter Parker | Ann Warner |
| | James Watts | |

## New Orleans Wesley Foundation

| | |
|---|---|
| **Chair:** | Alex Sloan |
| **Treasurer:** | Malcolm McLetchie |
| **Board Members:** | Bear Cheezem, Joseph Colon, Callie Crawford, Sandra Douglas, Kevin Horne, Sabrina Short, Caleb Hicks |
| **Student Members:** | Beth Shirley |
| Ex-Officio Members: | New Orleans District Superintendent, Cheryl Guyton, Morgan Guyton, Keith Kreutziger |

## Northwestern State University

**Board of Directors**

| Class of 2018 | Class of 2019 | Class of 2020 |
|---|---|---|
| Lynne Blalock | Carolyn Dove | Sondra Alexander |
| Mike Breedlove | Diane Jones | Doug Cain |
| Pattye Eskew, Secretary | Gwen Robinson, Vice | Denise Martin |
| | Danette Westfall, Treasurer | Diane Smith, Chair |
| | | Joe Sers |

**Ex-Officio:** Conference Board HECM Chair, Shreveport District Superintendent, Jerald Danzell (Pastor, Asbury UMC), Doug DeGraffenreid (Pastor, FUMC, Natchitoches), Tammy Broadway
**Campus Minister:** Clair Carter

## Southeastern Louisiana University

**Board of Directors**

| | | | |
|---|---|---|---|
| Mariah Adams | Revil Burck | Ryan Guerra | Wanda Smith |
| Margaret Alderman | Bryan Burns | Alan Johnson | Lily Torbert |
| Rebecca Arceneaux | Ashley Coco | Alejandro Martinez | Natasha Whitton |
| Shannon Badeaux | Max Cook | Caleb Porter | Denise Williams |
| Madeline Bartels | John Gilmore | Chuck Reynolds | Grant Yenni |
| | Melissa Guerra | | |

**Ex-Office:** Baton Rouge District Superintendent, GHBCM Area Representative
**Director:** Sam Hubbard

## University of Louisiana-Lafayette

| Class of 2020 | Class of 2021 | Class of 2022 |
|---|---|---|
| Marlice Dugas-Young | John Cannon | Brad Burkman |
| Jordan Forsthoff | Kathy Lewis | Kay Riedel, Treasurer |
| Melissa Kinniff | Judi Sarver | Zach Sasser |
| Kathy Knierim | Max Zehner | Brandon Sikes, Board Chair |

**Ex-Officio**
Acadiana district Superintendent
Jessica Trahan, Campus Ministry Director

## University Louisiana-Monroe

| | | | |
|---|---|---|---|
| Don Arrington-Chair | David Key | Michael Martin | Bruce Walker |
| Patricia Barnett | Lynn Lincecum | Alisa McGehee | Keith Willard |
| Brad Burch | Donna Luse | Lynn Milliman-Chair Elect | Bill Willis |
| Jay Cunningham | Pepper Lyon | Paul Nelson | Sammy Vining |
| Ashley Herring | | | |

# IV. MEMBERS OF ANNUAL CONFERENCE

## CLERGY MEMBERS ATTENDING

## ACADIANA

Dianne Allen, Ramonalynn Bethley, Greaselda Bickham, Chris Blanchard, Darrel Briggs, John Cannon, Craig Davis, Junius Egby, Wayne Evans, James Evans, Susan Ferguson, Stephen Fleming, Carolyn Fletcher, Fred Fraser, Peter Gaughan, Leah Gaughan, Danny Gleason, Ken Graham, James Haynes, Regina Hickman, Derrick D. Hills, Joe A. Hoover, Elva Jacobs, Robert Johnson, Valla Johnson, Mary Jones, Mollie McGee, Monica Monk, Darlene Moore, Martha Orphe, Steven Porter, Darril Prout, Sue Pugh, Laurie Raborn, Mary Ann Robinson, Don Ross, Allison Sikes, Ulysse Stephens, Drew Sutton, Ann Sutton, Darryl Tate, Bartimus Thymes, Ray Varnado, Kirby Verret, Barry Whittington, Max Zehner

## BATON ROUGE

Steve Berger, Colleen Bookter, Scott Bullock, Elaine Burleigh, Adam Campbell, Ken Carroll, Eunice Chigumira, Simon Chigumira, Carol Civils, Clark Clark, Mike Clark, Warren Clifton, Tom Cook, Don Cottrill, Mark Crosby, L. Chris Curry, Elenora Cushenberry, Renee Deaton, Joe Donakey, Hadley R. Edwards, Barbara C. Einsel, Ted S. Fine, Gloria Fowler, John Gilmore, Deirdre Halliburton, Isaac Hammond, John Edd Harper, Michi Head, Pattye Hewitt, Daniel Hixon, Tom Howe, Ken Irby, Bernie Johnson, Louis Jones, Linda Joseph, Debra Keller, Betty McCarver, Kimberly McGee, David Melville, Larry Miller, Josh Milliron, Spiller Milton, James Moore, Lewis Morris, Larry Norman, Quinn O'Bannon, Kennon Pickett, Karli Pidgeon, Franklin Poole, Becky Poor, Tiffanie Postell, Dutch Price, Jane Riecke, Fernie Rivera, Gene Rives, Angie Roberson, Chris Roberts, Larry Robertson, Todd Rossnagel, Connie Saizon, Shannon Sandifer, Wanda Smith, Van Stinson, Heather Sullivan, Fredrick Sweetwyne, Michael Townsend, Ann Trousdale, Lusinda Warren, Laraine Waughtal, Brady Whitton, Donnie Wilkinson, Marie Williams, Trina Williams, Ricky Willis, Lane Winn, Glorious Wright, Rick Wright, Scott Wright, Ali Young, Bill Youngblood

## LAKE CHARLES

Ellen Alston, Joseph Awotwi, Weldon Bares, James Barrett Jr., John Robert Black, Katie Black, Mark Bray, Angela Bulhof, Eddie Carpenter, Amy Castro, Sean Cho, Davis Clark, Joy Comeaux, Edward Cooper, Jo Ann Cooper, David DeWitt, Thomas Dolph, Allison Kate Glass, Andrew Goff, John Krause, Charles Langford, Nathaniel Langford, Ashley McGuire, Daniel Na, Laura Nusbaum, Lamar Oliver, Michael Palermo, Walter Parker, Antonio Ranero, James Reid, Kimberly Richard, Austin Rinehart, Jean Sanders, Katie McKay Simpson, Lawanda Smith, Bradley Swire, Richard Teeter, Sandra Williams, Melvin Yorks, Sheri Zehner

## MONROE

Scott Adams, Johnie Adkins, Kem Alexander, Lou Ann Asbury, Lala Ball, Rex Barker, Nat Barnett, Judy Bazer, Lillard Bevill, Cathy Brewton, Chad Brooks, Ike Brown, Lyndle Bullard, Bob Burgess, Stone Caraway, Cathy Carlson, Aaron Carpenter, Amanda Carpenter, Howard Childs, Becky Clark, Micky Cloud, Rich Cockburn, Reginald Colvin, Marcelle Crow, George Cunningham, Bob Deich, Barry Dennis, Edie DeVilbiss, Stephen Fife, Ryan Ford, Ted Freeland, José Garcia, Sonia Gee, Stephanie Green, Frances Guy, Ed Hall, Hank Hamilton, Johnny Hankins, Dellie Hicks, Jerry Hilbun, Shelley Hill, Ken Holt, Dick Hooton, Frances Hooton, Bo Horne, Shawn Hornsby, Howard Hudson, Alan Johnson, Jeremy Jones, Wanjiku Kamuyu, Paul Laird, Calvin Lapuyade, Lynn Malone, Lisa Mayo, Marvin McFarland, Ben McGehee, Bill McLain, Cage McLemore, Lynn Merrill, Doug Milliron, RB Moore, Keith Murray, Charles Penuell, JoAnne Pounds, Amanda Price, Wayne Ray, Robbie Robertson, Eddie Rushing, Paul Sabin, Jerry Salisbury, Marshall Sevier, Will Sheffield, Stuart Sherman, Bill Smith, Kevin Smith, Tony Smith, Lori Spangler, Juliet Spencer, Larry Stafford, Truman Stagg, Leslie Stephens, William Stokes, Jr., Clélie Stone, Henry Stone, Bill Strawbridge, Letty Strawbridge, Mickey Stringfield, Betty Swanson, Bobby Taylor, J. RoddyTaylor, Jon Tellifero, John Tellis, Rolly Walker, Ramon Warren, Jane Watts, Jimmy Wilkins, Johnny Wilkins, Bill Willis, Gary Willis, Chris Winterman, Brian Yeich

## NEW ORLEANS

Shawn Anglim, Terrence August, Jonathan Beck, Irvin Boudreaux, Barbara Calhoun-Gibson, Martha Canizales, Jeffery Conner, Rebecca D. Conner, Clifton C. Conrad Sr., Carole Cotton-Winn, Gerald Crise, Jan Holloway Curwick, M. Janet Davis, Barbara Duke, Jeff Duke, Joshua Elder, Rhonda Feurtado, Christopher Fryou, Cheri Godwin, Cindy Graber, Cheryl Guyton, Morgan Guyton, Jason Lee Harris, Michelle Perret Harris, Norwood (Woody) Hingle III, Jay Hogewood, Samuel Hubbard, Marguerite Jenkins, William Jones, Mark Juneau, Dong Sub Lee, Terry Lindsey, Tracy Mackenzie, Mark Martin, Lenda Faye Matthews, James Mitchell, William A. Moon, J. Penn Morgan, Anice Moses, Timothy J. Neustifter, Gaynell Roberts Nichols, Kathy Pfleider, Alton Preston, Mary Rasch, Brian Ridgedell, Kermit Curtis (K.C.) Roberson, Nolan Robinson, Karen Roubion, Emile A. Rousseau Jr., J. Karen Seifert, John Reynolds (Reyn) Sewell IV, Kaseem Short, Ronald Southall, Cory Sparks, Marissa Teauseau, Roger Templeton, Christan (Chris) Thomas, Susie Thomas, David Trickett, H. Elizabeth Love Tu'uta, John (Sione) Tu'uta, Charles Washington, Cameron Wetzel, Deborah Williams, Carol Susan (Callie) Winn, John M. Winn Jr., Dianne Wooden

## SHREVEPORT

Perry Anderson, Will Andress, Tim Barnes, Danny Baskin, Pat Bates, Mark Benge, Sr., Kelly Berne, Holly Berry, Charlotte Birdwell, Leon Boggs, John Braden, Samuel Bradley, Ray Branton, Lindy Broderick, M.C. Cady, Doug Cain, Steve Caraway, Curtis Carroll, Jr., Clair Carter, Joel Carter, Christopher Charles, Pam Crews, Jerald Danzell, Greg Davis, Pat Day, Doug de Graffenried, Willis Dear, Ed Dilworth, Kendall Doctor, Susan Dungan, Betsy Eaves, Kathy Fitzhugh, Bill Foster, Brad Franklin, Linda Gatlin, Craig Gilliam, Ashley Goad, Mark Goins, James Graham, Bertrand Griffin, II, Kotosha Griffin, Joseph Guo, Klay Harrison, Marion Hills, Juan Huertas, Dick Humphries, Anna Morris-Jackson, Dee Ann Johnson, Derek Joyce, Stephanie Kidd, Jackie King, Jonathan King, Karl Klaus, John Korlaske, Sonya Lars, Jon Lord, Terry Love, Jessica Lowe, Todd Mallory, Tom May, Theresa McConnell, Rachel McConnell-Switzer, Bryan McCoy, Mimi McDowell, Chris McLain, Jerry Means, Brian Mercer, Deana Mitchell, Rene' Moradel, Samuel Neal, Donny Nedd, Wishy Nolan, Jack O'Dell, Ray Owens, Jr., Uriah Oxford, William Peeples, Oscar Player, Wybra Price, II, Julia Puac-Romero, Erik Rasmussen, Matt Rawle, Carl Rhoads, III, Sarah Shoup, Kemper Smith, Lisa Turnbull, Richard Twyman, Rich Varner, Kathy Wafer, Hulen Warren, Jr., Sam Wheless, Terry Wheless, Fred Wideman, Caroline Wilkinson, Nancy Wofford, Nick Wolfe, Regina Wren, Gloria Youngblood.

## LAITY MEMBERS ATTENDING

## ACADIANA

Burt Adams, Nickie Barr, Sara Barr, Virginia Billiot, Vickie Bollinger, Flonetta Bourgeois, Rebecca Bowers, Christie Brammer, Lillian Breaux, Susie Briggs, Megan Burnett, Angie Champine, Denera Chartian Renata Colar, Angie Comeaux, Debbie Cottrell, Debbie Cristiano, Michelle DeRouen, Dinah Domingue, Greg Dumas, Joy Egby, Paul Fontenot, Al Franks, Donna Guidry, Townsend Hardee, Marsha Harris, Melony Hedrick, Tammy Johnson, Willie Kimbrough, Oliver LaPrairie, Thomas Lewis, Margery Manuel, Brenda McClain, Tom McNamara, Maude Nevills, Shilee Nipper, Chyrelena Peyton, Katrena Porter, Wayne Prejean, Maria Prout, Michael Pryer, Lakechie Robertson, Lorrie Rogerson, Jon Russo, Oliver Saintsing, Samantha Sigur, Brandon Sikes, Charlene Smith, Annie Stephens, Jessica Trahan, Madison Voisin, Rose Wainwright, Bob Ward, Adam White, Sandy White

## BATON ROUGE

Scott Allen, Buzzy Anding, Jerry Beauchamp, Melvin Beverly, Danielle Blackwood, Chris Bolin, Syble Boyd, McKinna Bunch, Amanda Carlson, Bill Catchings, Sue Catchings, Clifford Champlin, Lauretta Clark, Markayla Collins, Margery Crawford, Terrie Crosby, Phil Curwick, Katie Davis, Jim DeLaune, Lynette DeLaune, Ed Dodd, Bill Drake, Luke Dubee, Elizabeth Ducote, Marty Ducote, Jenola Duke, Morgan Dynes, Keith Edmonston, Clyde Ellis, Dawn Euwer, Rob Fairly, Jr., Valerie Fine, John Fletcher, Judy Foust, Lorita Frank, Mia Freneaux, Dolores Giles, Sharon Glenn, Melissa Guerra, Ryan Guerra, Bill Hawn, John-Thomas Hernandez, Tom Hertwig, Edna Hickman, David Holladay, Robert Honeycutt, Katie Hostetler, VioletHurst, Catherine Jacocks, Willie Johnson, Joe Kelley, Inga Kimbrough, Frank Kraemer, Dot Kuebler, Beth Lafargue, Julie Lafosse, Val Lavigne, Ardith Leckey, Mark Lubbock, Suzonne Maglone, Latrice Mallard, Bobbi Marino, Linda Miller, Allison Milliron, Monte Moncrief, Freda Montgomery, Fred Neal, Amy Ory, Jaylynn Powe, Brad Rabalais, Clarence Richardson, Suzy Rivera, Deirdre Robinson, Jennifer Rossnagel, Cindy Roux, Sara Sadowsky, SylviaSanders, Janet Singletary, John F. Smith, Chris Spencer, Edmond Stewart, Marylynn Tarver, Debra Terrell, Sonja Terrell, Deborah Todd, John Toney, Pam Voelker, Brad Waggoner, Mari Walker, Bettye Watson, Pat Watson, Walter Weiss, Michaela Wells, Nancy Westfall, Russ Westfall, Rhonda Whitley, Nelson Williams

## LAKE CHARLES

John Avant, Pat Bennett, Ray Bennett, Crystal Benoit, Nicole Benton, Alice Boutte, Wendi Bray, Karen Carpenter, Darin Castro, Andrew Connell, Kate Cooper, Kimberly Cretchen, Elaine Crews, Dickie Dean, Gay Dezendorf, Robbi Dowden, Sally Ellender, Jim Forgar, Lorraine Fosson, Marjorie Franklin, Dave Fullerton, Anita Grace, Lauren Gross, Becky Grove, Jerry Hartwell, Andrew Hedlesky, Wesley Henry, Katelyn Hilliard, Ashley Johns, Roger Kamla, Darlene Kyle, Allison Marino, Toni Martin, Margie Morris, Mickey Moss, Alice Mouton, Sherry Murphy, Steffanie Pace, Julie Palermo, Ben Parker, Gene Phillips, Margo Racca, Lacie Russell, Christopher Sanders, Connie Shaw, Lindsey Sirman, Roberta Strauss, Jennifer Swann, Ross Turpin, Ann Vick, Dee Vincent, Emily Wagner, Rick Watson, Theresa Watson, RoseMary Welch, Jasper Young

## MONROE

Mary Linda Alexander, Kim Alexander, Khala Alford, Robert N. Amacker, Peggy Anderson, Jay Atkins, Patricia A. Audirsch, Patricia Barnett, Malcolm H. Bass, Candice L Bassett, Cheryl Bell, Jan Beville, Kiah Beville, Alan Brown, Isaac J. Brown, Jr., Joan Brown, Lynn Brown, Sue Carroll, Robin Chandler, Mary Churchwell, Dwight Cooper, Judy Cooper, Paul M. Copeland, Brian Coplin, Willie O. Davis, Evelyn Deich, Terrel DeVille, Paula D DeWeese, Gena Dickinson, Sherry E. Dillard, Hollis H. Downs, Charlotte Durrett, Marrage Facen, Esther W. Fincher, Dr. Shawn Franklin, Hazel Freeman, Jerry B. Fuller, Irby Gamble, Judy Gamble, Patsy V. Garrett, Charles Germany, Barry Gibson, George Gowan, Johnny Lee Green, Borda B. Hall, Marcy M. Hall, Tonya Hamilton, Danny R. Hancock, Pam Hankins, Tammi Hartsfield, Dellie Hicks, Bobbie Hill, James L. Hinckley, Anne Holcomb, Judy R Holt, Betty Jeffers, Harry Jones, Melanie B. Jones, Patricia Jordan, Justin King, Jack Lockeby, Jerry Lynn, Linda C. Maddox, Vanessa Malone, Kelly Martin, Launa Martin, Carol Massey, Bob Mays, Haylee Mayo, Scott McClelland, Donna S. Medlin, Gary Merchant, Bettye Milligan, Barbara Milner, Linda Murphy, Mike Murphy, Martha Murray, Rozina Newman, Vance Nickelson, Brooke O'Bryant, Cathy Parker, Theresa Parker, Freida C. Peel, Carole Pickering, Regina Porter, James Prickett, Olivia Pruett, Sara Ray, Debbie Reeks, Mary Rodgers, Marlette Ryan, Laura Salguero, Tommy Sandifer, Maribeth Sherman, Barbara Shope, Carolyn H. Sistruck, Allison Smith, Genaro Smith, Lorraine J. Sparks, Jimmy Spencer, Pat Staggs, Samantha Stephens, Lynn Stiles, Rita Gail Sullivan, Ray Swanson, Keith Tarver, Bernard Taylor, Bobby Taylor, Georgia M. Tullos, Edward B. Waldrip, Linda Wallace, Sam Wallace, Glenn E Waters, Rick Wheat, Lillian Whitten, Pat Wiersma, Samuel R. Wiersma, Gaylne Wilkins, Julie Ann Wilkins, Sandra Wilkins, Cade Williams, Monnie Vosburg, Freddie White, Sandra White, Judy Woodard, Stephen L Yeich

## NEW ORLEANS

Libby Adams, Gloria Anderson, Gaynel Baham, Lillian Banks, Ed Bee, Rick Bonaldi, Rosetta Brumfield, Bryan Burns, Karen Carr, Molly Cervantes, John Chetta, Kathleen Conrad, Mary Core, Stephen Creech, Geoffery Davis, Alex Dawson, Brenda Dickerson, Dana Dodds, Susan Doyle, Christi Emanuel, Janice Espenan, Duke Eversmeyer, Melanie Fontenot, Charlette Fornea, Candace Foster, Shirley Guy, Emma Harris, Nick Harris, Nathan Hingle, Jeff Hogg, James Holloway, Doug Holmes, Nancy Hopkins, Marsha Hopper, Janet Jackson, Douglas Jones, Mike Kitzman, Sue Kitzman, Michelle Knox, Keith Kreutziger, Sarah Kreutziger, Gerald Lee, Lois Lee, Katherine Lewis, Levi Lewis, Valerie Little, Rose Mancini, Catherine Marino, Brenda Marks, Philip Martin, Susan Martin, Cindy Melancon, Ann Middleton, Adam Moore, Shelly Neeb, Linda Beth Neustifter, Jeffery Pellegrin, Lynne Pipes, Marlene Rawle, Rick Rawle, Diane Reich, Bettie Rhodes, Cindy Ridgedell, Janet Roberts, Eric Roubion, Rebecca Schultz, Hammond Scott, Edward Shanklin, Sabrina Short, Andrew Smith, Wayne Smith, Barbara Soniat, Victoria Sorensen, Rick Stierwald, Gloria Sweetwyne, Jim Tate, Matthew Tate, James Terry, Cheryl Thompson, Delores Varnado, Pam Waguespack, Brian Waits, Gina Washington, Margaret Washington, Shirley Watts, Mary White, Althea Williams, Anita Williams, William Zetzman

## SHREVEPORT

Kay Allen, Kim Anderson, Mickie AndrePont, Glen Ardis, Monica Joy Arredondo, Mary Jo Babcock, Jimmy Barnhill, Gordon Bartage, Jessica Bato, Kathy Bell, Kim Bender, David Bingham, Lenora Birch, Lisa Black, Marilyn Boggs, Janice Boller, Frank Boston, Kyle Boston, Holly Bray, Ann Bremer, Gale Bridger, Delores Brown, Nettles Brown, Thomasas Brown-Jernigan, Evelyn Brown-Quinn, Charlotte Bryson, Gene Bryson, Jr., Lanette Butler, Martha Burton, David Byerley, Ed Campbell, Bob Carrell, Ron Clements, Debbie Cloud, Avery Colle, Robert Colleton, Lori Dick, Montie Dobbins, Bill Dorsey, Carolyn Dove, John Echols, Evelyn Evans, Sonny Evans, Ron Feaster, Donna Foster, Diane Gardner, Susan Greer, Karen Hardee, Andrea Harrison, Ronald Helaire, Linda Helms, Felicia Hensley-Whitaker, Howard Hines, Scott Hughes, Wilbert Humphrey, DeMelvin Johnson, Afton Johnston, Frances Jones, Ron Jones, Richard Jones, Tim Kennedy, Richard Kurtz, Catherine LeBlanc, Britney Lee, Julie Lester, Catherine Long, Lisa Lord, Joyce Lovelace-Ashford, Shirley Martin, David McCormick, Brenda McCoy, Landon Morvant, Ro Morvant, Chris Nolen, Shirley Payne, Adam Philley, Pat Quick, Dan Resendez, David Rhea, Keith Rickerson, Shirley Robinson, Michele Sauls, Rachel Scott, Vance Smith, Linda Smith-Tyrone, Tina Stewart, Lee Stroud, Kelie Taylor, Kathy Terrell, Jennifer Thomas, Myrtle Turner, Megan Twyman, Laura Vaughan, Ed Watson, Gard Wayt, Dianne Wilkinson, Marcia Woodard, Donna Woods, Jimmy Woods, Alison Wray.

# V. DAILY PROCEEDINGS

# LOUISIANA ANNUAL CONFERENCE
# SHREVEPORT, LOUISIANA

## SUNDAY, JUNE 9, 2019

**CLERGY SESSION, SHREVEPORT CONVENTION CENTER – 3:30 pm**

The Clergy Session of the 2019 Louisiana Conference of The United Methodist Church was held at the Shreveport Convention Center - Ballroom A.

Judy Price played a beautiful piano prelude "*Oh, How I Love Jesus/Just a Closer Walk with Thee*" and Bishop Cynthia Fierro Harvey called the Clergy Session to worship and order. Led by the Reverend Karl Klaus, the clergy sang, *We've a Story to Tell to the Nations*, and Reverend Constance Saizon offered the opening prayer saying,

*Almighty God, the One we have been called to serve,*
*we offer you the honor and praise you deserve.*
*Throughout this conference allow us to feel your presence*
*through your Holy Spirit's essence.*
*You are not the author of chaos and divisions;*
*therefore, we seek your wisdom as we make decisions.*
*On this Pentecost Sunday breathe on us Breath of God, fill us with life anew*
*so we, the church, can do all the things that are pleasing to You.*
*Help us to be guardians of your Word, Will, and Way*
*as we experience your empowerment every second of each day.*
*Father, as clergy, we sometimes feel broken, tired, weary, and worn;*
*help us to keep on keeping on,*
*and looking to you*
*as we carry our own crosses and help others bear theirs too.*
*There are several needs in here which have not been spoken and that we cannot see.*
*Please deal with everyone in here according to whatever the need may be.*
*Many in here are about to embark on new appointments.*
*Give them assurance and empowerment through your anointment.*
*Some will experience anxiety as they step into the unknown,*
*but help all of us to know that you will never forsake us or leave us alone,*
*and that you do take care of your own.*
*No matter how bad things may look on the surface,*
*we trust that they can all work together for good for those of us called, according to your purpose.*

*Father, help us fulfill our mandated love obligation*
*without showing bias or discrimination.*

*Like it or not, we are all sisters and brothers,*
*so bind us together Lord, as we* ***Step*** *in the name of love,* ***Stop*** *in the name of love, and* ***Show*** *love to one another.*
*Please allow the Fruit of the Spirit to operate in us*
*so we can make visible, to the world, the God that we trust.*
*Help us keep in mind our missional goal*
*of making disciples of Jesus Christ—so more sheep can enter the eternal security of the sheepfold.*
*Father, on this journey, give us the grace*
*to crawl in humility, kneel in prayer, and walk in love as we run this life's race.*
*This prayer we pray in the name of the Christ*
*who made the ultimate sacrifice*
*by paying our sin debt with his life. Amen.*

The clergy session heard a word from Rev. Dr. Gil Rendle. Dr. Rendle's words of wisdom included these points:

- The Methodist Church, then The United Methodist Church, has struggled for identity and relevance over the past 6 decades.
- We experience fatigue partly because we are working hard at things we have proven are not effective.
- The church cannot thrive on the good leadership that it currently has. The current leadership of the church is doing what it needs to be doing to capture the vision. But, it's incumbent on new, good leadership to move the church into growth.
- The upwards trend of recent generations to declare themselves as religiously unaffiliated is not going to trend downwards with the current good leadership.
- We must learn to lead in a culture of change. Culture is liquid. By the time current leadership figures out what to do, the culture is already different.
- The deep cultural shift from communal to individual will be addressed when the clergy and laity are meeting together. In a communal culture, the culture pushes people toward institutions (i.e. congregations). We are now in an individual culture which pushes people away from institutions and congregations. What does it mean to do attractional ministry to a people who are not looking for what we are offering?
- Our own denomination is also in flux (liquid).
- There are two kinds of work that we have to learn to do: technical and adaptive. Adaptive work requires learning, not action. One of the first things that we must do is stop trying to solve problems that can't be fixed.

- All vital living organisms must have a clear purpose. Ours is to make disciples of Jesus Christ for the transformation of the world. When we are intentional about the purpose, there should be a clear change in the life of a believer. But, so much of our work is focused on strategies. We know what we are going to do but, we don't fulfill the purpose. That's because we have lots of strategies that are not the purpose.
- What is the clergy role in all of this? What can we say about clergy leadership preparation?
- Referencing David Gortner's work, seminaries produce three types of clergy:
    - Placeholders give pastoral leadership just as former generations have done,
    - Talented but tenuous pastoral leaders have the sense of new directions of leadership but they are tenuous because they don't know how to implement or they wait for permission,
    - Innate ability to lead.
- According to Gordoner's research, church leaders are most proficient in preaching, being a role model, sacramental ministries, introspective care taking, Christian Education and Formation, and Pastoral Care. What he observed is that current pastors are most equipped by seminaries to be "placeholders."
- Among those things that clergy are least comfortable with are: supervising, setting objectives, developing lay ministry and leadership, congregational development, organizational leadership and evangelism, community outreach and connection.
- Because of the depth of change that we are in and because our institutions are doing what we asked them to do…WE must learn the difference between horizontal and vertical learning. The day of the expert is over. We must find the vital question that belongs to our congregation and wrestle with that. What question helps us discern how to make a disciple here? Vertical learning is to drill down into our own work and learn from it.
- What questions, insights and ideas do we want to take home with us to start the new learning in our congregations?

Judy Price played the offertory, "Love Medley," and after an offering was received for the Louisiana Conference Ministers Emergency Fund, the Doxology was sung.

Bishop Harvey began the business of the Clergy Session at 7:02 p.m.

Part II of the report, "Pertaining to the Ordained and Licensed Clergy," Disciplinary Questions 17 through 56 were presented by various members of the Conference Board of Ordained Ministry. Corrections, deletions, and additions were made to the preprinted report and noted by Rev. John Edd Harper for printing in the 2019 Conference Journal. Bishop Harvey conducted elections and votes as necessary. Rev. Harper recorded the election results.

The Clergy Session also considered the following parts of the Disciplinary Questions: Part III, "Certification in Specialized Ministry"; Part IV, "Certified Lay Ministry"; Part V, "Diaconal Ministers"; Part VI, "Appointments and Concluding Business." Bishop Harvey conducted votes

as necessary and Rev. Harper recorded the results. Seminarian Ryan Ware also addressed the Clergy Session with words of gratitude for their love and support during his recovery after being the victim of gun violence in Durham, NC.

Regarding the discontinuance of Julia Lorena Puac-Romero, Rev. Johnathan King asked to move to Executive Session, so that the discontinuance could be addressed. Bishop Harvey decided to continue with the remaining questions, and following the completion of the rest of the work of Clergy Session, all but the members in Full Connection and members of the Conference Board of Ordained Ministry will be dismissed, and the Clergy Session will continue in Executive Session.

The Harry Denman Evangelism award was presented by Reverend Tom Dolph to Rev. John Robert Black.

Reverend Dolph also reminded us of the necessity to have a restricted bar for voting in the Annual Conference Sessions. He gave preliminary instructions on voting.

Bishop Harvey thanked the Clergy Session for their diligence and commitment as she continues to celebrate the new class of Deacons, Elders, and Provisional Members.

Rev. Karl Klaus led the singing of *A Charge to Keep I Have,* and the Clergy Session was adjourned.

Bishop Harvey began Executive Session at 8:12 p.m. with prayer.

The vote to discontinue Rev. Julia Puac-Romero was taken and she was discontinued as a provisional member.

Executive Session ended with a prayer by Rev. Brady Whitton at 8:42 p.m.

**LAITY SESSION, SHREVEPORT CONVENTION CENTER, 6:00 PM**

**Gathering Music: Mr. and Mrs. George Gross**

**Welcome: Dr. Terrel DeVille, Conference Lay Leader**

**Opening Prayer: Jennifer Swann, Associate Lay Leader**

**Mission Statement:**

Read by the laity present at the session

**Recognition of Board of Laity Members:**

Members of the Board of Laity were recognized by the Conference Lay Leader, Dr. Terrel DeVille. Then, the current delegates to the General Conference and South-Central Jurisdiction Conference were asked to stand to be recognized. Dr. DeVille explained the voting procedures for Wednesday and the use of the voting machines.

**Review of program booklet:**

**Financial Update: Mr. Walter Weiss, Treasurer**

The budget was presented for the past year, the current year and the coming year. The total budget for the year 2019 and the proposed total budget for 2020 is the same, $9,500.00. The projected revenue for the year 2019 is $10,550.00.

The Daughenbaugh-Matheny Scholarship Fund has a balance of $57,557.99. The BOL operates on a calendar year not on the annual conference year.

**Daughenbaugh-Matheney Scholarship: Dr. Elizabeth Cole, Director** (Not present)

A thank you video was presented that featured students who have received the scholarships this year. Dr. DeVille reminded the Laity that students from all six districts received scholarships; therefore, all six districts need to support the scholarships.

**Lay Servant Ministries: Ms. Joy Egby, Director**

As Laity when we answer the call to ministry then it allows us to strengthen our communities. Find ways to get involved at your church and in your community. Lay servant ministries participants maximize the effect of God in this world. The goal of Lay Servant Ministries is to develop ourselves and our spirits to inspire one another and maximize our potential to serve others.

**General Conference Special Session: Carolyn Dove, Head of Delegation**

The Special Session Report prepared by Carolyn Dove and Reverend Goff was presented to the Laity. The Traditional Plan passed by a slim margin at General Conference. The Traditional Plan was then sent to the Judicial Council for review. The report outlines the constitutional and unconstitutional areas of the plan. The Disaffiliation Plan outline is listed in the report. The Traditional Plan goes into effect January 2020.

**2020 Jurisdictional and General Conference Applicants: Dr. Terrel DeVille**

To nominate someone as a Lay Delegate or to self-nominate to be on the ballot as a Lay Delegate to General Conference and/or Jurisdictional Conference see the Rev. Dr. Tom Dolph before Wednesday, June 12 at 8:00am. The Lay Delegation Nominees present were introduced. Nominees will be available after the Laity Session for a meet and greet.

On Wednesday, June 12, the laity will be electing three (3) delegates to General Conference and three (3) delegates to Jurisdictional Conference and two (2) alternate delegates to Jurisdictional Conference. The three delegates to Jurisdictional Conference are the alternates to General Conference. The total number of delegates to be elected will be eight (8).

**Children and Youth Emphasis Strategy: Task Force (Jennifer Swann, Sue Catchings and Gordon Bartage)**

The current BOL began working together in 2016 and chose to support children, youth and families, by targeting ministry at the local level. The first event was held on May 4, 2019 in the Lake Charles District. The event, *Shaping Outcome Focused Ministry,* gave laity hands on information that opened the conversation of what should "my" church be asking about needs; not only in the local church, but the community, and giving them practical information to be used at their church. Attendees were encouraged to identify the change they want to see and how to move outside the walls of the church.

**Closing Reflection:**

**Guest Speaker, Rev. Dr. Gil Rendle:**

Leading in a Time of Deep Change

**Respectfully submitted: Danielle Blackwood, BOL Secretary**

## MONDAY, JUNE 10, 2019

**OPENING WORSHIP, SHREVEPORT CONVENTION CENTER, 8:45 A.M.**

As the Annual Conference community gathered for worship, the pre-service music led by Rev. R. DeAndre Johnson included Love Lifted Me, O Love That Will Not Let Me Go, Grace Greater Than All Our Sin, Jesus, Thine All Victorious Love, Christians, We Have Met to Worship. Rev. Johnson led a responsive reading. During The Tie That Binds, Rev. Todd Rossnagel entered carrying the Processional Cross followed by the Bishop's Cabinet and lay leaders carrying lanterns, the Bishop's Family Bible, the Sacramental Elements, and Bishop Harvey carrying the Crosier. While singing All You Need is Love, Bishop Harvey, Rev. Tom Dolph, Rev. Derrick Hill, Rev. Wybra Price, Rev. Jan Curwick, Rev. Ken Irby, Rev. Gary Willis read Romans 13:8-10 and other selected readings.

Bishop Harvey presented her Episcopal Address:

***The love of God is here!***

***The love of God is here to stay,***
***Embracing those who walk God's way!***

***Embracing those who walk God's way!***
***All you need is love! Love is all you need!***

The scriptures tells us that:

Nothing can separate us from the love of God!

**NOTHING!**
NOT.
A.
THING!

Not general conferences, not the labels we give ourselves or that we give others
(you know progressives, traditionalists, centrists), not this plan or that plan.

NOTHING!

The love of God is more than all 800-plus of us collectively can conjure up, manufacture, legislate, decide, agree on, more than we can ask or imagine.

We, the Louisiana Annual Conference, we have an opening, an opportunity to show the rest of the world and the rest of the United Methodist Church what it means to love, love like God LOVES!

In a recent gathering of the conference leadership team which is made up of the chairs of the various committees, they shared their thoughts about the current state of the church and their hopes and dreams for this conference.

"We want to love and serve the Lord and others," they said.

I heard some of them say – we can't live this way – we have to care for one another – we have to care for our people.

Someone asked, "can we reclaim being a people of open hearts, open minds, open doors?"

I heard others say – the Gospel is not in danger! We, the Louisiana Annual Conference can be a unique expression of the gospel!

I also heard – we can love one another no matter what General Conference 2019 or 2020 says or does!

A common theme in the room was a desire to reclaim our mission and ministry to the world.

These are people that might label themselves in a variety of ways. They are from what I would call the heart of this Annual Conference.

Friends, the love of God is here to stay because The love of God is in you!

Yet in the midst of this excitement and awareness we recognize that to love as God loves us, to love as the Spirit has empowered us, is not an easy task.

Frederick Buechner says:

The love for equals is a human thing – of friend for friend, brother for brother. It is to love what is loving and lovely.
The world smiles.

The love for the less fortunate is a beautiful thing – the love for those who suffer, for those who are poor, the sick, the failures, the unlovely.
This is compassion and it touches the heart of the world.

The love for the more fortunate is a rare thing – to love those who succeed where we fail, to rejoice without envy with those who rejoice, the love of the poor for the rich, of the black man for the white man.
The world is always bewildered by its saints.

And then there is the love for the enemy – love for the one who does not love but mocks, threatens, and inflicts pain. The tortured' s love for the torturer. This is God's love.
And it conquers the world!

I am ready for love that is God's love.

Love that is patient,
Love that is kind,
Love that is not jealous, does not brag and is NOT arrogant
Love that is not rude, that does NOT seek its own advantage.
Love that is not irritable nor keeps score.
Love that is not happy with injustice,
But is happy with the truth
Love that puts up with all things, trusts in all things, hopes for all things, and endures all things.
Love that conquers the world.

What about you?

We have the unique opportunity to be that kind of love – a love that conquers the world.

A love rooted in God's creative Spirit that made us into infinite ways of being human, our many differences a sign, a symbol of the mystery of God's being.

Though challenging we are a people that largely love one another despite our differences. This conference is small enough that we can know one another. We have the opportunity to highlight what loving in difference looks like. What sitting around table with family members looks like?

Many of you have grown up in this conference; you were raised, nurtured, and influenced by folk in this room. This is a gift! Not every conference is like this.

You have lived with differences and while we have far to go in many areas – you have found a way to make room for one another.

This way of lived love in difference reminds me of worshipping with you across the annual conference.

In each corner of this state, you have made music – you have learned to sing in eight-part harmony, in unison, and at times even in dissonance.

Listen to how this choir makes music.

The variety of your voices is a witness to the variety of our stories. We make beautiful music, a joyful noise to God!

As you may recall, this time last year I stood here and shared with you my support for what was then the One Church Plan which would have created space for differing and diverse opinions in hopes of multiplying the United Methodist witness in as many places in the world as possible.

While this is not the legislation that passed at the 2019 Special Session of General Conference, my position has not changed.

I still believe that as Wesleyan Methodists we are a yes/and people and not an either/or people.

A people of sacramental life and evangelistic zeal!
A people of the head and the heart!
A people of Sunday morning worship and Friday Evening prison ministry!
A people of works of piety and works of mercy!
A people of scriptural holiness and social engagement!
A people of global presence and local expression!

We are and have always been a place that has strived to celebrate differences.

In that Spirit let me quickly recap for those of us who have not been following the difficult events of the last few months.

I do so recognizing my own heartbreak, disappointment, and weariness. I do so also recognizing that the way I tell the story is my own and that others might see it differently than I do. I, alongside you, am trying to process what all of this might mean for us.

Also know that as the Bishop of all who follow Jesus throughout the Louisiana Conference of the United Methodist Church, I continue to pray for wisdom to lead with integrity through these trying times.

The special called session of the General Conference held this past February voted by a slim majority to accept the traditional plan which is no longer a plan but in effect will be included in the Book of Discipline and will take effect on January 1, 2020.

The road to the vote was not pretty. We were not at our best. The conferencing was hardly holy and frankly had little semblance of a United Methodist gathering and at times didn't even resemble a Christian gathering.

The monster truck rally that followed the general conference in the convention center space in St. Louis might have been more holy.

On the walk back to the hotel after dinner on Tuesday night after the vote, I turned to my spouse, Dean and asked, "did today really happen?" It seemed surreal.

The United Methodist Church would never be the same.

Some are elated, some are saddened and many still confused.

The Traditional Plan, after Judicial Council scrutiny for constitutionality, maintains the current language in the Book of Discipline added in 1972 – homosexuality is incompatible with Christian teaching and it strengthens and adds additional punishments for those who violate the discipline including and not limited to suspension for up to one year without pay for clergy who perform a same-gender wedding and are found guilty by a trial of their peers.

Without pay could mean without health insurance, without a place to live.

This is the only violation of the Book of Discipline with this kind of penalty.

In addition, this legislation does not allow for the commissioning or ordination of LGBTQ persons.

A plan for disaffiliation was also approved which means that churches may choose to disaffiliate from the United Methodist Church on the grounds of disagreement with the church's position on homosexuality.

To do so a church conference has to agree to disaffiliate by a 2/3 vote and this decision has to be ratified by annual conference vote.

The church must satisfy all unfunded pension liabilities, pay two years of apportionments and satisfy several other requirements. This is a costly endeavor at many levels, not the slightest being financial. This could cost an average church $3-4 million.

Some want progressives to leave and others want traditionalists to leave. I don't want anyone to leave!

Some want to dissolve the United Methodist Church and start over with possibly two or three new expressions of Methodism. The United Methodist Church would cease to exist. It makes me

very sad that it could come to this!

I have not backed down from my position that God's love extends to all people and we must be a church that loves and accepts all people at all levels.

I consider myself a centrist although I know some of you have boxed me into and given me a lot of other labels.

I consider myself a centrist because I do not want to be part of any church that is so inclusive that it excludes.

I do not have much of an appetite to be in a denomination that works to purify itself from the other.

I do not want to be part of a denomination of only progressives or only traditionalists.

Our call is to broaden the center and live in the tension. And though heartbreaking, I am also very aware that for some, both left and right, the tension is getting harder to hold. Some of you have been holding on for a very long time.

We must stop the name-calling and finger-pointing, the questioning of another's relationship to Jesus and the mischaracterization of another's position, we must stop claiming that we are the only ones who know what the scripture says, what Jesus taught, or what real Methodism is, we must remember what Ephesians 4: 2-3 teaches us:

Conduct yourselves with all humility, gentleness, and patience, bearing with one another in love, making every effort to maintain the unity of the spirit in the bond of peace.

The center is hard and as one of my Bishop colleagues says, the center is the hardest and requires the most courage.

Yet, the Center is most in keeping with the Gospel.

The Center requires we accept one another even when and especially when we don't agree. We might have to confess that we might be wrong.

We might have to confess that we are right yet not demonize those who think differently than we do. We must stop slinging arrows at one another. We must be open to one another, listen to one another.

Echo chambers are just ... well ... echo chambers.

I recognize that our current state is untenable! The rules have become so restrictive that we have left no room for the movement of the Holy Spirit in the lives of people.

We have restricted who can be called by God and who cannot.

I do not intend to spend my ministry as a compliance officer nor do I expect any of you to do so.

God expects much more of us. God expects us to disciple people, God expects us to reach out to a hurting and broken world.

God expects us to take a stand for justice and name the injustices all around us.

As our baptismal covenant asks us:

*Do you accept the freedom and power God gives you to resist evil, injustice, and oppression in whatever forms they present themselves?*

And not just name them but "resist them," do something about them!

Like racism - now that is incompatible with Christian teaching!

And what about Sexism, ageism, pay parity?!?!?!

Power, privilege, and money are becoming as abusive, manipulative, and coercive in the church as they are in the world.

Friends, power, privilege, and money used to manipulate – NOW THAT'S INCOMPATIBLE WITH CHRISTIAN TEACHING.

In a paradoxical kind of way – everyone, every single one of us is incompatible with Christian teaching and yet in the eyes of God who sent his only son to live among us - no one is incompatible.

We are after all resurrection people, people who believe in redemption, people who believe that in the holy name of Jesus we can be reconciled to God and one another and loved deeply. We believe that nothing can separate us from the love of God – heteronormativity, homosexuality, included.

We are made in the image of God. God does not make mistakes!

Do not let anyone, anywhere – ever - tell you that you are incompatible with Christian teaching.

So what will WE do? What will the Louisiana Annual Conference do? Who will we choose to be?

The Book of Discipline says that the annual conference is the basic body of the church. We have agency. We have the capacity to choose who we will be.

The General Conference is broken but we are not! We are not going to legislate our way out of this.

We have the power to reclaim our purpose to love our neighbor. This could in fact redefine who we are as human beings and Methodists. This could redefine our connection.

The Connection is a fundamental understanding of the Wesleyan Way.

I love what the Book of Discipline says about connectionalism: Connectionalism in the United Methodist tradition is multi-leveled, global in scope and local in thrust.

Our connectionalism is not merely a linking of one charge conference to another. It is rather a vital web of interactive relationships.

We are a vital web of interactive relationships bound together by God's love.

What if we consciously decided that we would be a conference that loves neighbor in extraordinarily extravagant ways so that the love of Jesus might be known to a broken world? So that disciples are formed and become true followers of Jesus.

We can model for the church what it looks like when people love their neighbor regardless of who they are, where they are from, or who they love.

Regardless of how different our positions, opinions, and biblical understandings are we can still love one another.

The three General Rules of the Methodist Church Societies are still part of our shared covenant.

The first rule being: DO NO HARM. DO NO HARM!

Bishop Reuben Job speaks from his grave as he writes,

The first simple rule is 'Do no harm'. It is not complicated.
And when practiced, it works wonders in transforming the world around us.
The first simple step, when practiced, can provide a safe place to stand while the hard and faithful work of discernment is done. I will guard my lips, my mind and my heart so that my language will not disparage, injure or wound another child of God. I must do no harm, even while I seek a common good.
We must stop the harm! General Conference 2019 and every general conference before it in my generation has caused harm to LGBTQ persons.

To LGBTQ persons, and parents, friends and siblings of LGBTQ persons – I am deeply sorry for the pain we have caused and continue to cause.

I am deeply sorry!

For the harm we continue to heap on one another - on all of us! I am deeply sorry!

With every general conference, we have continued to marginalize the marginalized.

We have not resolved our indifference to racism. We keep going along as if we have made great strides because we lump all marginalization into one basket. Every time I think we have taken a step forward, I realize we continue to be complicit in the harm.

While I am privileged to stand before you as your bishop, the harm toward women in our churches continues.

THIS MUST ALL STOP!

You have heard me say, probably at nauseam left, right, middle, black, white, male, female, gay, straight, transgendered...

We are all children of God and loved by God. God's love has no limits. I am not giving up on the United Methodist Church and the possibility that we might make this untenable, hate-filled rhetoric tenable, grace-filled and loving. I can get really excited about setting our eyes squarely on the mission and stop fighting over these questions. Imagine a church that allows people to disagree and yet provides a loving welcome and does no harm.

Imagine a church for our children and their children's children. Whether you realize it or not some of you have already chosen to love your neighbor in extraordinary ways. From the largest to the smallest churches, you are proclaiming the love of God in every corner of our Conference.

St. Mark's in New Orleans is a great example. So many of you provide lunch to the homeless community that makes up a large part of St. Mark's every Sunday.

I had the privilege of preaching there during Advent last year. I encountered the mostly homeless men that lined the sidewalks leading up to the church.

The congregation was made up of professors, authors, lawyers, nurses, and other professionals some of them were gay, some were straight. There were same-gender couples, heterosexual couples, transgendered persons, and they were sitting next to homeless people who didn't smell too good, who had a rough night. Members of one of our churches were busy in the tiny kitchen preparing lunch, which is served in the sanctuary after worship because there is no other space.

I call that Communion.

I stood up to preach and I had to turn around and collect myself. You see I stood and faced this congregation that was diverse in every way and I thought to myself – this is what "thy kingdom come thy will be done on earth as it is in heaven" must mean. I could hardly control the tears. You know how to love in the midst of diversity; you know how to love in the tension. You know how to love your neighbor.

Watch how this group has learned to love:

There is power in taking a hand and offering love – as Wesley tells us Offer them Christ.

The power of taking a hand and leading someone to possibilities beyond their imagination is an outward and visible sign of extravagant love! Of being included ... maybe for the first time ever. Of being loved.... maybe for the first time ever. That's the power of love! That's the power of a hope filled life in Jesus. I am a prisoner of hope! I am a prisoner of the kind of love that can change the world. God's love for God's people is more than any of us can even begin to imagine. No General Conference can change that because you cannot legislate love!

Jesus can still calm the storm,
feed the multitudes,
heal the sick
teach people what the kingdom of God is like,
free those who are bound,
bring good news to the poor,
tell the little children to come to him,
and the dead to come out of the grave!

General Conference 2019 or 2020 can't do that but with God's help, you can! You can usher in the Spirit of the living God to fall afresh on God's people. This church is not mine; it is not yours – this is the church of Jesus Christ. I suppose what has troubled me most in the last few months is that we have made little mention of Jesus. The legislation process did not mention Jesus, discipling, love. It was all about rules and regulations and I am afraid it will be even more so in 2020 less we take a stand.

As I said earlier I am unwilling to see us spend our time as compliance officers instead we must focus on the mission extending the love of God throughout our communities. Holding nothing sacred but the mission.

Sometimes you learn a lot about God watching movies. I found myself reaching for pen and paper while watching a documentary about Mr. Rogers. "You don't have to do anything sensational to make people love you" says Mr. Rogers. In the Mr. Rogers documentary, the head of the Mr. Rogers foundation said,

"If you don't believe everyone has inherent value, you might as well go against the fundamental notion of Christianity that you are the beloved son or daughter of God."

Everyone longs to be loved and to know that he or she is lovable. Thank you, Mr. Rogers. To love is to embrace the whole person - to love is to include.

Verna Myers, vice president of Inclusion Strategy at Netflix and founder of the Verna Myers Company says it like this,

"Diversity is being invited to the party. Inclusion is being asked to dance."

I will work until my dying day for full inclusion – that people may know that they are loved. That they can dance. I have said time and again that as a person who has been marginalized and excluded, there is not a fiber in my being that can tolerate excluding anyone. I want people, all people, to be invited to the party and I want them to dance until the proverbial cows come home. We must bring new forms of unity to the dance! God's love and our love for one another is what ultimately unifies us. (A video was shown)
The cross required the softness of cotton and the hardness of the cardboard. Thank you Shelley for your prophetic word: "sometimes it takes brokenness to find your way back." When Shelley emailed me to tell me what had happened not just to the cross but to her, I asked, "can we please capture your experience on camera?" Holding the center firmly, a little bit of cotton, a little cardboard and a little flexibility giving a chance to unify the pieces again.

The Center is hard! It is hard work! It takes softness and it takes bold edges. Yet it is the place where the fullest expression of the Gospel lives. It is the heart of the gospel. It is where Jesus lived. He engaged with people that others refused. He ate with them, traveled with them and even chose to appear to them after his death.

These disciples were a vagabond of diversity: the tax collector and the zealot, the beloved disciple and the rock, the older brother and the youngest. Then there were the Pharisees and Sadducees, Jews and Gentiles, people of wealth and beggars. Men and yes, even women. All were given the same opportunity to respond to the Good News.

Like those who encountered Jesus in his day, we too are hungry to know that we have purpose and that we matter; that we too can find freedom from all that keeps us from experiencing love, grace, wholeness. That we too are set apart for God's purposes. People need to be who they are called to be and have the ability to be full participants in every facet of our church without fear of repercussion.

I am a big fan of the television show The Big Bang Theory. I am so sad the final episode aired just a few weeks ago. I will have to stick to binge-watching reruns. Just when I think I have seen them all I watch one I have never seen and wonder, "how can that be??" I love all the characters but I am particularly fond of Sheldon because I think there is a little Sheldon in all of us.

In one episode of Young Sheldon, the spin-off – you know Sheldon grows up in conservative East Texas probably not too far from here. He decides he wants to be Jewish and goes to meet with the local Rabbi who tells him that God will never ask him why he wasn't Einstein but he might ask why he wasn't Sheldon.

We cannot deny or suppress who we are.

Thomas Trotter, former General Secretary of the General Board of Higher Education and Ministry in his book, "Loving God with One's Mind," said,

There are many ways of loving God, some helpful, some problematic.
Some love God with their selfless service to neighbor.

Some love God by the diligent attention to the care of the things of God.
Some love God by blindly following their partial views of God.
Some love their views of God more than they love God.
Some think loving God means hating those who love God differently.
The problem in the world is not that the world is irreligious.
It is excessively religious, but the religious spirit is cramped and angular and hostile to the widest angles of God's love.

Dr. Kim Cape who will soon retire from the post once held by Trotter reminded me recently in an article that the genius of John Wesley and Methodism is how it has held the tension between law and grace, the sovereignty of God and human free will.

Methodists hold together true knowledge and vital piety, head and heart. It did not just rain Bibles one day, she added. Scripture has to be interpreted.
Literalism is not the Methodist way. Scripture is not flat. Scripture, tradition, reason and experience is the Methodist way.

Trotter also says that it is important to remember that Methodism was born in a university. Our founder John Wesley always referred to himself as a fellow of Lincoln College, not a pastor. He and the Methodist movement were products of the Enlightenment. A new way of looking at the world where reason and experience became partners of scripture and tradition.

We must reclaim the Wesleyan way. We must also reclaim and believe in a future that has not yet arrived. Wesley would call this future God's new creation, wholeness, completeness, this future is the Shalom of God. Because it is God who completes, heals, saves, makes whole.

Last year, we were fortunate to have the lawn re-landscaped to address some drainage challenges created by all the new construction in the neighborhood. The one thing I asked was if possible, I wanted to save the hydrangea. We had three beautiful and mature bushes that provided lovely large blooms several times a year. The landscaper graciously but cautiously said he would try and if they didn't survive they would come back and plant something else. I have been watching and praying over these sad bushes for a while. No blooms. Just sticks.

I had planned to call them back and ask them to plant the camellias they had intended to plant in the first place. I returned home from a trip a couple of weeks ago and Dean said, "oh by the way, your hydrangea is blooming." I was thrilled! God help my unbelief! I could not believe in a future I could not see.

I am a prisoner of hope and a prisoner of love. There is a future for the United Methodist Church, for the Louisiana Annual Conference and for your church. We may not yet be able to see it and it might be very different but I believe it is there for us because I believe in you.

I dream of a church that thrives.

I dream of a church that is filled with diverse opinion, diverse thought, diverse people that can hold all these things in tension and celebrate it.

I dream of a church that provides space for people to be different.

I dream of a church empty/bereft of cafeteria Christians that pick and choose what they will emphasize in order to divert us from the mission.

I dream of a church where all are loved.

I dream of a church that embraces its Wesleyan rootedness.

I dream of a church that believes that God is here to stay.

I dream of a church where everything hinges on love.

I dream of a church....

It's your turn. What is your dream for your church? What is your dream for this conference? How might you bloom again in places that were thought dead?

There is no doubt that God will take your dreams, celebrate them, multiply them and by the power of the Holy Spirit shape your dreams into a future you may not yet be able to see. Because the love of God is here to stay!

***The love of God is here to stay!***

**Bishop Harvey invited the gathered to write on a piece of paper our dreams for the church. We will bring our paper to communion with us later.**

Rev. Johnson led the congregations in singing The Love of God Comes Close and All You Need is Love.

Rev. Van Stinson led the congregation in a responsorial prayer of confession and signs of peace and reconciliation were offered throughout the gathered community.

A video of the ground breaking for the new Methodist Children's Home was shown. Rev. Edie DeVilbiss, Chaplain of Louisiana Methodist Children and Services of the Methodist Children's Home, explained the primary supports of family life are physical, mental, emotional, and spiritual, and spiritual is where we come in. Today's offering is one piece of the support of the Children's Home. Rev. DeVilbiss led us in prayer. Rev. Johnson led the gathering in Koinonia.

Bishop Harvey with Rev. Lindy Broderick, Chaplain, Centenary College, consecrated the elements with the Great Thanksgiving, and Rev. Johnson invited all to the table and to remember your baptism. Communion music included Hosanna, Goodness is Stronger Than Evil,

and They Will Know We are Christians. Rev. Broderick asked the congregation to join together in a responsive prayer.

Closing song was It is a Duty Christians Owe.

Bishop Harvey dismissed us with a blessing, "Go in the confidence that you are the beloved daughters and sons of God, that God's love is here to stay because God's love is in you!"

**BREAK**

**BUSINESS SESSION NUMBER ONE, SHREVEPORT CONVENTION CENTER, 11:30am**

Gordon Bartage, District Lay Leader, and Rev. Wybra Price welcomed us and offered a prayer.

**MOTIONS OF THE SECRETARY:**

Rev. Tom Dolph submitted the following motions to the Conference for approval.
I move that Mr. Jim DeLaune, Ms. Rhonda Whitley, Ms. Kyle Wooldridge, Ms. Judy Foust, and Rev. Jan Curwick serve as assistant secretaries to this session of the Annual Conference,

And I further move that Rev. John Robert Black and Mr. Jim DeLaune serve as head tellers. I also, move that all motions and amendments to motions be submitted to Ms. Rhonda Whitley in written form, and that this be done before any vote is taken.

I also, move that any reports not presented, but before the Annual Conference as a part of the Pre-conference report, be received and adopted by the Annual Conference and published in the 2019 Journal, and that the secretary and editors be allowed to correct typographical and grammatical errors, and I put that before you.

Motion seconded, and the motion was adopted by the conference.

Rev. Dolph then directed the attention of the conference to the following matters:

1. The Roll Call of the Conference consists of the official delegates who check in and pick up their name tag credentials at the registration tables.
2. Forms for writing amendments are available from Ms. Rhonda Whitley. Rhonda's station will always be right up here at this front table. If you have other needs that you need to contact the Conference Secretary for, return any forms or other things, you can find her there.
3. Any changes or corrections that need to be made to the Pre-Conference Journal that are about the spelling or grammar or those kinds of things, if you will write those and give them to Rhonda, we will make those corrections. You do not need to bring them to the floor.
4. And finally, I believe that we also, may have sound equipment devices available for the hearing impaired. If you need that, let one of us know.

**MOTIONS OF THE DEAN:**
Rev. Ken Irby presented the following motions to the Conference for approval:

1. I move that beginning Monday, June 10th, 2019, at 9:00 A.M. the floor of Exhibit Hall One of the Shreveport Convention Center contained within the cordoned areas including the stage be designated as the Bar of the Conference, and that only voting members and approved guests are to sit in this area, and on Wednesday, June 12th, when the Exhibit Hall opens until after the voting on General and Jurisdictional Conference Delegates is concluded, access to the Bar be restricted to only those delegates eligible to vote for General and Jurisdictional Conference Delegates.
2. I also, move that the order of the day be set at 1:30 Monday for the Report of the Board of Ordained Ministry, and that Monday at 5:00 be set as the time of adjournment for this day.
3. Also, that the order of the day be set at 1:30 Tuesday for the Retiring Recognition and 10:00 A.M. Wednesday for delegate voting.
4. I further move that the printed schedule of Supplement One of the Pre-Conference Report be the agenda of the Annual Conference Session, and that the Bishop be empowered to make changes in the agenda necessary to complete the business of the Conference.
5. And finally, I move that any printed materials to be distributed to the Annual Conference be cleared through the Conference Secretary prior to distribution and that materials not be distributed by the conference staff.

Motion carried.

**COMMITTEE ON THE EPISCOPACY:**
Mrs. Carolyn Dove, Chair, addressed the conference leaders and all members of the Annual Conference: The Louisiana Conference Committee on Episcopacy's work has been to support and be in general conversation with Bishop Cynthia Fierro Harvey regarding her leadership in the Louisiana Conference. In this third year of her second quadrennium in the episcopal role, we have continued to be a part of the South Central Jurisdiction Committee on Episcopacy's process of assessment and discernment of leadership needs and resources across the Jurisdiction.
Bishop Harvey has been elected president-designate of the Council of Bishops. She will begin her term of office as president of the Council of Bishops in May, 2020. During the General Conference Special Session held in February Bishop Harvey did an excellent job when she served as the convening Bishop of the session. Louisiana was very proud of her leadership.

I would like to invite the Bishop to come over and her spouse, Dean, her daughter, Elizabeth, and her grand dog. The Committee on the Episcopacy has made a donation to the Louisiana United Methodist Children & Family Ministries capital campaign for their new location in your honor, and we welcome you back for your fourth year of your second quadrennium.

Bishop Harvey expressed her honor to continue to serve in this Conference and thanked everyone for their presence and support. "We are all here for such a time as this, and I'm grateful to you; thank you."

**WESLEY AWARD RECOGNITION NUMBER ONE:**
Bishop Harvey presented Wesley Awards to the following churches for their innovative, life-giving ministries in their communities:

- First United Methodist Church, Lake Charles -- supporting an elementary school – Lake Charles District

- Westlake United Methodist Church -- Summer Fun Days – Lake Charles District
- Elizabeth Sullivan United Methodist Church -- stuffed animals for children to give comfort – New Orleans District

**CFA REPORT NUMBER ONE**
Mr. Kenny Beauvais, Chair, presented the CFA Report Number One:

Bishop, 2019 Annual Conference Delegation, Clergy, and Laity Delegates:

As Chairman of the Council on Finance and Administration, we have 3 reports to present for the 2019 Annual Conference's consideration.

The first report is as follows:

**REPORT I** – Finance and Administrative policies and matters (found on pre-Conference report page 151)

A few highlights....:

This report is intended to remind, emphasize, or inform the delegation of various finance policies and procedures of which all churches and clergy should be particularly mindful in carrying out the financial transactions of their Church or agency of the church.

- The detailed Treasurer's report for year ended 12/31/2018 of CFA activities by ministry can be found on page 169 of the Pre-conference report
- Independent Audited financial statements – unqualified opinion for 12/31/2018 – **New auditors engaged for 2018 and no management comments received**
- Apportionment payouts by Church 12/31/2018, overall effective collection rate of 92.91%down from 2017 rate of 95.08%

**REPORT II** –Budgets, Apportionments, and Expenditures -Financial reports for 2018

1. **The 2020 Budget presentations** - are shown in a dual format as either A OR B depending on adoption of **CFA Report III - District Finance Requirements** which starts on page 214 in the Pre-conference report.

Please note that tomorrow the delegation will be asked to vote upon REPORT III **before** voting on either A or B. The CFA recommendations outlined in Report III emphasizes:

- using best practices to achieve consistent accounting policies, procedures and financial reporting across the Districts
- streamlining Districts' accounting and finance activities that require administrative duties that detract from the missional work of the Districts'.
- improving overall transparency and accountability.

  The proposal is a culmination of several years of study and evaluation of the Districts' finance activities since approximately 2015.

  Initial savings are estimated to be $11,950.

2. Other budgetary points of interest - are outlined in Report II along with very detailed notes to the budgets.

- CFA proposes a reduced Conference apportionment budget of at least $267,815; an over 3.5% decrease
- There are no new staff positions, either clergy or laity, budgeted with apportionment budgets dollars. At bottom of
  - ref line #102-118, and
  - ref line # 92-108

  reflect a recap of all salaries across the conference. Overall increase due to elimination of a $39,765 Lily funds grant underwriting and an $18,000 housing grant received from the Conference Parsonage sales reserve fund.

- This is the first time that CFA has presented each Districts' detailed budget (as found on page 161) in accordance with Book of Discipline Para. 614 -4. Each District Finance committee submitted their approved budget to CFA as reflected.

3. **Other Financial Highlights** for the financial activities to be celebrated are detailed in REPORT II including:

- Ministers Emergency Fund experienced almost a 100% increase in # of clergy giving to the fund!
- Disaster Response work shown in Item 10 (page 168) – the Disaster Response activities have provided almost $5,000,000 in direct relief, case management, support, and other direct grants since 1/1/2016.

**Report III** (page 214)

As additional a recommendation coming out of Report III of District Finances, and as noted under Item 11 of CFA Report I, CFA requests that a special Task Force or Committee be assembled to research and assess the number of Districts as well as geographic boundaries and member churches within each District with any proposed changes to be presented at the next Annual Conference, and a beginning effective date of 1/1/2021 (a new quadrennium).

**COMMITTEE ON RESOLUTIONS/PETITIONS REPORT NUMBER ONE:**

Rev. Mark Bray, Chair, presented the following three petitions:

- Petition one, the subject is listed as Disavowal the Traditional Plan. This was presented to the Missions and Mercies Committee, and they gave a vote of concurrence with this petition.
- Petition two, the subject is to allow Local Pastors to vote on constitutional amendments. This petition was presented to the Board of Ordained Ministry, and they vote concurrence on this petition.
- Petition three, the subject is about Associate Members. That, too, was presented to the Board of Ordained Ministry, and they voted on concurrence as well for that petition.

Bishop Harvey suggested we look at the proposals in the Pre-Conference Journal, and the vote on the three petitions will be on Tuesday.

Bishop Harvey introduced Doug Swanney, Connectional Secretary of the British Methodist Church.

Doug Swanney brought greetings from the President and Vice President of the British Methodist Church and acknowledged our 41-year-old relationship between the British Methodist Church and the United Methodist Church, and he presented a gift of the British Methodist Hymn Book, "Singing the Faith" to Bishop Harvey.

Bishop Harvey introduced Bishop James King, speaker for the Gammon Lunch today.

Bishop Harvey offered a prayer before going forth for lunch.

**LUNCH BREAK**

Gathering music prepared us for our afternoon session.

**BUSINESS SESSION NUMBER TWO, SHREVEPORT CONVENTION CENTER:**

**BOARD OF ORDAINED MINISTRY REPORT:**
Rev. Brady Whitton, Chair of the Board of Ordained Ministry, opened the afternoon session with prayer and presented the report for the Board of Ordained Ministry. The Board of Ordained Ministry is responsible for recruiting and credentialing both Clergy and Lay Leaders for the Annual Conference through licensing and ordination. The Board is divided into three divisions: The Division of Elders, the Division of Deacons, and the Division of Local Pastors and Associate Members. He asked the 49 members of the Board to stand and be recognized. Rev. John Robert Black who leads the License to Preach School recognized those in the 2019 License to Preach Class. Bishop Harvey and Rev. Robert Johnson presented certificates to Gaynel Ann Baham, Kristi Nicole Benton, John William Chetta, Michael Isaac Cloud, James Boyd Faulk, Melanie Rene' Prejean Fontenot, Candice Cook Foster, Maria Armistead Freneaux, John Bernard Joseph, Jr., Robert Lee Lane, Candia Maria Love, Todd Finley Shupe, and Lindsey Ann Sirman.

Rev. Chris Fryou, Chair of the Division of Local Pastors and Associate Members recognized 12 people who will receive their first appointment and their License for Pastoral Ministry tonight at our Celebration of Ministry Service: Gaynell Ann Bahan, Candice Cook Foster, Maria Armistead Freneaux, Robert Lee Lane, Jr., Lindsey Ann Sirman, Martha Edica Canizales, Karen Marshall Carr, Todd Mitchell Fee, Edward Wayne Hall, Christopher Alan Hyde, Adam Richard Moore, and Karen Allen Rubion. Bishop Harvey greeted each with a handshake.

Rev. Chris Fryou, also, explained the Course of Study requirements for completion of the Course of Study work and introduced those who completed the Couse of Study: Clark Leroy Jerome Clark, Jerald David Danzell, Linda Barnes Gatlin, John Michael Korlaske, Luke Michael Palermo, William Edward Smith, Michael McCarty Townsend, II. The Bishop offered a word of prayer for them.

Rev. Sarah Shoup shared a brief word about certification in specialized areas of ministry. She invited all certified persons who serve in a specialized area of ministry to stand and be recognized. She also recognized Natalie Breann Johnson who is receiving her certification in youth ministry and JoAnn Cooper who is receiving her certification in spiritual formation. Bishop Harvey shared from the liturgy and offered a prayer of blessing.

Mrs. Joy Egby shared a brief word about the Certified Lay Minister certificate which was presented to Robert Varna Taylor, Jr., by Bishop Harvey.

Rev. Jack O'Dell presented those that will be commissioned into provisional membership: Four Elder candidates, (Sean) Sung Woo Cho, Allison Kate Glass, Deirdre Beth Halliburton, Kennon Wayne Pickett. Rev. Sarah Shoup presented two Deacon candidates: Rebecca Leigh Clark and Kimberly Lea McGee.

Rev. Jack O'Dell recognized the seven candidates to be ordained Elder and brought into full connection: Katie Lynn Black, Jason Klay Harrison, Jessica Ann Lowe, Austin Chase Rinehart, Kermit Curtis Roberson, Fernando Manuel Rivera, and Fredrick Harrell Sweetwyne. Rev. Sarah Shoup recognized the candidate to be ordained Deacon and brought into full connection: Shawn Thomas Hornsby. We heard from each through video. Bishop Harvey asked the historic questions of each candidate in front of all annual conference participants.

Rev. Katie McKay Simpson, Chair of Vocational Discernment for the Board of Ordained Ministry, shared that the Louisiana Conference will continue to offer Pathway Experiences and the Discerners Academy for all ages and shared a video about these academies. She asked the team who helped plan and launch these to stand and be recognized. She recognized 16 new people as candidates to pursue licensed or ordained ministry. The next Candidacy Summit is August 2-3, 2019, and Exploration will be November 1-3, 2019, in Orlando.

Rev. Whitton thanked the churches for their support of the Ministerial Education Fund through their apportionments and to the Louisiana Foundation for the seminary student stipend matching fund.

Rev. Whitton recognized the 15 seminary students and the students in the process of licensed or ordained ministry to stand and be recognized, and he thanked Rev. John Edd Harper for his help and support.

**LYDIA PATTERSON INSTITUTE:**

Bishop Harvey introduced a video about Lydia Patterson Institute. Dr. Socorro deAnda thanked Dean Harvey and Louisiana Communication Task Force who made several trips to El Paso to make this video. This past year has brought serious challenges to the ministry in El Paso as a result of all the things that are going on at the border. The ministry, and the students, face many uncertainties and violence across the border. It has been reported that there are 140 to 150 murders per month across the border. These are the streets the students have to walk through every single day. A student from the 2018 graduating class was shot and killed, a college student with a bright future. The students are so determined that, in spite of all the challenges, two weeks ago 87 seniors graduated, and all are going to college. The class received 1.7 million dollars in scholarships to continue their education. Despite the hardships, Lydia Patterson provides some incredible results, and today we are giving you Fernie Rivera, one of our graduates who started his journey at Lydia Patterson in the student-aid ministry program. Lydia Patterson Institute has been declared a historical site. Dr. deAnda asked for our continued support and invited us to come to see the work for ourselves.

Bishop Harvey recognized the graduates, workers, members of the Board, supporters of students, contributors to the ministry, and churches who have interns from Lydia Patterson Institute.

**RETIREE RECOGNITION NUMBER ONE--CLASS OF 2019:**
Bishop Harvey recognized and congratulated the first group of retirees, Rev. Joseph Awotwi, Rev. Linda Joseph, Rev. Don Ross, and Rev. Kirby Verret. Each Retiree shared a brief message via video.

**BOARD OF TRUSTEES REPORT:**
Mr. James DeLaune, Chair, presented the report of the Board of Trustees:
The following transactions have occurred since the 2018 meeting of the LA Annual Conference.

Property Purchased: None

Movables Purchased: None

Property Sold:

- Corbin UMC (Baton Rouge) sold to Cade's Lake Nursery & Garden Center
- Lakeview UMC (Shreveport) off campus property sold to Linda Blake
- St. Paul's UMC (Harahan) parsonage sold to Wimbai & Olena Mutonono
- Trinity of Gentilly UMC (New Orleans) sold to Swilling Design & Development LLC

Property Donated: Fairview UMC (Church Building), 2587 Red Davis Road, Lake Charles, LA 70607 (GCFA Permanent ID 712002; Conference ID 4150) (Lake Charles District) donated to University UMC, 3501 Patrick Street, Lake Charles, LA 70605 (GCFA Permanent ID 712104; Conference ID 4290) (Lake Charles District)

Fairview UMC (Parsonage), 5851 Kingsbury Lane, Lake Charles, LA 70605 (GCFA Permanent ID 712002; Conference ID 4150) (Lake Charles District) donated to First UMC of Iowa, 301 South Kinney, Iowa, LA 70647 (GCFA Permanent ID 711920; Conference ID 4220) (Lake Charles District)

Property Leased (New): Pioneer UMC, 111 Ash Street, Pioneer, LA 71266 (GCFA Permanent ID 713121; Conference ID 5170) leased to Life Church of Oak Grove (month-to-month lease).

Property Returned to Heirs (reversionary clause in deed): None

Churches for Closure:

- Corbin United Methodist Church (Walker, LA – Baton Rouge District)
- Walker United Methodist Church (Walker, LA – Baton Rouge District)
- Fairview United Methodist Church (Lake Charles, LA – Lake Charles District)
- Epps United Methodist Church (Epps, LA – Monroe District)
- Pioneer United Methodist Church (Pioneer, LA – Monroe District)
- Liberty Chapel United Methodist Church (Dry Prong, LA – Lake Charles District)
- Wesley United Methodist Church (DeRidder, LA – Lake Charles District)
- The Well (Hammond, LA – Baton Rouge District)

RESOLUTION ONE

For CLOSURE: Corbin United Methodist Church, Walker, LA – Baton Rouge District

Whereas it is the judgment of the Baton Rouge District Superintendent, Rev. Ken Irby, after having followed the required provisions of The Book of Discipline 2016 of the United Methodist Church, that Corbin United Methodist Church (GCFA Permanent ID 710776; Conference ID 7580) with a municipal address of 30240 Mayer Street, Walker, Louisiana 70785 should be closed under "exigent circumstances" ¶2549; and

Whereas, this decision and action has been approved by the Baton Rouge District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with The Book of Discipline 2016 of the United Methodist Church, that Corbin United Methodist Church, Walker, Louisiana in the Baton Rouge District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Corbin United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

The Bishop asked for a vote to ratify this action. Motion passed.

RESOLUTION TWO

For CLOSURE: Walker United Methodist Church, Walker, LA – Baton Rouge District

Whereas it is the judgment of the Baton Rouge District Superintendent, Rev. Ken Irby, after having followed the required provisions of The Book of Discipline 2016 of the United Methodist Church, that Walker United Methodist Church (GCFA Permanent ID 710867; Conference ID 7550) with a municipal address of 30167 Stump Street, Walker, LA 70785 should be closed under "exigent circumstances" ¶2549; and

Whereas, this decision and action has been approved by the Baton Rouge District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

Trustees may deem meet and proper.

The Bishop asked for a vote to ratify this action. Motion passed.

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with The

Book of Discipline 2016 of the United Methodist Church, that Walker United Methodist Church in the Baton Rouge District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Walker United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

RESOLUTION THREE

For CLOSURE: Fairview United Methodist Church, Lake Charles, LA – Lake Charles District

Whereas it is the judgment of the Lake Charles District Superintendent, Rev. Dr. Tom Dolph, after having followed the required provisions of The Book of Discipline 2016 of the United Methodist Church, that the Fairview United Methodist Church, Lake Charles, LA (GCFA Permanent ID 712002; Conference ID 4150) with a municipal address of 2587 Red Davis Road, Lake Charles, LA 70607 should be closed; and

Whereas, this decision and action has been approved by the Lake Charles District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with The Book of Discipline 2016 of the United Methodist Church, that Fairview United Methodist Church in the Lake Charles District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Fairview United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

The Bishop asked for a vote to ratify this action. Motion passed.

RESOLUTION FOUR

For CLOSURE: Epps United Methodist Church – Monroe District

Whereas it is the judgment of the Monroe District Superintendent, Rev. Gary Willis, after having followed the required provisions of The Book of Discipline 2016 of the that Epps United Methodist Church (GCFA Permanent ID 712640; Conference ID 5150) with a municipal address of 400 Old Delhi Road South, Epps, LA 71237 should be closed; and

Whereas, this decision and action has been approved by the Monroe District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with The Book of Discipline 2016 of the United Methodist Church, that Epps United Methodist Church in the Monroe District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Epps United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

The Bishop asked for a vote to ratify this action. Motion passed.

RESOLUTION FIVE

For CLOSURE: Pioneer United Methodist Church – Monroe District

Whereas it is the judgment of the Monroe District Superintendent, Rev. Gary Willis, after having followed the required provisions of The Book of Discipline 2016 of the that Pioneer United Methodist Church (GCFA Permanent ID 713121; Conference ID 5170) with a municipal address of 111 Ash Street, Pioneer, LA 71266 should be closed; and

Whereas, this decision and action has been approved by the Monroe District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with The Book of Discipline 2016 of the United Methodist Church, that Pioneer United Methodist Church in the Monroe District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Pioneer United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

The Bishop asked for a vote to ratify this action. Motion passed.

RESOLUTION SIX

For CLOSURE: Liberty Chapel United Methodist Church –Lake Charles District

Whereas it is the judgment of the Lake Charles District Superintendent, Rev. Dr. Tom Dolph, after having followed the required provisions of The Book of Discipline 2016 of the that Liberty Chapel

United Methodist Church (GCFA Permanent ID 709298; Conference ID 2580) with a municipal address of 130 Liberty Chapel Rd.; Dry Prong LA 71423 should be closed; and

Whereas, this decision and action has been approved by the Lake Charles District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with The Book of Discipline 2016 of the United Methodist Church, that Liberty Chapel United Methodist Church in the Lake Charles District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Liberty Chapel United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

The Bishop asked for a vote to ratify this action. Motion passed.

RESOLUTION SEVEN

For CLOSURE: Wesley United Methodist Church –Lake Charles District

Whereas it is the judgment of the Lake Charles District Superintendent, Rev. Dr. Tom Dolph, after having followed the required provisions of The Book of Discipline 2016 of the that Wesley United Methodist Church (DeRidder Wesley UMC) (GCFA Permanent ID 711782; Conference ID 4090) with a municipal address of 701 N Texas St; Deridder LA 70634-3332 should be closed; and

Whereas, this decision and action has been approved by the Lake Charles District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with The Book of Discipline 2016 of the United Methodist Church, that Wesley United Methodist Church (DeRidder Wesley UMC) in the Lake Charles District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Wesley United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

The Bishop asked for a vote to ratify this action. Motion passed.

RESOLUTION EIGHT

For CLOSURE: The Well, Hammond, LA – Baton Rouge District

Whereas it is the judgment of the Baton Rouge District Superintendent, Rev. Ken Irby, after having followed the required provisions of The Book of Discipline 2016 of the United Methodist Church, that The Well (GCFA Permanent ID 709573; Conference ID 709573) with a municipal address of 307 West Dakota Street, Hammond, LA 70401 should be closed; and

Whereas, this decision and action has been approved by the Baton Rouge District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with The Book of Discipline 2016 of the United Methodist Church, that The Well in the Baton Rouge District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the The Well under such terms and conditions as the Board of Trustees may deem meet and proper.

The Bishop asked for a vote to ratify this action. Motion passed.

MATTERS RELATED TO THE 2019 SPECIAL SESSION OF THE GENERAL CONFERENCE

On April 25, 2019, the Judicial Council of the United Methodist Church issued Decision No. 1379 which held constitutional the legislation enacting a new Book of Discipline Par. 2553 providing a process for local churches to exit the denomination (disaffiliation). Highlights of the newly passed disaffiliation process include:

- The right of a local church to leave the denomination in regards to the ruling limited to the church's disagreement on the General Church's position on human sexuality.
- A local church must adopt a disaffiliation petition at a church conference by a 2/3 vote of members present at a church conference.
- The local church must pay any unpaid apportionments as well as an additional year of apportionments.
- The local church must pay any unfunded pension obligations, loans and other debts.
- The Conference Board of Trustees must establish terms and conditions of the disaffiliation including issues related to the Trust Clause.
- The Annual Conference must ratify by majority vote to approve the disaffiliation.

- The disaffiliation process must be completed by December 31, 2023.
  The Trustees will be meeting soon to review these matters.

Rev. Spiller Milton asked us to take a moment and go back to the closure of the churches. People have life spans. Churches have life spans, as well. We celebrate the lives of our people when they pass and go on to glory. These churches over the years have had some tremendous service and ministry and have helped many people to grow, and I would like for us just to recognize as a conference to role that these churches played during their lifetime, and that we celebrate their ministry; we celebrate the service that they provided in their community and to their people. If we may do so, Bishop.

Bishop Harvey thanked Rev. Milton and acknowledged she was going to do the same and to acknowledge closing churches is not ever a task that feels good, but we do know there has been a lot of great ministry that has gone on in those churches. She asked members, lay leaders, and pastors at Corbin, Walker, Fairview, at Pioneer, Liberty Chapel, Wesley in DeRidder, and the Well, please, stand as she prayed for the incredible ministries that these churches have given to God's kingdom.

Mr. DeLaune reported as a result of selling eight churches last year, we transferred $822,800.00 into congregational development headed by Gloria Fowler and her group. We will net a little over $700,000.00 from the sale of four properties in 2019 which puts about $1,500,000.00 back into redevelopment of the churches and starts of new churches.

Bishop Harvey thanked Jim and the Annual Conference for their hard work.

**DISASTER RESPONSE REPORT:**
Rev. Laraine Waughtal gave a report on the activities of this ministry:
Good afternoon Bishop and Annual Conference! I wish to share with you some of the work of the Office of Mission Engagement and Outreach.

The report in your pre-conference journal can be found on pages 224-225.

It has been a busy year in the work of Disasters and Volunteers in Mission. Not only have we continued to work on the homes from the 2016 floods and Hurricane Harvey, we have had more storms involving a tornado in Pineville and Alexandria, the flooding waters at New Years in Varnado and Bogalusa, and the F3 tornado in Ruston.

First, let's hear about what has been going on the longest where our work has been going on for three years with VIM in the 2016 flood and two years with Hurricane Harvey.

This information is related only since July of 2017.

The Flood of 2016 was spread far and wide across the state with countless numbers of UM churches responding in various ways. Even after the initial year went by so swiftly when the

response is the highest, the United Methodist church continued to work on and living out the motto of first in and last out. Offices with case managers, construction workers and volunteers from across the state and the United States continued to come into the area to try and help people recover. Our goal was not only to help them recover – it was to also do mitigation and to elevate their homes, use solid wood products and so much more so that when the next event happens they will not flood, or if they do, the damage will be minimalized because of the products we used. Since July 1, 2017 with the flood:

- Volunteers engaged 1156
- Volunteers hours 40,093
- Value of hours $916,121
- Volunteers housed 1306
- # Cases closed (so far) 399
- # Residences repaired 436
- # People served through repairs 1025

In August of 2017, Hurricane Harvey hit southwest Louisiana, affecting the area with high winds and flooding. Volunteers were harder to come by in this part of the state – mostly because our Texas neighbors, who usually come to help, were too busy going through a major recovery themselves. We had:

- Volunteers engaged 243
- Volunteers hours 8580
- Value of hours $197,371
- Volunteers housed 197
- # Cases closed 98 (out of 151)
- # People served through repairs 356

Volunteers we have housed at the Francis Asbury Mission Station March 2018 – March 2019
August 2016 Floods

| Volunteers | Number of Churches | UMC Conferences # of Teams | Outside of UMC Teams | #Hours | Total # Teams | Value hours |
|---|---|---|---|---|---|---|
| 628 | 21 | 17 | 10 | 15,420 | 66 | $350,188 |

In Varnado and Pineville we had a number of ERT teams go and work on numerous homes in the neighborhoods with clean-up. Pineville UMC led the way with opening their doors to help so many people.

When the tornado hit in Ruston, it's not often, thankfully, that a disaster happens in the backyard of our Early Response team director, Rev. Bob Deich, and one of our District Coordinators, Rev. Leslie Stephens. In Ruston, we had 12 churches from across the conference send 412 volunteers over several weeks working 1,289 hours. We trained more people to become ERT's and a large crowd to do site evaluations so that we could have a better grasp of the scope of work and the teams would know in advance what type of work was needed to be done.

Sager Brown with UMCOR also delivered cleaning buckets to help empower the people to work on their homes.

As in any disaster the event is really more about the people than the buildings. In each of these events our Early Response Teams responded in wonderful ways working on cleaning up properties, mucking out homes and most importantly listening to people as they talked about their homes, what happened and we listened to them as they were trying to make sense of it all.

Again, in these situations it is about the relationships. In sharing God's love through listening, being present and then helping as people's hearts were opened and were open to receiving help. Just like the theme of this conference is love, it is as loving disciples that we respond to be the hands and feet of Christ to do His work in this world.

In all of our disasters our DDRC's (District Disaster Response Coordinator) have done great work preparing for and responding to disasters. It is the job of the DDRC to be the first set of eyes on the event and talk with the district superintendents, pastors and emergency personnel to see how it is we can respond and help support the community. When hurricanes were heading our way we had Zoom meetings working out a number of scenarios of the best ways to respond, how could we deploy our capital assets, where do we house our volunteers, and how can be best get everyone involved as possible. When an unexpected event would happen, like a tornado, they were out surveying, talking to local pastors, their DS and seeing how we could best support the community in their greatest hour of need.

The DDRC's are also working on a large training event in partnership with UMCOR for January of 2020 to give basic and advance training over a 3 ½ day period to train as many people as possible. Louisiana, Arkansas and Mississippi are all looking to be a part of this event with Trinity UMC in Ruston hosting the event.

The DDRC's are also in the process of updating our Conference disaster response plan to help simplify our response and make it easy for anyone to pick up this manual and be able to understand the basics of responding and helping people in the best way possible by doing good, doing no harm and staying in love with God.

Our VIM leadership team has also been busy training people on leading mission trips and planning two major events. On September 20 and 21, we are having an event at the Wesley Center inviting people to take VIM leadership training, taking advance classes in learning more about missions, poverty, and spiritual growth, and, finally, taking part in panel discussions with both domestic and

international missions that can be done through your church. Please see our table outside in the foyer where you can pick up a brochure about this event. Please register soon because we do have a limited amount of space available.

Also, the week before and the week after this event we are excited to announce that a GBGM missionary will be in our conference traveling to our Wesley Foundations and churches to speak with our young adults about the options that are available to being a missionary in the UMC for both short and long term appointments. The opportunities that go with the Mission Fellow Program are amazing, so be watching for more information to come out soon in relation to these opportunities.

On a personal and professional note. I am a cradle Methodist and a life-long Girl Scout. In the Girl Scouts we were taught we all bleed green no matter anything else that created differences. Growing up I knew the Methodist church as a church of grace and love. A place where all were welcomed and love and grace was preached.

In the work that we do in the Office of Mission Engagement and Outreach we serve ALL people no matter race, gender, culture, sexuality, rich, poor, ability or disability. We help all people who need help. We help all who have been harmed by the storms or are in need.

Our work is to love and to serve. To share our time, talents, gifts, service and witness. This is a ministry that loves the Lord our God with heart, soul, body and mind and our neighbor as ourselves. Thank you to all who serve through disaster or VIM, through missions to love in the name of Jesus. It has been my privilege to serve you, this conference and the state of Louisiana for the last two years. Thank you for this opportunity.

Bishop, this is my report.

Bishop Harvey shared that Laraine came at one of the most important moments of our life after disasters and will be going to DeRidder UMC, and presented her with a Wesley and a thank you gift.

Bishop introduced Rev. Elaine Burleigh as the new Director of Disaster Response and Mission Engagement.

**TEACHING MOMENT BY GIL RENDLE**

The established institutional church cannot now thrive on the good leadership it currently has. This is a product of a world that has changed, a shift in the culture which we need to understand if we are going to be able to take steps ahead and to make a fundamental shift from a communal people to an individual people.

We need to understand the generational cohort theory, that group of people who were all born around the same time which corrects the excesses of the group before them.

Charles Handy talks about that we have shifted from a convergent time to a divergent time. In convergent time the question is the same, and the answer is the same. In divergent time the

question is the same, but the answers are different. A divergent time question brings out the differences among us.

Social contract is how we agree to be with one another, on what basis do we form community; what is expected of us in treating one another; how should we behave? If we have gone through this value shift, what has changed as well is our social contract.

Now our social contract is one in which each of us is responsible for their own happiness and is responsible for doing that and are able to do that up to the extent where they intrude on anybody else's right to do exactly the same thing.

Why is it that when we reach these moments, somehow we are so intent on wanting only our scripture interpretation to be regarded and none others?

When we moved over to the individual culture, we no longer negotiate.

The culture now pushes people away from congregations, not a problem, a condition.

When the culture is telling us it is okay to be in it for anything and everything that you can get, it the church's rule to come back as the alternative narrative to say that life is really lived when we live it through others.

We are in the alternative position which gives us more strength than we have had in the last 50 years if we would stop our anxiety about growth and money.

We need to get back to purpose which is all about making disciples and changing communities.

We make a public mission and a private mission, but overtime we make a private mission which is the satisfaction of the strongest of the constituent voices within the organization.

The default benchmark for the Christian church right now is simply the measure of how many, how often, and how much; that is all we want to know. We need to get to the point where we let go of our anxiety over the resources and the activities of our church and begin a conversation about what difference we are called to make and go back to our public mission of making Disciples, making a difference in the world and taking one more step, just one step closer to the kingdom of God.

We need to do that because the world around us has changed.

Your congregation has a purpose. What is it?

Don't go home after these conversations and have a committee meeting.

When you go home, go home with a good question and say, who else wants to wrestle with me and the spirit of God and talk about this, whatever you say, please, say something.

When you go home, you are going home to system that is highly relational and that will reward you for caring for every person in it.

In a world where the mission field has changed and the culture around us is so different, and you and I need to learn our new way into this wilderness, conversation is the currency of change.

**LAY LEADER REPORT**

Terrel DeVille, Conference Lay Leader brought his report: In my early days of being a United Methodist, I learned from Rev. Doug McGuire, and witnessed and experienced from Rev. Merlin Merrill, that I had a mission and was expected to develop a personal relationship with Christ, which allowed me direct access to a grace-filled, loving god, and this could happen because of the Holy Spirit enabling me to do so.

That life-changing knowledge enabled me to become a Disciple of Christ. My life's purpose became clear. I had to become a Servant. It is clear to me as I seek to serve God in love, God responds with love to me.

The reason I stand before you today is God's will. I look back on my life and I can clearly point out decisions made that were led by the Holy Spirit at work.

I have been so blessed by having spent my entire adulthood in serving the least of God's people: children, many unwanted, most neglected and abused. Their needs are still my passion. However, in order to serve them effectively, I have had to address the adults in their lives also: their families, the greater community and the political community, because it controls much of what I can address legally today. Most important of all, I must address the church family and community. Why the Church? …because I served in an institution of the UMC. Our mission is Christ's teachings in order to experience God's Love.

Now, why am I sharing this testimony with you? It is because I am so passionate about being a United Methodist in service to Christ! Shortly after joining the staff at the Children's Home, a very close friend of mine said, "You becoming a Methodist?"

I said, "Yes, what's wrong with that?"

Before I go any further, for those of you who don't know I was born, baptized, confirmed, and raised a Roman Catholic. I believed that, in order to access God, I had to go through a priest. I did not grow up in a highly educated or financially well-to-do family. Reading and study of the Bible was not emphasized. Suffering sacrificially was more highly emphasized than servanthood. I was taught only Roman Catholics are saved. (Now, to be fair, some changes for the better have been endorsed by the Catholic Church during the last several decades.)

To continue with my story: My friend said, "Well, the Methodists accept everyone, and I'm not sure what they believe in."
What he was implying was that we allowed blacks to join, and he knew of divorced Baptist preachers who had become Methodist preachers. Also, we had women preachers, and what really bothered him, was that I, a Roman Catholic, had converted and was accepted. I will never forget

that conversation. It led me to conversations with Doug McGuire, Merlin Merrill, and Harry Ezell, who was the superintendent of the Methodist Children's home at the time I was hired.

I learned from them and from almost all with whom I have served with since, why we Methodists are so accepting and what we believe in.

I am not a theologian, nor am I able to preach a good sermon, but I am passionate about what the Methodist Movement has accomplished in Transforming the World. John Wesley's movement has been the most effective means in enabling each and every person to develop a close and personal relationship with Jesus Christ, our Savior, which leads to being able to become a close personal friend with God, our Creator.

Methodism has started more Servant Ministries around the world than anything else. Educational institutions, hospital and medical services, social service institutions, such as Children's homes and homes for the elderly are but some examples. The Methodist Church has led the way by hitching itself to covered wagons, going where no others are willing to go to do ministry—to meet needs that Christ has commanded us to do.

Today, we are told the world has changed. What may have changed is that we are riding band wagons instead of covered wagons. The world has not changed. Some say the church has failed. I say "it is us, the people, who are failing the church. What has happened to ***Love your Neighbor***? Where does God give us permission to label each other as anything but ***Brother and Sister***? Have we become Pharisees and Sadducees, arguing about rules and regulations?

I repeat, "The World has not changed." It is full of evil. We must resist this evil. We must advocate for what really matters. Clergy, take the leadership; Laity, open your hearts and minds to Christ's. "Love God above all else, love yourself and others as much as God loves you." I do not fear the future. We may wind up with a new name, but we must never lose Methodism. Annual Conference 2020, or any other in the future, will not change what I know I must still do: Be a disciple, witness and serve others, helping them to become disciples.

Our Lord, Jesus Christ, help us through the Holy Spirit to directly connect us to God, where we are surrounded with His love DAY AFTER DAY. This I pray to God, my Friend, for all his people. Amen.

**150TH ANNIVERSARY OF UNITED METHODIST WOMEN**

Marjorie Franklin, President Louisiana United Methodist Women, introduced Ms. Harriett Olsen, Chief Executive Officer of United Methodist Women's National Administrative and Policy- Making Arm. UMW is celebrating 150 years of mission service, faithful sacrifice, courageous action, continuing in predecessor's footsteps to support women, children and youth and racial justice work. We reaffirm our purposes and look forward. Ms. Olsen shared a video about United Methodist Women's work around the world.

**COURTESY COMMITTEE:**
Rev. Wanda Smith asked for prayers for Peggy Burgess, wife of Bob Burgess, taken to the hospital last night. She is now home resting and awaiting results of tests.

**ANNOUNCEMENTS:**
Rev. Van Stinson announced tomorrow morning at 8:00 the tellers and marshals will be meeting in this room.

The Celebration of Ministry Service will take place this evening at First United Methodist Church in Shreveport with music at 7:00 P.M. and service beginning at 7:30 P.M.

Dr. Don Waddleton fell in the parsonage in New Orleans and has been taken to the hospital. Please, keep him in your prayers.

Bishop Harvey, asked us to share our baptismal waters before we leave this evening.

**CLOSING PRAYER**
Dr. William Peeples closed us in prayer.

# TUESDAY, JUNE 11, 2019

**CELEBRATION OF LIFE SERVICE, SHREVEPORT CONVENTION CENTER, 9:00 A.M.:**

During the Gathering "Because You Loved Me" and "Shall We Gather at the River" were sang.

Rev. Dr. Van Stinson led the call to worship.

As the clergy processed in, the congregation sang "Tell the Gospel's Boundless Riches" and "I Sing a Song of the Saints of God."

Rev. Joseph Awotwi, Bishop Cynthia Fierro Harvey, Rev. Dr. Theresa McConnell & Rev. Rachel McConnell-Switzer offered a Litany of Remembrance. Rev. Elaine Burleigh shared the purpose of the offering will be in support of the Disaster Response and Preparedness Fund. During the offering the combined choir sang "Lord of The Small." I Corinthians 13:1-8a was read by Rev. Don Ross, and Rev. Linda Joseph offered the sermon entitled "A Place Prepared by Loving Hands."

During the Celebration of Holy Communion with Bishop Cynthia Fierro Harvey and Rev Linda Joseph, the Great Thanksgiving was offered, the clergy and spouses of clergy who had gone to the church triumphant in the last year were remembered, and the bread and cup were shared.

The deceased clergy remembered were Rev. Cathy Joy Arends, Rev. Warren Blakeman, Rev. Paul W. Carter, Rev. Donald Gentry, Rev. George M. Hess, Rev. David Barrett Peabody, Rev. Benjamin Petty, Rev. Jackie Dean Phelps, Rev. James M. Poole, Rev. Marta L. Sanfiel, Rev. Obie J. Southall, Rev. Dorcas Thornton, Rev. Emile Tosso, and Rev. Jerry Wood.

The deceased clergy spouses remembered were Mrs. Gwen Meier Branton, Mrs. Sara Carter, Mrs. Dorothy Hope Guy, Mrs. Maude A. Hillard, Mrs. Janet Hoffpauir, Mrs. Shirley Jacocks, Mrs. Sara Ann Jones, Mrs. Yvonne Jordan, Mrs. June E. Lea Lovell, Mrs. Ruby N. McKeithen, Mrs. Dessie H. Pyles, Mrs. Dorothy Simmons, and Mrs. Eleanor Sibley.

Rev. Larry Miller offered the closing prayer, and the closing hymn was "Three Things I Promise Holy God."

**BUSINESS SESSION NUMBER TWO, SHREVEPORT CONVENTION CENTER, 10:30 A.M.**

Bishop Cynthia Fierro Harvey introduced and thanked Brianna Cardenas, American Sign Language Interpreter.

She thanked the clergy and the youth who participated in the processional for the Celebration of Life Service.

Dr. Van Stinson reminded everyone there is a chapel in room 210 for prayer, and a Labyrinth is available.

He announced the location of the luncheons and the meals.

Rev. Valerie Robideaux is recovering well in Alaska following cancer treatment and surgery. Dr. James Moore passed away Thursday, June 6.

Bishop Harvey discussed the order of the day.

**BOARD OF PENSION REPORTS:**
To the Bishop, 2019 Annual Conference Delegation, Clergy, and Laity Delegates:
As Chairman of the Conference Board of Pension and Health Benefits, we have 4 reports to present for the 2019 Annual Conference consideration. The first 3 reports are as follows:

**REPORT I** – Administrative policies and matters

- Conference Benefits Officer/Treasurers report for year ended 12/31/2018 of CBOPHB activities
- Independent Audited financial statements – unqualified opinion for 12/31/2018 – note no management comments received
- Benefits payments arrearages by Church 12/31/2018

**REPORT II** – Description of the various benefits outlined for your reference are updated from the prior year's benefits offerings. There are no significant changes for pension plans. The retiree health plan has proposed changes to be presented in REPORT IV.

**REPORT III** – 3 Resolutions for adoption, or adaptation, as applicable:
The following resolutions (found on pp 143-145 PreConference Report) were presented and approved. This approval requires their inclusion in annual Charge Conference action. 1) Clergy Retirement Security Plan and Conference-Sponsored UMPIP Plan Pensions Resolution. 2) Health Care Benefits Resolution. 3) Resolution on Rental/Housing Allowances for Retired, Disabled, Or Former Clergypersons of The Louisiana Conference.

Further the Board recommends:

- $200,000.00 be apportioned for the Board of Pension to the charges of the Louisiana Conference in 2020 for operating expenses.
- The past service rate for 2020 be set at 1% of the **Conference Average Compensation** which is $749.00 per service year (an increase from the 2019 rate of $745.00).
- The benefits to surviving spouse of clergy be set at 75% of the annuity rate.
- Grants for dependents be continued for July 1, 2019 to June 30, 2020.
- The housing resolution be adopted for the years January 1, 2019 through December 31, 2019 AND January 1, 2020 through December 31, 2020.

There are no significant changes to the pension benefits offerings from the prior year, nor is there a change to the Active Clergy Health Benefit offering. In REPORT IV there are significant proposed changes to the Retiree Health Benefit Offering.

At this time before we move to Report IV, Bishop, I think it would be appropriate to open the floor for questions, discussion, and/or a vote on the Board's Reports 1, 2, 3.

Bishop, there being no further discussion, on Reports I, II, and II, I request that a motion be made that these 3 reports from the Board of Pensions and Health Benefits be adopted by this Annual Conference.

Motion carried.

A final CBOPHB matter before the 2019 Annual Conference Delegation is the proposal outlined in REPORT IV of the CBOPHB Report.

In May of 2018, a new Health Care Task Force met under the leadership of chair, Ms. Joy Irwin, for the first time for the purpose of researching a long term strategy to fund the retiree health benefit offering. While we have been blessed to receive wonderful gifts from the Woolworth Foundation, and have a reserve set aside from these monies, this alone will not address the long term benefit obligation.

In addition to various forms of email and regular mail communications, each District hosted an Informational Tour to present detailed information, and answer any questions from attendees.

Joy Irwin, chair of the Health Care Task Force for HealthCARE2020, as well as Terry Shoemaker our Wespath Benefits and Investments liaison, are here with us today in the event there are questions or remaining discussion regarding the proposal. Are there any questions or discussions?

In recognition of this difficult task, I ask that Health Care Task Force AND Board of Pensions and Health benefits members stand and be recognized.

Bishop, I refer the delegation to the 2019 Pre-Conference CBOPHB Report IV pages 146-147 which describes the proposed changes in detail, and present the proposal for consideration by the Annual Conference.

Martha Orphe expressed a comment of concern that the plan indicates that there would be up to $7,000.00 available for drug costs that would not be covered by our plans. One of her medications is $11,000.00 a year, so if I go beyond this $7,000, what next?

Mr. Davis explained the health-care savings account for the $7,000.00 subsidy really does not kick in until you are in the catastrophic drug use, and at that point in time, you have a five percent copay, and that $7,000.00 is to pay the five percent copay. What we were trying to accomplish there is that one of our retirees in 2017 had drug costs of $135,000.00, one person, and they would have been responsible for five percent of $135,000.00, so we rounded to $7,000.00 that we would make sure that somebody would not have to pay $7,000.00, which is the five percent copay if they have $145,000.00 worth of catastrophic drug costs a year, so that is where we are getting the $7,000.00.

Rev. Spiller Milton, retired minister, I just want to say on behalf of all of the retirees how much we appreciate the amount of work that has gone the last several years to come up with this plan to keep the premium from going out of the roof for us, and this gives new life, new health, and we appreciate all the work, research, and so on that took place to bring this into being.

Bishop Harvey called for a vote on the motion. Motion carried.

On behalf of the CBOPHB, Bishop and members 2019 Louisiana Conference, we thank you for allowing me to present these reports.

**TEACHING MOMENT BY GIL RENDLE**

There is a missional question for you and your congregation; that is that your congregation has a purpose. What is it?

When the people of God are in the wilderness, they always have to answer the same two questions. The first question is, how will we now be with God, and the second question is, how will be now be with one another?

We know more about who we were than who we are, and congregations know that, too. The missional question is not our purpose. That is our strategy. We need to move beyond the good leadership that we already have to get to the purpose. The congregation has a purpose. What is it?

We have to deal with ourselves because we are in our own way. Something needs to change, and that is us. Problem solving doesn't work unless you have a problem. We are not in the midst of a problem. We are in the midst of a mission field that has changed and come to surround us in a confusing way; this is a condition that we are now living with.

If we are going to take faithful steps toward the promise of God, we have to stop having committee meetings. We have to deal first with us, and when we find something doesn't work, we have to stop doing it. If we don't change ourselves, we will lose our effect and direction.

We have to move on to a deeper challenge. It's about learning something new. It's, also, about unlearning the old.

In terms of our personalities, there are three parts to ourselves. There is that which is the conscious self, the unconscious part of ourselves, but in between the conscious self and the unconscious self is the tacit self.

There are four assumptions and three temptations that we have to wrestle with ourselves. Four assumption are assumptions about change, resources, structure and process, and learning and leadership training. The three temptations are the temptation of nostalgia, Christian empathy, and tiredness.

Assumptions of resources: We live by the myth of scarcity. When do we accept for ourselves that we have enough? We may not have enough to do what we have already done, but what if we do have enough to do what God is asking us to do? My congregation has a purpose. What is it? Until we can describe the difference we are asked to make, how can we decide how much resources we need?

But in a time of shrinking resources, you actually have to make decisions. As leaders you have to be able to say, this is more important than that, not because of what it has done historically but because of what God calls us to make different now.

Before we start talking about what steps we have to take, what direction are we going? Your congregations have a purpose. What is it?

It begins with discerning conversation with God with prayer. Don't have a committee meeting. It is a conversation with other leaders and your neighbors. What is the word God has for you now? Go home with a different, better questions; where do you need to start, and it needs to happen with your neighbors.

What will you take home? What do you need to relearn, and who will you invite into the conversation? Who are the two or three other people who have a discerning spirit in your congregation; who are the two or three other people who really like to think and learn new things; who are the two or three other people who are willing to have a conversation that doesn't already have an answer to it?

Who will you invite into the conversation, and when will you talk about it? Your congregation has a purpose. What is it?

**COURTESY COMMITTEE**
Rev. Wanda Smith, we have several prayer requests. Rev. Jerald Denzell, Natchitoches, Asbury UMC, asked for prayers as he was rushed to the hospital early this morning; someone asked for prayers for Amanda Logan, Seth Abadie and Jordan Abadie. Joe Kelley is asking for prayers and recognition for the St. Francisville United Methodist Church that will be in ministry 175 years this year, and Rev. Sheri Zehner has her jewelry booth open today, and all of the proceeds from that booth go to the Lydia Patterson Institute. Thank you, Bishop.
Bishop Harvey asked everyone to be back by 1:30 for the afternoon activities.

Dr. Walter Kimbrough, President Dillard University, thanked us for our support of one of the most vibrant institutions in the state and the nation. Dr. Kimbrough closed the morning session with prayer.

## LUNCH BREAK

## BUSINESS SESSION NUMBER THREE AT THE SHREVEPORT CONVENTION CENTER, 1:30 P.M.:

Opening music led by Rev. DeAndre Johnson included "It's Who You Are." Rev. Johnson asked us to be in a posture of prayer while they sang

Dr. Timothy Jones, President, Louisiana Interchurch Conference, greeted the Conference and opened the afternoon session with prayer.

**RETIREE RECOGNITION NUMBER TWO:**
Bishop Harvey recognized the second group of retirees including Rev. Larry Miller, Rev. Bill Moon, Rev. Ellen Blue, and Rev. Marguerite Jenkins. Each shared a brief message via video

**RECOGNITION OF RETIREE CLASS OF 2019:**
Dr. Francey Hooton, Chair, Conference Relations Committee of the Board of Ordained Ministry, introduced the 2019 retirement class, Rev. Joseph D. Awotwi; Rev. Ellen J. Blue; Rev. Rebecca D. Conner; Rev. Marguerite Jenkins; Rev. Linda Ann Joseph; Rev. Larry G. Miller; Rev. William A. Moon, III; Rev. Willard Wayne Ray; Rev. Earnest Eugene "Gene" Rives; Rev. Robert Don Ross; and Rev. Cyril A. Kirby Verrett. This represents over 290 years of service to the Louisiana Annual Conference.

Bishop Harvey acknowledged all the retirees gathered for the retirees' lunch totaled 1,917 years of service. We are grateful for all the retirees and their years of service and their continued service.

**NOMINATION REPORT:**
Rev. Tom Dolph
Unknown person asked that Rev. Dolph clarify the additions and deletions to the report.

Rev. Tom Dolph clarified the additions and deletions.

Unknown person; Southern University Wesley Foundation wasn't listed.

Rev. Tom Dolph said we did not receive a report from them.

Unknown person: Is there any way it can be added?

Bishop Harvey: Do you have that information?

Unknown person: No, ma'am, so the answer is, no?

Bishop Harvey: No. The nomination report is in front of you. Are there any questions? If you will accept the nominations report as it has been given to you at this point, raise your green card.

Anyone opposed raise your red card. Motion carried.

**ECUMENICAL MINISTRIES CERTIFICATES:**
Bishop Cynthia Fierro Harvey presented certificates for ecumenism to Rev. Jessica Lowe and Rev. Rachel McConnell-Switzer for completion of programs of the Council of Bishops and Ecumenical Office of the Council.

**ONE MATTERS AWARD:**
Rev. Susie Thomas presented the One-Matters Award to First United Methodist Church, Minden, through Rev. Brian Mercer. The award is through our National Discipleship Ministries in Nashville. It acknowledges those churches that have turned zeros in baptisms and professions of faith to ones or greater than that.

**SPECIAL CALLED GENERAL CONFERENCE REPORT:**
Carolyn Dove and Rev. Andy Goff, co-chairs of the delegation to the Special Called Session of General Conference. The 2019 General Conference Special Session held in St. Louis, Missouri February 23-26, 2019 passed the Traditional Plan by a vote of 438 to 384. The Judicial Council was requested to review the Traditional Plan and the Disaffiliation Plan that were passed at the General Conference Special Session. The Judicial Council found portions of the Traditional Plan

previously deemed unconstitutional were upheld as unconstitutional and portions previously deemed constitutional remained constitutional. (Decision 1378)

The Disaffiliation Plan, that would allow churches to leave the UMC with their property, was initially ruled unconstitutional, but the court reconsidered their decision and deemed it constitutional with the caveat that churches choosing to leave the denomination would only be allowed to do so once the Annual Conference session ratifies the decision. (Decision 1379)

**The Traditional Plan:** The Judicial Council ruled constitutional.....

- an expanded definition of "self-avowed, practicing homosexual" to include anyone in a same-sex marriage or who publicly states that he or she is a practicing homosexual, (petition 90032)
- that District and Conference Boards of Ordained Ministry cannot recommend LQBTQ persons for ministry and that the bishop cannot commission or ordained them, (petition 90043)
- that bishops cannot consecrate duly elected persons to the episcopacy if they are "self-avowed, practicing homosexual," (petition 90036)
- mandatory penalties (one-year suspension for the first offense and termination for the second offense) for clergy who are convicted by a jury of peers for performing a same-sex marriage, (petition 90042)
- the complaint process to include a "statement of harms" and "every effort to be made" to include the complainant in the just resolution, and (petition 90045)
- the church's ability to appeal the verdict of a trial court to the committee on appeals and then the Judicial Council in cases of "egregious errors of Church law or administration." (petition 90047)

The Judicial Council ruled unconstitutional.....

- that the annual conference certify that the bishop had only nominated persons to the Board of Ordained Ministry who would "uphold, enforce, and maintain the Discipline in its entirety," and (petition 90037)
- that the Board of Ordained Ministry is required to conduct a thorough examination specifically to determine whether someone is LGBTQ, including through the use of social media. (petition 90038)

Bishop Harvey thanked the delegates for their dedication and service.

**CFA REPORT NUMBER TWO:**

Kenny Beauvais came to ask for a vote on the CFA reports that have been before you. He clarified that the report number three recommends to move the accounting and bookkeeping functions to the Conference Office. The Districts will still maintain control over District assets, and they will continue to operate as they have.

Rev. Beauvais asked we vote on reports one and three.

Rev. Chris Blanchard, retired clergy, asked for clarification; are we talking about number one first?

Mr. Beauvais, asking for vote on reports one and three.

Rev. Blanchard asked for clarification on apportionments to Centenary and Dillard Universities.

Mr. Beauvais, deferred the question until we vote on report number two.

Rev. Carl Rhodes, Shreveport, First Church, asked if we voted on report number one on Monday?

Bishop Harvey: We just presented it.

Lynn Malone, First Methodist, Monroe: Clarification PreConference report page 216, a sentence, note that all District funds will be accounted for separately as specific funds and restricted as requested by each District for the various and varied designations except where in conflict with the guidelines for those funds in the Book of Discipline. Question: Do we have funds that are in conflict with the guidelines with the Book of Discipline; if so, what are they, and why are they in conflict, and secondly, just give me a little more clarity on what that sentence means, I guess?

Sandy O'Brien: The intent is as Mr. Beauvais has outlined that we are going to try to consolidate some bookkeeping functionality and take each District and drop it under the conference accounting umbrella but not take over access or authorization of any District funds. There are some instances where some sales of property have occurred, and the Districts have retained those funds, and that's really a matter to be researched further, but, of course, to be expected, the District will always have input and authority over those funds, so I don't see that it is a matter of more research being done on the Book of Discipline to determine what we are supposed to do with the money as opposed to what has been done with the money. Does that answer your question?

Rev. Malone: Kind of sort of; I know that funds for property that was sold in certain Districts according to the Discipline are reserved for capital projects in those Districts.

Mrs. O'Brien: Correct, yes, sir.

Rev. Malone: Will those funds that are in those Districts – and I know what our Conference rules say, but I think the Book of Discipline supersedes the Conference rules, but will those funds that are designated for capital expenses raise the property sold in the Districts be retained and controlled by the District Finance Committees and the District Superintendents to be used for projects, or will those be used in other ways?

Mr. Beauvais: I believe those would be at the direction of the District Trustees.

Mrs. O'Brien: District Building and Grounds.

Rev. Malone: But it would be the District's responsibility and not the Conference's?

Mr. Beauvais: Yes, absolutely.

Rev. Malone: So if you back up to the page before, number four in the last paragraph under number four, CFA encourages collaboration between the Conference and the Districts to explore opportunities for coordinating ministry endeavors across the Conference and the Districts, Board of Ministry, higher education, scholarships, special missional endeavors, social media expenses and contingency expenses, so that's not going to be an opportunity taking money from one District and sending it to another District to do something with it?

Mr. Beauvais: No; we are just encouraging collaborative efforts. For example, if you are buying services, let's say, from Google, that you are buying a particular service from Google in one District, that would be something that all Districts need to come together, and that we would negotiate together one contract of service for all the Districts. That is collaborative effort that we are trying to do there in order to save money throughout the Conference.

Rev. Malone: Thank you; my only concern is that money that is meant for the Districts remain in those Districts.

Mr. Beauvais: And it will; it will remain in the Districts and remain under District control.

Rev. K. C. Roberson, Brook Shaw Temple and Peoples United Methodist Church, New Orleans District: My question is, are there safeguards for an assessment process to insure that this process that you are about to implement is working or to prevent issues or other complications that often occur at log jams that typically happen with centralizations of services often experienced?

Mr. Beauvais: Well, the first part of your answer would be certainly the audit that we have performed at the Conference office will examine all of the processes and procedures. As far as their being any sort of log jam or anything that is happening there, actual accounting responsibility, check-writing responsibility within each one of the District offices is relatively small, so this additional responsibility will not adversely impact, nor do we think there would be any slow down in the process of what would happen there. Sandy, would you like to have a further comment on that?

Mrs. O'Brien: Sure, absolutely

Rev. K. C. Roberson: Thank you.

Mr. Beauvais: I would like to add that each District – part of, I think, 2013 report three District requirements was that each District has to engage a professional accounting firm to come and review their processes, and from that questions and comments came out that were compiled by the Conference office and presented to CFA which is where this proposal, sort of, was created and birthed. There were lots of areas for potential improvement and streamlining of processes. On the other hand, the Conference office already gets an annual audit and has, in fact, received a new auditor this year, and we have those processes reviewed, and we received no management comments or opinion, so we feel like it would be a real opportunity and an area of strength to bring the Districts' bookkeeping and accounting function under our umbrella which we know already has a clean opinion and no management comments to, also, save money for the CPA professional firms of these that are being incurred at the District level at very little additional cost at the Conference audit level, so that is one of the reasons why we – and there are checks and balances

because the auditors review the Conference's internal controls to make sure that we are operating with the appropriate level of dual control and efficiency.

Mr. Beauvais: Does that answer your question? Thank you.

Rev. Steven Fife, Monroe District, Columbia Charge: Can we separate the questions, report one and three?

Bishop Harvey: This is a motion that is before you.

Rev. Fife: I'm sorry; motions of one and three.

Bishop Harvey: You would have to amend the motion.

Rev. Fife: Can I amend the motion to separate the motion one and motion three so we vote on the separately?

Bishop Harvey: I don't believe that it is separable because one actually has bearing on the other because report number one is the guidelines to actually guide the work of reports two and three, so if you separated one from the other, I believe you wouldn't – one impacts the decision of the other two.

Rev. Fife: Got you; thank you.

Bishop Harvey: Now we will vote to receive this report as has been presented to you as is in your Pre-Conference Journal.

Motion carried.

Mr. Beauvais: Now we will vote on report two, the budget for 2020. We will be voting on Budget Version B because you have now passed the new District Financial requirements that was contained in report number three. Now your question regarding the specific moneys, and, again, I am going to need Sandy on this particular point.

Bishop Harvey discussed the process to be recognized.

Rev. Chris Blanchard, Acadiana District, retired clergy: It is actually report number two, page 163, item J, and it's referring to the amount of the apportionment and the other income from the endowment fund that will go to Centenary and Dillard, and the way it is stated seems contrary to what we have had in the past. It talks in terms of a total amount of gifts given to Centenary of $250,000 and $50,000 to Dillard comprised of an apportionment for Centenary of $210,000, $40,000 apportionment to Dillard and then the distribution from the permanent endowment of $40,000 and $10,000 respectively, and the statement above it says, the conference determined that with the annual distributions from their respective endowments, the budgeted apportioned amounts could be reduced by the estimated annual endowment distribution amount, and then it gives those amounts. Who exactly determined that because that was not my remembrance or understanding, that it has always been that once these endowments were established we would still have the apportionment at that time of $250,000 for Centenary and $50,000 for Dillard plus whatever income would be distributed from the endowments?

Mr. Beauvais: For reference if you look at page 158 and if you would look at lines number 32 and 33, this may help you with what Sandy is going to explain.

Mrs. O'Brien: The history of the Dillard and Centenary funds and apportionments over the last six to seven years have been that originally back in that time – I think it was 2011 – the Conference voted to set up a permanent endowment for each one of those. In 2011 for Centenary for $1,000,000.00, and then Dillard was for $250,000.00, and so each year over a five-year period that prorated amount of those target endowment amounts were apportioned in addition to the annual apportionment to be sent to the institutions. I never saw any indication – and that is not saying it didn't occur – that it was not intended that once the permanent endowments were set up, which they were finally done in 2018, and they were finished being funded, and we could start doing the annual distributions to each institution that it was not the intent to reduce the annual apportionments. If there something available that we could research – my research did not show that, but I've only been here five years, so I never saw anything that said we couldn't do that, and that was not the intent of the permanent endowment.

Rev. Blanchard: Are you saying that the intent was not to reduce the apportioned amount, because that is my understanding?

Mrs. O'Brien: No, sir; I'm trying to say that I never saw any research that said we couldn't reduce the apportionment, because the permanent endowment at the foundation was going to start throwing off a four percent distribution, we could reduce apportionments.

Rev. Blanchard: Who would determine that? That's the question because it says, the Conference determined, and I don't ever remember us voting to in some ways reducing the amounts of our support of both Centenary and Dillard.

Mr. Beauvais: Sandy, let me ask a question of clarification because I can't get to this. The total amounts paid to Centenary and Dillard that are in the proposed budget, are the same as what we paid in 2018?

Mrs. O'Brien: Yes, sir, the actual apportioned amounts for $250,000.00 to Centenary and $50,000.00 to Dillard, so we are proposing a reduction in apportionment dollars. They will receive according to our calculations – in the endowment set up, they will receive a four percent distribution in the amount of about $40,000.00 for Centenary and $10,000 for Dillard we said we could now reduce the annual apportionments to the Conference.

Mr. Beauvais: And so, in essence, Centenary and Dillard will still be receiving the total amount that they received in 2018?

Rev. Blanchard: No.

Mrs. O'Brien: Correct, yes.

Mr. Beauvais: Yes, because the total amount between the apportionment and the endowment funds will equal what they received in 2018.

Rev. Blanchard: How much was apportioned last year?

Mrs. O'Brien: $250,000.00 for Centenary and $50,000.00 for Dillard

Rev. Blanchard: And then there was no distribution last year of the permanent endowment?

Mrs. O'Brien: There was a distribution to Dillard because their fund was actually funded before we actually set up the permanent endowment, so an election was made to go ahead and make the distribution since we did not – they actually got an extra year of distribution and an extra year funding in apportionments. It should have happened, maybe, in a prior year for Centenary.

Mr. Beauvais: In essence what's happened is that the amounts in the proposed budget for Centenary will effect the same amount Centenary received from the Conference both in apportionments, and the endowment distribution is the same as it was in 2018, but in the case of Dillard, the amount will be $10,000.00 less – Sandy, is that correct?

Mrs. O'Brien: I'm sorry, Kenny?

Mr. Beauvais: That the total proposed distributions between 2019 and proposed in 2020, Dillard will receive $10,000.00 because, in essence, we apportioned them $10,000.00 more in 2018 than we the proposed budget for this year; is that right?

Mrs. O'Brien: That's correct.

Mr. Beauvais: I know that we had a one-year glitch, but the intent was that the total amounts coming from the Conference, either in apportionments or endowment dollars would be the same.

Rev. Blanchard: Okay, just greatly reduced from what we used to apportion from the support of our – I met my wife there. I got my degree there. We got a lot of folks, and it just seems like we are reducing the funds to some of our most-sacred institutions, and we are.

Bishop Harvey: Thank you.

Scott Hughes, First United Methodist Church, Shreveport; I just wanted to share with the Conference I was the one actually in 2011 asked by the Conference to visit with Dr. Kimbrough, representative of Centenary College. I just want to express that what is being voted on today was shared with the colleges back in 2011. The intent was to endow those funds, and at a certain point, the endowment would replace what we give them annually, and I, too, am a Centenary graduate. I value the college greatly, but what is going on today was expressed to the two universities back in 2011.

Bishop Harvey: Thank you; are there any other questions.

Rob Fairly, United Methodist Foundation of Louisiana: Just to remind people of the history of this, Bishop Hutchinson proposed this originally knowing the declining assets and revenues that will be coming into the annual conference to relieve pressure, apportionment pressure, so he said, let's establish endowments, and as they grow, they can contribute more of this amount we have committed to these institution, and we reduce the amount we have to ask the churches for, and the original target was $250,000 for Centenary and $50,000 for Dillard, so what is happening is that we are just now to the point where the endowments are beginning to

throw off the income, and therefore, relieve some of the pressure on the churches through endowments. Does that make sense?

Bishop Harvey: We are back to report number two?

Mr. Beauvais: Yes, this report number two, the budget for 2020, version B.

Bishop Harvey: Report number two is before you. Any additional questions?

Rev. Daniel Hixon, St. Francisville Church: Just a quick question, clergy leave and transition, in 2019, we had a budget of $100,000.00. We are going down to $50,000.00. Is that reflecting that there hasn't been as much need for that money, or is there a fund that is, kind of, built up so we don't need to apportion as much on that, just out of curiosity?

Mr. Beauvais: Yes; you explained it. The funds have built up, so there was not as much of a need for apportionment. Again, we are trying very, very hard to look at all of the reserves, all of the funds in all accounts and why would we need to be building up balances and reserves when they are necessary and putting more apportionments on the local churches.

Bishop Harvey: We will vote now on report number two that is before us.

Motion carried

Personal privilege by Kenny Beauvais complimented the staff in the Conference office. Since 2016 we have had three major disasters, have administered six UMCOR grants totaling 4.8 million dollars, plus additional $2,000.000.00 of gifts given to the Conference that have been administered by the Conference office. They absorbed and managed 40 temporary employees during this period of time managing those disasters, and they did this by hiring one part-time person and using existing staff to do all of these things.

Bishop Harvey thanked the staff for the help they did after the flooding of the Conference Office.

**WESLEY AWARDS NUMBER TWO:**
Bishop Harvey presented a Wesley to Thomas UMC in New Orleans for the Agape Coalition for Healthy Living; St. Luke-Simpson UMC for their Container Clinic for Cambodia.; and Abbeville UMC for a time of prayer before the day starts.

**COURTESY COMMENTS:**
Rev. Wanda Smith asks for prayer from Amy Ory, a prayer request for Bronson Smith, an 18-year-old who was in a very bad wreck on Monday morning resulting in severe head trauma. Mr. Wade Morgan passed away Monday, prayers for his family and Jackson UMC. Henry Stone, Pastor, Tallulah UMC, had to leave due to family member being taken to the hospital; prayers are asked for. Prayer request for Rev. Gregory and Delores McClay; Ms. McClay is ill, preparing for surgery. Yesterday we asked for prayers for Jimmy Wilkins, a pastor in the church trying to get to Maryland for his daughter-in-law who passed away this morning. Good news: Ted and Muddie's 64th wedding anniversary, and happy anniversary to Sarah and Keith Kreutziger.

**STRETCH BREAK**

**BUSINESS SESSION NUMBER FOUR, SHREVEPORT CONVENTION CENTER**

Bishop Harvey: Called the session back to order. We are not going to do the Transformation Report. The Bishop asked Mark Bray to come to the microphone.

Rev. Mark Bray: Thank you, Bishop, once again, I bring these three petitions in front of you that I shared yesterday. I want to give just a little bit more information, particularly about the votes of concurrence; that is in agreement with the petition, and what that vote number was accordingly to each committee or board that heard these, so first we have Petition One. The subject is the disavowal of the traditional plan. That was referred to the Mission and Mercies Committee which had a vote of concurrence of six to three. Petition Number Two about allowing local pastors to vote on constitutional amendments. This was referred to the Board of Ordained Ministry, and they voted concurrence. It was 22 for, 10 against, and two who abstained, and then Petition Three about associate members having the ability to vote on constitutional amendments, as well, the Board of Ordained Ministry concurred on this. It was 32 for, zero against, and one who abstained.

Bishop Harvey: Petition Number One is before you, and I invite the submitter of that petition, Andrew Smith. Andrew, what I will ask you to do is to speak the why on your petition, and then we could have two speeches for, two speeches against. At which time, then you will have the final word. That is how each of these petition processes work.

**PETITION NUMBER TWO**

Andrew Smith, Lay Delegate from Rayne Memorial in New Orleans; thank you; I am lifelong United Methodist. I was born, baptized, and confirmed in this church. My family has been Methodist for a long time, so I have a really strong connection to this denomination. Now, the first Sunday that I attended Rayne Memorial in New Orleans, Callie Winn Crawford, our Pastor at the time, commented that LGBTQ rights were the civil rights of our generation. That was the first time I had heard LGBTQ persons mentioned in the church, much less openly accepted and supported, and that was the first thing that allowed me to begin to accept and acknowledge who I am, a gay man, in the terms of our Discipline, a self-avowed practicing homosexual whose life is incompatible with Christian teaching. Like our Bishop mentioned yesterday – you stole my thunder a little bit – homosexuality is the only thing in the entire Book of Discipline that is declared to be incompatible with Christian teaching. It's really become a focus of the Book of Discipline, particularly with the passage earlier this year of the Traditional Plan and seems to be one of the only parts of the Book of Discipline that anyone is concerned with enforcing and even policing. Thankfully, I have an accepting and supporting family. My parents might have struggled a little at first, but now they are even more supportive than I ever could have asked for. I have an amazing congregation and wonderful pastors at Rayne. My husband doesn't have a history with this denomination, so he wonders sometimes why we don't just leave, and I think if we didn't have such a great place at Rayne where we met singing in the choir together, that might be more on the table, and I want everyone in the United Methodist Church to have the same love, support, and acceptance that I have come to find, especially young people who don't get a choice in what church they grow up in. There has been a strong reaction across our connection to the reactionary content

of the Traditional Plan, motivating those who had previously remained silent to speak out. I posted my petition on line for those who couldn't be here to show their support, and I have had over 180 signatures in about a month, and that is representing 39 congregations in Louisiana, so even in our state, there is a lot discomfort with the Traditional. Plan. A lot of people have questioned if the Traditional Plan is truly traditional. My opinion is that even if some elements are traditional, I believe that traditions of injustice and oppression are best left in the past, and I want us to ask ourselves are we truly making disciples of Jesus Christ for the transformation of the world or just trying to maintain the status quo? I hope that we can transform the world with our love; thank you.

Bishop Harvey: Asked for no applause.

Rev. Bob Deich, Grace Church, Ruston, would like to introduce a motion to postpone indefinitely; Daniel Hixon, seconded.

Bishop Harvey: This is a debatable motion.

Micki AndrePont, laity Grace Community, Shreveport, and I rise to speak against postponing action on this petition. I was baptized and confirmed in the Catholic Church, and for a long time, I loved that church, but it taught me that it and God couldn't love me. That church shamed me for being exactly who God created me to be. The scars left by that church are still with me today. I struggled with my sexuality for many years. I tried to change who God made me to be because my church condemned me, and that almost killed me. By that I mean that I almost killed myself. I put that loaded gun in my mouth, and I cried out to God. Were it not for the priest to whom I confessed my love for another woman, I would not be here today. When I confessed that love, he asked me if I was faithful and committed to that relationship, and if I loved her with my whole being. When I said that I did, he looked me in my eyes and said, love like that is never a sin. He saved my life because he gave me hope. He showed me the kind of love that we can show the world by passing this petition, not delaying the vote. If we remain silent, we are causing harm. We are creating scars, and we are killing LGBTQ people, especially LGBTQ youth who are at a much higher risk of suicide. We are telling them they are incompatible with Christian teaching. God formed me in my mother's womb with all of my unique traits and characteristics including my sexuality just as He formed each of you with yours, and Bishop Harvey reminded us yesterday God doesn't make mistakes. When I found Methodism and open hearts, open minds, open doors, I felt for the first time that I could really be a part of a church that would love me as God made me. I found hope in the power of being included, and as the Bishop said, being invited to prom, but also being asked to dance. Before I joined Grace Community, Rob Weber shared with me the story of the prodigal son, and he like that Catholic priest showed me love and again gave me hope. My partner of 13 years and I have not rushed out to get married because we want to be married in our church amongst our family. I know that good Christian people here struggle with me, but I submit to you that your struggles should be with God because he made me this way. I was born this way. I wouldn't choose. Who would choose to be hated by someone without even being known by them? Who would choose to be marginalized in these ways? Tell me who. The traditional plan causes harm, and our denomination has singled out people who love people of the same gender as the only one who are incompatible –

Bishop Harvey: Mickie, excuse me. The timer has said it's your time.

Bishop Harvey: Ms. AndrePont, we have to stop. That was a speech against postponement. Is there a speech for postponement indefinitely?

Jeff Pellegrino, Munholland UMC, lay leader and delegate from the New Orleans District. I just have a point of order. Should it be a motion to table or postpone?

Bishop Harvey: The motion is to postpone indefinitely. That is the motion before us.

Mr. Pellegrino: Is that a correct way to do it.

Bishop Harvey: Yes; speech for postponing indefinitely.

Rev. Quinn O'Bannon, this is in violation of rule 27 of the standing rules of the Conference that allow two speeches for and two speeches against unless it is a non-debatable motion. Unless we suspend the rules, then this has to be talked about. This motion is out of order.

Bishop Harvey: I am going to ask our rules expert.

Scott Hughes, First Methodist Church, Shreveport, Chair, Conference Rules Committee, the speaker is correct except for rule 17. Under that rule, that motion is order.

Richard Kurtz, Zwolle United Methodist Church, I am not favor of the petition, but I am concerned at what has happened at General Conference, this Conference doesn't have the guts to vote. Deferring this motion is something we have done for years. We need to make a vote and stand up and be counted. What are we afraid of? I am against deferring.

Rev. Donnie Wilkinson, parliamentary inquiry; am I correct that a motion to postpone to a certain time would take precedent over a motion to postpone indefinitely?

Bishop Harvey: Yes.

Rev. Wilkinson: I, therefore, move that we postpone this conversation until after we deal with petitions two and three and take it up at that moment. Motion seconded.

Bishop Harvey: It is a debatable motion, and this motion takes precedent over a motion to suspend indefinitely. Two speeches for; two speeches against.

Rev. Danny Gleason, called the question.

Bishop Harvey: We are going to vote on the Wilkinson motion.

Rev. Clifton Conrad, Acadiana District, just a question. If the vote is successful on passing petitions two and three, does it take effect immediately, or is that something that has to go through General Conference to become a Discipline issue?

Bishop Harvey: My understanding – the question has been called. If you will hold that question, let's vote on calling the question. Motion carried. Now we go to the motion that was made to postpone until after petitions two and three are discussed, and, Rev. Conrad, what it would mean is as soon as we vote for two and three, we would come back to one. Is that your question?

Rev. Conrad: My question is whether voting on allowing the local pastors and the associate members to vote on this issue, if it is something that would have to be taken up at General Conference, or if we vote on here, will they be able to vote immediately on this issue?

Bishop Harvey: No, sir, because that is not what the petitions are asking.

Rev. Conrad: No; what I'm saying is are we changing the rules of the Discipline about local pastors and associate members voting on these issues, on this issue? It's not that I'm for or against it. I just wanted to make sure.

Bishop Harvey: No; the petitions two and three are to petition the General Conference, so we can't make that decision here.

Rev. Conrad: that is what I was asking.

Bishop Harvey: Donnie, would you restate your motion.

Rev. Wilkinson: The motion is to postpone the conversation on petition one until after the body deals with petitions two and three.

Bishop Harvey: That is the motion that is before you.

Rev. Hixon, St. Francisville: I'm not expert on parliamentary procedures, so just to clarify it for me, if Donnie's request fails, do we then return to the previous motion to postpone indefinitely; is that correct?

Bishop Harvey: Yes, sir.

Rev. Hixon: And then if Donnie's passes, obviously, we will come back to this after the other votes?

Bishop Harvey: That's correct. Conference voted. It is close enough, I want a count.

Marylynn Tarver, Jackson UMC, am I correct in understanding that the vote you are entertaining will be to vote for or against petition number one?

Bishop Harvey: No, ma'am; what we are about to vote on is the motion that was made to postpone consideration of petition number one until after we consider petitions two and three.

Rev. Tom Dolph: If you are laity and have an orange nametag, you may vote. If you are clergy and have a green or light blue name tag, you may vote. If you have pink or white or nothing, you may not vote.

Bishop Harvey called for the vote. Yes, 422; no, 257; motion carried to postpone petition number one after we do two and three.

Rev. Donnie Wilkinson, Broadmoor United Methodist Church: Share with us the vote tally again for the motion that I made.

Bishop Harvey: 422, yes; 257, no; it passes.

Rev. Wilkinson: So my understanding is we bring this up once again, and we are back to Bob's motion, or does it go away since it superseded it?

Bishop Harvey: My understanding is it will go back to Bob's motion, and I will check that in the meantime.

Rev. Wilkinson: Just so I am clear, there were two speeches against postponing indefinitely, correct?

Bishop Harvey: There was two against and one for, so we would start at a fourth speech.

Rev. Wilkinson: And according to the rules, there is a minimum number of speeches?

Bishop Harvey: Right.

Rev. Wilkinson: But I believe the rules say when all who have spoken who desire to do so unless we suspend the rules and limit debate, which we did not do in our opening motion.

Bishop Harvey: Correct.

Rev. Henry Stone, Lake Providence and Tallulah First United Methodist Churches: I have a question on the number of speeches that were given. I would like to know the name of the people that were given speeches and the one who gave a speech for, please, because I don't remember one that was given for Bob Deich' s motion. I remember two against but none for.

Bishop Harvey: What I will do before we get back there I will check with our secretary who has been keeping our minutes. Thank you.

Rev. Ann Sutton, Farr Chapel, Morgan City: I have a response on petition one from the Mission and Mercy group. When it is appropriate, I would like to share that. I'm not sure where we are in the process.

Bishop Harvey: When we get back to it if you will raise your hand again, I will call on you if it's a response to the petition itself. Remember where we are right now, we're not even at the petition yet. We are on motions, so we are not even at the point of discussing the petition.

Rev. Bob Deich: Just a point of order, and, Bishop, I'm sorry; I'm a whole lot better at cleaning up messes than making them. Just give me a chainsaw and get me out of here. I'm not good at this. In 35 years, I haven't spoken to this group. Just as a point of order as the person who made the motion that will, hopefully, I understand maybe come back to us, would I not be allowed to speak to that as a person who made it either way? Doesn't the person who made the motion get an opportunity to speak to it and be counted as a procedural –

Bishop Harvey: You get the last comment, sir. Having just presided at General Conference, that is not a General Conference rule, so I'm having to sort these rules in my head as we go through this, so we are back now to petition number two. I invite the maker of petition number two who is James Mitchell to go your nearest microphone number four.

James Mitchell at St Timothy on the Northshore, New Orleans District: It is my honor to bring this petition before the Conference to petition the General Conference to begin the process of

amending our constitution to allow local pastors who have completed the Couse of Study or have a Master of Divinity Degree who have served two consecutive years in full-time appointment to have a right to vote on constitutional amendments in addition to the right that we granted them some time ago to vote for General Conference delegates.

Bishop Harvey: You may have speeches for and against petition number two to allow the voting for Local Pastors on constitutional amendments. No one is going to a microphone, so I am going to go ahead and move to the vote. Motion carried.

Rev. Simon Chigumira: I recommend that Associate Members be included in the voting for constitutional amendments.

Bishop Harvey: Any discussion on petition number three?

Kristy Brammer, Crowley Church: What is an associate member?

Rev. Brady Whitton, First Methodist, Baton Rouge, Chair, Board of Ordained Ministries: So an Associate Member is a local pastor who is finished Course of Study or a portion of seminary curriculum, has served at least four years in full-time appointment, and they have applied to the Annual Conference to be accepted as an Associate Member, and they have been by the Clergy Session in the Board of Ordained Ministry, so it's a Local Pastor, but has taken some additional educational steps and served a certain amount of time and has been approved by the Annual Conference Clergy Session to be an Associate Member. Associate Members itinerate. Associate Members retain their license for ministry after retirement, and they have additional voting privileges, so that's my answer without having a Discipline in front of me.

Bishop Harvey: Let me just give a distinction, a Local Pastor is only a Local pastor when they are appointed to a charge, so you can't be a Local Pastor with a Local Pastor's license unappointed, but a Local Pastor actually goes back to be a lay person, whereas an associate would not. I will read the actual definition here. Associate Members of an Annual Conference are an itinerate ministry of the church and are available on a continuing basis for appointment by the Bishop. They offer themselves without reserve to be appointed and to serve as their superiors shall direct. They shall be amenable to the Annual Conference in the performance of a ministry and shall be granted the same security of appointment as provisional members and members in full connection. That last sentence is probably the most distinctive from that as a Licensed Local Pastor, and four years is correct.

Bobbi Hill, at-large delegate, Monroe District: As I understand it then, the lay minister is assigned to a church and does not move, but associate member is very much like an ordained minister in that they can be assigned by the Bishop.

Bishop Harvey: Both are assigned by the Bishop. Both Local Pastors and Associate Members are appointed by the Bishop, but the Associate Member because of the extension of their education and their time in ministry actually have the same consideration, I would say, as a provisional member, like a commissioned person or a member in full connection like a full member Elder or Deacon.

Ms. Hill: Does the lay leader then itinerate?

Bishop Harvey: The Local Pastor, they can itinerate, yes. Bishop called for the vote. Motion passed.

Bishop Harvey asked for a five-minute stretch break.

**STRETCH BREAK**

Bishop Harvey: During the break, I did some homework and consulted Robert's Rules, and I believe in order to do this and to do this well and to follow the will of what I think is the will of the body, let me tell you where I'm going to start. We are going to go back to the main motion which is petition number one. We are not going to the Bob Deich's motion. Other motions are in order if you would like to make them, but at this moment, we are going to petition number one. We are back to the main motion. Bishop Harvey explained the process of comments and voting.

Rev. Ann Sutton, Chairman of Mission and Mercy, this the response of the Mission and Mercy team: We considered the petition before you. We desire to honor the courage of the petitioner to submit a document and use the opportunity for conversation about a difficult issue. In the shadow of the difficult and painful process at General Conference, our hope was to model an honest, grace-filled conversation that promotes courtesy, justice, impartiality and equality to ensure that everyone is heard and that members treat each other with respect. We were not unanimous in our response to the petition, but were unanimous in our desire for the Conference to deal with this petition in like spirit. With nine of the fifteen members present, six voted concurrence, three voted nonconcurrence. Respectfully submitted by the Mission and Mercy Team; thank you.

Adam Philley, Shreveport District, lay, speaking for this petition: I grew up in a small town rural Louisiana in Concordia Parish. I attended a Southern Baptist Church with my Southern Baptist parents. At an early age, I felt a calling to ministry in the church. I attended Centenary College on a music scholarship, and the struggles that I have had for 18 years of life about my sexuality came to the forefront. For 18 years I have been told that I was what the Southern Baptist Church calls an abomination, or as we as Methodist like to say just a little bit nicer, incompatible with God's teaching. Thankfully, Betsy Eaves, the Chaplain at Centenary, assured me repeatedly that God still loves me just the way I am. I am fearfully and wonderfully made, and I am gay. After I came out to my parents, my dad, a deacon in my home church, called to let me know my membership had been revoked, and that I was no longer welcome there. The next Sunday I walked down from the choir loft at First Methodist, Shreveport, took my vows of membership from Dr. Day and joined the United Methodist Church. The past 15 years have been wonderful to me in ministry in Louisiana; however, with the passage of the traditional plan in February, I felt an urge from the Holy Spirit that as Mordecai said to Esther, "I was created for such as time as this." For the past 15 years, I have been silent. For the past 15 years I have been creating relationships with people from across our Conference, people that I have been in ministry with that have seen how God can use even me, and many of them never had a clue of my sexuality, and yet, we still helped the needy, clothed the naked, and fed the hungry. I know that the passage of this petition today will not change the effects of the traditional plan; however, why I am speaking in favor of this petition is the message that we send that 14-year-old gay kid in rural Louisiana who has been

hearing from his small-town, church-going friends that being gay is an abomination, and the he is going to hell. In February we, the United Methodist Church, joined that chorus, so today I ask you to consider the many wonderful ministries and people that we would continue to exclude by not send expressions of inclusion to our Louisiana family. There are gay people in your pews every Sunday whether you realize it not, future pastors, deacons, music ministers, lay leaders, children's ministers that we are pushing out of the church. You may not be in a context where you can be openly affirming in a public manner like I have had to be for the past 15 years, but let me be your Mordecai today and say, you were created for such a time as this.

Rev. Woody Hingle, Lake Vista United Methodist Church clergy: I appreciate the transparency that the person who made this petition took to be able to present this to us, but I urge us to reject this petition because it's misleading in at least two ways. First of all, it's misleading the way it handles scripture. It says there that the practice of homosexuality in scripture is, quote, scarcely mentioned in scripture with no reference to its status as a singular moral or spiritual affront. Actually, we don't go and look and tell you how many times something is mentioned in scripture to determine whether or not we should follow it. For example, things like tax evasion, child molestation or things like that are mentioned fewer times than homosexuality, and yet we don't ever want to use scripture to back those actions. The mainstream of New Testament scholarship is clear in that the Bible does not affirm the practice of homosexuality. We see this even in the United Methodist seminaries. Richard Hayes of Duke Divinity School has written on this as well as Luke Timothy Johnson at Chandler School of Theology. It's interesting because Luke Timothy Johnson actually affirms the practice of homosexuality, but he has written a work called Homosexuality and the Church, Scripture and Experience where he says there that the Bible nowhere speaks positively or even neutrally about same-sex love. He wants to affirm same-sex love in God's sight, but he knows he can't go through scripture, so instead, he goes to an experience. That is a very troubling area to try to find out what is right and wrong. Scripture tells us the human heart is deceptive. We are self-seeking. We are selfish. We are prideful, rebellious against a holy and loving God. The traditional plan is not mean spirited. He affirms what we as United Methodist affirmed all along in our history, that God made in his image. We are of infinite worth, and we are sacred to him, and yet as Jesus began his ministry, he began by saying repent for the kingdom of God has come near. If we ever lose that idea of repentance, then we are in a very troubled place as a church. Secondly, this petition is misleading in the way it tells us how we should go about ministering, for it calls us at the end to reject any form of discrimination that prevents any person from full participation in the life of the church. On the surface of that, it sounds really good. That's a wonderful thing, but as we start to live it out, we are going to have a lot of problems such as the work of the Board of Ordained Ministry trying to determine and discern who is eligible for ministry and who isn't. Even as we sit on the bar of this floor, who should be voting and who shouldn't. I encourage us and urge us to reject this petition; thank you.

Rev. Larry Robertson, Pastor at Center in St. Helena Parish: In 1950, as I well remember, a Methodist Church removed the ban on remarrying divorcees who Jesus taught were committing adultery. Why did we remove that ban? Because we saw so many of them were living lives dedicated to Christ and this church anyhow, so we moved the cruelty that they experienced by being shunned from having a church wedding and from holding a church office and even from

answering a call from God to the ordained ministry, so we left that justice to God, and we shared the good news of the Gospel of the amazing grace of Jesus Christ. Now we see folks living lives dedicated to Christ and this church that experience the same cruelty – and you can't say it's not unless you are experiencing it – the same cruelty being shunned from the church when they answered the call from God to ordained ministry just because they found a soul mate to be of the same sex. This irrational inconsistency in our Book of Discipline gives great awakening to cause admonition that precludes – no doubt it – precludes same-sex marriage, but we give greater weight to that than to admonition by Jesus Christ. Then be consistent. Our unintended law leaves them in fornication in order to be with their soul mate. That is what the Discipline does, and to be consistent, our Book of Discipline must logically treat them the same as violators of Jesus' admonition that we marry divorcees. Equivalent violations of scripture admonitions must logically be treated in the same way. Leave the judgment to God and share the good news of God's amazing grace. I have said enough.

Rev. Henry Stone, Pastor, First United Methodist in Tallulah and Lake Providence: I want to say thank you to the folks who spoke in favor of the petition for their bravery, especially the persons who shared their sexuality with us. Rev. Stone asked for prayers for Jimmy and Julie Wilkins. I made a deal once upon a time with a girl, and about seven or eight years, she decided that she didn't want to be married to me anymore, and nine months later we were divorced, seven failed custody agreements. All I told her was, I don't want to be divorced, but if I am going to divorced, I want 50 percent of my children's time. Five months after we were divorced, we were arguing for the eighth custody agreement, and we reconciled and got remarried, and I always affirmed that God is a promise maker and a promise keeper. He keeps the deals he makes in baptism, in marriage, in church membership, and in ordination. We serve a covenantal God of love. Something we say in our communion liturgy every time we celebrate communion, when we turn away and our love failed, your loves remains steadfast. You delivered us in captivity and made covenant to be our sovereign God. That said, I must urge the rejection of this petition. It has already been decided by vote. Effectively it turns over the work and decisions of General Conferences since 1972, almost 48 years ago, and this decision was reached again by vote in February, 2019, per our own rules. Open support for this petition and position stands in opposition to our membership and baptismal vows, our ordination vows and our consecration vows we made in covenant with each other and our covenantal God. Because these decisions have been made according to our doctrine and Discipline, we vowed to uphold them. Open defiance of the Discipline so voted amounts to a breaking or violation of the covenant we have made, and at the last continued and open support and open defiance lead to an erosion of authority, trust, and ultimately a rejection of the covenant we made together a rejection of our doctrine and policy. Thank you.

Andrew Hedlesky, Lake Charles District: So I am going to muster up some bravery here because I am really anxious about this topic. I am aware that what I am about to say will most likely anger people on both sides of this debate.

Bishop Harvey: This is a speech for?

Mr. Hedlesky: This is a speech for, but the first part (inaudible) and it is vital that I say that in order to continue. Over my years as a youth director in this conference now retired at my old age, I have had many heterosexual students and many in the LGBTQ community. I have loved each of them with a fierce love that only Christ could give me for his beloved, and I continue to, and I have come to the following thoughts: The church is place to welcome people with everything they are and where they come to know that God finds them who they are and where they are at that moment. He doesn't wait for them to have to want to come. He's there. Now, I believe that engaging in homosexuality is a sinful act, and that God will not bless what he considers sinful, but I do believe that being attracted to more than the opposite sex is completely different than engaging in it; however, a sinful act does negate value or God-given rights of gifts. I am, also, a nationally-certified specialist dealing with many clients for anger and domestic violence, which if you don't know, it's all about power and control in domestic violence. One of the most important topics I discuss with them is the topic of free will. God gave free will. His most loving act of Jesus Christ is only second to free will in my opinion. One thing that I tell my clients is a quote from Gandhi, any act you impose your will on another is an act of violence. One thing that I have found in my clients, that those that impose their will on another, usually their partner has a skewed understanding of the love they say they have with their husband or wife, so my main point this, and then I am done: You don't have to agree 100 percent of it to love. There are a few things in the Methodist Church I don't agree with. I did teach it because I had to for Confirmation, but I'm still a Methodist and proud of the fact that we different – denying someone the freedom to chose to marry, service God, or for pastors to marry someone they want to and on, all that denies free will, and thus does not show the way that God loves. Whether or not we believe that God is for or against this topic, we would be lovingly wise to offer people love and free will. We do not have to act in any way that we believe is contrary to God's will in our personal lives; however, we must restrain ourselves from denying God-given free will to the people around us and love them.

Pat Quick, First United Methodist Church, Shreveport: I am going to take a different tact. I have not written my notes, so I am speaking off the cuff. I am suggesting that we reject this motion, not because I believe it's incorrect in terms of the way Andrew wrote it, but regardless of how the ultimate resolution comes, someone is going to get hurt. Don't we have enough of that already? People have felt disenfranchised and justifiably so. We have had enough of that as early as yesterday morning. If we vote and this resolution goes through, we are going to have a lot of people regardless of which direction it goes upset, hurt, damaged. We don't need any more of that. We've got to be people of peace. Other Annual Conferences have done what we are attempting to do here and have been successful in moving forward the proposals. We don't need to be part of that. Let's see if maybe we can withhold a one-sided resolution that somehow will be able to stand closer to each other rather than stand in pain, so I am encouraging that we vote against this; thank you.

Rev. John Cannon called for the question.

Bishop Harvey: We have had three speeches for, three speeches against. The question has been called. We need to vote by two-thirds whether we are willing to call the question. Bishop called for the vote; motion passed.

Rev. Allie Young, Clergy, Baton Rouge District, I move to go to paper ballot for the sake of efficiency; seconded. Bishop called for the vote; motion passed. While the tellers prepared the paper ballots, we will give Wesley Awards.

**WESLEY AWARDS**

Bishop Harvey: First United Methodist Church, Lake Charles, on the seconded Sunday of each month, the youth serve meals and collect and distribute socks, et cetera, to people affected by homelessness in their community. Mallalieu United Methodist Church, Jennings, discusses topics pertinent to women in the 18 and older age group, particularly African Americans and Anglos. They do Bible School and celebrate life together.

Rev. Klay Harrison, Embrace, Shreveport District, but I have a question about what is coming to vote. It is a question of semantics, but in the titles about disavowment, there seems to be confusion, around semantics, and the petition as I have seen and the language of the petition is one that would seem as being disavowed as not responsible for, not disavowed as not accepting as though we would be rejecting the now Book of Discipline, so that would be my question. The question of semantics is that the petition should be read that we are not responsible for and is it an apology for hurt and harm, or is to be read as, that the new Book of Discipline would not be accepted? I do not see the petition being to the latter, and I believe that may be a question that –

Bishop Harvey: Sure, and this is what is going to happen: Before we vote Andrew has one last word. He is the petitioner, and perhaps he can answer that question when he comes.

Rev. Mark Bray read petition one submitted by Andrew Smith.

Andrew Smith, first let me address the question that was most recently raised about the wording of the title and of the petition itself. My intent was not that this petition will cause any actual action on behalf of our Conference. It was simply meant to express our feeling about the actions of the General Conference earlier this year, that the traditional plan may not be the best way forward. Unfortunately, the petition is as it was written, so you have to interpret for yourselves, so it is up to you. That was my meaning. If it wasn't clear, I apologize. I am not going to try to rebut everyone's points. I'm not a theologian. I am not a church historian. I am just a lay person. I don't think I'm going to convince anyone if I tried to argue theology here anyway because you have heard it before. You know the arguments. We all know one another's arguments, and I know that the petition has flaws. The wording might not be clear, so I apologize if there was confusion because of that. It was written by one person in a pretty brief period, so it's not perfect. I don't mean this to sound mean spirited, but I would like to remind everyone that the traditional plan among the other flaws that I clearly see in was I believe to be written by probably a substantial committee of people with a lot of discussion and work, and a lot of it couldn't even meet the bar of constitutionality of our United Methodist Constitution, so we've all got flaws. Basically, I would just encourage everyone to vote their conscience, vote with love. That's been our theme here. I very much appreciate that some people I disagree with have approached me to let me know that they don't hate me. I don't think – I'm just going to speak for myself. I don't believe anyone here hates me, so I don't want you to think that. I hope you don't think that I believe that way because I don't. Basically, I just want to thank the Conference for being brave enough to have this

discussion, and I don't want us to stop here because I think it is a very important discussion for us to have, maybe not even in this format but just informal one-on-one discussions because those can be a lot more constructive, but I appreciate everyone's willingness to share what is in their hearts; thank you.

Bishop Harvey said a prayer for the vote and asked us to remember our baptism and that we are claimed by God, a child of God, and loved and beloved by God. She asked the people outside the bar to pray for those voting.

Voting ballots were distributed, and as they were picked up the musicians played.

**DAVID McCORMICK, MISSION ADVOCATE, SOUTH CENTRAL JURISDICTION:**
Judy Foust, Conference Secretary of Global Ministries, encouraged people to sign up for missioners to come to speak at their churches. Judy introduced David McCormick, Mission Advocate for the South Central Jurisdiction.
David McCormick shared his, Elizabeth's, and their girls' mission story from Annual Conference in 2016 in Shreveport to missionaries in Mozambique. They are now Mission Advocates for the Southcentral Jurisdiction.

**YOUNG ADULT REPORT**
Michelle Harris, Brandon Sikes, Tiffany Postell, and Katelyn Hilliard reported over the past five years the Louisiana Annual Conference has been intentional and committed to creating a culture that invites, empowers and supports the next generation. What started as just creating a space for young people to be seen and heard has transformed into a movement. They thanked the young people for being there. At the Celebration of Ministry Service, eight young adults were licensed, commissioned or ordained for ministry. A video was shown. They thanked the Conference for making space for them at the table, for welcoming them into collective ministry, for listening to them and loving them. They are excited and have work to do. They encouraged us to get young people involved in our churches.

Bishop Harvey asked everyone under 40 to please stand.

Rev. Bob Deich: I don't hate anybody. I am probably in a small fraternity here of people who have given mouth-to-mouth resuscitation to a dying aids patient, and I would do it again if you would accept it from me and if I thought it would save your life. It cost me a year of my life of blood work and monthly injections, but I would do again, and we are here because we love people, and we, hopefully, do the right thing. I would like to request a rule of law on the resolution we passed today, and I have it written. I don't think it needs to be read out.

Bishop Harvey: No; you just give it to me. We haven't done anything because we don't know the vote, so I'm turning the piece of paper upside down. I'm not going to look at it.

Rev. Deich: I thought we had the vote.

Bishop Harvey: We voted, but we haven't gotten the final tally, so I will wait until –

Rev. Deich: I am out of order.

Bishop Harvey: You are out of order now, but you won't be in a minute or two or ten or however long, so once we get the vote in, then I will address this, and, Bob, you know what, we have a chainsaw and a blue tarp, and it would be perfect for you; thank you.

Kristy Brammer, Crowley: Asked someone to explain about our dove display.

Bishop Harvey: Peter Gaughan, do you want to help me? Let me start with where this started, and then you can go with how you created it. Yesterday you wrote your dreams, your hopes, your prayers for the church. We wanted a visual of what our dreams together might be able to create. Peter, do you want to explain a little bit more of this if you can.

Peter Gaughan: Friends, we have had some sort of art as a part of our holy conferencing for the last couple of years. What we decided to do was to go with cut paper, torn paper, or crumpled paper, and each of you touched this. What it is consisting of is all of our hopes and dreams of unity and love, and we created this dove.

**COURTESY COMMITTEE**

Rev. Wanda Smith shared two prayer requests, one by Rev. Walker Parker, Jr., his wife, Shirley, is going to have reconstructive surgery on her left foot, and prayers for Betty Rowell who is having knee replacement tomorrow.

Bishop Harvey thanked Buzzy Anding and Scott Hughes for their help.

Dr. Chris Holoman, President, Centenary College, bring you greetings from Centenary. They have established a chapel service, continue to train people for the ministry and will celebrate their bicentennial in 2025.

Dr. Craig Hill, President, Southern Methodist University, Perkins School of Theology, shared they have had a wonderful year at Perkins. Student enrollment has doubled from two years ago. They have rebooted the Houston/Galveston Extension Program and have added on-line classes.

Mr. DeLaune thanked the tellers and the marshals.

Bishop Harvey reported 703 votes were cast. There were 340 yes votes and 360 no votes. I know that this does not add up, but abstentions don't count, so the petition did not pass. Bishop Harvey noted all six of the speakers, our petitioner, our motion makers were all white men.

Clair Carter, prayer request that came through the app that didn't get mentioned today, and I request in our closing tonight that you would include this in your prayer: we are not the only Christians conferencing right now in the world but particularly in the south, and my prayer request is that you would pray for the girls and women of the Southern Baptist Convention and Churches and their communities because by entering into conversations about human sexuality, slightly different than the one we are having, there are questions being raised about whether or not God can call women. We think we have this settled, but it is not settled here in our world. Please, pray for them as we close that they would be reminded that we are all made in the divine image, that we are all uniquely gifted, and no matter what is preached or taught or legislated, Jesus' love for us is not limited by our physical appearance, our personal identities, or other people's opinion of us; thank you.

Rev. Deborah Williams, Pastor, Mt. Zion in Slidell, to your point about having diversity in the speakers, I know that it's difficult when you are convening that you can't see everyone. I sat next to a gentleman who raised his hand and was never called upon, I'm just wondering if in the future maybe you can get help, maybe the tellers can help point people out so that they don't get overlooked.

Bishop Harvey, and I did see you, but we were in the speech – I forgot what it was, and don't have to go back there. You are right, if we could have some people being some extra eyes out there, that would be really helpful.

Bishop Harvey, Bob Deich, are you still asking for a rule of law?

Rev. Bob Deich: no.

Bishop Harvey acknowledged the loss of Fred Loy, a lay leader of the Annual Conference in many ways, served in many capacities, and his legacy is long and deep and wide, and I think we need to remember those giants who have paved the way for us here this day. As we close Dr. Stinson is going to lead us in a short, little worship, and we remember Fred Loy.

If you want to vote for delegates tomorrow, you have to go to the registration table with your ID to get a voting machine.

Rev. Tom Dolph: Only those wearing lime green or orange name tags can vote tomorrow and are the only ones allowed into the bar.

Rev. Van Stinson led the Conference in a short closing service with a time of healing by anointing one another as we leave this evening. Rev. Stinson closed with a devotional and prayer.

# WEDNESDAY, JUNE 12, 2019

## SHREVEPORT CONFERENCE CENTER, 9:00 A.M.

As the congregation gathered for the morning service, Rev. DeAndre Johnson began by asking them to turn their table candles on, and introduced the College Students.

## YOUTH COLLEGE MINISTRY SERVICE

They began the service by inviting the congregation to join them in singing "I'll Worship Your Holy Name" and "Glorious Day."

Avery Colle led the congregation in a Call to Worship followed by our singing "No Longer Slaves," "Build My Life." Rev. Johnson led us in prayer.

The youth depicted Jesus' instructions to his Disciples to cast their nets on the other side of the boat, asking Simon if he loved him and to feed his sheep, asking his followers, do you love me more than these? They responded with the many ways they love and serve God. They recited the "Lord's Prayer."

The youth from each District identified themselves. They sang "We Are Soldiers in The Army" and led our singing.

Bishop Harvey recognized and thanked the youth for their work and their accomplishments and as delegates of the Annual Conference.

Bishop Harvey recognized Brian Hall for seven years of being our cameraman and asked the delegates to sing happy birthday to him.

## BUSINESS SESSION NUMBER FIVE, SHREVEPORT CONFERENCE CENTER, 9:40 A.M.

Rev. Ken Irby moved to amend the order of the day. He moved that voting on lay delegates be set as the order of the day immediately following the Report of Congregational Development and Transformation.

Bishop Harvey thanked the delegates for the Holy Conferencing during the voting on Tuesday and called for the vote on the motion. Motion carried.

Bishop Harvey discussed the voting process and lunch arrangements. She encouraged the Pastors to pray for the Laity and the Laity to pray for the Pastors and to stay for the closing worship.

## CONGREGATIONAL DEVELOPMENT AND TRANSFORMATION REPORT

Gloria Fowler: We are all called to make disciples of Jesus Christ for the transformation of the world. The Office of Congregational Development and Transformation has the privilege of resourcing and supporting our local churches to live out that mission of making disciples in their communities.

Bishop Harvey, lay and clergy members of the Louisiana Annual Conference,

My name is Gloria Fowler, and I am the director of Congregational Development and Transformation. I have had the privilege of serving in this position now for two years as a clergy of the Louisiana Annual Conference.

Since then, we have been blessed to expand our staff with an associate director, Rev. Karli Pidgeon, who brings her diverse experiences and background, and Rhonda Whitley, who serves as the ministry coordinator of the office, who has the wide experience in the conference and has passion and love for ministry.

We are also excited to announce for the first time that Serena Eckert, who brings experience with coaching and consulting in transformation work, will be joining our team this month as the Program Coordinator for Congregational Development and Transformation.

We have been blessed to expand our staff with Rev. Pidgeon and Serena Eckert, through the generous support of the United Methodist Foundation of Louisiana, for which we are so grateful and would not be possible without them. Would you join me in thanking the Foundation for their support in this ministry of helping our local churches to excel in their work of making disciples of Jesus Christ?!

This body of the Annual Conference made a decision several years ago to prioritize the work of Congregational Development and Transformation. We are excited that we can now put our full force toward transforming our churches, planting new churches, and helping our churches to reach more people for Jesus Christ, so that more people can experience God's love and grace, and the transforming power of Jesus Christ!

Karli Pidgeon: Just as we have a life cycle as human beings, churches also go through a life cycle. I don't know where your church is in this life cycle… is your church growing? experiencing a plateau or declining? The Office of Congregational Development and Transformation works with churches in all stages of their life cycle.

Our office provides the following initiatives to meet the needs of our churches:

- We have an initiative to birth new churches through church planting.

- We also have the Church Transformation Process, Black Church Vitality, $NP^2$: New Places for New People. All of these initiatives are to help our churches be more effective and fruitful, whether they are currently growing, plateaued, or declining.

- Finally, the Legacy Church Process is for churches discerning options at the end of their life cycle.

In all the work that we do for our churches, our goal is to help create new life cycles and renew existing ones, so our Louisiana churches can continue to grow and thrive by making new and mature disciples of Jesus Christ!

**The Church Transformation Process**

Rhonda Whitley: This past year we started a new initiative called the Church Transformation Process for the Louisiana Annual Conference. So far, 18 churches have been through this process.

We have worked with churches in the diverse contexts of Louisiana culture: churches from all 6 districts, the north and the south; rural and urban; churches that worship below 50 to even a few of our larger churches!

Through the Church Transformation Process, the key leaders of all these churches have spent time learning the best practices for growing a healthy congregation.

Led by consultants trained by our office, these churches have gone through an extensive self-study and onsite consultation to examine their current reality and potential.

These churches have received recommendations to enhance the focus on their mission and vision for making new and seasoned disciples of Jesus Christ, and for building relationships with their community by meeting the needs and inviting people to connect to the life of the church.

Currently, all these churches are in the final phase of this process: implementing the recommendations with the guidance, coaching, and resources provided by our office.

Serena Eckert: Through this process, about 370 key leaders from these 18 churches have participated in the Shared Learning process.

We have interviewed about 400 key lay leaders and staff from these congregations, and approximately 900 laity participated in the consultation workshop.

We have also trained about 30 clergy and laity to be part of the consultation teams.

Out of the 18 churches receiving recommendations, 17 have voted to accept the recommendations and begin the work of implementing changes necessary to enhance their current system to faithfully live out the mission.

We have hosted over 100 workshops for these congregations, on topics such as visioning, discipleship, hospitality, community engagement, and leadership development.

And currently, coaches are continuing to work with churches, holding them accountable to live out their plans to become more fruitful and effective in their ministry.

Now, please take a few minutes to hear first-hand testimonies from the people who are participating in this process: (a video was shown)

It is not just for these churches, but you can also experience transformation!

Here are a few other words from some of the churches that have gone through this process!

1. "This process has energized our church." – Rev. Chris Winterman, FUMC Winnsboro
2. "We were able to better articulate why we exist as a church." - Rev. Ben McGehee, Lee Joyner Memorial UMC
3. "This has helped give guidance and confidence to make disciples inside and outside of the church."– Stephanie Masters, Broadmoor UMC Shreveport
4. "The process demands hard work, but the results will change the trajectory of a congregation. It's worth it!" - Rev. Doug de Graffenried, FUMC Natchitoches

Yes, these churches are starting to experience transformation! It has taken many years for our churches to be where they are, and it is going to take some time and unified effort to experience transformation once again. Even though they are in the beginning stages of transformation, we know that many of these churches are already at a better place than where they were and where they could have been without it. And as they continue on this journey, we know that we will witness even more stories of transformation!

Here is an example of how even a small church can make a great impact in their community when they are focused on the mission of making disciples of Jesus Christ!

As Scott UMC is making a difference in the communities, your church can also makes a great impact in your community for Jesus Christ, regardless of your size!

Whether you are a small congregation, mid-size or a larger congregation, if you would like to see your congregation experience what other churches have experienced through the Church Transformation Process, and are willing to invest some hard work, please talk to us so that we can partner with you and walk alongside you in this journey of transformation!

**Black Church Vitality**

Karli Pidgeon: We realize that black churches have unique circumstances and situations. As a result, The Black Church Vitality Task Force was formed to empower and grow our African-American Churches. Through the efforts of this group, we have hosted three workshops specifically geared to the African American Churches.

This past year, we have trained and resourced over 200 clergy and laity. We've had three workshops where we learned about setting a clear mission and vision for our churches, developing strategic plans for worship, hospitality, invitation, retention, and how to engage our communities thru social media and community outreach/engagement. Some of the participants say these workshops have "been like medicine."

A 5-minute video was shown

This is just the beginning for what's in store for Black Church Vitality! Our goal is to continue developing programs and initiatives that will strengthen our black churches and make them more

vital! We hope that you will utilize these resources to further your ministries of making disciples of Jesus Christ.

As a part of this work, we have also offered scholarship grants for coaching our African American churches to implement what they've learned thru the workshops.

Now that we have completed a full year of workshops as well as piloted the Church Transformation Process in the Louisiana Annual Conference, we will launch The Church Transformation Process specifically for African American Churches in the fall!

Finally, on September 21st, we will host our next workshop called "Leadership Development in the African American Context" with William Chaney who has served on the General Board of Discipleship. This workshop will be at Newman UMC in Alexandria. We hope to see you there!

Please take a look at the Flyer on your table for more information.

**Church Planting**

Gloria Fowler: There are two sides to the coin of church growth. As a conference, we need to renew and transform our existing churches, and at the same time we also need to plant new churches and new faith communities to spread the good news of Jesus Christ all throughout Louisiana. When we can do these two things well, we will see the expansion of God's Kingdom through the Methodist movement in Louisiana.

It has been several years since we planted new churches.

But now we are excited to announce that we have been working with 4 new church plants that will be launching soon!

- Mid City in Baton Rouge with Fernie Rivera, Embrace in Haughton with Klay Harrison,
- The Table in Central with Angela Roberson, and Asbury in Youngsville with Allison Sikes.

Now, here are some words from our church planters and what they say about church planting!

Planting a church is like birthing a baby. It is not an easy endeavor, but we know that there is a great reward when that baby is born.

These planters put in endless hours connecting with their mission field and reaching new people for Jesus Christ, with the hope of reaching yet more people, all the while facing the uncertainty of how it's all going to work out; and walking this path that only few people have walked.

It is our prayer that these new church plants are going to take root well, and grow to lead many to Christ and multiply themselves to reach even more people for Jesus Christ.

We also want to celebrate Foundry UMC with Chad Brooks, one of our new churches planted 4 years ago. They are getting ready to break ground to build and are working toward chartering soon.

We also have a new project that will begin its work of laying the ground in Lake Charles area starting July with Chris Hyde in partnership with University UMC, to open up its second campus in a growing area to reach more people in partnership with the mother church.

Church planting may sound glamorous, but it's a lonely and a risky endeavor. So, as persons and churches in connection, I want to ask you to partner with us in helping our churches get planted! Would you pray for them regularly? Or find ways that you can encourage them in their adventurous work for sharing the gospel in God's mission fields? Can you support them financially?

Going to the next level, has God laid it on your heart to be the next church planter? Or is God calling your church to be a mother church that plants a daughter church? We would love to partner with you to see more churches planted in Louisiana and more would come to know the saving grace of our Lord Jesus Christ!

**New Places for New People**

Karli Pidgeon: Reaching new people and creating new spaces is not just for the new churches, but you and your church can do this work too! Have you been wondering how you expand God's Kingdom in your mission field?

We are excited to announce that we will be starting a new initiative called $NP^2$: New Places for New People.

This is for individuals, or for a team in an existing church, to create a new opportunity for those that are outside of the church to experience community, encounter Jesus, and take that next step of becoming a follower of Jesus Christ!

What are you passionate about? Do you play tennis? Love coffee? Exercise? Dogs? Food? What if I tell you that all of these passions can help you reach new people and share the love of Jesus within the community?

We are encouraging you to take risks and experiment in creating community with people who share common interests with you!

Our office wants to challenge all of our churches, our laity, and groups within the church to start new kinds of fresh worship expression or outreach that meets where people are, so they can experience community and grow as disciples of Jesus Christ.

Through these New Places for New People, lost people will be found, children will experience God's love, lonely people will find community, poor people will be served, and justice will be brought into these communities.

Do you want to learn more about how you and your church can do this? Our Office will be offering three events in the fall to give you the tools, as well as offering micro-grants and accountability to encourage and support our existing churches in creating New Places for New People!

Please see the Flyer on your table for the details of these events.

**The Legacy Process**

Serena Eckert: Not all churches retain the capacity to transform, reinvent themselves, or start new things to reach new people. We also have a process to help you discern where your church is in its life cycle, what options are available for you, and what steps you may take to celebrate your decades of ministry while helping to launch a new expression of church life that will honor your historic legacy.

If this process is for your church, please reach out to us so that we can walk alongside you in this process.

Gloria Fowler: In all the work that we do, we have learned that we are not able to bear any fruit if we are merely depending on our human endeavors, or our methods and strategies.

First and foremost, we need to rely on the work of the Holy Spirit.

Jesus said, "I am the vine, you are the branches. Those who abide in me will bear much fruit."

We are striving to be like the tree of Psalm 1, planted by the streams of God's living water, bearing much fruit in season and out of season.

As we are doing God's work, we have to depend heavily on the work of the Holy Spirit and the transformative power of Jesus Christ!

Would you commit to praying for all the church plants, for the transformation of our existing churches, and for this office, and this conference?

When we are faithful and when we are relying on the power of the Holy Spirit, God will multiply our efforts as a conference to reach more people for Jesus Christ! We serve a mighty God and we will see God's movement! We hope that you will give us the opportunity to walk alongside you in this journey!

As we conclude our report, I would like to also ask all those individuals and churches that have participated in any of our processes, programs, Black Church Vitality workshops, new church events, or served on our congregational development team, consultation team, black church vitality taskforce, the cabinet, the foundation to please stand…

These are the people and churches that have been impacted by the work of our office and those who are partners and supporters with us on this journey.

At this time, I would like to take a moment to pray for all of these persons standing up, and for all of our churches, and the conference…

Thank you Bishop, and this concludes our report!

Bishop Harvey thanked Gloria and the team for their amazing work.

## VOTING FOR DELEGATES:

Rev. Tom Dolph instructed the delegates on the voting process and the operation of the machines.

Rev. Larry Robertson, Pastor, Center United Methodist Church, moment of personal privilege. I have had some objections to what I to say yesterday, but the way to resolve the irrational inconsistency in our Book of Discipline is that if we go back and appeal the 1950 removal of the ban on remarrying divorcees, that would solve the inconsistency, and they would not be allowed to have a church wedding nor hold any office. You would not be eligible to be a delegate. Can I make the motion that we as a Conference --

Bishop Harvey, sir, you are out of order.

Rev. Larry Robertson, thank you.

Rev. Tom Dolph gave instructions on the voting process, and the laity practiced. Questions were answered regarding the process.

Bishop Harvey promised a donation to Lydia Patterson if we get a ballot with no invalid votes, lay or clergy, in your honor.

David McCormick, Shreveport District, would like to be considered and nominated to be a lay delegate.

Bishop Harvey: it is totally in order to take nominations from the floor. You will be assigned a number, and we need a few seconds to put that into the system.

Dr. Dolph asked David to spell his name.

David McCormick -- D-A-V-I-D – M-C-C-O-R-M-I-C-K –

Dr. Dolph asked the delegates to add David McCormick, 123, to their preconference list.

## ELECTION OF LAITY GENERAL CONFERENCE DELEGATES (3 to be elected)

**Laity Ballot Number One** – Delegates were asked to vote for 3 persons.

Results: There was no election.

Unidentified: Point of clarity, please; can we just for vote those at General Conference, and now it's Jurisdictional?

Bishop Harvey: Thank you; we are starting with General Conference, which we can elect a total of three, and then as soon as we get the first three vote getters for General Conference, then we will open for Jurisdictional Conference, and we will elect the next three, and then we will do the alternates after that. There are different ways to make those selections for the alternates, but I will let you all decide how you want to do that.

**Laity Ballot Number Two** – Delegates were asked to vote for 3 persons.

Unidentified: Pont of clarification; I'm finding after I enter my first selection, it says, sending, and then the screen says, vote now before it comes up remaining two, and the vote now is confusing at our table because they are trying to enter their second name before it comes up remaining two.

Bishop Harvey: That's very helpful; thank you, sir.

Results: There was no election.

**Laity Ballot Number Three** – Delegates were asked to vote for 3 persons.

Results: Sarah Kreutziger was elected

**Laity Ballot Number Four** – Delegates were asked to vote for 2 persons.

Results: There was no election.

**Laity Ballot Number Five** – Delegates were asked to vote for 2 persons.

Results: Ronald Helaire was elected.

George Anding, number 100, asked to be removed for any consideration for any further ballots.

Katie McKay Simpson, Lake Charles District, Clergy, just a question. Buzzy, is this for only these for General or for Jurisdictional, as well?

Mr. Anding, Jurisdictional as well.

**Laity Ballot Number Six** – Delegates were asked to vote for 1 person.

Results: There is no election.

Bishop Harvey, there are no invalid votes. The children will love you. If we can finish up the laity voting with zero invalid ballots, we will make a contribution to the Children's Home.

Pat Quick will match the Bishop's donation to the Children's Home if there are no invalid ballots.

**Laity Ballot Number Seven** – Delegates were asked to vote for 1 person.

Results: There is no election.

Bishop Harvey: There are no invalid ballots, so, sir, we will agree on what that contribution is to the Children's Home.

Barbara Soniat moved that we limit the next ballot to the top three vote getters.

My name is Sabrina from the New Orleans District; the question is since we have so many stragglers, is there a way that we can encourage to vote for the top three or four so we can move forward.

Bishop Harvey: Your question is a motion?

Ms. Soniat: I will change it to a question.

Bishop Harvey: Are you in agreement with what Sabrina just suggested?

Ms. Soniat: Yes.

**Laity Ballot Number Eight** – Delegates were asked to vote for 1 person.

Results: Michelle DeRouen was elected.

Bishop Harvey: We are going to go ahead and vote for your Jurisdictional delegates. She shared Sheri Zehner is donating $1,500.00 from the sale of her jewelry to Lydia Patterson Institute.

Bishop Harvey explained the Jurisdictional Conference. It is the South Central Jurisdiction. That Conference will be held in July of 2020. It will be in Texas at the Woodlands, and if you are a part of the delegation, you join the three that have just been elected to General Conference. All six sit on the floor of the Jurisdictional Conference. It does work for the South Central Jurisdiction which represents 11 conferences in the jurisdiction. Their main work is to elect Bishops.

**ELECTION OF THE JURISDICTIONAL CONFERENCE DELEGATES (3 to elect)**

**Laity Ballot Number One** – Delegates were asked to vote for 3 persons.

Results: Jennifer Swann was elected.

**Laity Ballot Number Two** – Delegates were asked to vote for 2 persons.

Results: There was no election.

**Laity Ballot Number Three** – Delegates were asked to vote for 2 persons.

Results: Lesh Nettles Brown and Margaret Washington were elected.

Donna Guidry, Acadiana District, made a motion that we accept the top two with the most votes as the alternates. Seconded.

Rev. Donnie Wilkinson, point of order; there was a Conference earlier this year that made a similar motion, and it was ruled out of order.

Bishop Harvey: Because?

Rev. Wilkinson: I didn't read the Bishop's ruling.

Bishop Harvey: Did you read the conference rules?

Rev. Wilkinson: Do the Conference rules allow it?

Bishop Harvey: We have done this before.

Rev. Wilkinson: But do the rules allow it?

Bishop Harvey: I will check the rules. I don't think they disallow, but I will check to make that we are before we pass any other votes. The Secretary of the Conference has said that the Discipline says that this is done in the manner of the Conference's choosing, so what we are doing is checking the Conference rules.

McKenna Bunch, Baton Rouge District representing the LSU Wesley Foundation made a motion to limit the names being displayed on the screen.

Dr. Keith Kreutziger, point of information for myself as well that I would alter my vote a little bit because of the remaining people so that there may be a candidate below the top two that might drift up a little bit if we do not do this motion, so my gut feeling is allow us to continue voting.

Bishop Harvey: So that would be speech against.

Brandon Sikes, Acadiana District, question: I want to clarify that the first thing is the two people listed on the slide that elected will be the alternates?

Bishop Harvey: That's correct.

Rev. Karl Klaus: I assume the vote to be taken on this motion is for laity only to vote.

Bishop Harvey, yes.

Steffanie Pace, Lake Charles, can we, please, see the next slide.

Bishop Harvey: Yes.

Kelley Taylor, Shreveport District, Broadmoor Church: To the gentleman that asked that his vote would change, now seeing the second slide and how the difference is from the previous two these next two, I would want to know if we can not do that.

Bishop Harvey: So was a speech for. We are talking about the motion. The motion was to accept the next two in this ballot.

Rev. Ali Young, Baton Rouge District, Clergy: I know this may not be the most tactful question, but is there a way that we could know the ages of the delegates we've elected in the interest of electing a delegate under the age of 35?

Bishop Harvey: Let me just suggest that these delegates are in your book. I would say, no.

Rev. Clifton Conrad, New Orleans District, just a point of clarification, will clergy vote on this motion?

Bishop Harvey, no.

David Bingham, Shreveport District: My question is just for just logistics if it is possible that we use the voting machines for this? That way we can make sure that only laity are voting.

Bishop Harvey, yes, we are going to use the voting machines for this, so the motion before you is to accept the next two persons.

**LAITY BALLOT ON MOTION TO ACCEPT THE NEXT TWO FOR ALTERNATE DELEGATES (select 2)**

Results: Motion failed.

**BALLOT NUMBER ONE FOR ALTERNATES TO JURISDICTIONAL CONFERENCE** – Delegates were asked to vote for 2 persons.

Results: Adam Philley was elected.

**BALLOT NUMBER TWO FOR ALTERNATES TO JURISDICTIONAL CONFERENCE** – Delegates were asked to vote for 1 person.

Results: Deborah Todd

Bishop Harvey listed the winners, persons of color, men and women, and both lead delegates for Jurisdictional and for General are both women, so congratulations on your vote.

Rev. Tom Dolph asked us to leave our voting machines in the boxes.

**LUNCH BREAK**

Bishop Harvey asked people to bid on the dove at table 24.

Rev. Don Cottrill discussed the EO Tours.

Jim Delaune: The Bishop will lead a trip to the Holy Land for the ordinands and others January 21, 2020, and July 1st, the Bishop will lead a tour to the Passion Play in Austria, a ten-day tour to visit European cities.

Rev. Cottrill asked Bishop Harvey to draw for the carving. William Hawn from Denham Springs won.

Rev. Tom Dolph instructed the clergy on how to use their voting machines.

Rev. Brian Mercer, First Methodist, Minden, would like to donate whatever check is coming our way as a result of our "One Matters Award" be donated to Lydia Patterson if the clergy have a ballot with no invalid votes.

Bishop Harvey: Thank you; how about if I match you as long as its reasonable. The first zero ballot will go to Lydia Patterson, and, Brian, can we say that the second one might go to the children's home?

Rev. Mercer: Yes.

## ELECTION OF CLERGY GENERAL CONFERENCE DELEGATES (3 to elect)

**Clergy Ballot One** – Delegates were asked to vote for 3 persons.

Results: There was no election.

Rev. Clair Carter: Bishop, we have a question about Katie Rawls since she has transferred conferences. I saw that on there, and I would imagine North Georgia is meeting right now.

Bishop Harvey: It isn't official unless the clergy session has ceased. I guess we could have somebody contact North Georgia.

Rev. Carter: So until we have clarity, can we at least say that her intention is to transfer conferences, and this Conference has approved that transfer?

Bishop Harvey: Correct.

**Clergy Ballot Two** – Delegates were asked to vote for 3 persons.

Results: Rev. Brady Whitton was elected.

Rev. Mark Goins Shreveport District asked that the list of candidates be put back up.

**Clergy Ballot Three** – Delegates were asked to vote for 2 persons.

Results: Karlie D. Pidgeon and Kathryn McKay Simpson were elected.

Rev. Andy Goff thanked everyone and asked to be taken out of consideration as a delegate.

Bishop Harvey explained Jurisdictional Conference.

**ELECTION OF LAITY JURIDICTIONAL CONFERENCE DELEGATES (3 to elect)**

**Clergy Ballot One** – Delegates were asked to vote for 3 persons.

Bishop Harvey noted there were no invalid ballots in the last vote. Money goes to Lydia Patterson Institute. The next no invalid will go to the Children's Home.

Bishop Harvey: We are going scratch this ballot. What happened is when they tripped the ones that have already been elected so they don't show up in the pool again, they clicked 200, so that is why 200 wasn't registering when you were voting, or it was telling you it was an invalid vote. It was working when we did our General Conference delegates.

Bishop Harvey thanked Kelsey Slagle for all she did for us at the convention center and gave her a Wesley Award for her excellent service.

**Clergy Ballot One** – Delegates were asked to vote for 3 persons.

Results: There is no election.

**Clergy Ballot Two** – Delegates were asked to vote for 3 persons.

Results: John Cannon and Matt Rawls were elected.

**Clergy Ballot Three** – Delegates were asked to vote for 1 person.

Results: There is no election.

Bishop Harvey: There are no invalid ballots. The money will go to the Children's Home.

Rev. Lynn Malone asked the four people voting for him, please, do not vote for him again.

**Clergy Ballot Four** – Delegates were asked to vote for 1 person.

Results: There is no election.

Bishop Harvey, no invalid ballots.

**Clergy Ballot Five** – Delegates were asked to vote for 1 person.

Results: There is no election.

Rev. Brian Mercer asked the three people to not vote for him at this time, and he would love to be considered as an alternate but not this ballot.

Rev. James Mitchell, ditto, what Brian said.

Rev. Ellen Alston: I would be honored to be considered as an alternate but, please, don't vote for me on this ballot.

**Clergy Ballot Six** – Delegates were asked to vote for 1 person.

Results: Simon Chigumira was elected.

Bishop Harvey announced we elected the delegates, and now we will elect two alternates. Usually the Jurisdictional people are the first alternates for General Conference, and then they work their way down the list.

**Clergy Ballot One for alternate** – Delegates were asked to vote for 2 persons.

Results: Marissa S. Teauseau was elected.

Rev. James Mitchell withdrew his name.

**Clergy Ballot Two for alternate** – Delegates were asked to vote for 1 person.

Results: There is no election.

**Clergy Ballot Three for alternate** – Delegates were asked to vote for 1 person.

Results: Ellen R. Alston was elected.

Bishop Harvey: You have elected your delegates and alternates, and I want to thank the staff and delegates for all of their work to make the conference successful.

I do have one thing, one sentence I want to say that has been asked of me and certainly asked of a lot of people who heard my Episcopal Address on Monday, the most-frequently-asked question:

I am a United Methodist Bishop who was consecrated to uphold The Book of Discipline. I will do so with integrity, grace, and extraordinary love for God's people, and that means all of you in this room, so I was consecrated to follow the Discipline of the Church, and I will, and I will do so with the greatest integrity and the greatest amount of love for God's people as we walk through a journey that we don't even know what it looks like, so grace is a foundational understanding of us

as Wesleyan Methodists. If you will extend me some grace, I will extend you some grace, and even if you don't extend me grace, I will still extend you grace.

## CLOSING SERVICE

Rev. DeAndre Johnson thanked the musicians who helped with Annual Conference, and asked the congregation to join them singing "My Lighthouse" and "Cornerstone."

Bishop Cynthia Fierro Harvey led us in the "Prayer for Newness."

Rev. Tom Dolph read the scripture, John 13:3-18, 34-35 and I John 3:16-24 NRSV

Rev. Johnson led the Prayer for the Mind of Christ (In Love You Summon)

Rev. Brady Whitton, Head of Clergy Delegation, and Sarah Kreutziger, Head of Lay Delegation, led prayer.

Bishop Harvey led the congregation in sharing the sign of peace with each other.

Bishop Harvey blessed and commissioned the delegates to General and Jurisdictional Conference and fixed the appointments for 2019 and 2020.

The Conference was closed with the singing of "Enviado Soy De Dios (Sent Out in Jesus Name."}

The Committee on the Journal has reviewed the daily proceedings of the 2019 Louisiana Annual Conference of the United Methodist Church and find them to be accurate and in order.

Signed: Rev. Edith De Vilbiss, Chair

# VI. BUSINESS OF THE ANNUAL CONFERENCE

# THE UNITED METHODIST CHURCH

## THE BUSINESS OF THE ANNUAL CONFERENCE

The Minutes of the Louisiana Annual Conference held in Shreveport, Louisiana from June 9, 2019 through June 12, 2019, with Bishop Cynthia Fierro Harvey presiding.

Date When Organized: 1971

Number of This Session: 49th

## PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium (¶¶603.7, 619)?

**Secretary** **Thomas E (Tom) Dolph**
Mailing Address: 816 Kirkman St. Lake Charles, LA 70601
Telephone: 337 439 2982
Email: tdolph@la-umc.org
**Statistician** **Thomas E (Tom) Dolph**
Mailing Address: 816 Kirkman St. Lake Charles, LA 70601
Telephone: 337 439 2982
Email: tdolph@la-umc.org
**Treasurer** **Sandra G (Sandy) O'Brien**
Mailing Address: 527 North Blvd
Telephone: 225 346 1646
Email: sobrien@la-umc.org

**2.** Is the Annual Conference incorporated (¶603.1)? **Yes**

3. Bonding and auditing:
What officers handling funds of the conference have been bonded, and in what amounts (¶¶618, 2511)?

| Name | Position | Amount Bonded |
|---|---|---|
| Sandra G. O'Brien | Treasurer/Conf Benefits Officer | $500,000 |
| Theresa Stevens | Assistant Benefits Officer | $500,000 |
| Michelle Giarusso | Comptroller, Assistant Treasurer | $500,000 |
| Jewell Johnson | Finance & Benefits Assistant | $500,000 |
| Rhonda Whitley | Assistant, Congregational Vitality | $500,000 |
| Julie LaFosse | Youth Ministry Strategist | $500,000 |
| Kyle Wooldridge | Assistant, Clergy Excellence | $500,000 |
| John Edd Harper | Coordinator, BOM | $500,000 |

Have the books of said officers or persons been audited (¶¶617, 2511)? (See report, 2019 Journal.) **Yes**

4. What agencies have been appointed or elected?
a) Who have been elected chairpersons for the mandated structures listed?

| **Structure** | **Chairperson** | **Mailing Address** | **Phone Number** | **Email** |
|---|---|---|---|---|
| Council on Finance and Administration (¶611) | Mr. Kenny Beauvais | 4053 Woodway Dr. Benton, LA 71006 | (318) 965-9206 | kbeauvais@gmail.com |
| Board of Ordained Ministry (¶635) | Rev. Brady Whitton | 9330 North Blvd. Baton Rouge, La 70802 | (225) 383-4777 | bwhitton@firstmethodist.org |
| Board of Pensions (¶639) | Mr. Omer Davis | 13637 Highland Rd. Baton Rouge, LA 70810 | (225) 315-2956 | omercdavis@bellsouth.net |

| | | | | |
|---|---|---|---|---|
| Board of Trustees of the Annual Conference (¶2512) | Mr. James E. Delaune, Jr. | 6043 Willow Glen Dr. Baton Rouge, LA 70809 | (225) 324-7677 | jdelaune11@gmail.com |
| Committee on Episcopacy (¶637) | Mrs. Carolyn Dove | 102 Turner Ln. Many, LA 71449 | (318) 590-2989 | catdove@soft-spec.com |
| Administrative Review Committee (¶636) | Rev. Pamela G. Crews | 6189 Cherry Hill Av. Shreveport, LA 71107 | (318) 426-6793 | pcrews1@gmail.com |

b) Indicate the name of the agency (or agencies) and the chairperson(s) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies (¶610.1):

| General Agency | Conference Agency | Chairperson | Mailing Address | Phone Number | Email |
|---|---|---|---|---|---|
| General Board of Church and Society | Mission & Mercies Ministry Team | Rev.Ann Sutton | 517 FederalAve Morgan City, LA70380 | (985)384-7894 | pastor@pharrchapelumc.org |
| Discipleship Ministries | Discipleship Team | Rev. John Gilmore | 34260 Walker N. Rd Walker, LA 70785 | (225)347-1539 | budddg@gmail.com |
| General Board of Global Ministries | Mission & Mercies Ministry Team | Rev.Ann Sutton | 517 FederalAve Morgan City, LA70380 | (985)384-7894 | pastor@pharrchapelumc.org |
| General Board of Ordained Ministry | Board of Ordained Ministry | Rev. Brady Whitton | 930 North Boulevard Baton Rouge, LA 70802 | (225) 383-4777 | bwhitton@firstmethodist.org |
| Higher Education and Campus Ministry | Higher Education and Campus Ministry | TBD Rev Angela Bulhof (vice chair) | 303 Jarrett St. Welsh, LA 70591-3625 | (337) 734-2043 | angela.bulhof@gmail.com |
| General Commission on Archives and History | Commission onArchives and History | Rev. JamesA. Graham | 218 Suzanne Dr. Shreveport, LA 71115 | (318) 797-2464 | jgraham993@aol.com |
| General Commission on Christian Unity and Inter-religious Concerns | Mission & Mercy Ministry Team | Rev.Ann Sutton | 517 FederalAve Morgan City, LA70380 | (985)384-7894 | pastor@pharrchapelumc.org |
| General Commission on Religion and Race | Mission & Mercy Ministry Team | Rev.Ann Sutton | 517 FederalAve Morgan City, LA70380 | (985)384-7894 | pastor@pharrchapelumc.org |
| General Commission on the Status and Role of Women | Mission & Mercy Ministry Team | Rev.Ann Sutton | 517 FederalAve Morgan City, LA70380 | (985)384-7894 | pastor@pharrchapelumc.org |
| United Methodist Communications | Communications Team | Rev. Todd Rossnagel | 527 North Blvd. Baton Rouge, LA 70802 | (225) 346-1646 | rossnagel@la-umc.org |

c) Indicate the conference agencies and chairpersons which have responsibilities for the following functions:

| General Agency | Name of Agency | Chairperson | Mailing Address | Phone Number | Email |
|---|---|---|---|---|---|
| Criminal Justice and Mercy Ministries (¶657)? | Mission & Mercy Ministry Team | Rev.Ann Sutton | 517 Federal Ave Morgan City, LA 70380 | (985)384-7894 | pastor@pharrchapelumc.org |
| Disability Concerns (¶653)? | Joint Committee on Medical Leave | Rev. Chris Blanchard | 401 Daniel Drive Lafayette, LA 70503 | (337) 591-0853 | chrisandsusieb@gmail.com |
| Equitable Compensation (¶625)? | Commission on Equitable Compensation | Rev. Mollie McGee | 213 N State St Abbeville, LA 70510 | (318) 834-3968 | abbevilleumc@gmail.com |
| Laity (¶631)? | Board of Laity | Mr. Terrel J. DeVille | 247 Coleman Loop Homer, LA 71040 | (318) 927-9551 | Terreldeville@icloud.com |
| Native American Ministry (¶654)? | Mission & Mercy Ministry Team | Rev.Ann Sutton | 517 Federal Ave Morgan City, LA 70380 | (985)383-7894 | pastor@pharrchapelumc.org |
| Small Membership Church (¶645)? | Board of Congregational Development | Rev. Mollie McGee | 213 N. State St. Abbeville, LA 70510 | (318) 834-3968 | abbevilleumc@gmail.com |

d) Indicate the president or equivalent for the following organizations.

| Organization | Name of Agency | Chairperson | Mailing Address | Phone Number | Email |
|---|---|---|---|---|---|
| Conference United Methodist Women (¶647) | Louisiana Conference United Methodist Women | Mrs. Marjorie Franklin | 2900 Addison Loop Lake Charles, LA 70607 | (337)764-3412 | marjorie.franklin@hotmail.com |
| Conference United Methodist Men (¶648) | Louisiana Conference United Methodist Men | Mr. Mark Lubbock | 7533 Quorum Dr Baton Rouge, LA 70817 | (225) 252-3331 | marko@christ-usa.com |
| Conference Council on Youth Ministry (¶649) | Conference Council on Youth Ministry | Avery Colle | 333 Autumn Ridge Dr. Bossier, LA 71111 | 318-564-9398 | averycolle@gmail.com |
| Conference Council on Young Adult Ministry (¶650)? | TBD | | | | |

e) Have persons been elected for the following district boards and committees? Answer yes or no.

**(1)** District Boards of Church Location & Building (¶2518.2)? **Yes**
**(2)** Committees on District Superintendency (¶669)? **Yes**
**(3)** District Committees on Ordained Ministry (¶666)? **Yes**

f) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference?

| Structure | Chairperson | Mailing Address | Phone Number | Email |
|---|---|---|---|---|
| Committee on Courtesies | Rev. Wanda Smith | 1558 Wildwood Lane Slidell, LA 70458 | (985)503-2169 | wncpreach5@gmail.com |
| Committee on Credentials | Ms. Rhonda Whitley | 527 North Boulevard Baton Rouge, LA 70802 | (225) 346-1646 | rhondawhitley@la-umc.org |
| Committee on Episcopacy | Mrs. Carolyn Dove | 102 Turner Ln Many, LA 71449 | (318)590-2989 | catdove@soft-spec.com |
| Episcopal Residency Committee | Mr. James E. DeLaune, Jr. | 6043 Willow Glen Dr Baton Rouge, LA 70809 | (225) 324-7677 | jdelaune11@gmail.com |
| Committee on Journal | Rev. Edith "Edie" DeVilbiss | PO Box929 Ruston, LA 71273-0929 | (318)245-4669 | edith.devilbiss@lmch.org |
| Committee on Nominations | Bishop Cynthia Harvey | 527 North Blvd. Baton Rouge, LA 70802 | (225) 346-1646 | bishopsoffice@la-umc.org |
| Committee on Petitions | Rev. Mark Bray | 735 Sam Houston Jones Pkwy Lake Charles, LA 70611 | (337)855-6241 | revmarkbray@gmail.com |
| Committee on Rules | Mr. Scott Hughes | 604 Pierremont Rd. Shreveport, LA 71106 | (318) 861-1312 | scott@nwlar.org |

**5.** Have the secretaries, treasurers, and statisticians kept and reported their respective data in accordance to the prescribed formats? (¶606.8)? **Yes**

**6.** What is the report of the statistician? **See Sections VII & XIV of 2019 Journal.**

**7.** What is the report of the treasurer? **See the Council of Finance and Administration Report with Audit. (2019 Journal)**

8. What are the reports of the district superintendents as to the status of the work within their districts? **See Section XIV of 2019 Journal.**

9. What is the schedule of minimum base compensation for clergy for the ensuing year (¶¶342, 625.3)? **For 2020, full time service: Elder - $ 45,332; Associate Member - $ 44,896; Provisional Elder - $ 44641; and Local Pastor - $ 43589. For the purpose of determining the Equitable Compensation Grants, the minister's total plan compensation includes: base salary, cash allowances, utilities and housing allowance (or, when a parsonage is provided, 25% of the plan compensation as the approximate value of that parsonage). Ministers receive an additional $100 for each year of service as a full-time minister up to a maximum of 10 years of service and an additional $200 a year for each church over one.**

10. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year (¶614.1a)? **$993,000**

11. a) What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year (¶¶614.1d, 1507)?
**The support from the pastoral charges for the pension and benefit programs of the Conference is direct to the churches based upon the pension and benefits due for the clergy assigned to the church. For 2020, $200,000 is apportioned for the Board of Pensions work, $201,100 is apportioned for pension and benefits for clergy who are conference staff, and $80,700 is apportioned for pension and benefits for laity who are conference staff. The Total for these 3 items is $481,800.**

b) What are the apportionments to this conference for the ensuing year?
(1) For the World Service Fund? **$1,129,143**
(2) For the Ministerial Education Fund? **$381,372**
(3) For the Black College Fund? **$152,126**

(4) For the Africa University Fund? **$34,045**
(5) For the Episcopal Fund? **$334,386**
(6) For the General Administration Fund? **$134,077**
(7) For the Interdenominational Cooperation Fund? **$29,826**

**12.** What are the findings of the annual audit of the conference treasuries? **(See report, 2019 Journal) No significant deficiencies, comments or recommendations.**

**13.** Conference and district lay leaders (¶¶603.9, 660):
a) Conference lay leader: **Name: Mr. Terrel J. DeVille**
**Mailing Address: 247 Coleman Loop, Homer, LA 71040**
b) Associate conference lay leaders: **Name: Ms. Jennifer Swann**
**Mailing Address: 2415 E. Vogue Lake Charles, LA 70605**
c) District and associate district lay leaders:
**Acadiana: Paul Fontenot; Baton Rouge: Sue Catchings; Lake Charles: Jennifer Swan;Monroe: Sue Carroll; New Orleans: Keith Kreutziger; Shreveport: Gordon Bartage**

**12.** List local churches which have been:
a) Organized or continued as New Church Starts (¶259,1-4, continue to list congregations here until listed in questions 14.c, d, or e)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Founded |
|---|---|---|---|---|---|
| 709026 | Foundry UMC | Monroe | 401 Thatcher Lane Monroe, LA 71203 | (318) 278-4185 | 2014 |
| 709061 | Embrace UMC | Shreveport | 507 Brunswick Gardens, Haughton, LA 71037 | (318) 218-6490 | 7/1/2018 |
| | | | | | |

b) Organized or continued as Mission Congregations (¶259,1-4, continue to list congregations here until listed in questions 14.c, d, or e)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Founded |
|---|---|---|---|---|---|
| 709048 | APEX Ministries UMC | New Orleans | 2039 Toledano St. New Orleans, LA 70115 | (318) 3472388 | 2017 |

c) Organized or continued Satellite congregations (¶247.22, continue to list here until listed in questions 14.a, c, d, or e)

| GCFA Number | Church Name | Parent Church | District | Mailing Address | Date Launched |
|---|---|---|---|---|---|
| **None** | | | | | |

d) Organized as Chartered (¶259.5-10, continue to list here until listed in questions 14.d or e)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Chartered |
|---|---|---|---|---|---|
| **None** | | | | | |

e) Merged (¶¶2546, 2547)
(1) United Methodist with United Methodist

| District | GCFA Number | Name of First Church | GCFA Number | Name of Second Church | GCFA Number | Name of Merged Church | Date Merged |
|---|---|---|---|---|---|---|---|
| Monroe | 715062 | Jonesboro | 715005 | Hodge | 715062 | Jonesboro-Hodge | 12/1/2018 |
| Monroe | 709460 | Jena, Nolley Memorial | 709345 | Eden | 709460 | Jena, Nolley Memorial | 9/17/2018 |
| Monroe | 709802 | Justiss Memorial | 709460 | Jena, Nolley Memorial | 709460 | Jena, Nolley Memorial | 7/1/2019 |
| Monroe | 714821 | Dubach | 714923 | Harmony Chapel | 714821 | Dubach | 9/1/2018 |

(2) Other mergers (indicate denomination)

| District | GCFA Number | Name of First Church | GCFA Number | Name of Second Church | GCFA Number | Name of Merged Church | Date Merged |
|---|---|---|---|---|---|---|---|
| **None** | | | | | | | |

f) Discontinued or abandoned (¶¶229, 341.2, 2549) (State which for each church listed.)

(1)New Church Start (¶259.2,3)

| GCFA Number | Church Name | District | Location | Date Closed |
|---|---|---|---|---|
| **None** | | | | |

(2) Mission Congregation (¶259.1a)

| GCFA Number | Church Name | District | Location | Date Closed |
|---|---|---|---|---|
| **None** | | | | |

(3) Satellite Congregation

| GCFA Number | Church Name | District | Location | Date Closed |
|---|---|---|---|---|
| **None** | | | | |

(4) Chartered Local Church (¶259.5)

| GCFA Number | Church Name | District | Location | Date Closed |
|---|---|---|---|---|
| 710776 | Corbin | Baton Rouge | Walker, La | 6/10/2019 |
| 710867 | Walker | Baton Rouge | Walker, La | 8/8/18 |
| 709573 | The Well | Baton Rouge | Hammond, La | 6/30/2019 |
| 712002 | Fairview | Lake Charles | Lake Charles, La | 8/31/2018 |

| | | | | |
|---|---|---|---|---|
| 709298 | Liberty Chapel | Lake Charles | Dry Prong, La | 5/31/2019 |
| 711782 | DeRidder, Wesley | Lake Charles | DeRidder, la | 6/30/2019 |
| 712640 | Epps | Monroe | Epps, La | 6/11/2018 |
| 713121 | Pioneer | Monroe | Pioneer, La | 7/1/2018 |
| 975185 | Mt Nebo | Monroe | Bastrop, La | 4/2018 |

g) Relocated and to what address

| GCFA Number | Church Name | District | Mailing Address | Physical Location | Date Relocated |
|---|---|---|---|---|---|
| **None** | | | | | |

h) Changed name of church? (Example: "First" to "Trinity")

| GCFA Number | Former Name | New Name | Address | District |
|---|---|---|---|---|
| **712981** | Reveille | Refuge | 401 Sherrouse Ave. Monroe, LA 71203-4517 | Monroe |

i) Transferred this year into this conference from other United Methodist conference(s) and with what membership (¶¶41, 260)?

| GCFA Number | Name | Membership | Sending Conference |
|---|---|---|---|
| **None** | | | |

j) What cooperative parishes in structured forms have been established? (¶206)

| GCFA Number | Parish Name | Charge Name | Church Name | District |
|---|---|---|---|---|
| **None** | | | | |

k) What other changes have taken place in the list of churches?

15. Are there Ecumenical Shared Ministries in the conference? (¶207, 208)

a)Federated church

| GCFA Number | Name | District | Other Denomination(s) |
|---|---|---|---|
| 714444 | Ansley | Monroe | Southern Baptist |

b)Union Church

| GCFA Number | Name | District | Other Denomination(s) |
|---|---|---|---|
| 713416 | Newellton | Monroe | Presbyterian |

c) Merged Church

| GCFA Number | Name | District | Other Denomination(s) |
|---|---|---|---|
| **None** | | | |

d) Yoked Parish

| GCFA Number | Name | District | Other Denomination(s) |
|---|---|---|---|
| 713941 | LaPlace, First | New Orleans | Evangelical Lutheran Church in America |

**16. What changes have been made in district and charge lines (please list the GCFA Number beside church name)?**

| District | Original Charge | New Charge |
|---|---|---|
| Lake Charles | Pollock (709744) - Liberty Chapel (709298) | Pollock (709744) |
| Lake Charles | Squyres (711873)- DeRidder, Wesley (711782) | Squyres (711873) |
| Monroe | Memorial, Simsboro (715426) | Memorial, Simsboro (715426)- Antioch (715415) |
| Monroe | Antioch (715415) | Memorial, Simsboro (715426)- Antioch (715415) |
| Monroe | Ansley (714444) - Centerpoint (714648) | Jonesboro/Hodge (715062) - Centerpoint (714648)-Dodson (714763) -New Hope (709356) |
| Monroe | Jonesboro/Hodge (715062) -Dodson (714763) -New Hope (709356) | Jonesboro/Hodge (715062) - Centerpoint (714648)-Dodson (714763) -New Hope (709356) |
| Monroe | Clay (714706) | Clay (714706) - Ansley (714444) |
| Monroe | Ansley (714444) | Clay (714706) - Ansley (714444) |
| Monroe | Quitman (715266) -Wesley Chapel (714717) | Wesley Chapel (714717) |
| Monroe | Quitman (715266) -Wesley Chapel (714717) | Quitman (715266) |

**PART II PERTAINING TO ORDAINED AND LICENSED CLERGY**

(Note: A (**v**) notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the annual conference. If an action requires more than a simple majority, the notation (**v 2/3**) or (**v 3/4**) signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.)

**17.** Are all the clergy members of the conference blameless in their life and official administration? (¶¶604.4, 605.7) **The character and conference relations of all clergy members have been reviewed by the Cabinet and the Board of Ordained Ministry, and those clergy found to be in good standing are approved for annual appointment. Any clergy whose character or conference relations are in question are being reviewed by appropriate bodies as defined by the United Methodist Book of Discipline.**

18. Who constitute:

**a)** The Administrative Review Committee? (¶636)(**v**)
Clergy: Class of 2012: **Pam G. Crews**
Class of 2016: **Michael T. Head, Scott E. Wright**
Alternates:
Clergy: Class of 2012: **Maximilian O. Zehner**
Class of 2016: **Hadley R. Edwards**

**b)** The Conference Relations Committee of the Board of Ordained Ministry? (¶635.1d)
Clergy: Class of 2012: **C. Frances J. Hooton, Jonathan W. Beck, Deborah B. Williams**
Class of 2016: **Lauren Frazier-McGuin, Thomas L. Howe, T. Lynn Malone**
Laity: Class of 2012: **Mary Jo Babcock**

**c)** The Committee on Investigation? (¶2703)
Clergy: Class of 2012: **Laraine G. Waughtal**
Class of 2016: **Anice N. Moses, Juan C. Huertas, Robert A. Weber**
Laity: Class of 2012: **Carolyn Dove**
Class of 2016: **George Ragsdale, Gard Wayt**
Alternates:
Clergy: Class of 2012: **Robert L. Burgess**
Class of 2016: **M. Theresa McConnell, Juliet P. Spencer**
Laity: Class of 2012: **Beth Anders, Brian Blackwood, Rachel Scott**
Class of 2016: **Fred Banks, Ronald Keith Helaire, Margaret Johnson**

19. Who are the certified candidates? (¶ ¶ 310, 313, 314) (NOTE: Everyone who wants to become an LP, PE, or PD must first become a certified candidate.)

a) Who are currently certified as candidates for ordained or licensed ministry?

| Name | District | Date Certified |
|---|---|---|
| Paul John Adams | Baton Rouge | December 20, 2016 |
| Kaitlin Elizabeth Babington | New Orleans | March 27, 2018 |
| Gaynel Ann Baham | New Orleans | March 29, 2019 |
| Michael Grant Barr | New Orleans | March 3, 2016 |
| Trevor Justin Blair | Monroe | December 18, 2018 |
| Rebecca Wharton Bowers | Baton Rouge | April 27, 2015 |
| John William Sullivan Chetta | New Orleans | March 29, 2019 |
| Michael Isaac Cloud | Monroe | December 18, 2018 |
| Brian Eric Coplin | Monroe | May 11, 2015 |
| Candice Cook Foster | New Orleans | March 29, 2019 |
| Maria Armistead Freneaux | Baton Rouge | February 12, 2019 |
| Edward Wayne Hall | Monroe | June 19, 2018 |
| Emily Destin Hamil | Monroe | June 19, 2018 |
| Neva Marie Joseph | New Orleans | May 19, 2015 |
| Robert Lee Lane | Shreveport | December 3, 2018 |

| | | |
|---|---|---|
| Adam Richard Moore | New Orleans | March 29, 2019 |
| Mary Rachel Moore | New Orleans | February 5, 2018 |
| Chyrelena Lynn Peyton | Acadiana | October 14, 2015 |
| Zachary Wade Pittman | Baton Rouge | October 17, 2017 |
| Lindsey Ann Sirman | Lake Charles | March 20, 2019 |
| Brian Francis Snyder | Baton Rouge | November 1, 2016 |
| Bernadette Maree St. Amand | Baton Rouge | October 17, 2017 |
| Megan McGuirt Stuermann | Shreveport | October 2, 2018 |
| Carol Shelton Twyman | Shreveport | April 26, 2018 |
| Megan Birdwell Twyman | Shreveport | December 13, 2018 |
| Thomas Murray Twyman | Shreveport | January 15, 2019 |
| Nicholas Edward Wagner | Monroe | November 6, 2018 |
| Ryan Scott Ware | Lake Charles | July 27, 2017 |
| Nelson Dejuan Williams | Baton Rouge | December 19, 2018 |

b) Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference? (Include name of accepting conference.)

| Name | Receiving Conference | Date Originally Certified | Date Accepted by District in Other Conference |
|---|---|---|---|
| James William Baker, Sr. | South Georgia | December 29, 2015 | June 30, 2019 |
| Sandra Robbins DeFatta | Arkansas | November 8, 2006 | August 30, 2018 |
| Miranda Joy Donakey | Arkansas | December 19, 2017 | January 27, 2019 |
| Natalie Agnes Marionneaux | Western Pennsylvania | December 19, 2018 | January 15, 2019 |

c) Who have been discontinued as certified candidates for licensed or ordained ministry?

| Name | District | Date Certified | Date Discontinued |
|---|---|---|---|
| Princess O'Nika Auguste | Monroe | November 14, 2013 | December 18, 2018 |
| Robin Marie Chailland (per candidate request) | New Orleans | December 1, 2016 | October 24, 2018 |
| Charles Lee Christensen (per candidate request) | New Orleans | January 6, 2009 | December 18, 2018 |
| Andrew Richard Harper | Baton Rouge | December 17, 2014 | December 19, 2018 |
| Wade Mitchelle Landeche (per candidate req.) | New Orleans | November 4, 2010 | October 29, 2018 |
| Adam Wade McKeever-Burgett (per candidate request) | Monroe | May 5, 2011 | April 19, 2019 |
| Randall Clay Williams, Jr. (per candidate req.) | Baton Rouge | December 20, 2016 | July 1, 2018 |

(Note: Once a candidate is appointed as FL or PL, they are no longer listed as a certified candidate (except the first year they are appointed when they would need to be listed in 19 and in 20 or 21). Students appointed as Local Pastors (par.318.3) are the only people who are allowed to be listed as a candidate in one conference while being listed as an LP in a different conference. Par.318.3 stipulates that students appointed as local pastors can serve in either a full or part-time capacity.)

20. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed? (¶315 —Indicate for each person the year the license was approved.) (**v 3/4**)

| Name | District | Year Last Licensed |
|---|---|---|
| Michael Isaac Cloud | Monroe | Approved 2019 |
| Shirley Spurlock Collins | Baton Rouge | Approved 2017 |
| Adam Lashlee Darragh | New Orleans | 2018 |
| Aaron Michael DeGruy, Sr. | New Orleans | Approved 2018 |
| Lisa Carole Fitzpatrick | New Orleans | 2019 |
| Latrice Shonta Mallard | Baton Rouge | 2019 |
| Deana Napper Mitchell | Shreveport | 2019 |
| Rebecca Lynn Poor | Baton Rouge | 2019 |
| Denise Letrell Smith | Acadiana | 2015 |
| Andryl Rozell Spikes | New Orleans | 2018 |

21. Who are approved and appointed as: (Indicate for each person the first year the license was awarded. Indicate what progress each has made in the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those who have completed the five year course of study or the M.Div. (¶319.4)) PLEASE NOTE: Persons on this list must receive an episcopal appointment. (**v 3/4**)

a) Full-time local pastors (¶318.1):

| Name | First Year License Awarded | Years Completed with Course of Study |
|---|---|---|
| William Knox Andress | 1993 | *(Retired ’11) |
| Danny Dewayne Baskin | 2013 | * |
| Aaron John Carpenter, Jr. | 2002 | * |
| Paul Curtis Carroll, Jr. | 2004 | M. Div. |
| Edward Lee Cooper | 2013 | * |
| Jo Ann Cooper | 2001 | * |
| William Franklin Foster | 2000 | * |
| Christopher Shane Fryou | 2004 | * |
| Stephanie Edna Green | 2016 | Asbury |
| Pattye Dial Hewitt | 2003 | * |
| Shelley Jane Hill | 2017 | 1.00 year |
| Christopher Alan Hyde | 2019 | Asbury |
| Doris Hargis Johnson | 2015 | 2.50 years |
| Robert Earl Johnson, Sr. | 2005 | * |
| Nathaniel Robert Langford | 2011 | * |
| Lisa Thomisee Mayo | 2006 | * |
| William Hartley McLain | 1998 | * |
| Luke Michael Palermo | 2012 | * |

| | | |
|---|---|---|
| Susan Catherine Pugh | 1995 | * |
| Todd James Rossnagel | 2016 | 2.00 years |
| Marshall Andrew Sevier | 2008 | * |
| Lori Lorraine Spangler | 2016 | .50 year |
| Truman Prescott Stagg | 2001 | * |
| Gregory Ashby Toney | 2016 | .50 year |
| Michael McCarty Townsend II | 2016 | * |
| Caroline Marie Wilkinson | 2007 | * |
| Nicholas Ryan Wolfe | 2017 | |

b) Part-time local pastors (¶318.2) (fraction of full-time in one-quarter increments):

| Name | First Year License Awarded | Fraction of full time to be served | Years Completed with Course of Study |
|---|---|---|---|
| Dianne Allen | 1998 | ¼ | * |
| Perry Dupree Anderson | 2011 | ¾ | * |
| Lala Lee Ball | 2005 | ¼ | * |
| Gaynell Ann Baham | 2019 | ¼ | |
| Lloyd Nathaniel Barnett, Jr. | 2016 | ½ | 1.00 year |
| Barbara Jewel Beaumont | 2000 | ¼ | *(Retired ’15) |
| Holly Ellis Berry | 2017 | ¼ | 2.00 years |
| Greaselda Evette Bickham | 2017 | ½ | 1.00 year |
| Charlotte Doan Birdwell | 2014 | ¼ | 2.50 years |
| Milton Edward Bourque, Jr. | 2003 | ¼ | * |
| Samuel L. Bradley | 1993 | ¼ | *(Retired ’14) |
| Jerry Glenn Brannen | 2006 | ½ | 2.25 yrs. (Retired ’15) |
| Darrel Wayne Briggs, Sr. | 2001 | ¼ | * |
| Barbara J. Calhoun-Gibson | 2012 | ¾ | M. Div. |
| Adam Thomas Campbell | 2016 | ½ | 1.25 years |
| Martha Edicta Canizales | 2018 | ¼ | |
| Mary Amanda Carpenter | 2005 | ¾ | * |
| Karen Marshall Carr | 2019 | ¼ | |
| Joel Luther Carter | 2018 | ¾ | .25 year |
| Amy Duhon Castro | 2018 | ¾ | Asbury |
| Christopher Dale Charles | 2014 | ¾ | 4.50 years |
| Clark L. J. Clark | 2009 | ¼ | * |
| Michael Wayne Clark | 2011 | ½ | 2.00 years (Retired ’17) |

| | | | |
|---|---|---|---|
| Russell Sparkman Clunan | 2004 | ¼ | *(Retired ’18) |
| Reginald Dean Colvin | 2002 | ¼ | 4.75 years (Retired’15) |
| Thomas Woodrow Cook | 2018 | ¼ | |
| Paul McClure Corse, III | 1994 | ¼ | 1.50 years (Retired ’13) |
| Marcelle Frost Crow | 1998 | ¼ | * |
| Jerald David Danzell | 2003 | ½ | * |
| Richard Wayne Davis | 2000 | ½ | * |
| Renee Andree Deaton | 2011 | ¼ | 2.25 years |
| Kendall Ray Docter | 2006 | ¾ | * |
| Junius Egby, Jr. | 2008 | ¾ | * |
| Betty Carolyn Fletcher | 2008 | ¼ | 2.75 yrs. (Retired ’17) |
| Ross C. Ford, Jr. | 2000 | ¾ | *(Retired ’15) |
| Candice Cook Foster | 2019 | ¾ | |
| Maria Armistead Freneaux | 2019 | ¼ | |
| Linda Barnes Gatlin | 2006 | ¼ | * |
| Sonia Denise Gee | 2004 | ½ | * |
| Frances Irene Guy | 1999 | ¼ | *(Retired ’14) |
| Cheryl Hagn Guyton | 2017 | ¼ | M. Div. |
| Edward Wayne Hall | 2019 | ¼ | |
| Isaac Leon Hammond, Jr. | 2008 | ¼ | 3.75 years |
| Marion Sylvester Hills | 2010 | ¼ | 3.75 years |
| Kenneth Wallace Holt | 2009 | ¼ | 1.25 yrs. (Retired ’15) |
| Samuel Jackson Hubbard II | 2013 | ¾ | Asbury |
| Anna Morris Jackson | 2009 | ¼ | 4.50 years |
| Elva Jacobs | 2002 | ¼ | *(Retired ’14) |
| Valla Marie Johnson | 2014 | ½ | 3.25 years |
| Henry Louis Jones | 1991 | ½ | * |
| Mary Louise Jones | 2004 | ¼ | *(Retired ’18) |
| Mark Lawrence Juneau | 2017 | ¾ | 3.00 years |
| Cynthia DeMen Kaupp | 2015 | ¼ | .50 year |
| Debra Kay Keller | 2017 | ¼ | .75 year |
| Stephanie A. T. Kidd | 2004 | <¼ | * |
| John Michael Korlaske | 2012 | ¾ | * |
| John Tennyson Krause | 2009 | ½ | 2.00 yrs. (Retired’17) |
| James Paul Laird | 2011 | ¼ | 4.25 years |

| | | | |
|---|---|---|---|
| Robert Lee Lane, Jr. | 2019 | ¼ | |
| Terry Alan Lindsey | 1997 | ¼ | * |
| Donald Kelly Lum | 2016 | ¼ | |
| Daniel Lund III | 2012 | ¼ | * |
| Tiffany Sylvia Lyon | 2012 | ¼ | Iliff |
| Thomas Gilbert May | 2001 | ¼ | *(Retired ’13) |
| Betty Ann McCarver | 2004 | ½ | *(Retired ’16) |
| Gregory McClay, Sr. | 1992 | ¼ | * |
| Bryan Lloyd McCoy | 2018 | ¼ | .25 year |
| Marva Louise Mitchell | 1987 | <¼ | *(Retired ’02) |
| Adam Richard Moore | 2019 | ¾ | M. Div. |
| Rene’ Moradel | 2016 | ¼ | 1.00 year |
| Samuel Lynn Neal | 2009 | ¼ | 4.50 years |
| Donny Ray Nedd | 1992 | ¼ | *(Retired ’17) |
| Gaynell Roberts Nichols | 1996 | ¼ | * |
| David Freeman Nugent | 2008 | ¼ | (Retired ’10) |
| Charles Ralph Penuell | 2001 | ¼ | 2.75 years (Retired ’14) |
| Kathleen Anne Pfleider | 2012 | ¾ | 3.00 years |
| Roy Jackson Price, III | 2004 | ¾ | * |
| Darril Leon Prout, Jr. | 2017 | ¼ | 2.50 years |
| Laurie Hebert Raborn | 2015 | ½ | *(Retired ’17) |
| Antonio Enrique Ranero | 2006 | ½ | 3.75 yrs. (Retired ’16) |
| Mary Gennusa Rasch | 2016 | ¼ | .50 year |
| James Edward Ray, Sr. | 1993 | ½ | * |
| Willard Wayne Ray | 2006 | ½ | 3.25yrs. (Retired ’19) |
| Ronald Dean Register, Jr. | 2005 | ¼ | * |
| Kimberly Ann Richard | 2018 | ¼ | .25 year |
| Carolyn R. Richardson | 1996 | < ¼ | *(Retired ’16) |
| Angela Wilson Roberson | 2018 | ¾ | |
| Robbie Murry Robertson | 2014 | ½ | 3.50 years |
| Nolan M. Robinson | 1991 | ¼ | * |
| Karen Allen Roubion | 2018 | ¼ | |
| Dalton Edward Rushing, Jr. | 2009 | ¼ | 3.00 years |
| Constance R. Saizon | 2000 | ¾ | *(Retired ’16) |
| Janis Karen Seifert | 2013 | ¼ | 1.00 year |

| | | | |
|---|---|---|---|
| Kaseem Nabajia Short | 2007 | ¾ | 4.25 years |
| Lindsey Ann Sirman | 2019 | ¾ | |
| Inita Louise Smith | 2001 | ¼ | *(Retired ’18) |
| Wanda Lee Smith | 1995 | ¾ | *(Retired ’11) |
| William Edward Smith | 2008 | ¾ | * |
| Heidi Hellen Spell | 2016 | ¼ | 1.25 year |
| Mary Clelie Stone | 2011 | ¾ | 2.75 years |
| Heather Bethley Sullivan | 2017 | ¾ | 3.00 years |
| Betty Lee Swanson | 1999 | ¾ | * |
| John Elbert Tellis, Sr. | 2015 | ½ | |
| Christian Lowell Thomas | 1998 | ¾ | M.Div. |
| Samuel Dana Thrash | 2011 | ¼ | 3.00 years |
| Bartimus Thymes, Jr. | 2017 | ¼ | |
| Richard Buckner Twyman | 2017 | ¼ | 2.25 years |
| Richard Paul Varner | 2002 | ½ | * |
| Cyril A. “Kirby” Verret | 1987 | ¼ | *(Retired’ 19) |
| Charles Edward Washington | 2007 | ¾ | 4.25 years |
| Cameron Nicholas Wetzel | 2017 | ¾ | Asbury |
| Samuel Eugene Wheless | 2017 | ¼ | .75 year |
| Terry Joe Wheless | 2017 | ¼ | .75 year |
| Barry Arnold Whittington, Sr. | 1992 | ¾ | * |
| James Alden Wilkins | 2017 | ½ | 1.00 year |
| John Henry Wilkins | 2008 | ¾ | * |
| Trina Evans Williams | 2012 | ½ | 2.25 years |
| Glorious Morgan Wright | 2000 | < ¼ | * (Retired ’11) |

c) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate. (¶318.3, 4):

| Name | Serving Conference | Enrolled Seminary |
|---|---|---|
| Todd Mitchell Fee (1/4) | North Texas | Perkins School of Theology |

d) Students who have been certified as candidates in your annual conference and are serving as local pastors in another annual conference while enrolled in a school of theology listed by the University Senate. (¶318.3):

| Name | Serving Conference | Enrolled Seminary |
|---|---|---|
| Trevor Justin Blair | North Carolina | Duke Divinity School |
| Michael Isaac Cloud | Missouri | Saint Paul School of Theology |

| | | |
|---|---|---|
| Emily Destin Hamil | North Carolina | Duke Divinity School |
| Ryan Scott Ware | Virginia | Duke Divinity School |

**e)** Persons serving as local pastors while seeking readmission to conference membership. (¶¶365.4, 367, 368.3) (If not in this conference indicate name of conference where serving.): **None**

22. Who have been discontinued as local pastors? (¶320.1):

| Name | Date Discontinued |
|---|---|
| James William Baker, Sr. (per candidate request) | June 30, 2019 |
| Charles Lee Christensen (per candidate request) | December 18, 2018 |
| Reid Gregory Day (per candidate request) | July 17, 2018 |
| Sandra Robbins DeFatta (per candidate request) | June 1, 2018 |
| Milton Kimmell Geltz (per candidate request) | September 1, 2018 |
| Steven Joe Koskie, Jr. (per candidate request) | June 30, 2019 |
| Wade Mitchelle Landeche (per candidate request) | October 29, 2018 |
| Randall Clay Williams, Jr.(per candidate request) | July 1, 2018 |

**23.** Who have been reinstated as local pastors? (¶320.4) (**v**) **None**

24. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership (¶¶331.8, 346.1)? (List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.)

a) Annual Conferences:

| Name | Clergy Status | Home Conference |
|---|---|---|
| William Ryan Ford (1) | PE | Holston Conference |
| Morgan Guyton (1) | FE | Virginia Conference |
| Peter John Wehrly (3/4) | RE | Illinois Great Rivers Conference |

b) Other Methodist Denominations:

| Name | Clergy Status | Denomination |
|---|---|---|
| Dong Sub Lee (3/4) | OE | Korean Methodist |
| (Daniel) Kil Suk Na (3/4) | OE | Korean Methodist |
| Johnathan Carlton Richardson (1) | OE | African Methodist Episcopal |

25. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation? (¶¶331.8, 346.2) (**v**) (Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credential.):

| Name | Clergy Status | Denomination |
|---|---|---|
| Johnie Washington Adkins, Jr. (3/4) | RF | Southern Baptist (MN) |
| Emily Lulu Carroll (3/4) | OF | American Baptist |
| Alexandria Lynne Geovanni (1/4) | OF | Cooperative Baptist Fellowship (LC) |
| Ashley Purcelle Goad (1) | OF | Quaker (SH) |
| Asriel Gamaliel McLain (1/4) | OF | National Baptist Convention, USA (SH) |

| | | |
|---|---|---|
| Rosanne Osborne (1/4) | RF | Southern Baptist (LC) |
| Uriah Joseph Oxford (1) | OF | Southern Baptist (SH) |
| Alton Ray Preston (1/2) | OF | Independent Baptist (NO) |
| Mary A. M. Robinson (1/2) | RF | Progressive Baptist (AC) |
| Emile Anthony Rousseau, Jr. (3/4) | RF | Southern Baptist (NO) |
| Lawanda Faye Smith (1/4) | OF | Southern Baptist (LC) |
| Ron Anthony Smith (1/2) | OF | Southern Baptist (MN) |
| Sandra Ann Williams (1/4) | RF | Southern Baptist (LC) |
| Richard Marvin Wright, Jr.(1/4) | OF | Southern Baptist (BR) |
| Melvin Joseph Yorks (1/4) | OF | Southern Baptist (LC) |

26. Who are affiliate members? (List alphabetically. Indicate annual conference or denomination where membership is held.)
    a. With vote (¶586.4b) (**v**): **None**
    b. Without vote (**¶¶**334.5, 344.4) (**v 2/3**): **None**

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 40 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 27-39, whichever are appropriate, giving the date and name of the accommodating conference.

**27.** Who are elected as associate members? ¶322 (**v 3/4**) (List alphabetically-see note preceding Question 27): **None**

28. Who are **elected** as provisional members and what seminary are they attending, if in school? (under provisions of ¶¶322.4, 324, 325)

a) Provisional Deacons under the provisions of ¶¶ 324.4a, c or ¶324.5 (**v 3/4**):

| Name | Seminary |
|---|---|
| Rebecca Leigh Clark | |
| Kimberly Lea McGee | |

b) Provisional Elders under the provisions of ¶¶ 324.4a, b or ¶324.6 (**v 3/4**); ¶ 322.4 (**v 3/4**):

| Name | Seminary |
|---|---|
| Allison Kate Glass | |
| Deirdre Beth Halliburton | |
| Kennon Wayne Pickett | |

29. Who are **continued as** provisional members, in what year were they admitted to provisional membership, and what seminary are they attending, if in school? (¶ 326)

a) In preparation for ordination as a deacon or elder (¶326):

| Name | Clergy Status | Date and Seminary |
|---|---|---|
| Timothy James Barnes | PE | 2018 |
| Claire Loraine Carter | PD | 2017 |
| Susan Masters Dungan | PD | 2017 |
| Joshua Roy Elder | PE | 2017 |
| Leah Stevens Gaughan | PD (July 2018) | 2016 |
| Jason Lee Harris | PE | 2017 |

| | | |
|---|---|---|
| Michelle Perret Harris | PE | 2017 |
| Lenda Faye Matthews | PD | 2018 |
| Tiffanie Certrina Postell | PE | 2018 |
| Amanda Rose Price | PE | 2017 |
| Erik Lewis Rasmussen | PD | 2018 |
| John Reynolds Sewell, IV | PE | 2017 |
| Christopher David Winterman | PE | 2017 |

**b)** Provisional deacons who became provisional elders (**v**): **None**

**c)** Provisional elders who became provisional deacons (**v**) (Indicate year): **None**

**d)** Provisional members who transferred from other conferences or denominations (¶347.1) (**v**): **None**

30. What ordained clergy, coming from other Christian denominations, have had their orders recognized? (¶347.6) **(v) (A person's orders may be recognized when they are transferring their membership into your annual conference from another Christian denomination. A person who is listed in Q.30 must also be listed in either Q. 31 a or b, depending on the transfer status.): None**

31. What ordained clergy have been received from other Christian denominations? (¶347.3) List alphabetically—see note preceding Question 27.

**a)** As provisional members (¶347.3c) (**v**): **None**

**b)** As local pastors (¶347.3) (**v**): **None**

32. Who are elected as members in full connection? List alphabetically-see note preceding Question 27. **(Anyone appearing on this question must also be listed somewhere in questions 33-34 or 36, unless the clergy's orders from another denomination were recognized on question 30 in a previous year.) (v 3/4):**

a) **Deacons:**

| Name |
|---|
| Shawn Thomas Hornsby |

b) **Elders:**

| Name |
|---|
| Katie Lynn Black |
| Jason Klay Harrison |
| Jessica Ann Lowe |
| Austin Chase Rinehart |
| Fernando Manuel Rivera |
| Kermit Curtis Roberson |
| Fredrick Harrell Sweetwyne |

33. Who are ordained as deacons and what seminary awarded their degree? Or, if their master's degree is not from a seminary, at what seminary did they complete the basic graduate theological studies? List alphabetically-see note preceding Question 27.

a. After provisional membership (¶330) (v 3/4): **None**

b. Transfer from elder (¶309) (v 3/4):

| Name | Seminary |
|---|---|
| Shawn Thomas Hornsby | Asbury Theological Seminary |

34. Who are ordained as elders and what seminary awarded their degree?

a) After provisional membership (¶335) (**v 3/4**):

| Name | Seminary |
|---|---|
| Katie Lynn Black | Iliff School of Theology |
| Jason Klay Harrison | Asbury Theological Seminary |
| Jessica Ann Lowe | Duke Divinity School |
| Austin Chase Rinehart | Garrett-Evangelical Theological Seminary |
| Fernando Manuel Rivera | Garrett-Evangelical Theological Seminary |
| Kermit Curtis Roberson | ITC-Gammon Theological Seminary |
| Fredrick Harrell Sweetwyne | ITC-Gammon Theological Seminary |

**b)** Transfer from deacon (¶309) (**v 3/4**): **None**

35. What provisional members, previously discontinued, are readmitted? (¶364) (v): **None**

36. Who are readmitted? (¶¶365-367 [v], ¶368 [v 2/3]): **None**

37. Who are returned to the effective relationship after voluntary retirement? (¶357.7) (v): **None**

38. Who have been received by transfer from other annual conferences of The United Methodist Church? (¶¶347.1, 416.5, 635.2n) (List alphabetically. Indicate credential. See note preceding Question 27.) (v): **None**

39. Who are transferred in from other Methodist denominations? (¶347.2) (List alphabetically. Indicate credential.):

| Name | Clergy Status | Previous Methodist Denomination | Date of Transfer |
|---|---|---|---|
| (Sean) Sung Woo Cho | PE | Korean Methodist | July 1, 2019 |

40. Who have been ordained as a courtesy to other conferences, after election by the other conference? (See note preceding Question 27. Such courtesy elections or ordinations do not require transfer of conference membership.)

**a)** Deacons: **None**

**b)** Elders: **None**

41. Who have been transferred out to other annual conferences of The United Methodist Church? (¶416.5) (List alphabetically. Indicate credential. See note preceding Question 27.):

| Name | Clergy Status | New Conference | Date of Transfer |
|---|---|---|---|
| AnnaKate Rawles | FE | North Georgia | July 1, 2019 |

42. Who are discontinued as provisional members? (¶327) (**v**)

**a)** By expiration of eight-year time limit (¶ 327): **None**

**b)** By voluntary discontinuance (¶ 327.6) (**v**): **None**

c) By involuntary discontinuance (¶ 327.6) (**v**):

| Name | Clergy Status |
|---|---|
| Hannah Nicole Henderson | PE |
| Wanjiku Frances Kamuyu | PE |
| Julia Lorena Puac-Romero | PE |

**d)** By reaching Mandatory Retirement Age (¶ 327.7): **None**

43. Who are on location?

a) Who has been granted honorable location? (¶358.1)

**(1)** This year (**v**): **None**

(2) Previously:

| Name | Year Originally Granted | Charge Conference Membership | Year of Most Recent Report |
|---|---|---|---|
| Karen Albano Al Thawwad | 11-1-1998 | Missouri: Community UMC | 2012 |
| Debra Kay Brazzel | 6-1-2008 | North Carolina: Duke Memorial | 2019 |
| Gregor Anthony Dike | 10-1-2008 | Kentucky, Ashland: Morehead UMC | 2019 |
| Scott L. Edenfield | 11-1-1998 | Texas, Southwest: Mission Bend | 2019 |
| Richard C. Hebert | 6-15-1998 | Acadiana: FUMC Houma | 2015 |
| Clinton P. Lovell, Sr. | 7-1-2012 | Shreveport: Greenwood UMC | 2019 |
| Gregory Glen Mann | 7-1-2014 | Northwest Texas, Amarillo; Saint Stephen | 2014 |
| Robert F. Marshall | 6-5-1980 | Acadiana: Lafayette First | 2019 |
| George Martin, Jr. | 6-9-1982 | North Georgia: North Springs | 2019 |
| James R. McLean | 6-4-1976 | Georgia: Dunwoody UMC | 2019 |
| Jesse Lafayette Means, Jr. | 6-9-1972 | Baton Rouge: Concord-New Hope | 2018 |
| Joe Crosby Rice | 6-4-1976 | Shreveport: Broadmoor | 2019 |
| Kathy Schaffhauser | 6-1-1995 | Baton Rouge: Broadmoor | 2019 |

**b)** Who on honorable location are appointed ad interim as local pastors? (¶358.2) (Indicate date and appointment.): **None**

c) Who has been placed on administrative location? (¶359)

**(1)** This year (**v**): **None**

**(2)** Previously: **None**

44. Who have been granted the status of honorable location–retired? (¶358.3)

**a)** This year (**v**): **None**

b) Previously:

| Name | Clergy Status | Year Honorable Location Originally Granted | Charge Conference Membership |
|---|---|---|---|
| Mary Sloan Baugh | HL | 8-1-2008 | Baton Rouge: Jordan 2017 |
| Marvin Rivers McFarland | HL | 6-1-2011 | Monroe: Downsville UMC 2019 |
| Lynn Merrill | HL | 6-1-2011 | Monroe: Clay UMC 2019 |
| James Antry Richardson, Jr. | HL | 6-5-1986 | Baton Rouge: Blackwater 2019 |
| John Eli Zehr | HL | 8-1-2008 | Missouri: Schweitzer UMC 2017 |

45. Who have had their status as honorably located and their orders terminated? (¶358.2) (v): **None**

46. Who have had their conference membership terminated?

a) By withdrawal to unite with another denomination (¶360.1, .4) (v): **None**

b) By withdrawal from the ordained ministerial office (¶360. 2, .4) (v): **None**

c) By withdrawal under complaints or charges (¶¶360.3, .4; 2719.2):

| Name | Date Effective | Prior Clergy Status |
|---|---|---|
| Harry Arthur Harrington | January 24, 2019 | RE |

d) By termination of orders under recommendation of the Board of Ordained Ministry (¶¶358.2, 359.3) (**v**): **None**

**e)** By trial (¶2713): **None**

47. Who have been suspended under the provisions of ¶362.1d, ¶2704.2c or ¶2711.3? (Give effective dates. Indicate credential.): **None**

48. Deceased (List alphabetically)

a) What associate members have died during the year?

Active: **None**

Retired: **None**

b) What provisional members have died during the year? (Indicate credential.)

Active: **None**

Retired: **None**

**c)** What elders have died during the year?

Active: **None**

Retired:

| Name | Date of Birth | Date of Death |
|---|---|---|
| Henry Warren Blakeman | August 17, 1932 | October 2, 2018 |
| Paul Wilton Carter | December 11, 1930 | September 10, 2018 |
| George M. Hess | May 15, 1933 | July 19, 2018 |
| David Barrett Peabody | August 3, 1946 | June 27, 2018 |
| Benjamin Aby Petty | April 15, 1921 | October 10, 2018 |
| Jackie Dean Phelps | January 11, 1935 | August 25, 2018 |
| James Martin Poole | July 27, 1929 | July 2, 2018 |
| Marta L. Sanfiel | July 11, 1938 | November 2, 2017 |

**d)** What deacons have died during the year?

Active: **None**

Retired:

| Name | Date of Birth | Date of Death |
|---|---|---|
| Cathy Joy Arends | June 14, 1947 | April 28, 2019 |

e) What local pastors have died during the year?

Active:

| Name | Date of Birth | Date of Death |
|---|---|---|
| Emile Euchre Tosso, III | August 31, 1947 | September 10, 2018 |

Retired:

| Name | Date of Birth | Date of Death |
|---|---|---|
| Robert Don Gentry | January 21, 1933 | March 9, 2019 |
| Obie Jacob Southall | June 25, 1924 | February 3, 2019 |
| Dorcas A. Thornton | April 2, 1937 | February 27, 2018 |
| Jerry Glen Wood | March 24, 1938 | September 26, 2018 |

49. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference? (¶¶331.8, 346.1)

| Name | Clergy Status | Conference Where Appointed | Appointment |
|---|---|---|---|
| Bertrand Griffin II | FE | Virginia | Mount Crawford Charge |
| Steve Norman London | FD | Pacific Northwest | Riverton Park UMC |
| Christopher Hartley McLain | FD | Texas | The Woodlands UMC |
| David R. Melville, Jr. | FE | Rio-Texas | Harlandale UMC |
| Albert Warren Clifton, II | FE | West Ohio | Whitehouse Hope UMC |

50. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation? (¶353) (Indicate credential. Record Charge Conference where membership is held.)

a) Voluntary:

(1) Personal, 5 years or less (¶353.2a 3) (**v**):

| Name | Clergy Status | Date Effective | Charge Conference |
|---|---|---|---|
| Arnold Vestal Brown | FE | October 3, 2016 (4) | Baton Rouge: Hughes Memorial UMC |
| Hannah Nicole Henderson | PE | March 24, 2019 (1) | Acadiana: Covenant Lafayette |
| Herbert Willard McGuin, III | FD | May 15, 2018 (2) | Central Texas: St. Andrews Arlington |

(2) Personal, more than 5 years (¶353.2a 3) (**v 2/3**):

| Name | Clergy Status | Date Effective | Charge Conference |
|---|---|---|---|
| John Grosvenor Deschner | FE | July 1, 2012 (8) | Baton Rouge: Loranger Coopers Chapel |
| Erin Joy Oliver | FE | June 1, 2011 (9) | Lake Charles: FUMC DeRidder |
| William Norman Sheffield | FE | January 1, 2012 (9) | Monroe: First Monroe |

(3) Family, 5 years or less (¶353.2b 3) (**v**):

| Name | Clergy Status | Date Effective | Charge Conference |
|---|---|---|---|
| Robert Alan Weber | FE | April 23, 2018 (2) | New Orleans: New Life Comm. Luling |

**(4)** Family, more than 5 years (¶353.2b 3) (**v 2/3**): **None**

**(5)** Transitional (¶353.2c): **None**

b) Involuntary:

(1) Involuntary Leave (¶ 354) (**v 2/3**):

| Name | Clergy Status | Date Effective | Charge Conference |
|---|---|---|---|
| Wanjiku Frances Kamuyu | PE | July 1, 2018 | |

**(2)** Ad Interim Involuntary Leave (JCD 1355) (**v**): **None**

**51.** Who are granted sabbatical leave? (¶351) (**v**): **None**

**52.** Who have been granted medical leave due to medical or disabling conditions? (¶356) (**v**)**:**

| Name | Clergy Status | Date Effective | Charge Conference |
|---|---|---|---|
| Richard L. Cockburn | FE | July 1, 2018 | FUMC Lake Providence |

| | | | |
|---|---|---|---|
| Martha Marie Orphe | FE | March 1, 2017 | Mallalieu UMC, St. Martinville |

**53.** What members in full connection have been retired? (¶357) (List alphabetically. If retiring in the interim between conference sessions (¶357.2d), indicate the effective date of retirement.) **(Under ¶357.1, no vote required; under ¶357.2, (v); under ¶357.3, (v 2/3))**

Deacons:
a) This year:

| Name | Date Effective |
|---|---|
| Linda Ann Joseph | March 23, 2019 |

**b)** Previously: **Refer to Conference Journal Registry**

Elders:
c) This year:

| Name | Date Effective |
|---|---|
| Joseph Daniel Awotwi | July 1, 2019 |
| Ellen Jeffery Blue | July 1, 2019 |
| Rebecca Drawdy Conner | July 1, 2019 |
| Larry George Miller | August 1, 2018 |
| William A Moon, III | July 1, 2019 |
| Ernest Eugene Rives | August 1, 2018 |
| Robert Don Ross | July 1, 2019 |

**d)** Previously: **Refer to Conference Journal Registry**

54. What associate members have been retired? (¶357) (List alphabetically. If retiring in the interim between conference sessions (¶357.2d), indicate the effective date of retirement.) **(Under ¶357.1, no vote required; under ¶357.2, (v); under ¶357.3, (v 2/3))**:

**a)** This year: **None**

**b)** Previously: **Refer to Conference Journal Registry**

55. What provisional members have been previously retired? (¶358, 2008 *Book of Discipline*)
**Refer to Conference Journal Registry**

56. Who have been recognized as retired local pastors? (¶320.5)
a) This year:

| Name | Date Effective |
|---|---|
| Marguerite D. Jenkins | July 1, 2019 |
| Willard Wayne Ray | July 1, 2019 |
| Cyril Kirby A. Verret | July 1, 2019 |

**b)** Previously: **Refer to Conference Journal Registry**

57. What is the number of clergy members of the Annual Conference:
a) By appointment category and conference relationship?
NOTES:
(1) Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.
(2) For the three categories of Appointments to Extension Ministries, report as follows:

¶344.1a, c): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.
¶344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.
¶344.1d): the number of clergy members appointed to other valid ministries, confirmed by a two-thirds vote of the Annual Conference.

**Note: Report those in extension ministry in one category only.**

See the Discipline paragraphs indicated for more detailed description of these appointment categories.)
**Note: Those approved to serve as a local pastor, but not currently under appointment, are not counted as clergy members of the conference.**

| Categories | Deacons in Full Connection | Elders in Full Connection | Provisional Deacons | Provisional Elders | Associate Members & Affiliate Members With Vote | Full–time Local Pastors | Part–time Local Pastors |
|---|---|---|---|---|---|---|---|
| Pastors and deacons whose primary appointment is to a Local Church (¶¶331.1c, 339) (74) | 7 | 158 | 7 | 12 | 10 | 25 | 118 |
| Deacons (in full connection and provisional) serving Beyond the Local Church (¶331.1a, b) (77a,b) | 7 | xxxxx xxxxx xxxxx | 1 | xxxxx xxxxx xxxxx | xxxxx xxxxx xxxxx | xxxxx xxxxx xxxxx | xxxxx xxxxx xxxxx |
| Appointments to Extension Ministries (¶316.1; 344.1a, c) (76a) | xxxxx xxxxx xxxxx | 16 | xxxxx xxxxx xxxxx | 0 | 0 | 1 | 1 |
| Appointments to Extension Ministries (¶316.1; 344.1b) (76b) | xxxxx xxxxx xxxxx | 16 | xxxxx xxxxx xxxxx | 0 | 0 | 0 | 0 |
| Appointments to Extension Ministries (¶316.1; 344.1d) (76c) | xxxxx xxxxx xxxxx | 1 | xxxxx xxxxx xxxxx | 0 | 0 | 0 | 0 |
| Appointments to Attend School (¶331.3) (79) | 0 | 2 | 0 | 0 | 0 | xxxxx xxxxx | xxxxx xxxxx |
| Appointed to Other Annual Conferences (49) | 2 | 3 | 0 | 0 | 0 | xxxxx xxxxx | xxxxx xxxxx |
| On Leave of Absence (50a1, a2) | 0 | 5 | 0 | 0 | 0 | xxxxx xxxxx | xxxxx xxxxx |
| On Family Leave (50a3, a4) | 0 | 0 | 0 | 0 | 0 | xxxxx xxxxx | xxxxx xxxxx |
| On Sabbatical Leave (51) | 0 | 0 | 0 | 0 | 0 | xxxxx xxxxx | xxxxx xxxxx |
| On Medical Leave (52) | 0 | 2 | 0 | 0 | 0 | | |
| On Transitional Leave (50a5) | 0 | 0 | 0 | 0 | 0 | xxxxx xxxxx | xxxxx xxxxx |
| Retired (53, 54, 55) | 21 | 143 | 0 | 0 | 9 | xxxxx xxxxx | xxxxx xxxxx |
| Total Number, Clergy Members | 37 | 346 | 8 | 12 | 19 | 26 | 119 |
| Grand Total, All Conference Clergy Members | 567 | | | | | | |

b) By gender and racial/ethnic identification? (NOTE: See the instruction for item 57 for guidelines to assist in the racial/ethnic identification count.)

| *Clergy Demographics* | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Categories | Deacons in Full Connection | | Elders in Full Connection | | Provisional Deacons | | Provisional Elders | | Associate Members & Affiliate Members with Vote | | Full–time Local Pastors | | Part–time Local Pastors | |
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| Asian | 0 | 0 | 1 | 1 | 0 | 0 | 1 | o | 0 | 0 | 0 | 0 | 0 | 0 |
| Black | 1 | 10 | 27 | 9 | 0 | 1 | 0 | 1 | 5 | 0 | 1 | 0 | 20 | 18 |
| Hispanic | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |
| Native American | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| White | 7 | 18 | 239 | 66 | 2 | 4 | 6 | 4 | 10 | 5 | 16 | 8 | 46 | 31 |
| Multi-Racial | 0 | 0 | o | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand Total, All Conference Clergy Members* | 8 | 28 | 271 | 77 | 2 | 5 | 7 | 5 | 15 | 5 | 17 | 8 | 69 | 50 |
| | 567 | | | | | | | | | | | | | |

**PART III CERTIFICATION IN SPECIALIZED MINISTRY**

**Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM.**

58. Who are the candidates in process for certification in specialized ministry?

| Name | Clergy/Lay Status | Specialized Ministry |
|---|---|---|
| Stanley Curry Bagwell, Jr. | LM | Youth Ministry |
| Crystal Benoit | LM | Youth Ministry |
| Peter W. Bollinger | LM | Spiritual Formation |
| Monica Bourque | LM | Evangelism and Spiritual Formation |
| Susan Sanders Catchings | LM | Christian Education |
| Linda F. Clark | LM | Youth Ministry |
| Annelise Clifton | LM | Spiritual Formation |
| Albert Warren Clifton, II | FE | Spiritual Formation |
| Andrew Patrick Connell | LM | Youth Ministry |
| Kathleen Patricia Conrad | LM | Spiritual Formation |
| Susan Bourque Crowton | LM | Children's Ministry |
| Calvin Jeffrey Duke | FE | Spiritual Formation |
| Betsy Bingham Eaves | FE | Spiritual Formation |
| Melissa Pritchard Enis | LM | Youth Ministry |
| Stephen N. Fife | FE | Spiritual Formation |
| Georgia H. Ford | LM | Spiritual Formation |

| | | |
|---|---|---|
| Vicki deVeer Frick | LM | Christian Education |
| Lenae B. Goeke | LM | Spiritual Formation |
| Carolyn R. Golightly | LM | Spiritual Formation |
| Jennifer Green | LM | Children's Ministry & Christian Education |
| Marianne Hebert | LM | Spiritual Formation |
| Andrew Hedlesky | LM | Youth Ministry |
| Lynda Hicks | LM | Spiritual Formation |
| Meghan Hochstetler | LM | Youth Ministry |
| Nancy Eddy Hopkins | LM | Youth Ministry |
| Jessika Horner | LM | Spiritual Formation |
| Stephanie D. Jordan | LM | Children's Ministry |
| Sara LaFortune | LM | Youth Ministry |
| Tania C. Lang | LM | Spiritual Formation |
| J. Eric Lockridge | LM | Spiritual Formation |
| Amy Love | LM | Spiritual Formation |
| Kay Martin | LM | Spiritual Formation |
| Michael Anthony McFarlain | LM | Youth Ministry |
| Eric Kelly McFarland | LM | Youth Ministry |
| Lynn Greeson Mitchell | LM | Spiritual Formation |
| Roxanne Moore | LM | Youth Ministry |
| Martha Marie Orphe | FE | Spiritual Formation |
| Lindsay B. Perry | LM | Children's Ministry |
| Olivia Pruett | LM | Youth Ministry |
| Laurie Hebert Raborn | RL | Spiritual Formation |
| Dylan Conor Reed | LM | Youth Ministry |
| Jennifer Rossnagel | LM | Spiritual Formation |
| Mary Rotenberg | LM | Spiritual Formation |
| Kendra Rowland | LM | Spiritual Formation |
| Laura M. Sawyer | LM | Christian Education |
| Kami Scarbrock | LM | Christian Education and Youth Ministry |
| Sarah Williams Shoup | FD | Spiritual Formation |
| Daniel Shroyer | LM | Spiritual Formation |
| Jamye St. Romain | LM | Spiritual Formation |
| Twila Stevenson | LM | Spiritual Formation |
| Lonnie W. Stewart | LM | Youth Ministry |
| Steven Wade Stewart | LM | Youth Ministry |

| | | |
|---|---|---|
| Katherine Anderson Taylor | LM | Christian Education |
| Laura Vaughan | LM | Spiritual Formation |
| Amy Kathryn Woodley Wakefield | LM | Music |
| Kathleen Watkins | LM | Spiritual Formation |
| Linda B. Williams | LM | Spiritual Formation |
| Peggy M. Williams | LM | Christian Education |
| Lane Cotton Winn | FE | Spiritual Formation |

59. Who is certified in specialized ministry? List the areas of specialized ministry. Indicate by an asterisk those certified this year.)

| Name | Clergy/Lay Status | Specialized Ministry |
|---|---|---|
| Joseph Daniel Awotwi | RE | Spiritual Formation |
| Nickie Fowler Barr | LM | Youth Ministry |
| Linda York Berg | LM | Christian Education |
| Stephanie Renita Bookman | LM | Music Ministry |
| Cathalyn Hildebrand Brewton | FD | Spiritual Formation |
| Lylln Guth Brinkman | LM | Christian Education and Music Ministry |
| Angie Lynn Champine | LM | Youth Ministry |
| Margaret Boddie Clark | LM | Spiritual Formation |
| Roger Michael Cloud | FD | Music Ministry |
| Jan Lowery Cooke | LM | Christian Education |
| *Jo Ann Cooper | FL | Spiritual Formation |
| Pamela Guin Crews | FD | Christian Education |
| Martha Janet Davis | FD | Spiritual Formation |
| Kyle James Deroche | LM | Youth Ministry |
| Renee Hoff Evans | LM | Christian Education |
| Lisa Johnson Frost | LM | Spiritual Formation |
| John Edward Harper | FD | Christian Education and Youth Ministry |
| Janet D. Hogstrom | RD | Christian Education |
| Cynthia Frances Johnson Hooton | FE | Spiritual Formation |
| Cherri Turpin Johnson | LM | Spiritual Formation |
| *Natalie Breann Johnson | LM | Youth Ministry |
| Lynley Eiken Jones | LM | Christian Education & Children's Ministry |
| Beverly Sue Kamm | LM | Christian Education |
| Julie Dee Lafosse | LM | Youth Ministry |
| Robert Thomas Leitner, II | LM | Spiritual Formation |
| Constance W. Lerchie | LM | Music Ministry |

| | | |
|---|---|---|
| Cynthia Horaist Mann | LM | Spiritual Formation |
| Melanie Roemer Melville | LM | Music Ministry |
| Rebecca Lynn Poor | FL | Christian Education |
| Walter Isaac Pousson, Jr. | LM | Spiritual Formation |
| Cheryl Shannon Sandifer | FD | Spiritual Formation |
| Billie Beck Tate | LM | Christian Education & Children's Ministry |
| Debria Lynn Lewis Upton | LM | Youth Ministry |
| Linda Jane Watts | FD | Spiritual Formation |
| Heidi Anne Weber | LM | Christian Education |
| Christopher Douglas Young | LM | Youth Ministry |
| Dawn Buchanan Young | FD | Christian Education |

**60.** Who are transferred in as a certified person in specialized ministry? **None**

**61.** Who are transferred out as a certified person in specialized ministry? **None**

**62.** Who have been removed as a certified person in specialized ministry? **None**

**PART IV CERTIFIED LAY MINISTRY**
**(¶¶ 268 and 666.10 *The Book of Discipline*)**

63. Who are certified as lay ministers? (¶¶ 268 and 666.10) List alphabetically, by district.

| Name | District |
|---|---|
| Alton Elige Franks, Jr. (2011) | Acadiana |
| Chyrelena Lynn Peyton (2015) | Acadiana |
| Walter Isaac Pousson, Jr. (2013) | Acadiana |
| Bryan Garrett Sibley (2015) | Acadiana |
| Donna Dumas Whittington (2011) | Acadiana |
| Vickie Dee Greer Huckeba (2011) | Lake Charles |
| Rickey Doyle Watson (2010) | Lake Charles |
| Robert Varna Taylor, Jr. (2019) | Monroe |
| Phyllis Estella Jefferson (2012) | New Orleans |
| Bettie Jo Rhodes (2015) | New Orleans |
| Charles David Sanders (2014) | New Orleans |
| Barbara Ann Soniat (2016) | New Orleans |

**PART V DIACONAL MINISTERS**
**(Paragraph numbers in questions 64-71 refer to The 1992 *Book of Discipline*)**

**64.** Who are transferred in as diaconal ministers? (¶312) **None**

**65.** Who are transferred out as diaconal ministers? (¶312) **None**

**66.** Who have had their conference relationship as diaconal ministers terminated by Annual Conference action? (¶313.3) **(Under ¶313.3a, no vote; under ¶313.3b, (v 2/3))** **None**

67. What diaconal ministers have died during the year?

**a)** Effective: **None**

**b)** Retired: **None**

**68.** What diaconal ministers have been granted leaves of absence under ¶313.1a, c, d (disability, study/sabbatical, or personal leave)? (**v**) **None**

**69.** What diaconal ministers have been granted an extended leave? (¶313.1e) **None**

**70.** Who have returned to active status from extended leave? (¶313.1e) (**v**) **None**

**71.** Who have taken the retired relationship to the Annual Conference as diaconal ministers? (¶313.2) **(Under ¶313.2b, (v 2/3))**

**a)** This year: **None**

**b)** Previously: **Refer to Conference Journal Registry**

**PART VI APPOINTMENTS AND CONCLUDING BUSINESS**

72. Who are approved for less than full-time service?

a) What associate members and elders (full and provisional) are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time service (in one-quarter, one-half, or three-quarter increments) is approval granted (¶¶338.2, 342.2, 1506)? (**v 2/3), after 8 years** (**v ¾**)

| Name | Appointment | Fraction of Full-Time Service |
|---|---|---|
| Cory Lewis Sparks (FE) | 4 years | 75% |
| Lisa E. L. Turnbull (FE) | 1 year | 50% |
| Elizabeth Love Tu'uta (FE) | 3 years | 75% |

b) What deacons in full connection and provisional deacons are approved for appointment to less than full-time service? (¶331.7)

| Name | Appointment | Fraction of Full-Time Service |
|---|---|---|
| Martha Janet Davis (FD) | 9 years | 25% |
| Susan Masters Dungan (PD) | 1 year | 25% |
| Leah Stevens Gaughan (PD) | 2 year | 75% |
| C. Shannon Sandifer (FD) | 10 years | 25% |
| Dianne Piper Wooden (FD) | 8 years | <25% |

73. Who have been appointed as interim pastors under the provisions of ¶338.3 since the last session of the annual conference, and for what period of time?

| Name | Appointment | Start Date | End Date |
|---|---|---|---|
| Roger D. Lathan | St. Luke Baton Rouge | January 1, 2019 | June 30, 2019 |
| Donald R. Waddleton | Cornerstone UMC New Orleans | February 1, 2019 | June 30, 2019 |

74. What elders, deacons (full connection and provisional), associate members, local and supply pastors are appointed to ministry to the local church and where are they appointed for the ensuing year? (Attach a list.)

75. What changes have been made in appointments since the last annual conference session? (Attach list. Include and identify Appointments Beyond the Local Church (Deacons) and Appointments to Extension Ministries (Elders). Give effective dates of all changes.)

76. What elders (full connection and provisional), associate members, and local pastors are appointed to extension ministries for the ensuing year? (Attach a list)

a) Within the connectional structures of United Methodism (¶344.1a, c)?

| Name | Clergy Status | Date Effective | Extension Ministry Assignment | Charge Conference |
|---|---|---|---|---|
| **None** | | | | |
| | | | | |

b) To ministries endorsed by the Board of Higher Education and Ministry (344.1b)?

| Name | Clergy Status | Date Effective | Extension Ministry Assignment | Charge Conference |
|---|---|---|---|---|
| **None** | | | | |
| | | | | |

**c)** To other valid ministries under the provisions of ¶344.1d? **(v 2/3)**

| Name | Clergy Status | Date Effective | Extension Ministry Assignment | Charge Conference |
|---|---|---|---|---|
| **None** | | | | |

77. Who are appointed as deacons (full connection and provisional) for the ensuing year? (Attach a list.)

a) Through non-United Methodist agencies and settings beyond the local church (¶331.1a)?

| Name | Clergy Status | Date Effective | Extension Ministry Assignment | Charge Conference |
|---|---|---|---|---|
| **None** | | | | |

b) Through United Methodist Church-related agencies or schools within the connectional structures of The United Methodist Church (¶331.1b)?

| Name | Clergy Status | Date Effective | Extension Ministry Assignment | Charge Conference |
|---|---|---|---|---|
| **None** | | | | |

78. Who are appointed to attend school? (¶416.6) (List alphabetically all those whose prime appointment is to attend school.)

| Name | Clergy Status | School |
|---|---|---|
| Rachel McConnell-Switzer | FE | Our Lady of the Lake University, San Antonio |
| Jared Roland Williams | FE | Texas Wesleyan University |

**79.** Where are the diaconal ministers appointed for the ensuing year? (¶310) [**1992 Discipline**]

**Mary Jo Babcock (1/4) Director of Service and Outreach at Mansfield-Grand Cane**
**Lylln Guth Brinkman (1) Activities Director at The Windsor Senior Living Community**
**Rachel Lynn Scott (<1/4) Coordinator of Missions/Outreach at Noel UMC in Shreveport**

**80.** What other personal notations should be made? (Include such matters as changes in pension credit (¶1506.5), corrections or additions to matters reported in the "Business of the Annual Conference" form in previous years, and legal name changes of clergy members and diaconal ministers.)

**Robbie Murry Alford name change to Robbie Murry Robertson**
**Holly Berry Odom name change to Holly Ellis Berry**

**81.** Where and when shall the next Conference Session be held (¶603.2, 3)? **TBD**

## VII. 2018 Statisticians Condensed Report

Note: A few of these figures have changed since the 2019 Preconference Report. This is the result of inaccurate or miscalculated numbers from local churches. Greater care needs to be exercised by our churches and reviewers when providing year end statistical data. These numbers reflect not only a partial picture of how we are doing at making disciples, but they also influence General Church apportionments, General Conference delegates, and our ability to remain a conference. Rev. Dr. Tom Dolph, Statistician

### Table 1

| **Membership** | **2018** | **2017** |
|---|---|---|
| Total professing members reported at close of last year | 114,626 | 117,126 |
| Received by Profession of Faith through confirmation | 668 | 607 |
| Received by Profession of Faith other than confirmation | 572 | 760 |
| **Total Professions of Faith** | **1,240** | **1,367** |
| Membership restored by Affirmation of Faith | 64 | 148 |
| Added by correction | 156 | 246 |
| Transferred in from another United Methodist Church | 969 | 962 |
| Transferred in from a non-United Methodist Church | 797 | 804 |
| New Church Start Membership Held on Conference Rolls | 159 | |
| Removed by Charge Conference Action | 1,947 | 1,518 |
| Withdrawn from Professing Membership | 346 | 394 |
| Removed by Correction | 1,200 | 1,684 |
| Transferred out to another United Methodist Church | 887 | 792 |
| Transferred out to a non-United Methodist Church | 283 | 319 |
| Deceased | 1,212 | 1,188 |
| **Total Professing Members at the close of this year** | **112,136** | **114,626** |
| | | |
| **Ethnic Make-up** | | |
| Asian | 324 | 331 |
| Black | 13,255 | 13,349 |
| Hispanic/Latino | 363 | 361 |
| Native American | 267 | 272 |
| Pacific Islander | 99 | 123 |
| White | 97,290 | 99,926 |
| Multiracial | 244 | 264 |
| Unknown | 294 | |
| **Gender** | | |
| Female | 64,890 | 66,569 |
| Male | 46,952 | 48,057 |

| | | |
|---|---|---|
| Unknown | 294 | |
| **Worship** | | |
| Average Attendance at all weekly worship services | 34,624 | 36,172 |
| Number of persons who worship online | 44,338 | 37,378 |
| | | |
| **Baptisms** | | |
| Number of persons baptized this year ages 0-12 | 752 | 798 |
| Number of persons baptized this year ages 13 or older | 193 | 252 |
| Total number of persons baptized this year (sum of 8a + 8b) | 945 | 1,050 |
| Total baptized members who have not become professing members | 8,682 | 7,965 |
| Number of other constituents of the church | 16,683 | 17,084 |
| | | |
| **Christian Formation** | | |
| Number of CHILDREN CFG participants and leaders (ages 0-11) | 8,208 | 7,952 |
| Number of YOUTH CFG participants and leaders (ages 12-18) | 5,103 | 5,208 |
| Number of YOUNG ADULT CFG participants and leaders (ages 19-30) | 2,248 | 2,401 |
| Number of OTHER ADULT CFG participants and leaders (ages 31+) | 21,163 | 22,213 |
| TOTAL Christian Formation Group Participants (Total of lines 11a-d) | 36,722 | 37,774 |
| Total enrolled in confirmation preparation classes this year | 783 | 807 |
| Average weekly attendance (all ages) in Sunday Church School or other weekly | 13,731 | 14,350 |
| Number of participants in Vacation Bible School | 18,958 | 17,778 |
| Number of ongoing Sunday Church School Classes offered | 1,519 | 1,587 |
| Number of ongoing small groups, support groups, or classes offered (other than Sunday | 1,476 | 1,332 |
| Number of support groups or small groups offered for a short term only | 1,061 | 1,069 |
| | | |
| **United Methodist Men** | | |
| Membership in United Methodist Men | 2,761 | 2,807 |
| Amount paid for projects (UMM) | 293,518 | 179,599 |
| | | |
| **United Methodist Women** | | |
| Membership in United Methodist Women (UMW) | 5,019 | 5,226 |
| Amount paid for local church and community work (UMW) | 308,724 | 298,205 |
| | | |
| **Community/Helping Ministries** | | |
| Number of UMVIM teams sent from local churches | 55 | 75 |
| Number of persons sent out on UMVIM teams from local church | 418 | 512 |
| Total Number of community ministries for outreach, justice, and mercy offered by church | 2,320 | 2,085 |
| Of the ministries, how many focus on global/regional health? | 550 | 427 |

| | | |
|---|---|---|
| Of these ministries, how many focus on engaging in ministry with the poor/ socially marginalized? | 1,681 | 1,459 |
| Number of persons from your congregation serving in mission/community ministries | 24,209 | 27,686 |
| Number of persons served by community ministries for outreach, justice, and mercy | 587,022 | 515,735 |
| | | |
| **Table 2** | | |
| **Property & Other Assets** | | |
| Market value of church-owned land, buildings, vehicles and equipment | 886,207,984 | 868,627,381 |
| Market value of financial and other liquid assets | 118,984,811 | 117,064,126 |
| Debt secured by church physical assets | 26,248,996 | 30,318,376 |
| Other debt | 1,994,671 | 811,892 |
| | | |
| **Apportionments** | | |
| Amount APPORTIONED to the local church by the CONFERENCE | 7,517,284 | 7,625,588 |
| Amount APPORTIONED to the local church by the DISTRICT (if applicable) | 687,302 | 722,318 |
| Amount PAID by the local church by the CONFERENCE for all apportioned causes | 6,984,951 | 7,250,193 |
| Amount PAID by the local church to the DISTRICT for all apportioned causes | 629,167 | 692,789 |
| | | |
| **Benevolences** | | |
| General Advance Specials [funds paid through the conference treasurer] | 64,436 | 116,146 |
| World Service Specials | 0 | 0 |
| Annual Conference Advance Specials | 62,847 | 230,553 |
| Youth Service Fund | 2,745 | 2,908 |
| All other funds sent to Conference for connectional mission and ministry | 45,742 | 39,139 |
| Total Annual Conference Special Sundays Offerings | 2,695 | 1,271 |
| Human Relations Sunday | 5,627 | 8,778 |
| UMCOR Sunday (formerly One Great Hour of Sharing) | 55,107 | 45,409 |
| Peace with Justice Sunday | 6,026 | 6,655 |
| Native American Ministries Sunday | 8,998 | 6,922 |
| World Communion Sunday | 8,731 | 10,559 |
| U.M. Student Day | 5,882 | 7,425 |
| Given directly to United Methodist causes (not sent to Conference) | 693,107 | 492,273 |
| Total amount given to non-United Methodist benevolent and charitable causes | 21,155,237 | 20,716,375 |
| | | |

| Local Church Expenditures | | |
|---|---|---|
| **Clergy** | | |
| Total paid for direct-billed clergy pension | 2,279,286 | 2,314,431 |
| Total paid for direct-billed clergy health benefits | 2,911,994 | 2,911,047 |
| Base compensation paid to/for the Senior Pastor | 11,309,374 | 11,426,806 |
| Base compensation paid to/for all Associate Pastor(s) | 1,595,204 | 1,537,437 |
| Base compensation paid to/for any Deacons not included above | 170,231 | 126,699 |
| Housing benefits paid to/for Lead Pastor | 2,987,574 | 3,048,809 |
| Housing benefits paid to/for all Associate Pastor(s) | 614,929 | 689,835 |
| Housing benefits paid to/for any Deacons not included above | 74,946 | 63,396 |
| TOTAL HOUSING BENEFITS PAID for All Pastors and pastoral staff | 3,677,449 | 3,802,040 |
| Total amount paid to/for all pastors for accountable reimbursements | 1,268,047 | 1,340,346 |
| Total amount paid to/for all pastors for any other cash allowances | 0 | 97,194 |
| **Non-Clergy Expenses** | | |
| Total amount paid in salary and benefits for all other church staff | 22,208,962 | 22,307,771 |
| Total amount spent for local church program expenses | 3,613,958 | 3,575,730 |
| Total amount spent on all other current operating expenses | 12,861,527 | 12,007,601 |
| Amount paid for property insurance premium | 5,121,925 | 5,035,289 |
| Total amount spent for other local church operating expenses | 17,983,452 | 17,042,890 |
| Total amount paid for principal and interest | 4,051,209 | 5,643,173 |
| Total amount paid on capital expenditures | 8,825,772 | 10,295,663 |
| TOTAL AMOUNT PAID BY THE LOCAL CHURCH | 109,561,290 | 112,010,599 |
| | | |
| **Table 3** | | |
| **Received for Budget Expenditures** | | |
| Number of giving units | 33,832 | 35,540 |
| Amount received through pledges | 43,722,992 | 44,525,580 |
| Amount received from non-pledging, but identified givers | 31,246,301 | 31,070,239 |
| Amount received from unidentified givers | 2,710,229 | 2,718,582 |
| Amount received from interest and dividends and/or transferred from liquid asset | 1,198,728 | 951,865 |
| Amount received from Sale of Church Assets | 385,617 | 140,395 |
| Amount received through building use fees, contributions, and rentals | 2,301,477 | 2,072,433 |
| Amount received through fundraisers and other sources | 9,690,483 | 8,741,648 |
| Total income for annual budget/spending plan | 91,255,827 | 90,220,742 |
| | | |
| **Received for Capital/Special Project Expenditures** | | |
| Capital campaigns | 5,363,526 | 3,727,679 |
| Memorials, endowments, and bequests | 2,733,084 | 2,641,608 |
| Funds from other sources and projects, including sale of buildings | 55,718,760 | 5,584,796 |

| | | |
|---|---|---|
| Amount received for Special Sundays, General Advance Specials, World Service | 1,147,765 | 1,720,181 |
| Total income for designated causes including capital campaign and other special | 14,812,903 | 13,674,264 |
| | | |
| **Received From Other Sources** | | |
| Equitable Compensation Funds received by Church or Pastor | 0 | 5,190 |
| Advance Special, apportioned, and connectional funds received by church | 121,462 | 186,711 |
| Other grants and financial support from institutional sources | 336,426 | 585,297 |
| Total income from connectional and other institutional sources outside the local church | 491,365 | 777,198 |
| TOTAL AMOUNT RECEIVED BY THE LOCAL CHURCH | 106,560,095 | 104,672,204 |
| | | |

# VIII. APPOINTMENT & CONFERENCE REGISTRY

## LOUISIANA ANNUAL CONFERENCE 2019-2020 APPOINTMENTS

*AS OF JULY 1, 2019*

### ACADIANA DISTRICT

**District Superintendent** ..... **Derrick D. Hills** **2**

**Abbeville-Briggs** ..... **Mollie A. McGee** **4**

**Berwick, First-Patterson** ..... **Steven J. Porter** **9**

**Berwick, Mason-Morgan City, Walmsley** ..... **(Karen Carr ¼ PL)** **1**

**Booneville Memorial** ..... **(James E. Ray, Sr. ¼ PL)** **27**

**Broussard, Faith Community** ..... **(Warren Langford ½ SY*)** **1**

**Bunkie:**

**David Haas Memorial-White's Chapel-Evergreen** ..... **Joe A. Hoover ½ RE*** **3**

**Cheneyville, St. Paul** ..... **(Dianne Allen ¼ PL)** **8**

**Crowley, First** ..... **Peter G. Gaughan** **2**

**Church Point-Branch** ..... **(James Faulk ¼ SY*)** **2**

**Dulac, Clanton Chapel** ..... **(Cyril A. Kirby Verret ¼ RL *)** **31**

**Ebenezer** ..... **Pamela Fitch Roy ¼ RA*** **2**

**Effie, Oak Grove** ..... **(Antonio E. Ranero ½ RL*)** **1**

**Franklin, First-Jeanerette, McGowen** ..... **(Susan C. Pugh FL)** **12**

**Houma:**

**Bayou Blue** ..... **Monica Gayle Monk ¾** **8**

**First** ..... **Juan C. Huertas** **1**

**Mt. Vernon-Wesley** ..... **(Darril L. Prout, Jr. ¼ PL)** **3**

**Indian Bayou-Kaplan** ..... **G. Larry Maxwell, Sr. ¾ RE*** **12**

**Jeanerette:**

**St. Paul** ..... **(Darrel W. Briggs, Sr. ¼ PL*)** **14**

**St. Peter-Baldwin, Trinity-Franklin, Asbury** ..... **Darlene Anita Moore** **3**

**Lafayette:**

**Asbury** ..... **John A. Cannon** **2**

**Associate, Evangelism and Youngsville Ministries** ..... **Allison Sauls Sikes** **4**

## Acadiana District (continued)

**Lafayette (continued)**

**Asbury (continued)**

**Associate, Spiritual Formation and Congregational Care.....Susan M. Ferguson ½ RE* 9**

**Director of Children's Ministries..... Leah S. Gaughan ¾ PD 2**

**Covenant .....Jon E. Tellifero 1**

**First..... Maximilian O. Zehner 3**

**Associate..... (Fred M. Fraser < ¼ RA*) 13**

**Louisiana Avenue .....(Robert E. Johnson, Sr. FL) 7**

**Northwood ..... John L. Vining RE* 3**

**Lecompte-Bayou Chicot-Cheneyville..... (Ross C. Ford, Jr. ¾ RL*) 19**

**Lottie, Wiley-Green Chapel.....(John B. Joseph, Jr. ¼ SY*) 3**

**Lottie, Wilson Memorial .....(Heidi H. Spell ¼ PL) 6**

**Maringouin, St. Peter–Maringouin, Shiloh .....(Bartimus Thymes ¼ PL) 1**

**Marksville .....(Billy Tingle ¼ SY*) 1**

**Mathews, Memorial..... Monica Gayle Monk ¼ 8**

**Melville-Palmetto-Krotz Springs .....(Laurie H. Raborn ½ RL*) 3**

**Morgan City**

**Pharr Chapel ..... (Ann Sutton AM) 3**

**New Iberia:**

**First-Lydia .....L. Craig Davis 2**

**St. James .....James Haynes ¼ RE* 6**

**New Roads, First..... Kenneth M. Graham ½ RE* 3**

**Opelousas:**

**Louisiana Memorial-Eunice.....(Regina B. Hickman AM) 2**

**St. Mark-Bunkie, Trinity.....(Junius Egby, Jr. ¾ PL) 5**

**Pecan Island .....(Chyrelena L. Peyton ¼ SY*) 9**

**Plaquemine:**

**First-Grand River .....Darryl A. Tate ¾ RE* 2**

**Hurst-Bayou Goula, St. Luke.....(Elva Jacobs ¼ RL*) 4**

**Port Allen, Scott..... Mary Ann Robinson ½ RF* 4**

**Port Barre.....TBS**

## Acadiana District (continued)

**Rosedale:**

**Hartzell.....(Ulysse Stephens ¼ RA*) 25**

**Simmesport ..... (B. Carolyn Fletcher ¼ RL*) 8**

**St. Martinville, Mallalieu .....(Valla M. Johnson ½ PL) 6**

**Thibodaux:**

**Calvary-Magnolia.....(Barry A. Whittington, Sr. ¾ PL) 7**

**First..... Daniel P. Gleason 2**

**Verdunville, Fitzgerald-Franklin, Mt. Zion .....(Harold Spain ¼ SY*) 3**

**Waxia, St. Paul.....(Mary L. Jones ¼ PL) 6**

## BATON ROUGE DISTRICT

**District Superintendent..... Kenneth W. Irby 4**

**Amite.....Joshua (Josh) D. Milliron 4**

**Baker:**

**Blackwater..... (Pattye D. Hewitt FL) 2**

**Associate..... (Angela W. Roberson ¾ PL) 2**

**First-Greenwell Springs, Bethel.....E. Eugene Rives, Jr. ¾ RE* 16**

**Baton Rouge:**

**Broadmoor .....Donald L. Wilkinson 4**

**Associate.....Kennon W. Pickett PE 2**

**Associate.....(Tom W. Cook ¼ PL) 2**

**Minister of Spiritual Formation.....C. Shannon Sandifer ¼ FD 11**

**Camphor Memorial.....Elenora M. Cushenberry 2**

**First..... Brady S. Whitton 8**

**Associate..... Jane Y. Riecke RE* 2**

**Associate..... Fernando M. Rivera 5**

**Associate..... (Greg Toney FL) 1**

**Pastor Emeritus.....Donald C. Cottrill ¼ RE* 4**

**Francis Asbury .....(Mia Freneaux ¼ PL) 1**

## Baton Rouge District (continued)

**Baton Rouge (continued)**

**Hope Community ..... (H. Louis Jones ½ PL) 18**

**Hughes Memorial-Gonzales, St. Landry ..... (Constance R. Saizon ¾ RL*) 14**

**Ingleside ..... Lewis M. Morris, Jr. ¾ RE* 2**

**Jefferson ..... Michael T. (Michi) Head 8**

**Associate..... Larry G. Miller ¼ RE* 5**

**Jordan..... Hadley R. Edwards 3**

**Neely ..... (Isaac L. Hammond, Jr. ¼ PL) 5**

**St. Andrew's..... Thomas L. Howe, Jr. 4**

**St. John's..... Lane Cotton Winn 3**

**Associate..... Deirdre B. Halliburton PE 2**

**St. Mark ..... Simon Chigumira 2**

**Associate..... (Glorious M. Wright < ¼ RL*) 8**

**University, William B. Reilly Memorial ..... Kenneth M. Carroll 2**

**Associate..... Alice K. Young 2**

**Minister of Pastoral Care ..... Carol A. Civils ¼ RD* 2**

**Wesley..... Fredrick H. Sweetwyne 3**

**Center ..... Larry D. Robertson ¼ RE* 23**

**Clinton:**

**Beech Groove-Moses Chapel ..... (Inita L. Smith ¼ RL*) 7**

**Bluff Creek..... (Betty A. McCarver ¼ RL*) 5**

**First-Clear Creek ..... Theodore S. Fine 4**

**Mt. Zion-Ethel, St. Paul ..... (Trina E. L. Williams ½ PL) 2**

**St. Peter-Jackson Chapel-Mt. Carmel ..... (Clark L. Clark ¼ PL) 12**

**Darlington-Day's ..... (Adam T. Campbell ½ PL) 3**

**Denham Springs:**

**First..... Scott T. Bullock 2**

**Roberts ..... Eunice Chigumira 2**

**Faithful-Meadow's Chapel ..... W. Spiller Milton ½ RE* 2**

**Faith Crossing..... John W. Gilmore 4**

## Baton Rouge District (continued)

**Galvez, Carpenter's Chapel.....(Roy J. (Dutch) Price ¾ PL)* 2**

**Gonzales, First .....Stephen D. Berger 4**

**Greensburg-Greensburg, Wesley Chapel.....(Donald K. Lum ¼ PL) 4**

**Greenwell Springs:**

**Magnolia.....(Heather B. Sullivan ¾ PL) 3**

**St. Luke ..... (Debra K. Keller ¼ PL) 1**

**Hammond, First..... Andrew D. Sutton 1**

**Jackson-Ethel..... L. Chris Curry 4**

**Kentwood-Nesom Memorial ..... R. Lee McKinzie ¾ RE* 6**

**Livingston.....Rick M. Wright ¼ OF 3**

**Loranger-Cooper's Chapel.....Ray L. Varnado 1**

**Mangum Chapel-James Chapel ..... (Renee A. Deaton ¼ PL) 6**

**Montpelier-Huff Chapel..... (Milton E. Bourque, Jr. ¼ PL) 14**

**NewSong .....Scott E. Wright 5**

**New River ..... (Russell S. Clunan ¼ RL*) 10**

**Pine Grove.....(Betty A. McCarver ¼ RL*) 3**

**Pine Ridge-Tangipahoa.....(Michael M. Townsend, II FL) 4**

**Ponchatoula:**

**Ponchatoula, First ..... Jessica A. Lowe 1**

**Wesley Chapel-Lee's Landing.....(Wanda L. Smith ¾ RL*) 2**

**St. Francisville..... Daniel M. Hixon 4**

**Slaughter-Deerford.....(Jason Kennedy ¾ SY*) 2**

**Spillman, New Hope-Concord ..... (Jesse L. Means, Jr. ¼ SY*) 48**

**Springfield, First-Independence..... (Keith L. Shuford ¼ SY*) 2**

**Tunica .....(Michael W. Clark ½ RL*) 13**

**Watson:**

**Andrew Chapel..... Karl M. Clark ¼ RE* 5**

**Live Oak ..... (Mark E. Crosby AM) 24**

**Associate..... (Richard W. Davis ½ PL) 13**

**Wilson, Wesley-Clinton, Asbury .....(Gregory McClay, Sr. ¼ PL) 14**

**Zachary, First .....Ricky L. Willis 6**

## LAKE CHARLES DISTRICT

**District Superintendent** ..... **Thomas E. Dolph** **4**

**Alexandria:**

**First** ..... **Ashley J. McGuire** **4**

**Associate** ..... **Allison Kate Glass PE** **1**

**Horseshoe Drive** ..... **Jean Mack Foreman Sanders** **2**

**Newman** ..... **Tiffanie C. Postell PE** **1**

**St. Mark's** ..... **TBS**

**Trinity** ..... **(Antonio E. Ranero ¼ RL*)** **2**

**Boyce:**

**First** ..... **Lawanda F. Smith ¼ OF*** **7**

**Lahey Chapel** ..... **(David F. Nugent ¼ RL*)** **16**

**Colfax** ..... **(Nathaniel R. Langford ¼ FL)** **2**

**DeQuincy** ..... **James W. Barrett, Jr. RE*** **3**

**DeRidder, First** ..... **Laraine G. Waughtal** **1**

**DeRidder, Wesley** ..... **TBS**

**Deville, Bethel** ..... **(Jo Ann Morrow ¼ SY*)** **2**

**Florien, Macedonia** ..... **Asriel G. McLain ¼ OF** **3**

**Gueydan** ..... **(John T. Krause, Jr. ½ RL*)** **4**

**Lake Arthur** ..... **Bradley W. Swire** **3**

**Hineston, Fellowship** ..... **Rosanne Osborne ¼ RF*** **6**

**Holly Grove** ..... **William A. Moon ¼ RE*** **1**

**Hornbeck** ..... **Kil Suk Na (Daniel) ¼ OE** **3**

**Iowa, First** ..... **David R. DeWitt ¼*** **26**

**Jennings:**

**Jennings** ..... **Walter L. Parker, Jr. ¾** **9**

**Mallalieu** ..... **(Kimberly A. Richard ¼ PL)** **9**

**Lake Charles:**

**First** ..... **Weldon C. Bares** **10**

**Associate** ..... **Katie Lynn Black** **4**

**St. Luke Simpson** ..... **John Robert Black** **4**

**Associate** ..... **(Amy D. Castro ¾ PL)** **2**

## Lake Charles District (continued)

**Lake Charles (continued)**

**University** ..... **Katie McKay Simpson** **5**

**Associate** ..... **(Christopher A. Hyde FL)** **1**

**Warren** ..... **Davis W. Clark** **7**

**Leesville:**

**First** ..... **Sung Woo Cho (Sean) PE** **3**

**Korean** ..... **Kil Suk Na (Daniel) ½ OE** **3**

**Mt. Zion** ..... **TBS**

**Melder, St. Mark's** ..... **(Hurvey Sweazie, Jr. <¼ SY*)** **46**

**Merryville** ..... **Alexandria Lynn Geovanni ¼ OF*** **3**

**Moss Bluff** ..... **Mark A. Bray** **4**

**Oakdale-Glenmora-Hopewell-Pine Prairie** ..... **(L. Michael Palermo FL)** **3**

**Palestine** ..... **(Nathaniel R. Langford ¾ FL)** **4**

**Pineville:**

**First** ..... **(Jo Ann Cooper FL) and (Edward L. Cooper FL)** **5**

**Pleasant Grove** ..... **(Thomas Emery Pass ¼ SY*)** **4**

**Wesley** ..... **(James E. Ray, Sr. ¼ PL)** **26**

**Pollock** ..... **Eddie Carpenter ¼ RE*** **6**

**Raymond-Elton-Oberlin** ..... **Laura E. Nusbaum** **5**

**Roanoke** ..... **Walter L. Parker, Jr. ¼** **7**

**Squyres** ..... **(Lindsey Sirman ¾ PL)** **1**

**Sulphur:**

**Henning Memorial** ..... **Ellen R. Alston** **5**

**Associate** ..... **Austin C. Rinehart** **4**

**Wesley-Hackberry** ..... **Sharon D. (Sheri) Zehner** **3**

**Vinton, Welsh Memorial-Sulphur, Maplewood** ..... **E. Andrew Goff** **3**

**Sweetlake-Cameron, Wakefield-Grand Chenier** ..... **Melvin Joseph Yorks ¼ OF** **4**

**Welsh:**

**First** ..... **Angela Bulhof** **3**

**Welsh, Jones** ..... **TBS**

## Lake Charles District (continued)

**Westlake** ..... **Joy Lynn Comeaux** **4**

**Wilton-Union Chapel** ..... **Sandra A. Williams ¼ RF*** **6**

# MONROE DISTRICT

**District Superintendent** ..... **Gary Don Willis** **4**

**Atlanta** ..... **(Kenneth W. Holt ¼ RL*)** **9**

**Bartholomew-Beekman** ..... **(J. Paul Laird ¼ PL)** **3**

**Bastrop:**

- **First-Collinston** ..... **(Lisa T. Mayo FL)** **4**
- **Memorial-Mer Rouge** ..... **D. JoAnne Pounds** **4**
- **Mt. Olive-St. Peter** ..... **(Sonia D. Gee ½ PL)** **7**

**Bernice-Beech Grove-Summerfield** ..... **Johnie W. Adkins, Jr. ¾ RF*** **19**

**Beulah** ..... **(Jerry Salisbury ¼ SY*)** **2**

**Boeuf Prairie** ..... **(Rex S. Barker ¼ SY*)** **11**

**Calhoun, Mount Zion** ..... **Amanda R. Price PE** **3**

**Chatham** ..... **(Lala L. Ball ¼ PL)** **14**

**Choudrant** ..... **(Reginald D. Colvin ¼ RL*)** **11**

**Clay-Ansley** ..... **(D. Edward Rushing, Jr. ¼ PL)** **1**

**Columbia** ..... **Stephen N. Fife** **5**

**Couley-Sanders Chapel** ..... **(Kevin D. Smith AM)** **1**

**Crowville-Union** ..... **(W. Wayne Ray ½ RL*)** **6**

**Delhi-Crew Lake** ..... **(Marshall A. Sevier FL)** **2**

**Douglas** ..... **Jeremy S. Jones** **9**

**Dubach-Downsville** ..... **(Stephanie Green ¾ FL)** **2**

**Farmerville** ..... **Henry M. (Hank) Hamilton** **6**

**Ferriday, Sevier Memorial-Vidalia-Jonesville** ..... **M. Stuart Sherman** **3**

**Grayson** ..... **(M. Amanda Carpenter ½ PL)** **3**

**Hebert** ..... **Ron Anthony (Tony) Smith ½ OF** **2**

**Holly Ridge** ..... **(Dellie Hicks ¼ SY*)** **2**

## Monroe District (continued)

**Jena, Nolley Memorial-Belah** ..... **(Truman P. Stagg FL) 4**

**Jonesboro Hodge-Dodson-New Hope-Centerpoint** ..... **(Paul Stearns ¾ SY*) 1**

**Lake Providence** ..... **Henry R. Stone 2**

**Co-pastor** ..... **(M Clélie Stone ¾ PL) 2**

**Mangham-Little Creek** ..... **(James A. (Jimmy) Wilkins ½ PL) 2**

**Marion-Bird's Chapel** ..... **(William E. Smith ¾ PL) 11**

**Monroe:**

**First** ..... **T. Lynn Malone, Jr. 7**

**Associate** ..... **Shawn T. Hornsby FD 3**

**Associate** ..... **John G. Hankins ¾ RE* 2**

**Minister of Music** ..... **Kem F. Alexander FD 23**

**Foundry and St. Andrew's Cooperative Parish** ..... **Chad D. Brooks 6**

**Lea Joyner Memorial** ..... **Benjamin N. McGehee 5**

**Associate** ..... **(Betty L. Swanson ¾ PL) 19**

**Refuge** ..... **(Marcelle F. Crow ¼ PL) 16**

**St. Mark's-Oak Ridge** ..... **(Lloyd Nathaniel Barnett, Jr. ½ PL) 6**

**St. Paul-St. James** ..... **(John E. Tellis, Sr. ½ PL) 5**

**St. Paul's** ..... **Roy Brian "RB" Moore 2**

**Associate** ..... **(Lori Spangler FL) 1**

**Mt. Sinai** ..... **(Isaac Brown ¼ SY*) 2**

**Newellton** ..... **(John H. Wilkins ½ PL) 12**

**Oak Grove-Kilbourne-Locust Grove** ..... **Keith L. Murray 3**

**Olla-Urania** ..... **(Aaron J. Carpenter, Jr. FL) 9**

**Quitman** ..... **(Charles R. Penuell ¼ RL*) 1**

**Rayville** ..... **(William H. (Bill) McLain FL) 2**

**Ruston:**

**Grace** ..... **Robert L. (Bob) Deich 6**

**Trinity** ..... **Juliet P. Spencer 4**

**Associate** ..... **Leslie G. Stephens 6**

**Minister of Music** ..... **R. Michael Cloud FD 27**

**Wesley Chapel** ..... **(Dana Thrash ¼ PL) 1**

## Monroe District (continued)

**Salem** ..... **(Robbie M. Robertson ½ PL*)** **2**

**St. Joseph** ..... **(John H. Wilkins ¼ PL)** **3**

**Sicily Island-Harrisonburg** ..... **Jon M. Lord ¼ RE*** **1**

**Simsboro, Memorial-Antioch** ..... **Lisa E. L. Turnbull ½** **1**

**Tallulah** ..... **Henry R. Stone** **3**

**Co-pastor** ..... **(M. Clélie Stone ¾ PL)** **3**

**West Monroe:**

**Asbury-Claiborne-Antioch, Eros** ..... **Ted Freeland** **3**

**Faith** ..... **(Shelley J. Hill FL)** **3**

**First** ..... **Lamar Oliver** **1**

**McGuire** ..... **C. Frances Hooton** **4**

**Wilhite** ..... **(Robert Taylor, Jr. < ¼ SY*)** **3**

**Winnfield** ..... **(Kevin D. Smith AM)** **4**

**Winnsboro** ..... **Chris D. Winterman PE** **3**

**Associate Minister of Visitation** ..... **(Frances I. Guy ¼ RL*)** **3**

**Wisner-Gilbert** ..... **(M. Amanda Carpenter ¼ PL)** **1**

**Woodlawn** ..... **(Edward W. (Ed) Hall ¼ PL)** **3**

# NEW ORLEANS DISTRICT

**District Superintendent** ..... **Jan Holloway Curwick** **3**

**Angie, Wesley Ray-Mary's Chapel-Live Oak** ..... **Terrance S. August** **15**

**Belle Rose, St. James** ..... **Alton R. Preston ¼ OF** **5**

**Bogalusa:**

**Elizabeth Sullivan Memorial-Bush** ..... **James B. Moore** **1**

**Thirkield-Harry's Chapel** ..... **(Nolan M. Robinson ¼ PL)** **6**

**Buras, Trinity** ..... **(Gaynel A. Baham ¼ PL)** **1**

**Chalmette, Covenant** ..... **J. Penn Morgan ¾ RE*** **3**

**Convent, St. James** ..... **(Gaynell Roberts Nichols ¼ PL)** **24**

**Covington:**

**First** ..... **Gerald R. (Jerry) Crise RE*** **4**

**Fitzgerald** ..... **Emile A. Rousseau Jr. ¾ RF*** **2**

## New Orleans District (continued)

**Destrehan, St. Charles** ..... **Michelle Perret Harris PE** **2**

**Donaldsonville**

**Donaldsonville, First-Lutcher** ..... **(Barbara J. Beaumont ¼ RL*)** **19**

**Donaldsonville, St. Peter** ..... **(Gaynell Roberts Nichols <¼ PL)** **13**

**Franklinton:**

**Centenary** ..... **Brian K. Ridgedell** **3**

**Fisher** ..... **(John W. Chetta ¼ SY*)** **1**

**Winan** ..... **Anice N. Moses ½** **3**

**Golden Meadow** ..... **(Christan L. Thomas ¾ PL)** **9**

**Gretna** ..... **Roger H. Templeton** **3**

**Kenner:**

**1Love** ..... **(Martha E. Canizales ¼ PL)** **2**

**Co-pastor** ..... **(Karen A. Roubion ¼ PL)** **2**

**Thomas** ..... **(Kaseem N. Short ¾ PL)** **8**

**Lacombe** ..... **(Mary G. Rasch ¼ PL)** **4**

**LaPlace, First** ..... **Jason Lee Harris PE** **2**

**New Life Community** ..... **Mark R. Martin** **2**

**Lutcher Chapel** ..... **Alton R. Preston ¼ OF** **7**

**Madisonville, North Cross** ..... **(Christopher S. Fryou FL)** **5**

**Mandeville:**

**Newell-Hayes Chapel** ..... **Anice N. Moses ½** **3**

**St. Timothy-on-the-North Shore** ..... **James R. Mitchell** **25**

**Associate** ..... **Joshua R. Elder PE** **7**

**Associate** ..... **(Candace C. Foster ¾ PL)** **1**

**Associate** ..... **(Samuel J. Hubbard, II ½ PL)** **7**

**Associate** ..... **(Mark L. Juneau ¾ PL)** **3**

**Associate** ..... **Jimmy L. Owens** **9**

**Associate** ..... **(Cameron N. Wetzell ¾ PL)** **3**

**Associate Pastor Emeritus** ..... **(Carol R. Richardson <¼ RL)** **2**

## New Orleans District (continued)

**Metairie:**

**Korean**.....Dong Sub Lee ¾ OE 5

**Munholland**..... Jonathan W. Beck 4

**Minister of Spiritual Formation**..... M. Janet Davis ¼ FD 8

**St. Matthew's** ..... Cheri L. Godwin 2

**Mt. Hermon**..... (John W. Chetta < ¼ SY*) 1

**Napoleonville, Wesley-Napoleonville, Woodlawn**..... (Greaselda A. Bickham ½ PL) 1

**New Orleans:**

**Algiers-Belle Chasse** .....Colleen A. Bookter 1

**Asbury-St. Matthew** ..... Clifton C. Conrad, Sr. 2

**Aurora** .....H. Elizabeth Love Tu'uta ¾ 3

**Bethany**..... Joe D. Connelly ½ 3

**Boynton-Metairie** ..... John H. (Sione) Tu'uta 5

**Brooks Shaw Temple-Peoples** .....Kermit C. Roberson 2

**Carrollton**.....(Daniel Lund III ¼ PL) 5

**Cornerstone**.....Johnathan C. Richardson OE 1

**First Grace** ..... Shawn M. Anglim 13

**Associate** .....(Marva J. Mitchell < ¼ PL) 3

**First Street PW-Mt. Zion**.....Ronald J. Southall 3

**Hartzell**..... William L. Jones, Sr. ¼ RE* 4

**Haven Trinity**..... (Charles E. Washington ¾ PL) 12

**LaHarpe Thompson** .....TBS

**Lake Vista** .....Norwood N. Hingle, III 21

**Parker Memorial** .....(Janis Karen Seifert ¼ PL) 2

**Director of Missional Engagement** .....Lenda Faye Matthews < ¼ PD 2

**Philips Memorial** .....William L. Jones, Sr. <¼ RE* 5

**Director of Christian Education & Outreach**.....Dianne P. Wooden < ¼ FD* 8

**Rayne Memorial** ..... Jay C. Hogewood 3

**Associate**..... Marissa S. Teauseau 3

**St. Luke's** .....Irvin J. Boudreaux 13

## New Orleans District (continued)

**New Orleans (continued)**

**St. Mark's ..... Cory L. Sparks ¾ 4**

**Williams Ross .....(Barbara Calhoun-Gibson ¾ PL) 3**

**Pearl River ..... Susie H. Thomas 3**

**Associate .....(Cindy D. Kaupp ¼ PL) 5**

**Slidell:**

**Aldersgate ..... Tracy L. MacKenzie 4**

**Associate.....(Adam Moore ¾ PL) 1**

**First.....Timothy J. Neustifter 2**

**Associate.....(Tiffany S. Lyon ¼ PL) 8**

**Hartzell Mt. Zion.....Deborah B. Williams 5**

**Sun ..... (Paul M. Corse, III ¼ RL*) 21**

**Vacherie..... (Terry A. Lindsey ¼ PL) 17**

**Varnado.....(Kathy A. Pfleider ¾ PL) 5**

**Waldheim .....J. Reynolds (Reyn) Sewell ,IV PE 3**

## SHREVEPORT DISTRICT

**District Superintendent ..... Wybra J. Price II 4**

**Arcadia, First .....Peter Wehrly ¾ RE* 1**

**Arizona-Colquitt.....(Joel L. Carter ½ PL) 2**

**Athens-Mt. Mariah..... (Perry D. Anderson ¾ PL) 6**

**Benton:**

**Benton.....W. Bradley Franklin 4**

**New Light-Bonchest-Mansfield, Pleasant Valley..... (Oscar E. Player ¾ RA*) 30**

**Bienville ..... (Kelly Leach ¼ SY*) 6**

**Bossier City:**

**Asbury..... Matthew B. Rawle 4**

**Associate ..... Timothy J. Barnes PE 4**

**Deacon.....Susan Dungan ¼ PD 2**

**Barksdale ..... (Kendall R. Docter ¾ PL) 9**

## Shreveport District (continued)

**Bossier City (continued)**

**Fellowship** ..... **Joseph Zhong Guo** **2**

**First** ..... **Karl S. Klaus** **4**

**Associate** ..... **Uriah J. Oxford OF** **5**

**Brushwood** ..... **(James W. Reid AM)** **1**

**Campti, St. Paul-Clarence, Mt. Zion** ..... **(Hurvey Sweazie, Jr. ¼ SY*)** **20**

**Castor** ..... **(Richard B. Twyman ¼ PL*)** **4**

**Cotton Valley** ..... **(Bryan L. McCoy <¼ PL)** **2**

**Coushatta, First-Coushatta, Wesley Chapel** ..... **(Paul Curtis Carroll, Jr. FL)** **3**

**Cross Roads-Hall Summit** ..... **(Terry Joe Wheless ¼ PL)** **4**

**Doyline** ..... **Leon A. Boggs ¼ RE*** **2**

**Gibsland-Gibsland, Oak Grove** ..... **(L. Wayne Howington ½ RA*)** **10**

**Greenwood** ..... **(Todd Fee ¼ PL)** **2**

**Haughton:**

**Haughton** ..... **(René Moradel ¼ PL)** **3**

**Love Chapel** ..... **Jacqueline C. King** **2**

**Embrace** ..... **J. Klay Harrison PE** **2**

**Haynesville** ..... **(Joel L. Carter ½ PL)** **2**

**Homer, First-Homer, Wesley Chapel** ..... **(Danny D. Baskin FL)** **2**

**Ida** ..... **Jerry A. Means RE*** **3**

**Keithville** ..... **(Richard P. Varner ½ PL)** **7**

**Associate** ..... **(Holly E. Berry ¼ PL)** **2**

**Lisbon** ..... **Terry C. Willis ¼ RE*** **15**

**Logansport:**

**Logansport-Bethel** ..... **Nancy E. Wofford** **4**

**Mt. Zion-McDonald** ..... **(Linda B. Gatlin ¼ PL)** **14**

**Mansfield:**

**First-Grand Cane** ..... **Kathy C. Fitzhugh** **6**

**Director of Service and Outreach** ..... **Mary Jo Babcock ¼ DM*** **12**

**Shady Grove** ..... **(Samuel L. Neal ¼ PL)** **10**

**Wesley** ..... **(Anna Morris Jackson ¼ PL)** **11**

## Shreveport District (continued)

**Many, First**.....Gloria L. Youngblood 2

**Marthaville, Rosa**.....Asriel G. McLain ¼ OF 8

**Minden:**

**First**..... W. Brian Mercer 6

**Minister of Congregational Care** ..... Fred B. Wideman ¾ RE* 3

**Lakeview** .....Kathy S. Wafer 5

**Pine Grove**..... (Jerry G. Brannen ½ RL*) 14

**Pleasant Valley**.....(James W. Kennedy ¼ SY*) 13

**Montgomery-Montgomery, Mt. Zion**.....(Thomas G. May ¼ RL*) 2

**Mooringsport-Oil City** .....(Christopher D. Charles ¾ PL) 6

**Natchitoches:**

**Asbury-Emmanuel** .....(Jerald D. Danzell ½ PL) 5

**First**.....Douglas B. de Graffenried 10

**Associate Pastor – Student Ministries** ..... Clair L. Carter PD 3

**Oak Grove-Provencal**..... (Robert L. Lane ¼ PL) 3

**Weaver** .....TBS

**Pelican** ..... (Samuel E. Wheless ¼ PL) 4

**Pilgrim Rest**..... (Samuel L. Bradley ¼ RL*) 27

**Plain Dealing** .....M. John Braden ¼ RE* 3

**Pleasant Hill-Beulah**.....(Charlotte D. Birdwell ¼ PL) 5

**Ringgold-Heflin**.....Mark B. Benge, Sr. 5

**Associate**..... (Stephanie T. Kidd < ¼ PL*) 4

**Shiloh-Longstreet-Keatchie** .....(R. Dean Register, Jr. ¼ PL) 15

**Shreveport:**

**Broadmoor** .....Gregory R. Davis 6

**Associate**..... Kelly B. Berne 2

**Christ**.....Mark J. Goins 4

**Minister of Senior Care** ..... Willis W. Dear ¼ RE* 3

**Ellerbe Road** .....(John M. Korlaske ¾ PL) 6

**Fairfield**.....(Donny R. Nedd ¼ RL*) 9

## Shreveport District (continued)

**Shreveport (continued)**

| | | |
|---|---|---|
| First | R. Pat Day | 27 |
| Associate | Derek R. Joyce | 11 |
| Associate | (Caroline M. Wilkinson FL) | 6 |
| Associate | Ashley P. Goad OF | 4 |
| Associate | Erik L. Rasmussen PD | 2 |
| Director of Fine Arts | (Will K. Andress RL*) | 9 |
| Scholar in Residence | Donald A. Webb < ¼ RE* | 27 |
| Minister to Senior Adults | Carl E. Rhoads, III ¾ RE* | 12 |
| Grace Community | Betsy B. Eaves | 1 |
| Mangum Memorial | Sonya R. Lars | 3 |
| Noel Memorial | Richard H. Humphries | 2 |
| Minister of Congregational Care | Mary M. McDowell FD | 10 |
| Coordinator of Missions/Outreach | Rachel L. Scott < ¼ DM* | 14 |
| North Highlands | Steven W. Caraway ¼ RE* | 6 |
| NorthPoint-Gilliam | (William F. Foster FL) | 5 |
| Round Grove-Keithville, Fairview | (Marion S. Hills ¼ PL) | 10 |
| St. James | Emily Carroll ¾ OF | 1 |
| St. Luke's | Ramonalynn Bethley | 1 |
| St. Paul | James Graham ¾ RE* | 1 |
| Summer Grove | Joe Donakey | 1 |
| Sibley | (Bryan L. McCoy ¼ PL) | 2 |
| Springhill | Jonathan S. King | 2 |
| St. Maurice | Lawanda F. Smith <¼ OF* | 12 |
| Strange | TBS | |
| Vivian | (Nicholas R. Wolfe FL) | 3 |
| Walker's Chapel | TBS | |
| Whitehall | Leon A. Boggs < ¼ RE* | 3 |
| Zwolle: | | |
| Haskin Chapel | Asriel G. McLain ¼ OF | 4 |
| Zwolle, First-Bayou Scie | (Doris H. (Dee Ann) Johnson FL) | 4 |

*** Without Pension**

## SPECIAL APPOINTMENTS WITHIN CONNECTIONAL STRUCTURE

***Conference Staff***

**Assistant to the Bishop/Office of Clergy Excellence ..... Van A. Stinson BR 4**

**Office of Clergy Excellence..... W. Craig Gilliam SH 17**

**Mentor Emeritus of Clergy Excellence..... John M. Winn, Jr., <¼ RE* NO 31**

**Communications Strategist .....(Todd J. Rossnagel FL) BR 4**

**Director of Congregational Development and Transformation**

**.....Gloria Young-Eun Kim Fowler BR 3**

**Associate Director of Congregational Development and Transformation**

**.....Karli Pidgeon BR 2**

**Director of Missional Engagement and Outreach..... Elaine M. Burleigh BR 1**

**Coordinator of Ordained Ministry ..... John Edd Harper FD BR 17**

***7th Ward***

**Minister to the 7th Ward..... Joe D. Connelly ½ NO 3**

***Campus Ministers***

**Wesley Foundation, Univ. of Louisiana at Lafayette.....[Jessica Trahan, (Lay Director)] AC 1**

**Wesley Foundation, Southern University ..... TBS BR 1**

**Wesley Foundation, Louisiana State University .....[Suzy Rivera (Lay Director)] BR 2**

**Wesley Foundation, Southeastern Louisiana University.....(Samuel J. Hubbard II ¼ PL) BR 4**

**Wesley Foundation, McNeese State University..... TBS LC 1**

**Wesley Foundation, Univ. of Louisiana at Monroe .....T. Alan Johnson MN 13**

**Wesley Foundation, Louisiana Tech University .....W. Ryan Ford OP MN 4**

**Wesley Foundation, NOLA (Tulane and Loyola Universities) ..... Morgan Guyton OE NO 6**

**.....(Cheryl H. Guyton ¼ PL) NO 5**

## APPOINTED TO OTHER ANNUAL CONFERENCES

**Texas ..... Christopher H. McLain FD SH 5**

**Pacific Northwest..... Steve N. London FD SH 3**

**Rio Texas .....David Melville BR 1**

**West Ohio ..... Warren Clifton BR 1**

**Virginia ..... Bertrand Griffin, II SH 1**

## SPECIAL APPOINTMENT TO EXTENSION MINISTRIES

***Armed Forces and Veterans Administration Chaplaincy***

**U.S. Army, Active Duty Chaplain ..... Joseph E. Hamilton AC 12**

**U.S. Navy, Command Chaplain..... M. Quinn O'Bannon BR 15**

**U.S. Navy, Active Duty Chaplain ..... Todd W. Mallory SH 8**

***Health Care Fields, Community Service Organizations, Non-Methodist Schools and Other Related Ministries***

**Professor of History of Christian & UM Studies,**
**Phillips Theological Seminary, Tulsa, OK ..... Ellen J. Blue RE NO 17**

**Executive Director, LifeHouse Ministries, Ruston, LA ..... Cathy H. Brewton FD MN 9**

**Activities Director, Windsor Senior Living Community, Mandeville, LA . Lylln G. Brinkman DM NO 3**

**Chaplain & Director, CLC, Centenary College ..... Linda K. Broderick FD SH 3**

**Chaplain, Ochsner Hospital, New Orleans, LA ..... Jeffery D. Conner NO 4**

**Chaplain, Director of Spiritual Life and Pastoral Care**
**Methodist Children's Home, Ruston, LA..... Edith L. DeVilbiss MN 9**

**Associate Pastor, Methodist Children's Home, Ruston, LA .....(Stephanie Green ¼ FL) MN 2**

**Chaplain, Memorial Hospital, Lake Charles, LA ..... David R. DeWitt LC 26**

**Chaplain, McFarland Institute, West Jefferson Hospital, New Orleans, LA .....Barbara S. Duke NO 13**

**Chaplain, Ochsner Baptist Hospital, New Orleans, LA .....Rhonda E. Feurtado NO 4**

**Chaplain, Baylor Scott and White Medical System, Dallas, TX.....Lauren Frazier-McGuin FD NO 3**

**Chaplain, Legacy Meridian Park Medical Center, Lake Oswego, OR ..... Jose´ Garcia MN 10**

**Manager of CPE, US Air Force Center/Hospitals, San Antonio, LA.....Cindy M. Graber NO 3**

**Pastor, The Lutheran Church of the Galilean, LaPlace, LA ..... Jason Lee Harris PE NO 2**

**Chaplain, Pinnacle Living, Alexandria, Virginia.....Katherine G. Howell ¾ LC 8**

**Clinical Pastoral Education, Ochsner Hospital, New Orleans, LA ..... (Tiffany A. Lyon < ¼ PL) NO 1**

**Chaplain, Our Lady of the Lake, Baton Rouge, LA ..... Kimberly Lee McGee PD BR 5**

**Social Worker and Grants Coordinator, 24th Judicial District Court..... Lenda Faye Matthews PD NO 2**

**Chaplain, A*MED Community Hospice, Houston, TX..... Daniel H. Miller LC 4**

**Staff Chaplain, UAB Hospital, Birmingham, AL .....Virginia D. Millet BR 25**

**Director of Operations & Programs, Common Ground, Shreveport, LA .....Sarah W. Shoup ½ FD SH 4**

**President/Founder, The Jefferson Circle, Denver, CO..... David G. Trickett NO 7**

**Director, The Ross Lynn Charitable Foundation ..... Linda Jane Watts FD MN 3**

**Assistant Provost, Asbury Theological Seminary ..... S. Brian Yeich MN 5**

**Professor, Bossier Parish Community College, Bossier City, LA..... Dawn B. Young FD SH 15**

## SPECIAL APPOINTMENT TO OTHER VALID MINISTRIES

***Appointments to Another Methodist Church***

**The British Methodist Church .....Shannon C. DeLaureal BR 1**

***Appointed to Attend School***

**Texas Wesleyan University .....Jared Roland Williams LC 5**

**Our Lady of the Lake University, San Antonio ..... Rachel McConnell-Switzer SH 1**

***Medical Leave***

**Martha M. Orphe ..... AC 3**

**Richard L. Cockburn ..... MN 2**

***Voluntary Leave of Absence-Clergy***

**Arnold V. Brown..... AC 4**

**John G. Deschner..... BR 7**

**Herbert W. McGuin, III FD ..... NO 3**

**Erin J. Oliver ..... LC 9**

**William N. Sheffield, III..... MN 9**

**Robert A. Weber..... NO 2**

***Voluntary Leave of Absence-Deaconesses***

**Elizabeth Sevier Graham ..... AC 5**

## DUAL APPOINTMENTS

**Boggs, Leon A.**
- **Doyline .....SH**
- **Whitehall.....SH**

**Brooks, Chad D.**
- **Foundry..... MN**
- **St. Andrew's ..... MN**

**(Carpenter, M. Amanda ¾ PL)**
- **Grayson..... MN**
- **Wisner-Gilbert ..... MN**

**Dewitt, David R.**
- **Memorial Hospital, Lake Charles, LA .....LC**
- **Iowa, First.....LC**

**Harris, Jason Lee PE**
- **LaPlace, First..... NO**
- **The Lutheran Church of the Galilean ..... NO**

**(Hubbard, Samuel J. II ¾ PL)**
**Wesley Foundation, Southeastern Louisiana University ..... BR**
**Mandeville, St. Timothy's on-the-North Shore ..... NO**

**Jones, William L., Sr. RE**
**New Orleans, Hartzell ..... NO**
**New Orleans, Philips Memorial ..... NO**

**(Langford, Nathaniel R. FL)**
**Palestine ..... LC**
**Colfax ..... LC**

**(Lyon, Tiffany A. ¼ PL)**
**Slidell, First, Associate ..... NO**
**Clinical Pastoral Education, Ochsner Hospital, New Orleans, LA ..... NO**

**(McCarver, Betty A. ½ RL)**
**Clinton, Bluff Creek ..... BR**
**Pine Grove ..... BR**

**(McCoy, Bryan L. ¼ PL)**
**Cotton Valley ..... SH**
**Sibley ..... SH**

**McLain, Asriel ¼ OF**
**Marthaville, Rosa ..... SH**
**Zwolle, Haskin Chapel ..... SH**
**Florien, Macedonia ..... LC**

**Matthews, Lenda Faye PD**
**Social Worker and Coordinator of Grants, 24th Judicial District Court ..... NO**
**New Orleans, Parker Memorial ..... NO**

**Monk, Monica G.**
**Houma, Bayou Blue ..... AC**
**Mathews, Memorial ..... AC**

**Moses, Anice N.**
**Newell-Hayes Chapel ..... NO**
**Winan ..... NO**

**Na, Kil Suk (Daniel) ¾ OE**
**Hornbeck ..... LC**
**Leesville, Korean ..... LC**

**(Nichols, Gaynell Roberts ¼ PL)**
**Donaldsonville, St. Peter ..... NO**
**Convent, St. James ..... NO**

**Parker, Walter L., Jr.**
**Jennings, First ..... LC**
**Roanoke ..... LC**

**Preston, Alton R. ½ OF**
**Belle Rose, St. James** ..... **NO**
**Lutcher Chapel** ..... **NO**

**(Ranero, Antonio ½ RL*)**
**Alexandria, Trinity** ..... **LC**
**Effie, Oak Grove** ..... **AC**

**(Ray, James E., Sr. ½ PL)**
**Booneville Memorial** ..... **AC**
**Pineville, Wesley** ..... **LC**

**(Smith, Kevin D. AM)**
**Couley-Sanders Chapel** ..... **MN**
**First, Winnfield** ..... **MN**

**Smith, Lawanda F. ¼ OF**
**Boyce, First** ..... **LC**
**St. Maurice** ..... **SH**

**Stone, Henry R.**
**Tallulah, First** ..... **MN**
**Lake Providence** ..... **MN**

**(Stone, M. Clélie ¾ PL) Co-Pastor**
**Tallulah, First** ..... **MN**
**Lake Providence** ..... **MN**

**(Sweazie, Hurvey, Jr. ¼ SY*)**
**Melder, St. Mark's** ..... **LC**
**Campti, St. Paul-Clarence, Mt. Zion** ..... **SH**

**(Wilkins, John H. ¾ PL)**
**Newellton** ..... **MN**
**St. Joseph** ..... **MN**

The on-line version of the Journal does not have the Conference Directory. You can contact your district office to obtain information on how to obtain a Journal with the directory.

# XIV. REPORTS

# BOARD OF ORDAINED MINISTRY

The Conference Board of Ordained Ministry (CBOM) is comprised of clergy and laity who, among other things, have agreed to take on the responsibility of discerning and credentialing clergy and other leadership for The Louisiana Conference and the church at large. This is no small task. The members of the CBOM not only make a significant investment of time, including days away from jobs and family, but also give the deeper energies of heart and mind to this important work. I am grateful for these dedicated servants and consider it an honor to serve alongside them.

One thing the CBOM has been working on is cultivating a healthy working relationship with the Bishop and Cabinet while, of course, maintaining the necessary checks and balances required by the Book of Discipline. This relationship not only helps the Cabinet better understand the needs of candidates in the process, but also helps the CBOM better understand the needs of the conference as it relates to effectiveness and deployment. The Cabinet Liaisons to the CBOM are Tom Dolph and Ken Irby.

I want to offer my thanks to the District Committees on Ordained Ministry for the great work they do in nurturing, preparing, and certifying candidates for licensed and ordained ministry. The CBOM couldn't do what we do without you, and I am grateful for your hard work and contribution.

Brady S. Whitton Chair, CBOM

**Division of Elders**

The Division of Elders celebrate the following:

- Continued cooperation with the Cabinet in assessment of readiness and effectiveness of RIM (Residence in Ministry) candidates.
- The RIM process continues to hold on to experiences that have been fruitful, while offering a more prescriptive one-on-one conversation and coaching in the third year.
- Working with Rev. Craig Gilliam, utilizing *Strengths-Based Leadership,* is helping RIM participants to identify, claim, and leverage their strengths in ministry.
- The work of the Division has interacted with 21 candidates in this Conference year.

It is only appropriate to close this report by thanking Rev. John Edd Harper, Rev. Craig Gilliam, and Bob Carrell for their faithful work with regard to our Division. Please join me in prayers for the Division, its work, and the Provisional members in the process.

Dr. M. Jack O'Dell, Chair

**Division of Deacons and Diaconal Ministers**

"From among the baptized, deacons are called by God to a lifetime of servant leadership…" *United Methodist Book of Discipline* ¶328

The Division of Deacons and Diaconal Ministers continues its work shaping candidates for ministry, and we are pleased that gifted people from our annual conference continue to rise up and answer the call to ordained ministry, and living out this call as deacons among us. The diaconate stands in the unique place of interpreting the needs of the world for the church, yet also equipping and sending individuals out into the world to do the needed work on behalf of Christ and the Church. We remain optimistic that the coming years will bring more candidates into this essential ministry of the church.

We also continue to see lay and clergy leaders seeking professional and para-professional certifications in specialized areas of ministry; most often in the areas of spiritual formation, Christian education, and youth ministry.

We continue to refine and evaluate the process we use in our division to interview these candidates, and we are pleased with the ways in which these individuals are strengthening the ministries of the churches and communities they serve.

We are delighted that this year, we have recommended one person for ordination and full membership, and two candidates for commissioning and provisional membership. In addition, five people will continue in our Residency in Ministry (RIM) process. All of these candidates, together, represent the wide and varied ways that Deacons serve on behalf of the church, with primary appointments both inside local congregations and in the wider community.

Sarah Williams Shoup, Chair

**Division of Local Pastors and Associate Members**

Having heard the call on their lives, having discerned the call to mean licensed ministry, and having been recommended by their local church and certified by their District Committee, the Local Pastors and Associate Members Division welcomes those who seek this pathway in the service of Jesus Christ.

While the call never stops, these ministers enter into a season of preparation as they work toward completion of their studies. This division walks with them as they seek to become the men and women God would have them be for ministry.

We view our role as vital to clergy formation. The guidance of our division is the preparation of fertile ground from which the Holy Spirit will raise up new and diverse leaders that will be effective proclaimers of the Word.

This year we had fifteen individuals complete our License to Preach School. Thank you Rev. John Robert Black and Rev. Robert Johnson for tilling the soil of their souls. Over one-hundred OF's, OE's and local pastors have completed spring interviews and have been found competent to continue serving local congregations.

Other gardeners that I would like to thank are:

Rev. Deborah Williams, Rev. Ellen Alston, Rev. Ramonalynn Bethley, Rev. John Robert Black, Rev. Simon Chigumira, Rev. Francey Hooton, Rev. Tom Howe, Rev. Robert Johnson, Rev. Ben McGehee, Rev. Jane Riecke, Rev. Leslie Stephens, Rev. Dianne Wooden, Scott Sutton, Sue Catchings, and Georgia Ford

Special thanks to Rev. John Edd Harper for providing all the tools and heavy lifting for our team to prepare the ground.

And most especially the biggest of all THANK YOU goes to the owner of the vineyard …GOD!

Chris Fryou, Chair

**Order of Elders**

The purpose of the Order of Elders is spelled out in paragraphs 307-309 of the 2016 Book of Discipline. In part, the Order is to provide "for regular meetings of its members for continuing formation in relationship to Jesus Christ through such experiences as Bible study, study of issues facing church and society, and theological exploration in vocational identity and leadership; assist with plans for individual study plans and retreats; develop a bond of unity and common commitment to the mission and ministry of The United Methodist Church and the Annual Conference; enable the creation of relationships that allow mutual support and trust; and hold accountable all members of the Order in fulfilling these purposes."

The Order of Elders, in conjunction with the Order of Deacons, and the Fellowship of Local Pastors and Associate Members sponsored the 2018 Clergy Convocation, *Crossing Borders,* on April 23, 2018 at Broadmoor UMC, Baton Rouge. Bishop Robert Schnase led our time with stories of "border crossings" in his own life that then sparked conversations around tables. Over 250 clergy from around the conference participated in a time of sharing and learning about our fellow clergy and how we recognize the borders in our lives and how we can cross them gracefully.

As we have done at our ordination, Christ invites us to recommit ourselves to the work as Elders in the Louisiana Annual Conference of The United Methodist Church.

Karli D. Pidgeon,
Chair

**Order of Deacons**

Called to Word, Service, Compassion and Justice, deacons "act as a bridge between the church and the world, "serving with compassion as they seek to serve those on the margins of society." (BOD ¶329). Deacons work in community centers, health care, and counseling fields by reaching out and drawing people in from all walks of life. They live and tell the Gospel story and help to lead others to an abundant life in Christ through music ministry, spiritual direction, missions, teaching and preaching the Word, and pastoral care within local churches.

In conjunction with the Order of Elders and the Fellowship of Local Pastors and Associate Members, we sponsored the 2018 Clergy Convocation, *Crossing Borders*. Bishop Robert Schnase led us using some of his own stories of "crossing borders". Over 250 clergy gathered as we examined the borders in our lives and ministries, and discussed strategies for crossing them.

The Order meets annually for a time of retreat and a *Day Apart* with the Bishop. This time allows deacons and diaconal ministers a chance to renew their covenant with each other and offer support to each other in their ministries and personal lives. Our retreat began on September 26 with Lisa Frost, a spiritual director from University UMC Baton Rouge, leading us in a spiritual formation exercise of creating personal mandalas. The next day concluded with a wrap up of the spiritual formation exercise and a discussion with Bishop Harvey. The Order discussed ways in which it can help to facilitate Christian conferencing and civil discourse leading up to and following General Conference 2019. Our Order agreed to send notes of encouragement to Bishop Harvey offering our prayers and support as she went about the work leading up to the special session of GC 2019.

The Order of Deacons and Diaconal Ministers remains committed to serve as the bridge between the church and the world as we serve in our individual appointments and within the Louisiana Conference.

Rev. Mimi McDowell, Chair

**Fellowship of Local Pastors and Associate Members**

We celebrate the ministry of Local Pastors and Associate Members who serve the Louisiana Annual Conference.

From the Local Pastor's Breakfast at Annual Conference 2018, conversation swirled around building up the Fellowship, moving forward uniting the bonds among those serving as LLP/AM, establishing communal conversation with each other on issues facing the local church, & educating each other about voice and vote.

LLP & AM's are gifted, devoted, and dedicated to sharing the love and grace of our Lord and Savior Jesus Christ. We are honored and privileged to serve in the Louisiana Annual Conference.

Respectfully submitted,
Caroline Wilkinson, Fellowship Chair of LP & AM

**Confidential Counseling Grants Available**

We all live, work, and do ministry better when we are at our best. We have annual check-ups for our physical bodies, and devotional/spiritual retreats for our soul; however, one area of our essence as human beings is often overlooked—our mental and emotional capacity. Unlike receiving medical services, our cultural and perhaps personal/familial views, stigmatizes mental/emotional distress and/or disability. This serves to dissuade us from engaging assistance/treatment that will relieve, eradicate or enable us to manage our distress/disability. Our total well-being includes our body, our soul, and our mind.

Because of concern for the total well-being of clergy and their families, the Louisiana Conference makes available grants for psychotherapeutic services through the Conference Board of Ordained Ministry. Last year, an average of twenty eight clergy and members of their immediate family, including dependent children, utilized the grant for various reasons and purposes. Strengthening the caliber of ministry provided to their churches, communities and their own families, the conference and body of clergy became stronger and more enabled to effect excellence in ministry. Although this grant is for clergy and their families, Staff/Pastor Parish Relations Committee members should be aware of this information in order to assist in their supportive role to their appointed clergy and their families.

**Below is information related to securing the Confidential Counseling Grant:**

**Who may receive the grant?**
Clergy of the Louisiana conference under appointment, their spouse, and/or dependent children.

**How much is the grant?**
Grants are up to $300 per request, with an annual maximum of $1,200.

**How do I apply for the grant?**
**Write a letter to CBOM Care & Nurture Chair**:
Rev. Dr. Elenora M. Cushenberry
8742 Scenic Hwy, Baton Rouge, LA 70807
Cell phone: 504-416-2882
Pastor1@cmumc.brcoxmail.com
***(Cell phone & email are provided for questions only… Not for submission of a request for the grant.)***

***Include*** the name, address, and credentials (the letters behind the name) of the licensed mental health professional provider for which you are requesting payment. Payment is made directly to the provider. ***Include*** the address to which you, the clergy member, want your letter of confirmation sent; i.e. whether the letter should be sent to the address of your appointed church, home or another location, such as P.O. Box, etc. Such information will undergird an efficient process.

**How my name (and family member) is kept confidential?** Name(s) and other identifiable information (church, address, etc.) does not go beyond your letter requesting the grant and is kept confidential throughout the process. The grant is requested through the CBOM Coordinator and Treasurer to be sent to the provider using an arbitrary numerical code—no identifiable information is utilized. The CBOM Care & Nurture Chair sends the provider a copy of the letter sent to you. Records of letters from you are seen and kept only by the Chair of Care and Nurture and are destroyed at the end of each calendar year, along with letters sent to you by the Chair.

**How long does the process take?** Your letter of request will be processed within a week from the date of receipt, and the conference office will prepare and send the payment at the next time for check-writing (usually within one week). The letter to you and copy to the provider (noted in the above paragraphs) serve as verification that the process is underway. If you have not received it from the Care & Nurture Chair within 10 days of making the request, please contact the Chair to verify its receipt.
Let us take better care of the Temple of God (2 Corinthians 16:5)

Elenora Mackey Cushenberry, Chair

# BOARD OF LAITY

The 2016-2020 Conference Board of Laity is focused upon following our Mission and Vision Statements as we serve the laity of the Louisiana Conference.

**Mission Statement:** As the conference Board of Laity, we are called to love and to serve All God's people in All places and in All times.
**Vision Statement:** As the conference Board of Laity, we are to make disciples of Jesus Christ for the transformation of the world through spiritual growth opportunities, education opportunities, leadership training, and certified schooling for specialized areas of ministry for the people of the Louisiana Conference.

**We celebrate:**

1. The interest and participation in the Certified Lay Minister program.
2. The funding of scholarships for students to attend Centenary and Dillard Universities through the Daughenbaugh-Matheny Scholarship fund.
3. Hosting a Laity EXPO to promote Children and Youth Ministries on the evening of June 6 at Noel UMC during Annual Conference 2018.
4. Hosting a Laity Retreat to enable discipleship ministry titled "Therefore Go! With Hope—Through Hospitality," held on February 24, 2018.
5. A new commitment by the Board of Laity to promote the development of ministries at the local church and community level on behalf of children and youth throughout the Louisiana Annual Conference. First event to be held on May 4, 2019.
6. The possibility of developing a partnership with the Board of Discipleship in promoting ministries to families and children Conference-wide.
7. The continuing commitment of the CBOL to disseminate information with the Louisiana Conference Laity.
8. For the first time, a complete explanation of how to become a Delegate to General Conference and South Central Jurisdictional Conference, along with the forms to submit, is now available on the Louisiana Annual Conference website.

**Our Goals and Priorities:**

1. To share information with the laity of the Louisiana Conference so they can:
    a. Grow in their knowledge of the United Methodist Church's Structure, Policy, and Procedures.
    b. Strive for Laity Excellence in Ministry.
    c. Participate in three day spiritual retreats.
    d. Serve as Lay Speakers.
    e. Pursue becoming a Certified Lay Minister.
    f. Become certified in specialized ministries in the United Methodist Church.
2. To continue to open more avenues of communication:
    a. With local churches sharing learning/training opportunities with other churches.
    b. With districts sharing information of training opportunities throughout the conference.
    c. With districts sharing information within their districts.
    d. With the CBOL sharing information with local churches through any/all avenues available.
3. To promote the development of ministries at the local church and community level on behalf of children and youth throughout the Louisiana Annual Conference.

**Concerns and Challenges:**

1. The continual need to improve communication with the local church laity.
2. The continual need to improve communication with each district laity leadership.
3. The continual need to schedule opportunities for learning/training events.
4. The continual need to support the lay delegates for General and Jurisdictional conferences.

5. Challenging the laity to focus on God, be excellent in our ministry to God and the church in ALL we are called to perform in the name of our Lord and Savior Jesus Christ.

As the CBOL attempts to serve the laity of the Louisiana Conference we ask for your prayers, support, and guidance that we may not only serve the laity but our Lord to the best of our ability.

Terrel DeVille, Conference Lay Leader and Jennifer Swann, Associate Conference Lay Leader

**Lay Servant Ministries**

Boldly proclaiming the message of Christ, utilizing our gifts and serving to extend the ministry of Jesus Christ through our world is the calling of Lay Servant Ministries. Lay Servant Ministries is refining the processes in which the laity is called to service via participant friendly and supportive pathways that open opportunities for flourishing ministries at the local church and districts levels. Increased interest in equipping lay persons for work in mission and ministry has been shared amongst all the districts of the Louisiana Annual Conference. Several lay servant courses have been held successfully across the conference to encourage the growth of laity as individuals as well as leaders in his or her local community. Motivated by radical hospitality, lay people are rallying the charge to bring meaningful, awe inspiring ministries to a hurting world. Provisions to educate and train members of our laity in the roles of certified lay servants, certified lay speakers and certified lay ministers have taken a more detailed, in depth, focused and streamlined process.

New initiatives at the districts levels to engage, equip, and educate the laity for community ministries are coming into place. Lay Servant Ministries is bridging connection around the annual conference to pull all our resources together. Participating laity will see more personal contacts through each district lay servant director. Rotating gathering events to increase awareness of trainings, local church ministries, and community partners to assist in meeting ministry goals.

Our lay led ministries to our respective communities are vital resources to address the needs of many who may suffer if we as laity were not present, engaged in our communities, and did not serve with God's love. Those who have chosen to answer to call to serve in any capacity to the needs of his or her communities are inspiration. Lay Servant Ministries will be here to provide the essential building blocks for these types of ministries to flourish. Lay Servant Ministries will stand with you in service. The better equipped we are for ministry the more effective we all can be for the Kingdom of God.

Joy Egby, Lay Servant Ministries Director

**Daughenbaugh-Matheny Scholarship Report**

**The Committee**

Committee members remain the same as last year. Acadiana and Shreveport Districts are currently without designated representatives. Paul Fontenot, Lay Leader for Acadiana District, has been filling in and the DM scholarship chair has been filling the role for Shreveport District.

| | |
|---|---|
| Rhonda Whitley | Baton Rouge District |
| Greg Bergstedt | Lake Charles District |
| Olivia Pruett | Monroe District |
| Nick Harris | New Orleans District |

Committee members will interview any new potential scholarship recipients from their districts for the upcoming academic year.

Many thanks to them for their willingness to serve.

**Account Update for 2018**

The Daughenbaugh Matheny Scholarship Fund has a balance of $54,838.37 after scholarships were paid for the 2018-2019 academic year. The committee funded 14 scholarships at $1500 each for six students attending Dillard University and 8 students attending Centenary College. Funding $21,000 in scholarships did require using funds beyond what was raised or earned in interest in 2017. In 2018 fundraising and donations have been exceptionally low and the account was in the negative for interest which has resulted in quite a bit less in available funds. In 2019 it will be extremely important that every district raise funds for the scholarship if it is to continue at its current level.

**Applications**

The application is available online and can be found at https://www.la-umc.org/daughenbaughmathenyscholarship. The link has been sent to all district secretaries to disseminate through district email lists. All current recipients who will be eligible again next year have also been sent the link to the application.

We have begun to receive applications and currently have six new applicants and six renewal applicants for the 2019-2020 academic year. If you know a student who is or is planning to attend either Centenary College or Dillard University, has a minimum 2.5 GPA, is a Louisiana resident and an active member of a Louisiana Conference United Methodist Church, please encourage him/her to apply.

Elizabeth Cole, PhD
Director
Daughenbaugh-Matheny Scholarship Fund

## COMMUNICATIONS

The Communications Department inside the Louisiana Conference continues to evolve in the area of support for both the Conference and for local churches, specifically in the form of information gathering and communication.

While the Department continues to do all of the necessary functions of a communications department, this role of support and guidance has been a success.

There are several examples of this:

First, the Communications Department helped the Office of Finance and Benefits, as well as the Board of Health Care Task Force as they processed through the potential changes to the health care benefit for retirees. The assistance came in a multitude of ways, including communications strategy, research, video production, and PowerPoint production. All of these communication deliverables were based on research in hopes to communicate the proposed changes ahead of time accurately.

"This past year, the Conference Finance and Benefit Office had several significant issues to communicate to all clergy in the Conference," said Sandy O'Brien, Treasurer and Executive Director of Administrative Services. "The Department of Communications not only rose to the occasion but shone brightly with excellent communication tools across all formats to help us achieve our goals. We appreciated their approach to listening and working with us to communicate the right thing, at the right time, to the right people."

Another instance of support came with the assistance provided the Mission and Mercy team. In the past, the Mission and Mercy team provided local churches with fillable forms in the form of paper that would need to be either mailed or faxed. The Director of Communications assisted the committee in moving all of the forms to electronic submission. The transfer from paper to electronic submission provided for more natural submission and a cleaner interface and more straightforward submission process.

"Good ideas and resources can sit dormant without the ability to connect to opportunity and needs," said Rev. Ann Sutton. "Moving grant applications to easily accessible electronic information and forms on the conference website has helped the Mission and Mercy Team connect and distribute valuable resources to significant ministry."

The Department also assisted the Board of Ordained Ministry to publicize a Conference-wide event entitled "Pathways," a day of discernment for those considering the various pathways to ministry. Together with members of the Board, the Conference established a social media campaign where members of the Board shared their call stories via video. In turn, they tagged other members of the Conference and challenged them to share their stories. The campaign brought home a first-place award from the United Methodist Association of Communications.
"We live in an age where the men and women we are trying to reach are moved and influenced by visual media," says Rev. Katie McKay Simpson, member of the Board of Ordained Ministry. "Over the past year, the Conference Office of Communications has offered unprecedented support for the Board of Ordained Ministry's work. Our partnership in video, social media, and email communications has helped to reach a wider, more diverse audience, opening opportunities for many to discern a call to various forms of ministry in The United Methodist Church at a critical time when we need strong leadership for the future."

The Communications Department continues to produce award-winning videos for the Conference and continues to share the news, opportunities, and witness of the work inside the Conference via the web site and email campaigns.

The Director of Communications is responsible for focusing and guiding the communications ministry of the United Methodist Church and specifically the Annual Conference. The office seeks to continually set strategy, format content and explore varying methods for all communications, website and public relations messages to consistently guide and articulate the vision of the Louisiana Conference through leadership and example.

Todd Rossnagel, Director of Communications Strategies

## Congregational Development and Transformation

2018-2019 has been an exciting year for the Office of Congregational Development and Transformation, helping our existing churches as well as developing new churches! We had the privilege of working with almost 20 churches: helping them assess their current reality, discerning plans for their preferred future, and providing resources and accountability to implement their plans for fruitfulness and effectiveness. We have also hosted several workshops with the Black Church Vitality Taskforce to help our African-American churches to experience growth and vitality. Moreover, new church projects have been working hard, and engaging their mission field; and this year four of them will be launching their new churches! Finally, our work continues to expand. We are ready to roll out more initiatives to resource our churches to reach more people for Jesus Christ! The first initiative is called $NP^2$ (New Places for New People): helping existing churches create new places to reach new people. The second initiative is to officially launch the Church Transformation Process for smaller membership churches that worship under 100. We are thankful to the United Methodist Foundation of Louisiana for supporting our office to expand our ministry through additional staff. With the help of their grant, we are delighted to announce Rev. Karli Pidgeon as the Associate Director of the office!

### *The Church Transformation Process*

In just one year, we have served close to 20 churches through the Church Transformation Process, helping them toward revitalization, fruitfulness and effectiveness. The following churches have gone through this process or are in the process: FUMC Natchitoches, Mangum Memorial Shreveport, Lakeview Shreveport, FUMC Mansfield, Lea Joyner Memorial, FUMC Winnsboro, Broadmoor Baton Rouge, St. Mark Baton Rouge, Aurora, Abbeville, FUMC Lafayette, Scott, FUMC Alexandria, Henning Memorial, Broadmoor Shreveport, Gretna, Moss Bluff, FUMC New Iberia, and University Lake Charles.

After a year of piloting this process, this July we are also officially rolling out a Church Transformation Process for the churches with attendance under 100. The Church Transformation Process is now available to all churches that are ready for transformation work. If your church is interested in this process, please contact gfowler@la-umc.org for more information. The process is described in more detail below.

## Church Transformation Process for Churches Worshipping Under 100

### *Phase 1: Leadership Training*

The pastor and key lay leaders from the church (ten percent of your average worship, or at least five persons if you worship less than fifty) will attend a four-hour training to receive an orientation to the process, and training on the self-study to collect information and data to help you understand your church's current reality. Furthermore, you will also learn some of the best practices of church growth and be prepared and ready to help your church to take the next steps that will move your church toward effectiveness and fruitfulness.

*Lack of participation in this phase will prevent you from moving to the next phase. This process only succeeds if the church leaders and members are willing to work hard. Your participation will be the indicator of your desire to grow your church, your sense of urgency, and your willingness going forward.*

### *Phase 2: Self-Study*

During this phase, the pastor(s) and the leadership will collect information and data, and report on the current state of the church and its community. This will include things such as history, demographics, finances, statistics from the last ten years, surveys of the congregation, etc. This work could take approximately 2 months.

### *Phase 3: Consultation*

After completion of the self-study, the church will go through an on-site church consultation. A trained team spends a day doing thorough interviews with the leadership and leading an all-church workshop to listen to feedback from the congregation. At the end of this process, based on the self-study submitted by the church, the onsite interviews, and the all-church workshop, our team will provide the church with an assessment of its strengths and concerns, and make several recommendations to address the concerns to move forward into more fruitfulness and effectiveness for reaching people for Jesus Christ.

### *Phase 4: Learning/Implementation (with coaching)*

Within 21 days of receiving the recommendations, the church will hold town hall meetings to discuss the recommendations, and the council will vote to move on to this last phase. The reason for a vote to move forward is that this is the phase where the hard work of change and new initiatives will begin, and we need to know the church is on board and willing.

Once you start the implementation phase, you will be assigned a coach for next 12 months that will hold the church accountable.

As part of the implementation, the church will go through 4-5 learning sessions with the Church Transformation Process in the next 12 months that that will provide the church the knowledge of best practices, and topics that will assist your church in implementing your recommendations.

*If you are interested in the Church Transformation Process, please join us at our "Come and See" during Annual Conference on Tuesday June 11, 2019 at 12pm.*

### *Black Church Vitality*

The Black Church Vitality Task Force was formed to empower and grow the African-American Churches. Through the efforts of this group, we have had three workshops specifically geared to the African American Churches.

In September, Dr. Michael Bowie of St. Luke's Community UMC in Dallas led ***Resetting the Vision Workshop*** at St. Mark UMC Baton Rouge. We had over 100 participants learning how to set a clear vision for their church!

In February we joined together for ***Meet Me on The Mountain***. Rev. Edlen Cowley, pastor of Fellowship UMC in Trophy Club, TX led us through creating a strategic plan for Worship, Invitation, Retention, Discipleship and Community Outreach. Over 90 people attended this workshop held at Louisiana Ave. UMC, Lafayette.

On May 4th, we will present ***Engagement Beyond the Walls*** at St. Matthew UMC, New Orleans**.** Sabrina Short will lead Digital Media Engagement and Revs. Robert Johnson and Kaseem Short will help churches with Community Engagement.

We are planning for a September Workshop on Discipleship Systems in Alexandria, LA.

The task force includes the following participants: Karli Pidgeon, Joe Connelly, Derrick Hills, Connie Saizon, Tiffanie Postell, Robert Johnson, Clifton Conrad, KC Roberson, Fredrick Sweetwyne, Trina Williams, Ronald Southhall, Kotosha Griffin, and Simon Chigumira.

We would also like a few more participants from the northern part of the State to join this taskforce. If you would like to volunteer yourself or recommend anyone, please let us know.

## *New Church Development*

God is doing some amazing things in Louisiana through new church projects. This past year has been a year of fertilizing the ground for planting new churches and we are excited to announce that you will see several new churches being planted and launching this year! The new Churches launching this year are Embrace, Mid City, The Table, and Asbury Youngsville. We also new project starting this year with University East, in partnership with University UMC, Lake Charles. Church planters work closely with the assigned coach, trained by the office and is held accountable to meet their benchmarks. This year planters received New Church bootcamp training, discipleship pathway training, and attended Exponential, the largest church planting gathering. We will continue to equip and train our planters and partnering churches so that new churches can launch successfully, grow, and multiply to make new disciples of Jesus Christ.

Here is a summary in the words of the pastors leading those efforts:

**Embrace, Shreveport District, Rev. Klay Harrison**
Embrace is a new church in Haughton, Louisiana. The people of Embrace have been working hard during our pre-launch season and situating ourselves in the mission field by meeting new people, starting small groups, offering

connection events, and launching dinner churches. Every month, Embrace has met its benchmarks and progressed ever closer to Launch Season. With great excitement, Embrace will also soon begin Preview Services at the Haughton Middle School. Embrace is continuing to live into our mission field and reach the unchurch population (61% of Haughton's population in a 5-mile radius of the Middle School). As we journey with Jesus, Embrace anticipates to enter Launch Season in September 2019 and welcomes your prayers, encouragement, and support.

**The Table at Blackwater UMC, Baton Rouge District, Rev. Angela Roberson**
The Table is a new community planted at the historic church of Blackwater United Methodist outside of Baton Rouge, LA. After building a launch team for over two years, The Table launched in March 2019! This outreach effort to reach new people in the community has a weekly worship service, Connect Groups for sharing life and discipleship growth, and Impact Teams for shared Sunday responsibilities and community service/outreach events. In our first month, we have had an average attendance of 73 people with 71% of those people serving and/or participating in a connect group for the first time. As we continue to grow, our goal is to continue equipping leaders to make an impact in our community by how we live as faithful followers of Jesus.

**Asbury-Lafayette, Youngsville Expansion, Acadiana District, Rev. Allison Sikes Sauls**
Asbury-Lafayette is in the process of planting a worshipping community that flows out of the heart of Asbury but is embedded in the rhythms of life of the Youngsville community; working within those rhythms to connect people to each other and to Jesus. This vision is in line with Asbury's larger vision of growing, living and sharing with all the love of Christ.

*In paying attention to the rhythms of life in Youngsville the vision for the worshipping community is to gather on a weekly basis at an "alternative time," that is, either Saturday or Sunday evening. Additionally, due to the demographics of Youngsville, ministries and environments that connect to children and youth will be central to the life of this community.*

Currently, the central planning group known as the, "Seed Team," are planning and implementing ministries that fit into the rhythms of the Youngsville community and that connect new people to the vision of the new worshipping community. In coming months, local neighborhood gatherings will be the primary tool for gathering people as the team moves toward creating a regular and sustainable worship gathering.

**First UMC, Baton Rouge - Mid City Church, Baton Rouge District, Rev. Fernie Rivera**
After spending a couple of months developing our discipleship path for Mid City Church, we are officially in launch mode. Since January, our launch team has grown using four intentional steps: learning, community, shared meals and prayer. Since January, Mid City Church has launched 2 small groups, gathered multiple times a month with different community groups, shared community/neighborhood meals, and have spent time in prayer every month for the Mid City community. This fall, we will be launching and are beyond excited for what lies ahead.

**University East, Lake Charles District, Rev. Chris Hyde**
University United Methodist Church of Lake Charles is "doing a new thing" this fall--finally becoming one church in TWO locations! Breathing new life into a space that has housed faithful worshippers for decades, UUMC will now take on the property of the former Fairview UMC and begin a second campus for worship, mission and ministry to the growing community on the east side of town. The Cabinet has appointed Chris Hyde as an Associate and Planting Intern who will work in partnership with our staff to grow this ministry. Please continue to pray for this effort to transform lives in the name of Jesus Christ as we reach out in new ways to the community around us. We look forward to another great year of experiencing God's amazing grace!

**Foundry, Monroe District, Rev. Chad Brooks**
Foundry has had a busy 2018. We moved out of Sterlington High School and into temporary worship space with St. Andrew's UMC in Sterlington. Through the support of the office of Congregational Development, we were able to hire a full-time Director of Ministry. We've launched a full-church discipleship program, youth ministry, and women's ministry this year. We've had a tremendous ministry alongside many others in our community.

**APEX, New Orleans District, Rev. Lisa Fitzpatrick**
APEX Ministries continues to do transformational ministry in Central City, New Orleans. Our small congregation has once again partnered with Feed the Children to feed over 5000 people. Our weekly Breakfast With Friends (aka Sunday School) provides a hot meal and the Word to 30 to 50 people each week. In January of this year APEX UMC provided the volunteers to distribute over $65,000.00 of Walmart goods to over 250 people in our community for our Free Store event. We continue to take in members, and our attendance continues to be averaging around 40% in teens, children, and young adults under 30. Due to long term sustainability, the funding from the Office of Congregational Development and Transformation will cease at the end of this conference year.

**Action Empowerment, Inc. (7th Ward), New Orleans District, Rev. Joe Connelly**
This year we have been busy positioning Action as part of the City's economic development and criminal justice initiatives. The Martinez school complex presents significant opportunities for Action to be able to provide an adequate training and development center. Some of the programs/projects we are in the process of developing are Mature Adult Center, City-Wide Youth Chorale, Business Development Center, and connecting with Dillard University Students.

***New Places for New People (NP$^2$)***
*New Places for New People* (NP$^2$) takes us outside our church buildings and into the community in fresh, innovative ways to reach new people in new places in new ways. This might be a gathering of people in a gym, coffee shop, park, or even at the river with worship and faith development component. NP$^2$ projects are anchored to existing churches, connecting churches with people who would never enter the church building on a Sunday morning. Please look out for more information coming your way. If your church is interested in this program, please contact Rev. Karli Pidgeon **kpidgeon@la-umc.org.**

Rev. Dr. Gloria Fowler & Rev. Karli Pidgeon (**gfowler@la-umc.org and kpidgeon@la-umc.org**)
Office of Congregational Development and Transformation

## DISCIPLESHIP TEAM

The Board of Discipleship spent some time refocusing and defining their Mission, Vision, and Goals. Below are the guiding principles of the Louisiana Conference Board of Discipleship (BoD):

**Mission:** To inspire and support local churches and leaders for their task of making disciples of Jesus Christ for the transformation of the World.

**Vision:** To support/resource pastors and congregants to grow in their Christian Discipleship that they may discover their God-given purpose through instruction and relationships and step out of their comfort zones to transform the world through risk-taking service.

**Mission Principle 1:** Provide resources to our pastors and churches that provide methodologies for discipling people at all six stages of spiritual development through invitation, instruction, relationships and service with the primary goal of each becoming a self-feeding, fully committed follower of Jesus Christ.

**Mission Principle 2:** Look for and establish partnerships with groups charged with reaching youth and children such as the Conference/District Council on Youth Ministry and our Camping ministries in order to resource and support the critical development of discipleship in our young people.

**Mission Principle 3**: Look for opportunities to build connection within the Conference that we might grow together in our Discipleship and bring growth and accountability across the Connection.

**CCYM/DCYM Partnership: Meets Mission Principles 2 and 3.**

BoD is partnering with CCYM/DCYM to enhance and support their efforts to disciple children, youth and young adults. We will be working with a specially formed task force to increase participation in both the Jr. High and Sr. High retreats by bringing in nationally known speakers, and reaching out to all the conference churches but particularly mid-sized and smaller churches to offer models of children's and youth ministries that work best in their context.

Children and Youth Leader Training hosted in Louisiana. Many smaller congregations must rely on unpaid servants to lead their youth groups. These unpaid servants generally cannot travel to the large youth leader trainings hosted around the country. The goal is to host a training September 6-8 at the Wesley Center. The training is being designed to support both paid staff and un-paid servants.

**Clergy Covenant Groups: Meets Mission Principles 1 and 3**

Present an opportunity for clergy to experience clergy covenant groups with the support of a Spiritual Director and following the book *The Band Meeting* by Watson and Kisker. Three pilot covenant groups would be formed. Each group will consist of 6 members plus a Spiritual Director. They will be asked to commit to a six-month covenant during which they will be taken through the book and have the opportunity to lead aspects of the book. The last two sessions will be opportunities to continue the practice without

discussion of the book being part of the experience. The clergy attending will be equipped to return to their congregations and begin small group experiences based on the book *The Band Meeting.* It is also hoped that they will continue in a covenant group.

**The Harry Denman Evangelism Award:** At this writing the BoD is collecting nominations from District Superintendents and Churches for the 2019 award. This award honors United Methodists selected by the annual conference for their exceptional ministry of evangelism - expressed in Word (what), Sign (why), and Deed (how) – that brings people into a life-transforming relationship with Jesus Christ. A Harry Denman Evangelism Award recipient consistently introduces those they serve to the Good News of Jesus Christ. Their ministry is outstanding for the number of new Christ Followers who credit encounters with this person as critical in helping to start or reignite their faith journey.

2018 Recipients: Reverend Pat Day, Shreveport, LA; Bud Lee, New Iberia, LA; Angela Ramsey, Brushwood, Shreveport District.

**One Matters Award –** General Board of Discipleship:
Discipleship Ministries of The United Methodist Church is urging each conference to use the award to recognize one church that is turning zeros into positive numbers with a renewed focus on discipleship.
"With the One Matters Discipleship Award, we want to lift up the importance of discipleship and help interpret across the connection what zeros in professions of faith and baptism mean and what moving away from the zeros means," said Jeff Campbell, Director of Annual Conference Relationships at Discipleship Ministries. "Each "1" in those categories represents a transformed life – a life that matters to God, and a life that should matter to us."

The LA Conference BoD is collecting recommendations from the District Superintendents and after a review process will send a nomination into the General BoD.

John Gilmore, Chair

## MISSION AND MERCY TEAM

The Mission and Mercy Team of the Louisiana Annual Conference has reviewed the grants under our administration. We've worked to clarify the purpose and streamline the process for accessing money available for ministry.

The grants are listed below and are linked to their applications. Check each grant for windows of application.

### The LaFon Home Grant

***Up to $10000/20000 specifically for ministries with African American, urban and poverty contexts***

Resources from a portion of the sale of the LaFon Home, a conference held property, are available to create, sustain, and grow ministry in the African-American context, ministry in urban settings, and ministry with people of poverty. Priority will be given to, but not limited to, ministry in the New Orleans area. Applicants for this grant will be received throughout 2019. Basic project grants can be given up to $10,000. Larger grants can be considered up to $20,000 with matching funds in hand.

### Peace with Justice Grant

***Up to $2000 available to support programs, projects and training addressing one or more of the United Methodist Social Principals***

Resources from the Conference Peace with Justice Offering can be used to support programs, projects, and training (workshops, conferences, and study tours) which engage one of more of the United Methodist Social Principles. Grants up to $2,000 can be given for church wide projects. Grants up to $800 can be given to individuals.

**Support Action Ministry (SAM)**

***Up to $2000 available annually to assist establishment of a new mission project***

This long established grant program is once again available. These resources can be used to provide a portion of the initial funding necessary for a local church to establish a new mission project. Grants up to $2,000 can be given and can be renewed by application for a total of three years.

**Vital Conversations Grants**

***$500 per event available to encourage and support vital conversations about systematic inequalities between two churches***

Create and resource a vital conversation about race, cultural diversity, xenophobia, privilege, and systematic equality between two churches, at least one of which is United Methodist. $500 could be used to purchase materials and other resources to facilitate a conversation.

**Peacemaker Quick Action Grant**

***$500 per event available to equip a local church to act as a peacemaker during moments of social unrest***

This is a quick turnaround for resources to equip the local church as a peacemaker in a time of social unrest or protest. Applications will be received year-round and can be approved in a 24hour period to allow churches to be immediate ministry with water, snacks, sunscreen, first aid supplies and symbols of peace.

The Revolving Loan Program is still available to churches in needs of emergency repairs and minor remodeling. The applications for these loans will soon be available on line.

The Mission and Mercy Team sent representative to the following events:

- A Gathering of Conference Chairs of Board of Church and Society hosted by the General Board at Drew University. Lisa Fitzpatrick was our representative and is working to remind us that the General Board of Church and Society remains committed to a journey with the poor and marginalized in our congregations and communities.

- Young Clergy Summit in Washington DC was attended by Tiffanie Postell and Claire Carter. They returned with a vision of the partnership possible between Board of Church and Society and the Louisiana Conference and understanding of the resources available through the board.

- The Mission and Mercy Ministries Team of the LA Conference (UMC) sent a delegation of six pastors to the Convocation for Pastors of Black Churches in Atlanta, GA. The convocation was sponsored by GCORR. The pastors were Robert Johnson, Kotosha Griffin, Sonya Lars, Karli Pidgeon, Isaac Hammond and Bertrand Griffin II. The three-day Convocation's Theme was: Power: Black Lives, The Black Church, Black Communities. Though it was focused primarily on African-American pastors and communities, we were tasked with discovering how we could use this information and share it throughout the LA Conference.

- Nannette Flowers has connected the Louisiana Annual Conference with COSROW representatives from other conferences facilitated by the new director of leadership and accountability, Rev. Pam Pirtle. Basically, COSROW is waiting to see what decision is made April 23-26th with regard to the Traditional Plan before moving forward. There will be a World Wide Women's Summit in 2020 in Chicago.

Rev. Ann Sutton
Chair, Mission and Mercy Team

# NATIVE AMERICAN MINISTRIES

The Louisiana Conference Native American Ministries (LACONAM) celebrates the many accomplishments in 2018 in Making Disciples for Jesus Christ and transform the world through HIM. LACONAM has been the voice of Native American United Methodists on the conference level, and has been the presence of Native American United Methodists and Native Americans in Dulac through Clanton Chapel to empower and equip Native American United Methodists and others to be part of the Body of Christ and do His Will and work in Dulac and beyond. WE celebrate the 2018 Annual Meeting of LACONAM that was well attended by many Native American United Methodists and others, of all ages held at Clanton Chapel in March 2017. LACONAM has worked in the Louisiana Annual Conference, and beyond with the Native American Comprehensive Plan, Native American International Caucus and with other Native American United Methodist Churches in other states including, Oklahoma and Illinois to share in the Ministries of the unique people we Call Native American United Methodists. WE celebrate the international efforts of Clanton Chapel and its Native American United Methodist leadership in working with natives from other countries including a new church, Caza de Paz UMC in San Pedro Sula, Honduras as an inclusive church to all people. WE celebrate the many groups who came to Dulac to work with Clanton Chapel and Clanton Chapel Christian Preschool as Partners in Mission, and the Volunteers in Mission that came to work with the Dulac Community Center to help the church and community. WE celebrate working with our Mission and Mercy Ministry with Rev. Ann Sutton's leadership in including LACONAM. WE celebrate the many meetings held concerning the environment and other concerns at the Dulac Community Center, and again, the group from the University of Richmond, Virginia in their quest to understand Faith in communities with Clanton Chapel. We continue to celebrate the work of Clanton Chapel in the Native American inclusiveness of culture in worship and the sharing's from many United Methodists who came to Dulac. WE celebrate the many new diverse members of Clanton Chapel including Luis Castillo from Honduras and new mission opportunities with the help of a SAM grant. WE celebrate the inclusiveness of Clanton Chapel in helping others beyond the local church through Clanton Chapel Preschool and other outreaching programs of the local church. We continue to celebrate the over 134 years of Methodism in Dulac, and Clanton Chapel in Making Disciples for Jesus Christ, and the Dulac Community Center's over 70 years of service to the residents of Dulac.

**Goals that are a priority for next year:**

LACONAM has identified the need to empower Native Americans within the United Methodist Church and other churches as for too long, Native people were not instructed of the many roles that need to be fulfilled within the work of the church and many opportunities were not offered to those Native Americans who became part of the Faith Community and as a result, losses were incurred that may never be recovered, but the hope is that through education in the diversity of the United Methodist Church, others will come into Methodism. LACONAM has included many young Native Americans from Clanton Chapel as members and future leaders of Clanton Chapel and institutions of the United Methodist Church. LACONAM seeks to help develop more speakers on Native American needs in Louisiana and invite anyone interested to take part to share our story. LACONAM seeks to invite groups and individuals to help in the ministries of Clanton Chapel and the Dulac Community Center, two unique, separate ministries who seek the make a difference in the lives of the people in Dulac. In 2019, LACONAM would like to request that all churches in the Louisiana Annual Conference have one person designated at charge conference to promote and inform church members of the 2020 Native American Ministries Sunday Offering to better support our ministries in Louisiana. WE awarded in 2018, from the Native Sunday Offering, $3,000.00 to Clanton Chapel Preschool, and $2,000.00 to Dulac Community Center, the needs are much greater and we ask all of you to consider making more offerings to the Native American Ministry Sunday Offering each year.

**Concerns and challenges:**

LACONAM seeks to continue to identify and invite Native Americans and others interested within Louisiana Annual Conference Churches to take part in the support of LACONAM throughout the conference to support Clanton Chapel Ministries and the Dulac Community social programs in Dulac. LACONAM thanks all who have contributed to the Native American Ministries Sunday Offering and would like for more persons to support our Native American Ministries. A new concern is that the Louisiana Annual Conference Native American Ministries would like to urge clergy and laity to be in **consultation** with LACONAM if there is any question on Native American traditions or issues to avoid any problems related to Native people. WE are also concerned that as the community of Dulac changes due to the constant migration of people further north to avoid hurricane flooding that as a committed church, Clanton

Chapel and Dulac Community Center can continue to grow in service to Making Disciples for Jesus Christ and serve all the needs of the church and community.

**Items for action by the Louisiana Annual Conference:**

The Louisiana Annual Conference Native American Ministries (LACONAM) would like to request the continued support of the Mercy and Mission Ministry, and support of the Clanton Chapel and Clanton Chapel Christian Preschool Ministries, and the Dulac Community Center programs by the Louisiana Annual Conference. WE ask that more churches would contribute to the Native American Ministry Sunday Offering which help fund our work in Louisiana and beyond. WE thank Bishop Cynthia Fierro Harvey, the Cabinet, Clergy and Laity and our M &M Ministry led by Rev. Ann Sutton. LACONAM would like to ask for the continued support of the Federal Recognition of the United Houma Nation and the completion of the Morganza to the Gulf Hurricane Levee Protection System which lacks one flood gate (to be complete by June 2019) to protect our people and Ministries along the Terrebonne Parish Gulf Coast. **YOU** are invited to drive to Dulac and see the progress being made on building the Levee System. Had Clanton Chapel not sounded the alarm years ago and the Louisiana Annual Conference not backed our efforts, half of Dulac would be lost today. WE invite you to come to Dulac and see our progress for Jesus Christ.

Pastor C. Kirby Verret

## UNITED METHODIST MEN

***"To Help Men Grow In Christ, So Others May Know Christ"***

**THE MISSION IS TO MAKE DISCIPLES OF MEN EVERYWHERE**
Irrespective of the outcome of the General Conference meetings this year and next, Methodist Men will continue to be focused on making men disciples of Jesus Christ. There is not a man (or woman or child) alive who does not need Jesus. Our mission targets men with the aim of becoming a positive influence for Christ on the world around us. The ultimate mission of United Methodist Men is the same as the UMC which is to make disciples of Jesus Christ for the Transformation of the World.

In 2018 the men in the Methodist Church made significant advances addressing needs for personal spiritual growth and reconnection within the Annual Conference. **The 2018 LA UMC UMM Membership increased by 5%**, the first such increase in many years! The nationwide **UMM Magazine** featured articles on **Louisiana Men** which were highlighted in EVERY ISSUE. The publication celebrates the **spiritual and service and mission activities of Louisiana Men** in our local churches!

The **Certified Men's Ministry Specialist** program trains and certifies called and qualified men to work with local churches in building strong and effective men's ministry. Working in tandem with Vanderbilt University, the GCUMM brings men through a year-long training process to equip them properly. The General Commission on United Methodist Men is rich with Training and Resources which the MMS's bring to Districts and Local Churches. Louisiana UMM has seven Certified MMS & one MMS Candidate who is very close to certification, currently the largest number per capita of any Annual Conference.
These men are actively volunteering in churches throughout the state.

**2018 UMM ACTIVITY**

**TRAINING**
Methodist Men brought the nation's premier Christian Leadership Development training to 3 different areas this year. **LEAD LIKE JESUS** is the ***top biblical leadership training*** in the US. Developed by industry leadership guru Ken Blanchard who is also a member of the United Methodist Church. We held training at Clinton UMC in the Baton Rouge District, at Benton UMC & First UMC Natchitoches in the Shreveport District.

**REACHING EVERY MAN** training was held in several churches across the state where attendees learned about a process that is ALL INCLUSIVE of the church ministries which is successful in revitalizing the local church. Young men, a missing demographic, are reached and connected to the local church through this process!

**ONE YEAR TO LIVE** Men's Spiritual Retreat is a new partnership between the Lutheran Men in Mission and the UMM. The LA UMM Conference President, Mark Lubbock participated as a staff member on the inaugural weekend event held in Norwood, LA. This retreat is designed to help men identify and focus on their "Purpose" in life as a Christian.

**DISTRICT MEN'S GATHERINGS**

In the **Acadiana District Asbury UMC's Dr. Bryan Sibley** has organized quarterly Men's Dinner Gatherings with a Christian Spiritual Speaker with 80 men attending from areas churches. Men hear a message they can relate to in their own lives while making new connections.

The **Baton Rouge District UMM President Todd Shupe** & the executive leadership team planned the first District Gathering in years with Dr. Michael Sprague, Senate Chaplain as the guest speaker. The event included a great meal and fellowship.

Each year the **New Orleans District UMM President Randall Schexnayder** organizes the annual Men's Banquet at Carrollton UMC.

**Shreveport District UMM President & LA UMC UMM Vice President David Byerley** has organized a **Regional Men's Rally at Toledo Bend for May 17-18, 2019**. This event is open to ALL MEN drawing from Texas, Arkansas and Louisiana. There will be a **Golf Tournament** at the **Cypress Bend Resort** where the event will be held. Also, there will be a **Bass Fishing Tournament** at the nation's **#1 Rated Bass Lake**, Toledo Bend!

**NOTE:** We are *ACTIVELY SEEKING* candidates to serve in **District Leadership** in the **Lake Charles, Acadiana** & **Monroe Districts**. Contact State President Mark Lubbock at mlubbock@gcumm.org if you or someone you know have interest in serving!

**MISSIONS & MINISTRY OUTREACH**

**DISCIPLE BIBLE OUTREACH MINISTRIES** (DBOM) makes use of the Disciple Bible study series to reach people who are incarcerated. This program has been expanded with great success in Louisiana at the **Angola Maximum Security Prison** and now has over 60 participants in two different camps! The Disciple study cycle mirrors that of the church so that released inmates can plug into a local church study without disrupting the study.

Local, National and International Missions are funded and staffed by UMM Including raising money for Empower Nepali Girls, Cambodia Health Missions, Honduras & Guatemala Missions, Cuba Missions, Louisiana Missions and much more.

Feeding the Hungry is an ongoing outreach in Louisiana by the UMM and tens of thousands of dollars have been raised and utilized in numerous programs to access and deliver food to the needy. Produce Drops were held where massive truckloads of beans, sweet potatoes and yams were packaged and delivered to foodbanks and distribution points. Methodist Men's Hunger Advocate Sonny Evans organized a Sweet Potato Drop at the LA UMC Annual Conference where a truck load of bagged sweet potatoes were distributed for the hungry.

Numerous Wheelchair Ramps for houses and mobile homes have been built across the state by various UMM units to provide access for individuals who were literally trapped by their infirmity.

Tens of thousands of dollars was raised for scholarships for deserving students across the state for both secular and Methodist institutions of higher learning.

Creative ways to engage men who are not presently connected to UMM include Steak Dinners where a Christian Speaker will encourage and exhort the attendees, often sharing a compelling personal testimony. Several of our UMM units have been successful in expanding the numbers of engaged men through these events.

The GCUMM offers a discipleship process model taken from "No Man Left Behind" that has proven effective in reaching more men and connecting them to the life of the church. We offer local and regional training on how this can be easily adopted by local churches without changing the current programs. Suitable for any size church irrespective of the demographic or location we are actively looking to identify a few, select churches to become "Teaching Churches" wherein they will apply this model and then show others how to do likewise.

Many UMM Units across the state have raised funds to purchase and distribute "Faith Sharing New Testament" books. The GCUMM publishes a series of devotions that support First Responders, the Military and Scouts. These books have been distributed to EMS, Fire Stations, Police Departments, Sheriffs, Veterans, active Military and Scouts all across the entire state. Thousands of these devotions which are custom-tailored for each group have been purchased and distributed. Testimonies from recipients continue to be heart-rending as they share personal stories of how the devotion helped them through times of great stress and tragedy.

Seeking to directly address racial division the UMM are active in several initiatives like the "Unity Breakfast" designed to bring Black & White Clergy and Leaders together to build personal relationships. This is just one

endeavor which has been successful & which is growing in number each and every month. Different UMC Churches host this free breakfast event which features speakers and round table small groups that discuss hard, honest and relevant questions.

**FOCUS**

**2019-2020 UMM Goals** are directed towards building out our state infrastructure in order that we may become more effective in operation and more relevant to the needs of the men of our great church. One major initiative we are working on is a vital training developed by UMM & the Nashville YWCA to address Abuse. We will be holding training in each district to inform and prevent this unconscionable plague.

These include:

- **CHURCH LEADERSHIP TRAINING.**
  The General Commission on United Methodist Men has on Staff Nationally Certified Trainers who bring Professional expertise to the District and Local Church. We offer training that can develop a highly effective Church Leadership Team equipping leaders to work together effectively.

  1. TEAM LEADERSHIP Training.
  2. LEAD LIKE JESUS Leadership Development.
  3. AMEN – End Abuse Now.
  4. WESLEY CLASS MEETING – How to develop a Church Culture of Wesley Small Groups that foster true Spiritual Development.

- **OFFICER RECRUITMENT & TRAINING.**
  1. The objective is to achieve full staffing at all levels: State, District & Local. When complete the "Connection" will be restored enabling greater ministry and service engagement.
  2. Training and equipping officers. UMM is much more than fellowship meetings and gatherings as illustrated by the above sampling of activity. Training officers will extend our reach and improve the effectiveness of our ministry to others.

- **CONNECTING WITH EVERY CHURCH.**
  1. Supported by the General Commission on United Methodist Men the LA UMM seek to offer the great breadth of resources, training, programs and partnerships to the local church. The goal is to support the church in their mission to Makes Disciples for the transformation of the world.

- **FOCUS ON PERSONAL SPIRITUAL GROWTH.**
    1. Facilitate personal study and support for spiritual growth for the men in our churches and communities through education, training, online bible studies, local church study groups and more. UMM are presently training leaders on the historic Wesley Class Meeting using Kevin Watson's book which was handed out to the Council of Bishops two years ago: "The Class Meeting: Reclaiming a Forgotten (and Essential) Small Group Experience".
    2. Promote **Methodist Cursillo** and **Walk to Emmaus** as significantly impactful spiritual transformation ministries.
    3. Conduct LEAD LIKE JESUS Leadership Development Seminars throughout the state.

Submitted by Mark Lubbock,
LA UMM State President

## UNITED METHODIST WOMEN

The organized unit of United Methodist Women shall be a community of Women whose purpose is to know God and to experience freedom as whole persons through Jesus Christ; to develop a creative, supportive fellowship and to expand concepts of mission through participation in the global ministries of the church. The Conference Leadership Team works to help the local units to develop the UMW Purpose by turning faith, hope and love into action on behalf of women, children and youth all around the world.

The Louisiana Conference United Methodist Women as well as women all over the world continue to live out the vision by providing opportunities and resources to grow spiritually, become more deeply rooted in Christ and by putting our faith into action. We are organized for growth with flexible structures leading to effective witness and action. We equip women and girls around the world to be leaders in communities, agencies, workplaces, governments and churches. We work for justice through compassionate service and advocate to change unfair policies and systems. We provide educational experiences that lead to personal change in order to transform the world.

We celebrate our local units and their many accomplishments as they continue to pledge nearly one quarter million dollars yearly to support the global ministries of the church as defined by the National Office. Our 2018 Conference Annual meeting, hosted by the Acadiana District, was held on October 12-13, 2018 at 1st UMC in Lafayette, La. The theme for the meeting was "Celebrating Our Faithful Future"-Proverbs 3:3. Ebony Diaz, who currently serves on staff at our National Office, served as the Friday evening banquet keynote speaker. Ebony's title for her message was "Faithful vs. Loyal: What's the Difference". A special toast in honor of our 150th anniversary along with music and line dancing was enjoyed by all. Mrs. Diaz also addressed the body at our Saturday morning session.

The 4th Sunday in January marks the celebration of United Methodist Women's Day all over the world as we continue to "Celebrate Our Faithful Future'. Leadership Development Days was held in Tempe, Arizona on February 1-3, 2019. We were blessed to have 5 of our Conference team members to attend this awesome training event. Each year during the month of March, the Leadership team sponsors either a Spiritual Growth retreat or a Social Action event. These 2 programs are rotated every year. This year the team decided to have a Social Action/Spiritual Growth event that was held on Saturday, March 9, 2019 at 1st UMC, Bossier City, La. The theme for this event was "Our Complicated Society: Growing Spiritually in the Midst of Racial Justice and Economic Woes". We were blessed to have 3 wonderful speakers, one of them being our own Conference Spiritual Growth person, Vickie Bollinger.

This year our Mission U will be shortened by 1-day beginning Thursday, July 25th and ending on Saturday, July 27th. This decision was made by the Leadership team in an attempt to try to attract more of our younger ladies who may not be able to attend for a 4-day session. Vickie Bollinger will serve as the Dean for 2019.

Our 2019 Conference Annual Meeting will be held October 11-12, 2019 at 1st UMC in West Monroe, La and hosted by the Monroe District. Other programs and activities are held all during the year on the local and district level which includes various mission studies, mini Mission U, Call to Prayer and Self-Denial and monthly programs that are available and published in our UMW Program book.

United Methodist Women continue to support the Legacy Fund, which is an endowment fund created to ensure that funds will be available for the future of United Methodist Women and that our legacy that we leave behind will continue to live on through the lives of others. We continue to support our 4 Mission Institutions that are here in Louisiana: North Rampart Community Center, MacDonell Children Home, Sager Brown and Dulac Community Center.

Our 2019 Goals include the following:

- Bring in new ladies for leadership positions in United Methodist Women and groom them for leadership positions at the Conference level.
- Encourage and support our local units; gain the support of our local pastors.
- Continue to promote the 150th Anniversary Celebration of United Methodist Women, promote the Legacy Fund and preserve the history of United Methodist Women. Communicate who we are and what we are doing.
- Develop ideas to help recruit and get young women involved in United Methodist Women.
  Our continued goal is to increase the presence of organized units of United Methodist Women in all local churches in the Louisiana Conference and create progress and activities needed to attract younger women who may still be in the workforce, in college or mothers caring for young children.

I solicit your continued prayers for our Louisiana Conference United Methodist Women so that it will be all that God intends for it to be. Marjorie S. Franklin, UMW Conference President

## YOUTH MINISTRIES

The focus of Conference Youth Ministries is to further the mission, vision, and core values of the Louisiana Annual Conference while serving the local church in the area of Youth related opportunities.

Through Conference Council on Youth Ministries (CCYM) and/or District Council on Youth Ministries (DCYM) disciples of Christ, as well as leaders in our community and in our church, are being made and growing in their faith. In these leadership roles, adults and youth alike are given a safe space to address concerns, exercise courage, and take risks related to, but not limited to, youth ministry. Youth in these leadership roles are given opportunities to voice, discuss, and implement new ideas. Following events, evaluation allows for more discussion and assessment within the realm of offering grace and compassion to each situation and each person. The Office of Youth Ministry (YM) continues to see an increase in attendance and commitment from the youth serving in these leadership positions. Our young people say they feel valued and that they are part of a cohesive team, supported and encouraged in the love of Christ. We hope to continue to foster this kind of commitment in future youth leaders that enter the ministry of CCYM and DCYM.

Conference Youth Ministry events and retreats are primarily planned, organized, and implemented by the youth in leadership. These opportunities nurture spiritual growth in these youth as well as those whom they lead throughout the events and retreats. It is with integrity and accountability that these youth direct and actualize annual functions. It has been a wonderful experience to see youth from all over the Louisiana Annual Conference come together in praise, prayer, witness, and worship to create a connection that extends beyond these planned events.

Over the last year it has been a goal for the active youth ministries within the local churches to reach out to others in their communities or districts to create more involvement in conference and district activities. In being connected at

the district and conference levels local church youth ministers and youth groups have more access to training, resources, and support from others who are in the same area of ministry. These relationships emphasize our support and connectivity as the United Methodist Church, as well as keep the Office of YM informed as to how we can best serve the local churches. Through these relationships we are striving to create space for diverse demographics as well as multiple styles of worship appealing to the diversity of the conference.

We, youth and adults alike, strive for our work to be evaluated by more than the number of youth served at Conference events, but rather by the impact our work is generating at the local church level. While the Office of YM realizes the extreme value of honoring budgets and utilizing conference supported facilities, we strive to ensure that the needs of the youth and adults who attend our events are met in a way that honors their needs and conveys the abundant life in Christ and His overwhelming love for all.

There is no doubt that the Office of Youth Ministries continues to see its share of challenges, however, with each one we as a team have prevailed and grown. In 2018/2019 we served 195 participants at Junior High Retreat and 205 at Senior High Retreat. Although these numbers are great, we realize that one of the big challenges we face is a lack of funding for youth related ministry opportunities in so many of our smaller congregations. We are partnering with the Board of Discipleship as we continue to look for creative solutions in making ministry more affordable for disadvantaged youth and smaller churches throughout the Conference while still providing quality programming during our events.

The CCYM worked extremely hard this year to make valuable changes in the way retreats were carried out. Teams comprised of youth leadership as well as adults recently certified, or in process, in Youth Ministry worked on writing the curriculum for this year's theme: In His Image. Some may be surprised, but youth sometimes push back at change just as some adults resist change. However, conference youth and adults have realized that tradition and change can be merged for wonderful outcomes. There is a bond and understanding among the youth that all gifts are welcome at the table and all have something to offer the Youth Ministry of the Louisiana Conference. We expect our next LYMO (Louisiana Youth Ministry Organization), which is our annual planning meeting in June, to overflow with risk-taking ideas that will result in new ways of sharing in ministry with one another.

We continued to pray that the Louisiana Annual Conference recognizes the value of conference youth ministry and supports this thriving ministry by its prayers, presence, gifts, service, and witness. After reading this report, should you find yourself wondering how the Office of Youth Ministry can serve you or your church, please reach out to our office. We welcome your thoughts, ideas, and support.

Julie Lafosse
Conference Youth Strategist/Coordinator

## COMMITTEE ON EPISCOPACY

The Louisiana Conference Committee on Episcopacy's work has been to support and be in general conversation with Bishop Cynthia Fierro Harvey regarding her leadership in the Louisiana Conference. In this third year of her second quadrennium in the episcopal role, we have continued to be a part of the South Central Jurisdiction Committee on Episcopacy's process of assessment and discernment of leadership needs and resources across the Jurisdiction. To fully align our work and direction with our identified mission, vision, and core values, to stretch our assumptions and take us well out of our comfort zones in an effort to move us closer to the heart of our call and purpose.

Bishop Harvey has been elected president-designate of the Council of Bishops. She will begin her term of office as president of the Council of Bishops in 2020. Since her election Bishop Harvey has added many responsibilities to her schedule in addition to her responsibilities for the Louisiana Conference. With the General Conference Special Session being called for February 23-26, 2019 Bishop Harvey and the Louisiana Delegation have been busy preparing. Bishop Harvey led six district events during November and December presenting the plans proposed by the Commission on A Way Forward. After the General Conference Special Session much interpretation of the decision made during the Special Session will be needed.

The Louisiana COE met in October 2018 with Bishop Harvey and will plan on meeting with her before Annual Conference 2019.

Carolyn A. Dove, Chair

## EPISCOPAL RESIDENCE COMMITTEE

The Episcopal Residence has continued to serve as a wonderful location for many gatherings of hospitality and work for clergy, the Cabinet, pastors of various size churches, the Committee on Episcopacy and many other others, and has served the episcopal family well for family gatherings and celebrations.

During the preceding twelve months, repairs to the Episcopal Residence were undertaken to the exterior of the residence including painting, drainage, landscaping and other minor improvements to keep the Episcopal Residence in good working order.

Jim DeLaune, Chair

# CONFERENCE BOARD OF PENSIONS AND HEALTH BENEFITS (CBOPHB)

## REPORT I –Administrative benefits policies and matters

### 1. CONFERENCE APPORTIONMENT

We recommend that $200,000 be apportioned to the charges of the Louisiana Conference in 2020. We remind churches that payments made to the pension apportionment shall be exactly proportional to the amount paid on the clergy salary or salaries of a given charge. See Paragraph 622, *The Book of Discipline.*

### 2. PRE-1982 BENEFITS

We recommend:

A. That the funded annuity rate for 2020 ("Past Service Rate") for years of service prior to January 1, 1982 be set as has been Conference policy at 1% of the Conference Average Compensation (CAC) for 2020 ($749 per year) and that this rate be reviewed annually. The CAC is calculated annually by Wespath. The CAC amount for 2020 is $74,942, which is more than the CAC for 2019 which was $74,492 (thus, there is a Past Service Rate increase recommended from the 2019 rate since the CAC increased).

B. That the benefits to surviving spouses of clergy be set at 75% of the annuity rate.

### 3. FINANCIAL STATEMENTS

The CBOPHB's annual reports for the items below begin on the next page.

A. Conference Benefits Officer/Treasurer's Report for December 31, 2018 (representing the internally prepared detail financial statements)

B. December 31, 2018 Auditor's Report from Duplantier, Hrapmann, Hogan, & Maher, LLP, CPA

C. Louisiana Conference Benefits Arrearages for 2018 by District and Church

See DocumentsA.,B.C.on the next pages

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# A. Conference Benefits Officer/Treasurer's Report
(internally prepared financial statements)

**La Annual Conference Board of Pensions**
**Statement of Cash and Investments-MODIFIED CASH BASIS**
**12/31/2018**

| | | Balance 12/31/2018 | Balance 12/31/2017 | 12/31/2018 - By Restriction: Unrestricted and Undesignated | Unrestricted and Board Desingated | Permanently Restricted | Total All Funds |
|---|---|---|---|---|---|---|---|
| 1 | **Cash in Banks** | | | | | | |
| 2 | Whitney Bank-Benefits Checking | $ 688,900 | $ 808,451 | $ 694,338 | $ (5,438) | $ - | $ 688,900 |
| 3 | Wespath Deposit Account | 220,441 | 24,436 | 220,441 | - | - | 220,441 |
| 4 | Wespath Superannuate Endowment-LA5503 | 75,265 | 80,186 | 10,396 | - | 64,869 | 75,265 |
| 5 | Total cash in Banks | 984,605 | 913,073 | | | | |
| 6 | **Investments at United Methodist Foundation** | | | | | | |
| 7 | UMF Benefit Reserves-LAC765 | 6,407,407 | 8,156,969 | 4,955,922 | 1,451,485 | - | 6,407,407 |
| 8 | UMF LAC Pension Crusade-PEN812 | 13,089,976 | 12,643,212 | - | 13,089,976 | - | 13,089,976 |
| 9 | UMF Permanently Restricted LAC784 | 264,018 | 1,083,939 | | 24,468 | 239,550 | 264,018 |
| 10 | UMF Woolworth Reserve Retirees-LAC768 | 8,417,282 | 5,996,016 | 19,825 | 8,397,457 | - | 8,417,282 |
| 11 | Total investments at United Methodist Foundation | 28,178,683 | 27,880,136 | | | | |
| 12 | | | | | | | |
| 13 | Total Cash and Investments | $ 29,163,288 | $ 28,793,209 | $ 5,900,922 | $ 22,957,948 | $ 304,419 | $ 29,163,289 |
| 14 | | | | | | | |

# A. Conference Benefits Officer/Treasurer's Report
(internally prepared financial statements)

| A | B | C | C | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15 | La Annual Conference Board of Pensions | | | Year to Date | | | | | | | | | |
| 16 | Statement of Activities and Net Asset Reserves-MODIFIED CASH BASIS | | | | | | | | | | | | |
| 17 | 12/31/2018 | | | December 31, 2018 | | | | | | | | | |
| 18 | | | Net Assets/ Reserves | Apportionment Revenues | Revenues -Direct Billed | Other Revenues | Investment Income | Expenses | Net Current Year Revenues Over(Under) Disbursements | Transfers to/from Reserves | Transfer Explanation | Net Current Year Activities after Reserve Transfers | Net Assets/ Reserves |
| 19 | | | 12/31/2017 | | | | | | 12/31/2018 | | | | 12/31/2018 |
| 20 | | | | | | | | | | | | | |
| 21 | Unrestricted | | | | | | | | | | | | |
| 22 | | Current benefits funds available | $ 816,061 | $ 185,822 | $ - | $ 24,366 | $ - | (99,801) | $ 110,387 | $ (297,345) | D, E | $ (186,958) | $ 629,103 |
| 23 | | Wespath deposit account | 24,436 | - | - | - | 3,178 | - | 3,178 | 192,827 | E | 196,005 | 220,441 |
| 24 | | UMF Benefits Reserves Fund LAC765 | 6,889,974 | - | - | - | (549,392) | - | (549,392) | (1,321,359) | A, F | (1,870,751) | 5,019,223 |
| 25 | | UMF Combined Earnings on Perm. Restricted Funds | 1,174,766 | - | - | - | 3,875 | - | 3,875 | (1,178,641) | F | (1,174,766) | - |
| 26 | | Wespath Superannuate Endowment-LA5503 | 15,317 | - | - | - | (4,921) | - | (4,921) | - | | (4,921) | 10,396 |
| 27 | | Total unrestricted | 8,920,554 | 185,822 | - | 24,366 | (547,260) | (99,801) | (436,873) | (2,604,518) | | (3,041,391) | 5,879,163 |
| 28 | | | | | | | | | | | | | |
| 29 | Temporarily Restricted | | | | | | | | | | | | |
| 30 | *Pension Benefits:* | | | | | | | | | | | | |
| 31 | | Pension remittance income and expense | - | - | 2,446,186 | 1,401,408 | - | (2,466,879) | 1,380,715 | (1,380,715) | B, D | (0.00) | (0) |
| 32 | | Pre-82 Redirection Reserve PEN 812 | 4,438,851 | - | - | - | (198,361) | - | (198,361) | 1,401,408 | B | 1,203,047.32 | 5,641,898 |
| 33 | | UMF Pension Board PEN 812 | 8,204,357 | - | - | - | (756,279) | - | (756,279) | - | | (756,279) | 7,448,078 |
| 35 | | Subtotal temporarily restricted - pension benefits | 12,643,208 | - | 2,446,186 | 1,401,408 | (954,640) | (2,466,879) | 426,075 | 20,693 | | 446,768 | 13,089,976 |
| 37 | *Medical:* | | | | | | | | | | | | |
| 38 | | Active and Laity | | | | | | | | | | | |
| 39 | | Medical premiums and claims paid | - | - | 3,333,396 | - | - | (3,386,778) | (53,382) | 83,825 | D | 30,443 | 30,443 |
| 40 | | Drug rebates | - | - | - | 18,109 | - | - | 18,109 | - | | 18,109 | 18,109 |
| 41 | | CPP Premium Holiday | - | - | - | 489,201 | - | - | 489,201 | - | | 489,201 | 489,201 |
| 42 | | Health Insurance- Actives/Lay Reserves | 913,950 | - | - | - | - | - | - | - | | - | 913,950 |
| 43 | | Subtotal temporarily restricted - medical active and laity | 913,950 | - | 3,333,396 | 507,310 | - | (3,386,778) | 453,928 | 83,825 | | 537,753 | 1,451,703 |
| 44 | | | | | | | | | | | | | |
| 45 | | Retirees | | | | | | | | | | | |
| 46 | | Medical premiums income and claims paid | - | - | 829,871 | - | - | (1,809,948) | (980,077) | 827,031 | C | (153,046) | (153,046) |
| 47 | | Health Care Task Force - Special Expenses | | - | - | - | - | (49,825) | (49,825) | - | | (49,825) | (49,825) |
| 48 | | Drug rebates and RDS income | - | - | - | 224,409 | - | - | 224,409 | - | | 224,409 | 224,409 |
| 50 | | Subtotal temporarily restricted - retirees medical | - | - | 829,871 | 224,409 | - | (1,859,773) | (805,493) | 827,031 | | 21,538 | 21,538 |
| 52 | *CBOPH Other:* | | | | | | | | | | | | |
| 53 | | | | | | | | | | | | | |
| 54 | | Retirees - specific purpose funds | | | | | | | | | | | |
| 55 | | Gulf Shores condo reserve (deficit) | (9,164) | - | - | 8,400 | - | (4,675) | 3,725 | - | | 3,725 | (5,439) |
| 56 | | UMF Garber II Fund-GAR608, earnings | 24,225 | - | - | - | 243 | - | 243 | - | | 243 | 24,468 |
| 57 | | Retiree Health Benefits "Woolworth Distributions" R | 5,996,016 | - | - | 1,273,409 | (544,934) | - | 728,474 | 1,672,969 | A, C | 2,401,443 | 8,397,459 |
| 59 | | Subtotals temporarily restricted - other | 6,011,077 | - | - | 1,281,809 | (544,691) | (4,675) | 732,443 | 1,672,969 | | 2,405,412 | 8,416,489 |
| 60 | | | | | | | | | | | | | |
| 61 | | Total temporarily restricted | 19,568,235 | - | 6,609,453 | 3,414,936 | (1,499,331) | (7,718,104) | 806,953 | 2,604,518 | | 3,411,471 | 22,979,706 |
| 62 | | | | | | | | | | | | | |
| 63 | Permanently Restricted (All but Wespath Superannuate in UMFLa LAC784) | | | | | | | | | | | | |
| 64 | | Nell Stipe Fund | 200,000 | - | - | - | - | - | - | - | | - | 200,000 |
| 65 | | Ava Morton Alford Fund | 10,408 | - | - | - | - | - | - | - | | - | 10,408 |
| 66 | | Garber II Restricted Fund | 7,842 | - | - | - | - | - | - | - | | - | 7,842 |
| 67 | | B. Paxton Restricted Fund | 6,300 | - | - | - | - | - | - | - | | - | 6,300 |
| 68 | | Carrollton Fund | 15,000 | - | - | - | - | - | - | - | | - | 15,000 |
| 69 | | Wespath Superannuate Restricted Endowment | 64,869 | - | - | - | - | - | - | - | | - | 64,869 |
| 70 | | | | | | | | | | | | | |
| 71 | | Total permanently restricted | 304,419 | - | | - | - | - | - | - | | - | 304,419 |
| 72 | | | | | | | | | | | | | |
| 73 | | Totals | $ 28,793,208 | $ 185,822 | $ 6,609,453 | $ 3,439,302 | $ (2,046,591) | $ (7,817,905) | $ 370,081 | $ (0) | | $ 370,080 | $ 29,163,288 |
| | | | | | | | | | | | | | (0) |

# A. Conference Benefits Officer/Treasurer's Report
(internally prepared financial statements)

| A | B | C | C | E | F |
|---|---|---|---|---|---|
| | | Details of Budget or Year transfers of account balances | | | |
| | A | On 11/2/2018 meeting, the Conference Board of Pensions and Health Benefits approved a resolution to transfer $2,500,000 of undesignated reserves to the Retiree Health benefits reserve fund | | | |
| | | | Undesignated reserves | (2,500,000) | Line 25 |
| | | | Retiree Health Benefits Reserves | 2,500,000 | Line 58 |
| | | | | $ - | net |
| | B | On 11/2/2018 meeting, the Conference Board of Pensions and Health Benefits approved a resolution to use surplus funds held by Wespath in the Pre-82 pension plan to pay for the Current year CRSP DB contribution, and to designate the current collection on CRSP DB plan to the Pre-82 reserve funds held in PEN 812. | | | |
| | | | Pension remittance income | (1,401,408) | Line 32 |
| | | | Pre-82 Redirection Reserve PEN 812 | 1,401,408 | Line 33 |
| | | | | $ - | net |
| | C | Record the transfer of funds from the Retiree Health Benefit "Woolworth reserves" fund to cover negative cash flow in the current year 2018 Retiree Health plan activity | | | |
| | | | Medical premiums income and claims paid | $ 805,493 | Line 46 |
| | | | Retiree Health Benefits "Woolworth Distrib | (827,031) | Line 57 |
| | | | | $ (21,538.00) | net -over tranfered due to Audit adjjustment for 12/31/2018 claim not deducted until 1/4/2019 |
| | D | To record transfer of unused 2018 Apportionment collections to fund negative cash flow for Pension and Active Health benefits in that order | | | |
| | | | Pension benefits | $ 20,693 | Line 31 |
| | | | Active Clergy Health Plan, net of rebates | 83,825 | Line 39 |
| | | | | $ 104,518 | Line 22 |
| | E | To record transfer of current net cash transfers to Wespath Deposit account | | | |
| | | | Pension benefits | $ 192,827 | Line 23 |
| | | | Pension collections | (192,827) | Line 22 |
| | | | | $ - | |
| | F | To record transfer of accumulated earnings on "permanently restricted UMFLA accounts to Undesignated | | | |
| | | | UMFLA Permanently restricted accounts int | $ (1,178,641) | Line 25 |
| | | | Undesignated reserves | 1,178,641 | Line 24 |
| | | | | $ - | |

**CBOPHB**

**Apportionment Revenues and expenses**

| | | | | Actual for year ended 12/31/2018 | Approved Budget 2019 | Proposed Budget 2020 |
|---|---|---|---|---|---|---|
| | | | | | 85% | 80% |
| 1 | 100 | 4100 | **Pension Apportionment Income** | **$ 185,822.24** | $ 170,000.00 | $ 160,000.00 |
| 2 | 300 | 4310 | **Investment Earnings from Wespath Account** | **24,365.99** | - | - |
| 3 | | | | **210,188.23** | 170,000.00 | 160,000.00 |
| 4 | | | | | | |
| 5 | | | **Pension Apportionment Expenses:** | | | |
| 6 | 300 | 5310 | Meeting expense | **623.57** | 1,000.00 | 1,000.00 |
| 7 | 300 | 5383 | Retiree Moving expenses | **12,491.51** | 20,000.00 | 20,000.00 |
| 8 | 300 | 5384 | Retirees' Journal expense | **7,966.00** | 4,000.00 | 5,000.00 |
| 9 | 300 | 5385 | Retiree Annual Conference expense | **9,816.88** | 11,000.00 | 11,000.00 |
| 10 | 300 | 5386 | Retirees Retreat expenses | **4,186.20** | 4,500.00 | 4,500.00 |
| 11 | 300 | 5388 | Wespath pmts to Dependent Children Grants | **14,175.72** | 15,000.00 | 16,000.00 |
| 12 | 300 | 5389 | Professional Services expenses | **30,500.00** | 14,000.00 | 32,000.00 |
| 13 | 300 | 5392 | Staff Training | **2,778.14** | 3,200.00 | 3,500.00 |
| 14 | 300 | 5395 | Medical Insurance Grants | **17,094.00** | 23,000.00 | 23,000.00 |
| 15 | 300 | 5396/5 | Short Term Disability Payments-refund | **924.40** | - | - |
| 16 | 300 | 5397 | Database Software Expense | **5,113.75** | 6,000.00 | 6,000.00 |
| 17 | 100 | 4186/5 | Condo Net expenses over rental revenues | **-** | - | - |
| 18 | | | Total expenses see DOCUMENT F, line 22, Col. "Expenses" | **105,670.17** | 101,700.00 | 122,000.00 |
| 19 | | | | | | |
| 20 | | | **Net Revenues over expenses** | **104,518.06** | $ 68,300.00 | $ 38,000.00 |
| 21 | | | | | | |
| 22 | | | Net amount used to fund net pension disbursements over collections, see DOCUMENT F, sub part of line 31, in Column "Transfers" | **(20,693.00)** | | |
| 24 | | | | | | |
| 25 | | | Net amount used to fund net active health insurance disbursements over collections, see DOCUMENT F, line 39, col "Transfers" | **$ 83,825.06** | | |

REPORT

CONFERENCE BOARD OF PENSIONS
AND HEALTH BENEFITS
LOUISIANA CONFERENCE OF THE
UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION

DECEMBER 31, 2018

CONFERENCE BOARD OF PENSIONS AND HEALTH BENEFITS
LOUISIANA CONFERENCE OF THE
UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION

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DECEMBER 31, 2018


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# INDEPENDENT AUDITOR'S REPORT

April 3, 2019

To the Board of Trustees
Conference Board of Pensions and Health Benefits, Louisiana Conference
United Methodist Church, South Central Jurisdiction -
Baton Rouge, Louisiana.

We have audited the accompanying financial statements of the Conference Board of Pensions and Health Benefits Louisiana Conference United Methodist Church, South Central Jurisdiction ("Board of Pensions"), which comprise the statement of net assets available for benefits - modified cash basis as of December 31, 2018 and the related statement of changes in net assets available for benefits - modified cash basis, for the year then ended, and the related notes to the financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the modified cash basis of accounting described in Note 2; this includes determining that the modified cash basis of accounting is an acceptable basis for the preparation of the financial statements in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion of these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

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An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risk of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

**Opinion**

In our opinion, the financial statements referred to above present fairly, in all material respects, the net assets available for benefits (modified cash basis) of the Conference Board of Pensions and Health Benefits Louisiana Conference of the United Methodist Church, South Central Jurisdiction as of December 31, 2018, and the changes in its net assets available for benefits (modified cash basis) for the year then ended in accordance with the basis of accounting as described in Note 2.

**Report on Supplementary Information**

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplementary information as listed in the index is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from, and relates directly to, the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

**Basis of Accounting**

We draw your attention to Note 2 to the financial statements, which describe the basis of accounting. The financial statements are prepared on the modified cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Our opinion not modified with respect to this matter.

***Duplantier, Hrapmann, Hogan & Maher, LLP***

New Orleans, Louisiana

CONFERENCE BOARD OF PENSIONS AND HEALTH BENEFITS
LOUISIANA CONFERENCE OF THE UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION
STATEMENT OF NET ASSETS AVAILABLE FOR BENEFITS - MODIFIED CASH BASIS
DECEMBER 31, 2018

ASSETS:

| | |
|---|---|
| Cash | $ 62,049 |
| Investments, at fair value | 28,454,565 |
| Due from Finance and Administrative Services | 646,709 |
| TOTAL ASSETS | 29,163,323 |
| NET ASSETS AVAILABLE FOR BENEFITS | $ 29,163,323 |

See accompanying notes.

CONFERENCE BOARD OF PENSIONS AND HEALTH BENEFITS
LOUISIANA CONFERENCE OF THE UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION
STATEMENT OF CHANGES IN NET ASSETS AVAILABLE FOR BENEFITS -
MODIFIED CASH BASIS
FOR THE YEAR ENDED DECEMBER 31, 2018

| | Pension | Health & Welfare | Total |
|---|---|---|---|
| ADDITIONS TO NET ASSETS: | | | |
| Contributions: | | | |
| Pension contributions | $ 2,935,420 | $ - | $ 2,935,420 |
| Pre 1982 Surplus Redirection | 1,401,409 | - | 1,401,409 |
| Health & welfare contributions | - | 4,163,267 | 4,163,267 |
| Drug Rebates | - | 242,518 | 242,518 |
| Donations | - | 1,273,409 | 1,273,409 |
| Apportionment | 185,822 | - | 185,822 |
| Other income | 24,366 | - | 24,366 |
| Rent income | 8,400 | - | 8,400 |
| Total contributions | 4,555,417 | 5,679,194 | 10,234,611 |
| Investment income (loss): | | | |
| Interest | 372,383 | 482,479 | 854,862 |
| Net depreciation in fair value of investments | (1,248,495) | (1,652,959) | (2,901,454) |
| Total investment income (loss) | (876,112) | (1,170,480) | (2,046,592) |
| TOTAL ADDITIONS | 3,679,305 | 4,508,714 | 8,188,019 |
| DEDUCTIONS FROM NET ASSETS ATTRIBUTED TO: | | | |
| Pension apportionment expenses | 2,466,877 | - | 2,466,877 |
| Medical claims | - | 4,402,667 | 4,402,667 |
| HSA contribution | - | 250,236 | 250,236 |
| Claims administrative fees and reinsurance premiums | - | 538,319 | 538,319 |
| Administrative expenses | 80,955 | 78,850 | 159,805 |
| TOTAL DEDUCTIONS | 2,547,832 | 5,270,072 | 7,817,904 |
| NET INCREASE (DECREASE) DURING THE YEAR PRIOR TO TRANSFERS | 1,131,473 | (761,358) | 370,115 |
| TRANSFERS | (489,201) | 489,201 | - |
| NET INCREASE (DECREASE) DURING THE YEAR AFTER TRANSFERS | 642,272 | (272,157) | 370,115 |
| NET ASSETS AVAILABLE FOR BENEFITS: | | | |
| Beginning of year | 14,993,268 | 13,799,940 | 28,793,208 |
| End of year | $ 15,635,540 | $ 13,527,783 | $ 29,163,323 |

See accompanying notes.

CONFERENCE BOARD OF PENSIONS AND HEALTH BENEFITS
LOUISIANA CONFERENCE OF THE UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION
NOTES TO FINANCIAL STATEMENTS - MODIFIED CASH BASIS
DECEMBER 31, 2018

1. ORGANIZATION AND NATURE OF ACTIVITIES:

The Conference Board of Pensions and Health Benefits (the "Board of Pensions") is an agency of the Louisiana Conference of the United Methodist Church (Conference). The Conference represents one of the basic units of the United Methodist Church and the Conference Board of Pensions and Health Benefits is a mandatory sub-entity of the basic unit.

The function of the Board of Pensions is to administer the pension programs, health and dental benefit programs, disability and survivor benefit programs and related welfare programs offered to clergy and their families and lay employees of the United Methodist Churches in Louisiana. Support for the expenditure for benefits is derived primarily from direct billings to the local churches, an annual apportionment, direct contributions, interest on cash balances, and investment earnings. All activities of the Board of Pensions are under the direction of the Conference.

The Board of Pensions is within the scope of the church benefit plans, and therefore is not subject to regulations by the Employee Retirement Income security Act of 1974 (ERSIA) or the Department of Labor.

The financial statements of the Board of Pensions include only the activities of the pension programs and the health and welfare programs. It does not include any activity of the Finance and Administrative Services or any other distinct operating entities which operate within the Conference ("non-combined affiliated entities").

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES:

Basis of Accounting:

The accompanying financial statements of the Board of Pensions have been prepared on the modified basis of accounting which records revenues when received and expenses when paid with the following exceptions:

a) Investments are recorded as an asset and are carried at fair market value.
b) Due from related party.

The modified cash basis of accounting differs from accounting principles generally accepted by the United States of America primarily because the Board of Pensions has not recognized contribution receivables, interest receivables, accounts payable, health claim payables incurred but not reported, and postemployment benefit obligation for health claims. The Board of Pensions does not record salaries and wages payable, payroll taxes, and other expenses and their related effects on the change in net assets.

CONFERENCE BOARD OF PENSIONS AND HEALTH BENEFITS
LOUISIANA CONFERENCE OF THE UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION
NOTES TO FINANCIAL STATEMENTS - MODIFIED CASH BASIS
DECEMBER 31, 2018

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (Continued)

Use of Estimates:

The preparation of financial statements in conformity with the modified cash basis of accounting requires management to make estimates and assumptions that affect certain reported amounts of assets and liabilities, and disclosure of contingent assets and liabilities, as of the date of the financial statements, and the reported amounts of revenues and expenses during the reporting period, and disclosures in the financial statements. Actual results could differ from those estimates.

Cash and Cash Equivalents:

The Board of Pensions considers all highly liquid investments with an initial maturity of three months or less, including sweep accounts which are overnight repurchase agreements, to be cash equivalents.

Investments:

The Board of Pensions records investments at fair market value in the Statement of Net Assets Available for Benefits - Modified Cash Basis. Fair value is the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction between market participants at the measurement date.

Purchases and sales of securities are recorded on a trade-date basis. Interest income is recorded when received. Net appreciation includes unrealized and realized gains and losses on investments bought and sold as well as held during the year.

Sources of Revenue:

Churches in the Conference are required to remit their pension and health insurance contributions to the Board of Pensions to support the pension and health programs of the Board of Pensions.

Tax Matters:

The Louisiana Conference is exempt from Federal income tax under the provisions of Section 50l(c)(3) of the Internal Revenue Code and part of a group exemption of the United Methodist Church.

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2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Tax Matters: (Continued)

Accounting principles generally accepted in the United States of America requires the Board of Pensions management to evaluate tax positions taken by the Board of Pensions and recognize a tax liability for any uncertain position that more likely than not would not be sustained upon examination by the IRS. The Board of Pensions is subject to routine audits by tax authorities; however, there are currently no audits for any tax periods in progress. The Board of Pensions management believes the Board of Pensions is no longer subject to income tax examinations for fiscal years prior to December 31, 2015.

Donations:

Non-cash gifts received from sources such as estates and trusts are not recorded as assets until converted into cash.

Subsequent Events:

Management evaluates events occurring subsequent to the date of financial statements in determining the accounting for and disclosure of transactions and events that affect the financial statements. Subsequent events have been evaluated through April 3, 2019, which is the date the financial statements were available to be issued.

3. INVESTMENTS:

Investments are managed and maintained by the United Methodist Foundation of Louisiana and Wespath Benefits and Investments. United Methodist Foundation was organized to receive and administer gifts, legacies, and bequests for the benefit of the Louisiana Conference, agencies and institutions, local churches and causes of the United Methodist Church of Louisiana. Wespath Benefits and Investments of the United Methodist Church is a general agency of The United Methodist Church and provides administrative and investment services to benefit plans for The Board of Pensions.

Investments managed and maintained by United Methodist Foundation of Louisiana and Wespath Benefits and Investments as of December 31, 2018 are comprised of the following investments in the Balance Fund, which primarily invests in equities, the Income Fund, which operates like a money market fund, and the Impact Fund, which invests in equity of companies that build their business with important societal or environmental benefits that reflect the mission of the church:

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3. INVESTMENTS: (Continued)

| Investments at the United Methodist Foundation of Louisiana: | Balanced Fund | Income Fund | Impact Fund | Total |
|---|---|---|---|---|
| Louisiana Annual Conference Pension Fund | $ 13,089,976 | $ - | $ - | $ 13,089,976 |
| LA Conference Woolworth Retirees Reserve | 8,134,791 | 262,667 | - | 8,397,458 |
| LA Conference Benefits Reserve Account | 5,573,810 | 183,612 | 649,985 | 6,407,407 |
| LA Conference Restricted Funds | - | 18,465 | 245,553 | 264,018 |
| Subtotal | 26,798,577 | 464,744 | 895,538 | 28,158,859 |
| Investments at Wespath Benefits and Investments | | | | |
| Pooled Investment Fund | | | | 295,706 |
| Subtotal | | | | 295,706 |
| Total Investments | | | | $ 28,454,565 |

4. FAIR VALUE MEASUREMENTS:

The framework for measuring fair value provides a fair value hierarchy which prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1) and the lowest priority to unobservable inputs (Level 3). The three levels of the fair value hierarchy under FASB ASC 820 are described as follows:

*Level 1Fair Value Measurements*:

Inputs to the valuation methodology are unadjusted quoted prices for identical assets or liabilities in active markets that the Board of Pensions has the ability to access.

*Level 2 Fair Value Measurements*:

Inputs other than quoted prices included within Level 1 that are observable for the asset or liability, either directly or indirectly.

*Level 3 Fair Value Measurements*:

Inputs are unobservable and significant to the fair value measurement.

All assets have been valued using the market approach. The asset's or liability's fair value measurement level within the fair value hierarchy is based on the lowest level of any input that is significant to the fair value measurement. Valuation techniques used need to maximize the use of observable inputs and minimize the use of unobservable inputs.

4. FAIR VALUE MEASUREMENTS: (Continued)

The Board of Pensions investments consist of funds managed and maintained by the United Methodist Foundation of Louisiana and Wespath Benefits and Investments. The Board of Pensions is invested in the Balanced Fund, Impact Fund and Income Fund managed and maintained by United Methodist Foundation. The Funds invest in government obligations, corporate stocks and bonds, international bonds and alternative investments.

The Board of Pensions is invested in pooled investments managed and maintained by Wespath Benefits and Investments. The pooled investments consist of investments in stocks, traditional bonds, inflation-linked bonds, real estate investment trusts, securities, commodities, interests in private equity and private real estate partnerships, U.S. government bonds, agency bonds, corporate bonds securitized products, dollar denominated international fixed income securities, commercial paper, certificates of deposits, and other similar types of investments.

The Board of Pensions' investments are included as Level 2 of the fair value hierarchy as the investment pool is valued using the net asset value as reported by the custodian. The net asset values are determined based on the fair values of the underlying investments. The custodian of this portfolio uses independent pricing services, where available, to value the securities included in this portfolio. If an independent pricing service does not value a security or the value is not, in the view of the custodian, representative of the market value, the custodian will attempt to obtain a price quote from a secondary pricing source, which may include third party brokers, investment advisers, and principal market makers or affiliated pricing services. If a secondary source is unable to provide a price, the custodian may obtain a quotation from the counterparty that sold the security.

The methods described above may produce a fair value calculation that may not be indicative of net realizable value or reflective of future values. Furthermore, while the Board of Pensions believes its valuation methods are appropriate and consistent with other market participants, the use of different methodologies or assumptions to determine the fair value of certain financial instruments could result in a different fair value measurement at the reporting date.

Assets measured at fair value on a recurring basis as of December 31, 2018 are comprised of and determined, as follows:

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4. FAIR VALUE MEASUREMENTS: (Continued)

| Description | Total Assets Measured At Fair Value | Quoted Prices In Active Markets (Level 1) | Other Observable Inputs (Level 2) | Unobservable Inputs (Level 3) |
|---|---|---|---|---|
| Pooled investment funds | $ 28,454,565 | $ - | $ 28,454,565 | $ - |

As of December 31, 2018, there were no assets measured at fair value on a non-recurring basis.

5. RESTRICTED FUNDS:

The Board of Pensions has $304,419 of permanently restricted funds from donors with the earnings to be used for the payment of benefits and the corpus to remain intact. The permanently restricted funds are reported within the net assets available for benefits on the statement of net assets available for benefits.

6. CONCENTRATIONS OF CREDIT RISK:

The Board of Pensions has cash balances invested with a banking institution. Accounts at this institution are insured by the U.S. Federal Deposit Insurance Corporation up to $250,000 per account. The balances at times may exceed federally insured limits. As of December 31, 2018, all cash balances were fully covered by U.S. Federal Deposit Insurance.

The funds on deposit with the United Methodist Foundation of Louisiana, which total $28,158,859 as December 31, 2018, are not insured. The funds on deposit with Wespath Benefits and Investments, which total $295,706 as of December 31, 2018, are not insured. The Board of Pensions has not experienced any significant losses in such accounts and management believes it is not exposed to any significant credit risk.

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7. PENSION PLANS:

General:

The Board of Pensions for the Conference is the plan sponsor for various retirement programs offered by the United Methodist Church for all clergy in connectional ministry with the Louisiana Conference, either under appointment at a local church, or various other Board office affiliates. All plans are administered by Wespath Benefits and Investments. The Board of Pensions is the plan sponsor for the Clergy Protection Plan (CPP), the Clergy Retirement Security Program defined benefit plan (CRSP-DB), the Clergy Retirement Security Program defined contribution plan (CRSP-DC), and the United Methodist Personal Investment Plan (UMPIP). For more information on these plans, please visit the Louisiana Conference website.

Each local church is directly billed by the Board of Pensions for each clergy staff member's portion of the Clergy Protection Plan (CPP), Clergy Retirement Security Plan (CRSP) including defined benefit (CRSP-DB) and defined contribution (CRSP-DC) provisions, and the United Methodist Personal Investment Plan (UMPIP). CPP is a combination life and disability insurance benefit. CRSP and UMPIP are retirement income benefits. Funds are remitted to Wespath who administers the various plans.

All amendments, additions or removal of benefits must be presented and approved at the annual "Annual Conference" delegation which meets in June of every year.

The following is a description of the Plans and benefits and is provided for general informational purposes only. Participants should refer to the Plan documents for more complete information.

Clergy Protection Plan (CPP):

Wespath Benefits and Investments established the Plan effective January 1, 1982. The Plan is a “Church Plan” as defined in §414€ of the Internal Revenue Code, as amended, and §3(33) of the Employee Retirement Income Security Act of 1974.

Clergy members in one of the following classes are eligible for the Plan if also serving a full-time appointment and receiving Plan Compensation equal to at least 25% of the Final Denominational Average Compensation (DAC):

1. A full, provisional or associate Clergy member of the United Methodist Church or another Methodist denomination;

2. A local pastor of the United Methodist Church

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7. PENSION PLANS: (Continued)

Clergy Protection Plan (CPP): (Continued)

3. A Clergyperson of another denomination appointed to a charge of the United Methodist Church, if not participating in a similar program sponsored by that person's own denomination.

Required contributions under the Plan are based on participant's total plan compensation. The annual contribution amount is 3% of a participant's contribution base. The annual contribution amount is payable in equal monthly installments for each month the employee is an active participant.

Members will be covered by the Plan during retirement as a Retired Participant and therefore eligible for a death benefit if they meet specific requirements as outlined in the summary plan description.

For disability benefits effective on or after January 1, 2017, the benefit will equal 70% of a participant's annualized plan compensation, which is calculated for the Plan year that contains the date of the first disability benefit payment. For purposes of calculating disability benefits, plan compensation is limited to 200% of the DAC. Disability benefits may be reduced for certain amounts, such as Social Security disability benefits or other income. Benefits will be paid monthly, and the benefit amount will be increased annually by 3% on each anniversary date of the first disability benefit payment.

For disability benefits effective between January 1, 2002 and December 31, 2016, the benefit will equal 70% of annualized plan compensation, but will not be less than 40% of the DAC in effect on the date of the first payment. The benefit is subject to certain reductions.

For disability benefits effective prior to January 1, 2002, the disability benefit as of January 1, 2002 was adjusted to be the greater of the existing disability benefit as of January 1, 2002 or 40% of the DAC in effect for the 2002 plan year. Benefits are paid monthly, and the amount is increased annually by 3% on each anniversary date of the first disability benefit payment.

If a participant dies while active, Wespath Benefits and Investments will pay a death benefit of $50,000 to the beneficiary. If a participant dies while retired, a single-sum death benefit will be paid to the beneficiary. If the participant retired prior to January 1, 2013, the benefit will be equal to 30% of the DAC in effect on the date of death. If the participant retired after January 1, 2013, the benefit will be $20,400 and may be adjusted for inflation.

7. PENSION PLANS: (Continued)

Clergy Retirement Security Program (CRSP):

The Plan is a program of one or more church-sponsored retirement income accounts within the meaning of the Internal Revenue Code §403(b)(9). CRSP includes both a defined benefit plan and a defined contribution plan. CRSP is also a Church Plan within the meaning of code §414(e).

Employees are eligible to participate in CRSP if they are a United Methodist clergyperson who is:

1. Under full-time Episcopal appointment to a local church, pastoral charge, district or Conference-elective agency, camp, foundation or other entity specified by the Board and receiving eligible Compensation for services (including local pastors, deacons, and ministers of other denominations);

2. Under half-time or three-quarter-time Episcopal appointment to a local church, pastoral church, district or Board-elective agency, camp, foundation or other entity specified by the Board; receiving eligible Compensation for services (including local pastors, deacons, and ministers of other denominations); and their plan sponsor has elected to cover their appointment percentage on its Adoption Agreement;

3. Receiving disability benefits under the CPP and appointed full-time (or at least half-time or three-quarter-time if elected by their plan sponsor on its Adoption Agreement) at some time during the 24 months (excluding periods while on leave of absence) immediately preceding the effective date of their CPP disability benefits;

4. On medical leave but not receiving CPP disability benefits if medical leave is elected by their Board as an eligible category for participation, and they were appointed full-time (or at least half-time or there-quarter-time if elected by their plan sponsor on its Adoption Agreement) at some time during the 24 months (excluding periods while on leave of absence) immediately preceding the effective date of medical leave; or

7. PENSION PLANS: (Continued)

Clergy Retirement Security Program (CRSP): (Continued)

*Defined Benefit Plan*:

Contributions to the CRSP defined benefit plan, currently estimated at ten percent (10%) of clergy compensation not to exceed $7,020, are finalized based upon an annual actuarial evaluation of the participants' demographical data.

The monthly benefit is calculated based on a formula that uses final DAC and years of credited service, and is equal to 1.25% times the final DAC times years of credited service from January 1, 2007 through December 31, 2013, divided by 12, plus 1% times the final DAC times years of credited service after December 31, 2013, divided by 12.

Service time is accrued in one day increments for full-time enrollees. If the enrollee is employed less than full-time, credited service is determined by multiplying the percentage of employment appointment by the days of service completed. Benefits can begin upon retirement either after 30 years of service or at age 62, age 62 after termination of Board of Pensions relationship, or age 62 if the enrollee retires after 20 years of service.

*Defined Contribution Plan*:

Contributions to the Plan are made at 2% of enrollee compensation.

The defined contribution component provides an account balance a participant can access as retirement needs required. The Board of Pensions contributes to the defined contribution component on a participant’s behalf as long as they are eligible and receiving compensation. The participant may direct the investment of contributions into any one or combination of the investment funds offered by Wespath. If a participant dies prior to all funds being paid out, they will be paid to the beneficiary either in one lump sum or over time.

United Methodist Personal Investment Plan (UMPIP):

UMPIP, a defined contribution retirement benefits church plan of The United Methodist Church, is a retirement plan administered by Wespath Benefits and Investments. It is a 403(b) plan, subject to individual contribution limits under the Internal Revenue Code. The limit on annual additions (the combination of all employer contributions and employee elective deferrals to all 403(b) accounts) generally is the lesser of $55,000 for 2018, or 100% of includible compensation for the employee’s most recent year of service. Eligible participants can make before-tax, Roth and/or after-tax contributions. The participant may determine how contributions are invested and are 100% vested in the participant contributions.

7. PENSION PLANS: (Continued)

United Methodist Personal Investment Plan (UMPIP): (Continued)

The eligibility requirements are established by the plan sponsor and must be met prior to contributions being made into a participant's account. The following are the three variations of the UMPIP plans in the Conference:

1. Clergy with either a full time, ¾ time, or ½ time increment automatically receive a mandatory CRSP – Defined Contribution of 2% of Total Plan Compensation. In order for these clergy to receive the matching 1% contribution of the CRSP-DC into their employee (personal) account, the clergy person must make a minimum employee (personal) salary deferred UMPIP contribution of 1% of Total Plan Compensation. Clergy can elect salary deferrals of more than 1%, subject to the limitations set forth by the Internal Revenue Code. The clergy is responsible for determining these amounts and informing the church of these amounts for inclusion on their compensation form. Each local church is the plan sponsor and administrator of this UMPIP, and is responsible to pay these contributions directly to Wespath. The Conference makes the matching 1% contribution upon notification by Wespath that the clergy has contributed the 1% UMPIP (personal) contribution.

2. Clergy with an appointment increment of ¼ time receive a nonmatching 10% contribution of Total Plan Compensation. The clergy are not required to contribute in a salary deferral amount in order to be eligible for the nonmatching contribution. The Conference is the plan administrator and sponsor of this variation. The clergy's local church is billed for the 10% contribution and pays these contributions to the Conference Benefits Office. The Conference Benefits Office remits the UMPIP to Wespath on the clergy's behalf.

3. The third UMPIP variation is the Conference's lay employees' plan. The Conference is the plan sponsor and administrator for the eligible lay employees in the Conference. At the employee's one year anniversary, the Conference, as the sponsor, contributes 9% of the employee's base salary to their UMPIP account. Employees can also elect to make personal contributions, subject to the limits under the Internal Revenue Code.

United Methodist Life Insurance Plan (UNUM):

Lay employees and clergy not eligible for the CPP Plan, as well as their spouses, are eligible for life and disability insurance under the UNUM Plan. The plan provides disability and death benefits to participants and beneficiaries.

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7. PENSION PLANS: (Continued)

United Methodist Life Insurance Plan (UNUM): (Continued)

Contributions received by the Board of Pensions from member churches for the year ended December 31, 2018 were as follows:

| | |
|---|---|
| CPP | $ 484,877 |
| CPP Premium Offset | 489,201 |
| CRSP - DB | 1,389,504 |
| CRSP - DC | 502,339 |
| UMPIP | 59,849 |
| UNUM | 9,650 |
| Total Contributions | $ 2,935,420 |

The Board of Pensions also received $1,401,409 from Wespath to fund benefit payments for those in the CRSP-DB plan.

The Board of Pensions remitted to Wespath Benefits and Investments $2,466,877 for the CRSP-DB, CRSP-DC, CPP, and UMPIP pension plans for the year ended December 31, 2018.

The Board of Pensions is responsible for the contributions due to Wespath Benefits and Investments even if not fully reimbursed by the member churches. Any amounts not collected from churches are monitored closely and addressed accordingly. Substantial arrearages may affect the eligibility to participate in future plans.

8. HEALTH AND WELFARE PLANS:

General:

The Board of Pensions manages a self-funded health and welfare benefit plan. The self-funded health and welfare plan provides comprehensive medical benefits and prescription drug benefits as well as dental and vision benefits to eligible members as specified in the Summary Plan Description. A Health Savings Account has been established which allows employees to obtain reimbursement of eligible medical expenses incurred by them or their dependents. Those eligible to participate include:

- Full time clergy, including their dependents, in connectional ministry with the Louisiana Conference, either under appointment at a local church, or

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8. HEALTH AND WELFARE PLANS:

General: (Continued)

- Various other Louisiana Conference affiliates, and retirees who are over 65 and participating in the Medicare Part A & B plans.
- Laity employees who are full time with the Louisiana Conference, local churches, and Louisiana Conference affiliates.
- Selected health benefits to surviving spouses of deceased clergy and for clergy on temporary administrative leave or disability.

The Board of Pensions has the right under the Plan to modify the benefits provided to eligible members. The Plan may terminate at any time and for any reason in whole or in part.

Contributions:

The Plan is funded by contributions from the participating members. The monthly contribution for 2018 full time clergy is a "blended" rate of $1,268. The rate is considered blended because the contribution is the same whether the clergy needs family or single coverage. Of this amount, $100 is paid into the employee's HSA, and the remainder stays with the members' account to pay benefit claims. Each local church is directly billed and collected by the Board of Pensions for their clergy members.

The monthly contribution for year ended 2018 for eligible retirees over 65 is $285. The retiree can elect to have this amount deducted directly from his/her Wespath Benefits and Investment monthly pension distribution, or the Board of Pensions can bill the retiree directly. Retirees' spouses over 65 can participate in health benefits coverage for $285 per person per month.

The Board of Pensions pays for Board of Pensions laity health benefits, if elected, in the amount of $777 per month for the 2018 calendar year for single coverage. If the lay employee desires family/dependent coverage, then the employee is responsible for that additional cost which is $793 per month. Additionally, the Louisiana Conference pays $100 per month into laity employees' HSA.

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8. HEALTH AND WELFARE PLANS: (Continued)

Contributions: (Continued)

The health and welfare contributions collected from active clergy, retirees, and laity by the Board of Pensions for the year ended December 31, 2018 were as follows:

| | |
|---|---|
| Active clergy/laity | $ 3,333,396 |
| Retired clergy | 829,871 |
| Total | $ 4,163,267 |

Administrative Fees:

For 2018, the Board of Pensions contracted with a third party for an administrative fee of $30.20 per member per month for its medical, prescription, and vision health claims processing with Blue Cross/Blue Shield of Louisiana (BCBS). The agreement with BCBS also provides for rebates of prescription costs for those qualified pharmaceutical claims expenses. The Board of Pensions also pays $3.25 per member per month for dental plan administration.

Total administrative fees and reinsurance premiums paid to BCBS for year ended December 31, 2018 totaled $532,179.

Stop Loss Coverage:

The Board of Pensions mitigates potential catastrophic medical losses by purchasing reinsurance for specific stop loss coverage of $115,000 per plan participant, and aggregate stop loss coverage of 125% of expected claims up to $1,000,000 of maximum benefits.

The reinsurance premiums per participant/per month for such coverage are as follows:

| | |
|---|---|
| Aggregate stop loss | $ 7.29 |
| Specific stop loss: | |
| Single | $ 61.06 |
| Family | $ 159.97 |

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9. POST RETIREMENT HEALTH BENEFIT OBLIGATION:

The postretirement health benefit obligation represents the actuarial present value of those estimated future benefits that are attributed by the terms of the Plan to employees' service rendered to the date of the financial statements, reduced by the actuarial present value of contributions expected to be received in the future from current Plan participants. Postretirement benefits include future benefits expected to be paid to or for (1) currently retired or terminated employees and their beneficiaries and dependents and (2) active employees and their beneficiaries and dependents after retirement from service with participating employers. The postretirement benefit obligation represents the amount that is to be funded by contributions from the Plan's participating employees and from existing Plan assets. Prior to an active employee's full eligibility date, the postretirement benefit obligation is the portion of the expected postretirement benefit obligation that is attributed to that employee's service rendered to the valuation date.

The actuarial present value of the expected postretirement benefit obligation is determined by an actuary and is the amount that results from applying actuarial assumptions to historical claims-cost data to estimate future annual incurred claims costs per participant and to adjust such estimates for the time value of money (through discounts for interest) and the probability of payment (by means of decrements such as those for death, disability, withdrawal, or retirement) between the valuation date and the expected date of payment.

Actuarial Assumptions:

The valuation was performed as of January 1, 2018. The following were the significant assumptions used in the valuation:

| | |
|---|---|
| Discount rate | 3.5% |
| Current health care cost trend rate | 6.25% |
| Ultimate health care cost trend rate | 5.00% |
| Mortality: | RP-2014 Generational White Collar Mortality Table for Annuitants and Non Annuitants (male and female) with projected mortality improvements under Scale MP-2016 |
| Termination: | Rates range from .0015-.0600 for clergy (male and female) and lay employees |
| Retirement: | Rates range from 0%-100% depending on age |

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9. POST RETIREMENT HEALTH BENEFIT OBLIGATION: (Continued)

Accumulated Post-retirement Benefit Obligation:

The accumulated post-retirement benefit obligation calculation by the actuary as of January 1, 2018 is as follows:

| | |
|---|---|
| Fully eligible actives | $ 8,267,727 |
| Other actives | 12,095,997 |
| Retirees, dependents and surviving spouses | 12,645,691 |
| | $33,009,415 |

10. RELATED PARTY TRANSACTIONS:

The Board of Pensions maintains its investments in the amount of $28,158,859 with the United Methodist Foundation of Louisiana. The United Methodist Foundation of Louisiana was organized to receive and administer gifts, legacies and bequests for the benefit of the Louisiana Conference.

The Board of Pensions maintains its investments in the amount of $295,706 with the Wespath Benefits and Investments (formerly General Board of Pensions and Health Benefits), respectively. Wespath Benefits and Investments of the United Methodist Church is a general agency of The United Methodist Church and provides administrative and investment services to benefit plans for The Board of Pensions.

The net depreciation on investments maintained at the United Methodist Foundation of Louisiana and Wespath Benefits and Investments totaled $2,046,592 during the year ended December 31, 2018.

The Board of Pensions received monthly contributions for health coverage from the Finance and Administrative Services on behalf of clergy and laity totaling $232,346 for the year ended December 31, 2018. The Finance and Administrative Services is the finance and administrative agency of the Louisiana Conference of the United Methodist Church.

The Board of Pensions received an annual apportionment for pension benefits from the Finance and Administrative Services in the amount of $185,822 for the year ended December 31, 2018. The Board of Pension also received pension contributions from the Finance and Administrative Services in the amount of $205,611. The Finance and Administrative Services is the finance and administrative agency of the Louisiana Conference of the United Methodist Church.

As of December 31, 2018, the Finance and Administrative Services owed the Board of Pensions $646,709 relating to contributions for health coverage and pension contributions.

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SUPPLEMENTARY INFORMATION
STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET ASSETS -
MODIFIED CASH BASIS - BY FUND
FOR THE YEAR ENDED DECEMBER 31, 2018

| | Beginnng Balance | Apportionment Revenues | Revenue-Direct Billed | Other Revenues | Investment Earnings | Changes in Market Value | Expenses | Net Revenues Over (Under) Expenses | Net Transfers from Reserves In (Out) | Ending Balance |
|---|---|---|---|---|---|---|---|---|---|---|
| UNRESTRICTED: | | | | | | | | | | |
| Operating benefits reserves | $ 816,060 | $ 185,822 | $ - | $ 24,366 | $ - | $ - | $ (99,801) | $ 110,387 | $ (297,308) | $ 629,139 |
| Wespath deposit account | 24,436 | - | - | - | 2,433 | 745 | - | 3,178 | 192,827 | 220,441 |
| Board Designated: | | | | | | | | | | |
| UMF Benefits Reserves - LAC765 | 6,889,976 | - | - | - | 255,022 | (804,414) | - | (549,392) | (1,321,359) | 5,019,225 |
| UMF Benefits Reserves - LAC784 | - | - | - | - | 4,046 | (80,199) | - | (76,153) | 76,153 | - |
| UMF Benefits GBOPH Superannuate - LAC779 | 354,602 | - | - | - | - | - | - | - | (354,602) | - |
| UMF Nell Stipe Fund - NEL623 | 731,653 | - | - | - | 8,044 | 71,071 | - | 79,115 | (810,768) | - |
| UMF Ava Morton Alford Fund - AVA60 | 27,266 | - | - | - | 668 | (382) | - | 286 | (27,552) | - |
| UMF B. Paxton Restricted Fund - PAX601 | 12,846 | - | - | - | 339 | (194) | - | 145 | (12,991) | - |
| UMF Carrollton Fund - CAR605 | 48,399 | - | - | - | 1,124 | (642) | - | 482 | (48,881) | - |
| Wespath Superannuate Unrestricted | 15,317 | - | - | - | - | (4,921) | - | (4,921) | - | 10,396 |
| Total unrestricted | 8,920,555 | 185,822 | - | 24,366 | 271,676 | (818,936) | (99,801) | (436,873) | (2,604,481) | 5,879,201 |
| TEMPORARILY RESTRICTED: | | | | | | | | | | |
| Pension Benefits: | | | | | | | | | | |
| Pension remittance income and expense | - | - | 2,446,219 | 1,401,409 | - | - | (2,466,877) | 1,380,751 | (1,380,751) | - |
| UMF Pre-82 Redirection Reserve - LAC780 | 4,438,851 | - | - | - | 89,006 | (287,367) | - | (198,361) | 1,401,408 | 5,641,898 |
| Pension Reserve - PEN812 | 8,204,357 | - | - | - | 270,201 | (1,026,480) | - | (756,279) | - | 7,448,078 |
| Subtotal temporarily restricted - pension benefits | 12,643,208 | - | 2,446,219 | 1,401,409 | 359,207 | (1,313,847) | (2,466,877) | 426,111 | 20,657 | 13,089,976 |
| Medical: | | | | | | | | | | |
| Active and Laity: | | | | | | | | | | |
| Medical premiums and claims paid | (95,725) | - | 3,333,396 | - | - | - | (3,386,778) | (53,382) | 83,825 | (65,282) |
| Drug rebates | 26,193 | - | - | 18,109 | - | - | - | 18,109 | - | 44,302 |
| CPP premium holiday | - | - | - | 489,201 | - | - | - | 489,201 | - | 489,201 |
| UMF Health Ins Active Reserve 772 | 983,482 | - | - | - | - | - | - | - | - | 983,482 |
| Subtotal temporarily restricted - medical active and laity | 913,950 | - | 3,333,396 | 507,310 | - | - | (3,386,778) | 453,928 | 83,825 | 1,451,703 |

CONFERENCE BOARD OF PENSIONS AND HEALTH BENEFITS
LOUISIANA CONFERENCE OF THE UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION
SUPPLEMENTARY INFORMATION
STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET ASSETS -
MODIFIED CASH BASIS - BY FUND
FOR THE YEAR ENDED DECEMBER 31, 2018

| | Beginnng Balance | Apportionment Revenues | Revenue-Direct Billed | Other Revenues | Investment Earnings | Changes in Market Value | Expenses | Net Revenues Over (Under) Expenses | Net Transfers from Reserves In (Out) | Ending Balance |
|---|---|---|---|---|---|---|---|---|---|---|
| TEMPORARILY RESTRICTED: (Continued) | | | | | | | | | | |
| Retirees: | | | | | | | | | | |
| Medical premiums and claims paid | - | - | 829,871 | - | - | - | (1,809,948) | (980,077) | 827,031 | (153,046) |
| Health care task force - special expenses | - | - | - | - | - | - | (49,825) | (49,825) | - | (49,825) |
| Drug rebates and RDS income | - | - | - | 224,409 | - | - | - | 224,409 | - | 224,409 |
| Subtotal temporarily restricted - retirees medical | - | - | 829,871 | 224,409 | - | - | (1,859,773) | (805,493) | 827,031 | 21,538 |
| CBOPH Other: | | | | | | | | | | |
| Retirees - specific purpose funds | | | | | | | | | | |
| UMF Garber II Restricted Fund - GAR608 | 24,225 | - | - | - | 568 | (325) | - | 243 | - | 24,468 |
| Gulf Shores condo | (9,165) | - | - | 8,400 | - | - | (4,675) | 3,725 | - | (5,440) |
| UMF LAC768 - "Woolworth Distributions Reserves" - retiree benefits | 5,996,016 | - | - | 1,273,409 | 223,411 | (768,346) | - | 728,474 | 1,672,968 | 8,397,458 |
| Subtotal temporarily restricted - other | 6,011,076 | - | - | 1,281,809 | 223,979 | (768,671) | (4,675) | 732,442 | 1,672,968 | 8,416,486 |
| Total temporarily restricted | 19,568,234 | - | 6,609,486 | 3,414,937 | 583,186 | (2,082,518) | (7,718,103) | 806,988 | 2,604,481 | 22,979,703 |
| PERMANENTLY RESTRICTED: | | | | | | | | | | |
| UMF Nell Stipe Fund - NEL623 | 200,000 | - | - | - | - | - | - | - | - | 200,000 |
| UMF Ava Morton Alford Fund - AVA60 | 10,408 | - | - | - | - | - | - | - | - | 10,408 |
| UMF Garber II Fund - GAR608 | 7,842 | - | - | - | - | - | - | - | - | 7,842 |
| UMF B. Paxton Restricted Fund - PAX601 | 6,300 | - | - | - | - | - | - | - | - | 6,300 |
| UMF Carrollton Fund - account | 15,000 | - | - | - | - | - | - | - | - | 15,000 |
| GBOPHB Superannuate endowment account | 64,869 | - | - | - | - | - | - | - | - | 64,869 |
| Total permanently restricted | 304,419 | - | - | - | - | - | - | - | - | 304,419 |
| Totals | $ 28,793,208 | $ 185,822 | $ 6,609,486 | $ 3,439,303 | $ 854,862 | $ (2,901,454) | $ (7,817,904) | $ 370,115 | $ - | $ 29,163,323 |

# Louisiana Conference
# Benefits Types Totals Report
## From: 01/01/2018 To: 12/31/2018

| Benefit Type | Balance Forward | Billed | Paid | Total |
|---|---|---|---|---|
| **Acadiana** | | | | |
| **BERWICK, FIRST [AC] (1050) {711042}** | | | | |
| CPP | $472.50 | $1,620.00 | ($1,484.79) | $607.71 |
| CRSP DB | $1,575.00 | $5,400.00 | ($4,545.21) | $2,429.79 |
| CRSP DC | $472.50 | $1,620.00 | ($1,417.50) | $675.00 |
| Medical | $4,781.00 | $15,219.96 | ($14,906.50) | $5,094.46 |
| **BERWICK, FIRST [AC] (1050)** | **$7,301.00** | **$23,859.96** | **($22,354.00)** | **$8,806.96** |
| **BERWICK, MASON [AC] (1330) {973756}** | | | | |
| CRSP DB | $550.46 | $0.00 | $0.00 | $550.46 |
| CRSP DC | $249.12 | $0.00 | $0.00 | $249.12 |
| **BERWICK, MASON [AC] (1330)** | **$799.58** | **$0.00** | **$0.00** | **$799.58** |
| **BOONEVILLE MEMORIAL UMC [AC] (2560) {974328}** | | | | |
| CRSP DB | $664.41 | $1,142.40 | ($1,142.40) | $664.41 |
| CRSP DC | $259.63 | $342.72 | ($342.72) | $259.63 |
| **BOONEVILLE MEMORIAL UMC** | **$924.04** | **$1,485.12** | **($1,485.12)** | **$924.04** |
| **DULAC, CLANTON CHAPEL [AC] (1060) {711235}** | | | | |
| UMPIP | $1,490.87 | $0.00 | $0.00 | $1,490.87 |
| **DULAC, CLANTON CHAPEL [AC]** | **$1,490.87** | **$0.00** | **$0.00** | **$1,490.87** |
| **HOUMA, WESLEY [AC] (1120) {973095}** | | | | |
| UMPIP | $109.10 | $1,563.72 | ($1,521.30) | $151.52 |
| **HOUMA, WESLEY [AC] (1120)** | **$109.10** | **$1,563.72** | **($1,521.30)** | **$151.52** |
| **JEANERETTE, ST. PETER [AC] (1190) {973847}** | | | | |
| CPP | $0.00 | $1,666.56 | ($1,567.96) | $98.60 |
| CRSP DB | $0.00 | $5,554.92 | ($5,024.98) | $529.94 |
| CRSP DC | $0.00 | $1,666.56 | ($1,519.12) | $147.44 |
| Medical | ($2.84) | $15,219.96 | ($14,356.40) | $860.72 |
| **JEANERETTE, ST. PETER [AC]** | **($2.84)** | **$24,108.00** | **($22,468.46)** | **$1,636.70** |
| **KROTZ SPRINGS [AC] (1460) {711304}** | | | | |
| CRSP DB | $480.00 | $0.00 | $0.00 | $480.00 |
| CRSP DC | $144.00 | $0.00 | $0.00 | $144.00 |
| UNUM | $96.00 | $0.00 | $0.00 | $96.00 |
| **KROTZ SPRINGS [AC] (1460)** | **$720.00** | **$0.00** | **$0.00** | **$720.00** |
| **LAFAYETTE, ASBURY [AC] (1210) {711326}** | | | | |
| CPP | $0.00 | $7,558.80 | ($7,511.88) | $46.92 |
| CRSP DC | $0.00 | $7,558.80 | ($7,511.88) | $46.92 |
| **LAFAYETTE, ASBURY [AC] (1210)** | **$0.00** | **$15,117.60** | **($15,023.76)** | **$93.84** |
| **LAFAYETTE, LOUISIANA AVENUE [AC] (1240) {974396}** | | | | |
| CPP | $944.16 | $1,899.60 | ($944.16) | $1,899.60 |
| CRSP DB | $3,147.24 | $6,332.16 | ($1,059.79) | $8,419.61 |
| CRSP DC | $944.16 | $1,899.60 | ($455.34) | $2,388.42 |
| Medical | $8,408.06 | $15,219.96 | ($5,448.69) | $18,179.33 |
| **LAFAYETTE, LOUISIANA AVENUE** | **$13,443.62** | **$25,351.32** | **($7,907.98)** | **$30,886.96** |
| **LOTTIE, WILSON MEMORIAL [AC] (1470) {710561}** | | | | |
| UMPIP | $722.52 | $480.00 | $0.00 | $1,202.52 |
| **LOTTIE, WILSON MEMORIAL [AC]** | **$722.52** | **$480.00** | **$0.00** | **$1,202.52** |

# Louisiana Conference
# Benefits Types Totals Report
## From: 01/01/2018 To: 12/31/2018

| Benefit Type | Balance Forward | Billed | Paid | Total |
|---|---|---|---|---|
| **MARINGOUIN, ST. PETER [AC] (3120) {973450}** | | | | |
| CRSP DB | $1,835.15 | $0.00 | ($450.00) | $1,385.15 |
| UMPIP | $0.00 | $685.80 | ($618.80) | $67.00 |
| **MARINGOUIN, ST. PETER [AC]** | **$1,835.15** | **$685.80** | **($1,068.80)** | **$1,452.15** |
| **NEW ROADS, FIRST [AC] (1400) {710606}** | | | | |
| CPP | $2,779.23 | $0.00 | $0.00 | $2,779.23 |
| CRSP DB | $2,785.65 | $0.00 | $0.00 | $2,785.65 |
| CRSP DC | $2,833.20 | $0.00 | $0.00 | $2,833.20 |
| Medical | $12,392.80 | $0.00 | $0.00 | $12,392.80 |
| **NEW ROADS, FIRST [AC] (1400)** | **$20,790.88** | **$0.00** | **$0.00** | **$20,790.88** |
| **OPELOUSAS, LOUISIANA MEMORIAL [AC] (1420) {711485}** | | | | |
| CPP | $0.00 | $1,551.75 | ($1,456.09) | $95.66 |
| CRSP DB | $0.00 | $5,172.50 | ($4,853.60) | $318.90 |
| CRSP DC | $0.00 | $1,551.75 | ($1,456.09) | $95.66 |
| Medical | $0.00 | $15,219.96 | ($14,108.30) | $1,111.66 |
| **OPELOUSAS, LOUISIANA** | **$0.00** | **$23,495.96** | **($21,874.08)** | **$1,621.88** |
| **OPELOUSAS, ST. MARK [AC] (1430) {974454}** | | | | |
| CPP | $29.40 | $1,237.80 | ($885.00) | $382.20 |
| CRSP DB | $98.00 | $4,125.96 | ($2,949.96) | $1,274.00 |
| CRSP DC | $29.40 | $1,237.80 | ($885.00) | $382.20 |
| **OPELOUSAS, ST. MARK [AC]** | **$156.80** | **$6,601.56** | **($4,719.96)** | **$2,038.40** |
| **PLAQUEMINE, HURST [AC] (3440) {973346}** | | | | |
| UMPIP | $300.00 | $0.00 | $0.00 | $300.00 |
| **PLAQUEMINE, HURST [AC] (3440)** | **$300.00** | **$0.00** | **$0.00** | **$300.00** |
| **Acadiana Total** | **$48,590.72** | **$122,749.04** | **($98,423.46)** | **$72,916.30** |

# Louisiana Conference
# Benefits Types Totals Report
## From: 01/01/2018 To: 12/31/2018

| Benefit Type | Balance Forward | Billed | Paid | Total |
|---|---|---|---|---|
| **Baton Rouge** | | | | |
| **BAKER, FIRST [BR] (3020) {710025}** | | | | |
| CPP | $0.00 | $1,074.15 | ($153.45) | $920.70 |
| CRSP DB | $0.00 | $3,580.43 | ($511.49) | $3,068.94 |
| CRSP DC | $0.00 | $1,074.15 | ($153.45) | $920.70 |
| Medical | $0.00 | $8,878.31 | ($2,768.33) | $6,109.98 |
| **BAKER, FIRST [BR] (3020)** | **$0.00** | **$14,607.04** | **($3,586.72)** | **$11,020.32** |
| **CLINTON, MT. ZION [BR] (3240) {973574}** | | | | |
| CRSP DB | $0.00 | $1,208.88 | $0.00 | $1,208.88 |
| CRSP DC | $0.00 | $362.64 | $0.00 | $362.64 |
| UNUM | $0.00 | $241.80 | $0.00 | $241.80 |
| **CLINTON, MT. ZION [BR] (3240)** | **$0.00** | **$1,813.32** | **$0.00** | **$1,813.32** |
| **GREENWELL SPRINGS, ST. LUKE [BR] (7180) {973494}** | | | | |
| CRSP DB | $0.00 | $2,117.43 | ($1,176.35) | $941.08 |
| CRSP DC | $0.00 | $635.22 | ($352.90) | $282.32 |
| UNUM | $0.00 | $423.45 | ($235.25) | $188.20 |
| **GREENWELL SPRINGS, ST. LUKE** | **$0.00** | **$3,176.10** | **($1,764.50)** | **$1,411.60** |
| **MT. CARMEL [BR] (3630) {973698}** | | | | |
| UMPIP | $2,024.13 | $810.00 | $0.00 | $2,834.13 |
| **MT. CARMEL [BR] (3630) {973698}** | **$2,024.13** | **$810.00** | **$0.00** | **$2,834.13** |
| **Baton Rouge Total** | **$2,024.13** | **$20,406.46** | **($5,351.22)** | **$17,079.37** |

# Louisiana Conference
# Benefits Types Totals Report
## From: 01/01/2018 To: 12/31/2018

| Benefit Type | Balance Forward | Billed | Paid | Total |
|---|---|---|---|---|
| **Monroe** | | | | |
| **CALHOUN, MOUNT ZION [MN] (8450) {714604}** | | | | |
| CPP | $0.00 | $1,398.12 | ($1,281.61) | $116.51 |
| CRSP DB | $0.00 | $4,660.56 | ($4,272.18) | $388.38 |
| CRSP DC | $0.00 | $1,398.12 | ($1,281.61) | $116.51 |
| Medical | $0.00 | $15,219.96 | ($13,951.63) | $1,268.33 |
| **CALHOUN, MOUNT ZION [MN]** | **$0.00** | **$22,676.76** | **($20,787.03)** | **$1,889.73** |
| **COULEY UMC [MN] (2080) {709378}** | | | | |
| UMPIP | ($40.00) | $1,500.00 | ($1,145.00) | $315.00 |
| **COULEY UMC [MN] (2080)** | **($40.00)** | **$1,500.00** | **($1,145.00)** | **$315.00** |
| **LA Methodist Children's Home [MN] (8) {121923}** | | | | |
| CPP | $0.00 | $1,560.51 | ($1,080.81) | $479.70 |
| CRSP DB | $0.00 | $5,201.49 | ($3,602.52) | $1,598.97 |
| CRSP DC | $0.00 | $1,560.51 | ($1,080.81) | $479.70 |
| Medical | $0.00 | $16,105.50 | ($11,414.97) | $4,690.53 |
| **LA Methodist Children's Home** | **$0.00** | **$24,428.01** | **($17,179.11)** | **$7,248.90** |
| **MONROE, ST. MARK'S [MN] (5320) {712970}** | | | | |
| CRSP DB | $0.00 | $2,137.32 | ($1,959.21) | $178.11 |
| CRSP DC | $0.00 | $641.28 | ($587.84) | $53.44 |
| UNUM | $0.00 | $427.44 | ($391.82) | $35.62 |
| **MONROE, ST. MARK'S [MN] (5320)** | **$0.00** | **$3,206.04** | **($2,938.87)** | **$267.17** |
| **MT. OLIVE [MN] (5050) {975141}** | | | | |
| CRSP DB | $5,450.00 | $2,640.00 | ($195.86) | $7,894.14 |
| CRSP DC | $1,635.00 | $792.00 | ($58.76) | $2,368.24 |
| UNUM | $540.00 | $528.00 | ($45.38) | $1,022.62 |
| **MT. OLIVE [MN] (5050) {975141}** | **$7,625.00** | **$3,960.00** | **($300.00)** | **$11,285.00** |
| **QUITMAN [MN] (8490) {715266}** | | | | |
| CRSP DB | $86.00 | $0.00 | $0.00 | $86.00 |
| CRSP DC | $21.50 | $0.00 | $0.00 | $21.50 |
| **QUITMAN [MN] (8490) {715266}** | **$107.50** | **$0.00** | **$0.00** | **$107.50** |
| **RAYVILLE [MN] (5370) {713143}** | | | | |
| CPP | $0.00 | $2,670.03 | ($2,483.16) | $186.87 |
| CRSP DC | $0.00 | $2,670.03 | ($2,483.20) | $186.83 |
| **RAYVILLE [MN] (5370) {713143}** | **$0.00** | **$5,340.06** | **($4,966.36)** | **$373.70** |
| **REVEILLE [MN] (5300) {712981}** | | | | |
| UMPIP | $126.15 | $1,687.20 | ($1,672.75) | $140.60 |
| **REVEILLE [MN] (5300) {712981}** | **$126.15** | **$1,687.20** | **($1,672.75)** | **$140.60** |
| **RUSTON, MEMORIAL [MN] (8410) {715426}** | | | | |
| Medical | $16.08 | $7,609.98 | ($7,610.40) | $15.66 |
| **RUSTON, MEMORIAL [MN] (8410)** | **$16.08** | **$7,609.98** | **($7,610.40)** | **$15.66** |
| **Monroe Total** | **$7,834.73** | **$70,408.05** | **($56,599.52)** | **$21,643.26** |

# Louisiana Conference
# Benefits Types Totals Report
## From: 01/01/2018 To: 12/31/2018

| Benefit Type | Balance Forward | Billed | Paid | Total |
|---|---|---|---|---|
| **New Orleans** | | | | |
| **1LOVE [NO] (6100) {713906}** | | | | |
| UMPIP | $0.00 | $500.00 | ($400.00) | $100.00 |
| **1LOVE [NO] (6100) {713906} Total** | **$0.00** | **$500.00** | **($400.00)** | **$100.00** |
| **DONALDSONVILLE, FIRST [NO] (3290) {711122}** | | | | |
| UMPIP | $1,965.96 | $0.00 | $0.00 | $1,965.96 |
| **DONALDSONVILLE, FIRST [NO]** | **$1,965.96** | **$0.00** | **$0.00** | **$1,965.96** |
| **GRETNA [NO] (6090) {713848}** | | | | |
| CPP | $1,231.14 | $2,280.24 | ($2,672.00) | $839.38 |
| CRSP DB | $4,017.79 | $7,020.24 | ($8,168.18) | $2,869.85 |
| CRSP DC | $1,371.16 | $2,280.24 | ($2,672.00) | $979.40 |
| Medical | $15,504.00 | $15,219.96 | ($17,645.96) | $13,078.00 |
| **GRETNA [NO] (6090) {713848}** | **$22,124.09** | **$26,800.68** | **($31,158.14)** | **$17,766.63** |
| **HARTZELL [NO] (6320) {974784}** | | | | |
| CPP | $845.02 | $0.00 | $0.00 | $845.02 |
| CRSP DB | $3,519.55 | $0.00 | $0.00 | $3,519.55 |
| CRSP DC | $952.73 | $0.00 | $0.00 | $952.73 |
| Medical | $6,115.62 | $0.00 | $0.00 | $6,115.62 |
| **HARTZELL [NO] (6320) {974784}** | **$11,432.92** | **$0.00** | **$0.00** | **$11,432.92** |
| **KOREAN [NO] (6360) {713850}** | | | | |
| CPP | ($101.00) | $1,104.00 | ($819.00) | $184.00 |
| CRSP DB | ($336.66) | $3,680.04 | ($2,730.04) | $613.34 |
| CRSP DC | ($101.00) | $1,104.00 | ($819.00) | $184.00 |
| **KOREAN [NO] (6360) {713850}** | **($538.66)** | **$5,888.04** | **($4,368.04)** | **$981.34** |
| **LAHARPE THOMPSON [NO] (6370) {974818}** | | | | |
| CRSP DB | $12,296.81 | $0.00 | $0.00 | $12,296.81 |
| Medical | $20,523.50 | $0.00 | $0.00 | $20,523.50 |
| **LAHARPE THOMPSON [NO] (6370)** | **$32,820.31** | **$0.00** | **$0.00** | **$32,820.31** |
| **NEWELL [NO] (7350) {974820}** | | | | |
| CPP | $266.25 | $1,065.00 | ($1,170.61) | $160.64 |
| CRSP DB | $1,053.29 | $3,322.92 | ($3,822.39) | $553.82 |
| CRSP DC | $266.25 | $1,065.00 | ($1,153.75) | $177.50 |
| Medical | $1,431.33 | $7,204.08 | ($7,434.73) | $1,200.68 |
| **NEWELL [NO] (7350) {974820}** | **$3,017.12** | **$12,657.00** | **($13,581.48)** | **$2,092.64** |
| **PARKER [NO] (6420) {714045}** | | | | |
| UMPIP | $0.00 | $1,033.02 | ($172.17) | $860.85 |
| **PARKER [NO] (6420) {714045}** | **$0.00** | **$1,033.02** | **($172.17)** | **$860.85** |
| **New Orleans Total** | **$70,821.74** | **$46,878.74** | **($49,679.83)** | **$68,020.65** |

# Louisiana Conference
# Benefits Types Totals Report
## From: 01/01/2018 To: 12/31/2018

| Benefit Type | Balance Forward | Billed | Paid | Total |
|---|---|---|---|---|
| **Shreveport** | | | | |
| **ARCADIA, FIRST [SH] (8020) {714466}** | | | | |
| Medical | $0.00 | $15,219.96 | ($14,334.40) | $885.56 |
| **ARCADIA, FIRST [SH] (8020)** | **$0.00** | **$15,219.96** | **($14,334.40)** | **$885.56** |
| **ARIZONA [SH] (8040) {715073}** | | | | |
| CPP | $0.00 | $137.50 | ($81.25) | $56.25 |
| CRSP DB | $0.00 | $458.35 | ($270.85) | $187.50 |
| CRSP DC | $0.00 | $138.50 | ($81.25) | $57.25 |
| **ARIZONA [SH] (8040) {715073}** | **$0.00** | **$734.35** | **($433.35)** | **$301.00** |
| **LOGANSPORT, MT. ZION [SH] (9300) {975425}** | | | | |
| CRSP DB | $4,740.12 | $0.00 | ($1,163.83) | $3,576.29 |
| CRSP DC | $1,095.77 | $0.00 | ($301.27) | $794.50 |
| UMPIP | $0.00 | $2,090.64 | ($100.00) | $1,990.64 |
| UNUM | $418.08 | $0.00 | ($154.90) | $263.18 |
| **LOGANSPORT, MT. ZION [SH]** | **$6,253.97** | **$2,090.64** | **($1,720.00)** | **$6,624.61** |
| **LOVE CHAPEL [SH] (9530) {715814}** | | | | |
| CPP | $0.00 | $1,463.94 | ($1,261.48) | $202.46 |
| CRSP DB | $0.00 | $4,879.72 | ($4,204.86) | $674.86 |
| CRSP DC | $0.00 | $1,463.94 | ($1,261.48) | $202.46 |
| Medical | $0.00 | $15,219.96 | ($13,951.63) | $1,268.33 |
| **LOVE CHAPEL [SH] (9530)** | **$0.00** | **$23,027.56** | **($20,679.45)** | **$2,348.11** |
| **MANSFIELD, WESLEY [SH] (9180) {975243}** | | | | |
| UMPIP | $0.00 | $1,256.28 | ($1,046.90) | $209.38 |
| **MANSFIELD, WESLEY [SH] (9180)** | **$0.00** | **$1,256.28** | **($1,046.90)** | **$209.38** |
| **NATCHITOCHES, OAK GROVE UMC [SH] (2490) {709664}** | | | | |
| CRSP DB | $78.00 | $752.68 | ($752.68) | $78.00 |
| CRSP DC | $31.47 | $225.80 | ($225.80) | $31.47 |
| UNUM | $20.95 | $150.52 | ($150.52) | $20.95 |
| **NATCHITOCHES, OAK GROVE** | **$130.42** | **$1,129.00** | **($1,129.00)** | **$130.42** |
| **ROUND GROVE [SH] (9650) {975447}** | | | | |
| UMPIP | $0.00 | $1,968.96 | ($1,148.56) | $820.40 |
| **ROUND GROVE [SH] (9650)** | **$0.00** | **$1,968.96** | **($1,148.56)** | **$820.40** |
| **SHREVEPORT, ST. JAMES [SH] (9610) {975378}** | | | | |
| CPP | $0.00 | $1,459.23 | ($1,198.86) | $260.37 |
| CRSP DB | $0.00 | $4,863.90 | ($3,996.00) | $867.90 |
| CRSP DC | $0.00 | $1,459.23 | ($1,198.86) | $260.37 |
| Medical | $0.00 | $15,219.96 | ($13,543.30) | $1,676.66 |
| **SHREVEPORT, ST. JAMES [SH]** | **$0.00** | **$23,002.32** | **($19,937.02)** | **$3,065.30** |
| **SHREVEPORT, ST. PAUL [SH] (9640) {975380}** | | | | |
| CPP | $622.20 | $1,517.31 | ($1,561.01) | $578.50 |
| CRSP DB | $2,592.55 | $5,057.78 | ($5,474.41) | $2,175.92 |
| CRSP DC | $704.62 | $1,517.31 | ($1,600.40) | $621.53 |
| Medical | $6,065.00 | $7,609.98 | ($10,551.78) | $3,123.20 |
| **SHREVEPORT, ST. PAUL [SH]** | **$9,984.37** | **$15,702.38** | **($19,187.60)** | **$6,499.15** |
| **SPRINGHILL [SH] (8590) {715448}** | | | | |
| CPP | $0.00 | $2,082.72 | ($1,995.00) | $87.72 |

# Louisiana Conference
# Benefits Types Totals Report
## From: 01/01/2018 To: 12/31/2018

| Benefit Type | Balance Forward | Billed | Paid | Total |
|---|---|---|---|---|
| CRSP DB | $0.00 | $6,780.14 | ($6,487.74) | $292.40 |
| CRSP DC | $0.00 | $2,082.72 | ($1,995.00) | $87.72 |
| **SPRINGHILL [SH] (8590) {715448}** | **$0.00** | **$10,945.58** | **($10,477.74)** | **$467.84** |
| **Shreveport Total** | **$16,368.76** | **$95,077.03** | **($90,094.02)** | **$21,351.77** |

## 4. INVESTMENTS

The Conference Board of Pensions and Health Benefits recommends the investment of funds under the control of the Conference Board of Pensions and Health Benefits as set forth by the (Joint) Investment Subcommittee of The Council on Finance and Administration and Conference Board of Pensions and Health Benefits, in consultation with the Investment Committee of The United Methodist Foundation of Louisiana.

## 5. GRANTS

CBOPHB recommends that:

A. Grants for dependents be continued for July 1, 2019 – December 31, 2019 and January 1, 2020 – June 30, 2020, and the grant amounts be set at 10% of the DAC to each:
   1. Beulah Irving
   2. Larry Leon Scott

B. Special grants be paid July 1, 2019 – June 30, 2020 from Conference pension funds to:
   1. Mrs. Jewell B. Bonds in an amount equal to 75% of the 1968 annuity rate for the service of Rev. John Bonds, Sr., covering the period June 2, 1961 – June 6, 1968. Annual grant amount is $341.28.
   2. Mrs. Patsy R. Garrett in an amount equal to 75% of twelve (12) years of annuity credit at the 1967 rate. Annual grant amount is $585.12.

## 6. YEARS OF SERVICE OR STATUS CORRECTIONS

None reported for current year.

## 7. FUNDING PLAN for CLERGY RETIREMENT SECURITY PLAN AND PRE-1982 PLAN

The 2020 Past Service Rate (PSR) for the Louisiana Annual Conference is $749 or 1% of the 2020 Conference Average Compensation (CAC).

Wespath has determined that as of January 1, 2018, the portion of the Pre-82 plan liability attributable to the Louisiana Conference is $28,042,286 with a 2.5% PSR increase assumption, based on a 2018 PSR of $728. Plan funds were valued at $31,800,463 which gives Louisiana a funded status of $3,758,177 on January 1, 2018 and a funded status projection as of January 1, 2019, of $3,394,872 with the recommendations below regarding PSR and the redirection of surplus to payment of the current year Defined Benefits obligation.

The funding plan to be submitted is that with the above actuarial analysis from Wespath and the recommendations below regarding the PSR, the Louisiana Conference is funded and no additional funds will be needed during 2019 or 2020 for the pre-82 liability.

The PSR for 2019 was previously set at 1% of the CAC totaling $745. The CBOPHB is requesting that the Louisiana Conference set the 2020 PSR at $749, which will be 1% of the CAC and that in 2020 the funding plan assumptions of annual CAC increases is 2.5% which is the current trend and continue to set the future PSR at 1% of the CAC.

The usage of the Pre82 surplus funds to fund other plan liabilities, after consultation with Wespath actuaries, will be determined annually by the Conference Board of Pensions and Health Benefits. In the past, it has been the recommendation of the Board at times to utilize the surplus funds toward the Defined Benefit (DB) contribution portion of the CRSP pension plan. The Board does recognize that if Pre82 surplus funds are used toward other plan liabilities, this could result in future Pre82 liability contributions. Thus, any amounts of the Surplus redirected by the Board it intends to set aside at present in an account specifically noted as redirected fund to be available in the event additional funds are needed for future Pre82 liability contributions. If the funding plan for years beyond 2019 produces an underfunded Pre82 plan liability payment, then the intent is to use earnings (and principal if needed) from the UMF Louisiana Conference Pension Fund 812 and any other amounts existing at the UMF from redirections to restore the Pre-82 plan to 100% funded status.

**8. CANCELLATION of BENEFITS – ARREARAGES**

A. PensionPlan Billings - As noted in the Pension Resolution, if a participant's pension billings are being funded by his/her employer/church, and those payments become three (3) months in arrears, then the Bishop and the Cabinet will take into consideration whether the congregation is financially able to support a pastor with benefits. Also, at any time the church is three (3) months in arrears, the church/employer will be put on automatic draft for payment of benefits, and must stay on such automatic draft for one year.

B. MedicalPlansbillings - If a participant is billed directly and personally remits payment for the health plan premium and the payments become three (3) months in arrears, his/her coverage will be discontinued. If a participant's health insurance premiums are being funded by his/her employer/church, and those payments become three (3) months in arrears, then the Cabinet and Bishop will take into consideration that the church/employer cannot support a full-time clergyperson/staff and consider reducing the charge to a part time appointment.

C. Due to the fiduciary responsibility for all benefit fund designations, the CBOPHB recommends that timely payment by local churches of pension benefits billings for their pastors be key performance indicators of a vital congregation and effective pastoral leadership. Therefore, the CBOPHB urges the Bishop and the Cabinet to continually assess local churches/pastoral appointments and designate them as either a vital and growing congregation or a missional or transformational endeavor. If a congregation is officially designated a missional or transformational endeavor, then missional or transformational funding sources other than assets designated for benefits obligations should be established.

For further information concerning pension benefits and payments contact the Conference Office of Administrative Services at (225) 346-1646.

**9. OTHER MATTERS**

A. The pension, disability, and insurance benefits listed in this report relating to Pre-1982, CRSP, CPP, UMPIP and LTD and Life Insurance Plans are a summary of the programs in which this Conference participates through Wespath. All claims are subject to the detailed programs and interpretations of Wespath.

B. The health insurance benefits listed in this report relating to health insurance plans are a summary of the programs of this Conference. All claims are subject to the terms of the plan document.

C. Retirees who are concerned about late pension checks should not contact Wespath before the 10th of the month at 1-800-851-2201. Information about personal pension accounts may be obtained by calling Wespath at 1-800-851-2201 or going on line and setting up a personal account through Wespath/Benefits Access at https://www.benefitsaccess.org/login.aspx.

**REPORT II – Benefits Offerings**

**1. CLERGY RETIREMENT SECURITY PLAN (CRSP) FOR CLERGY AT LEAST HALF (1/2) TIME & UMPIP FOR CLERGY SERVICE LESS THAN HALF (1/2) TIME**

We recommend:

A. That Participants shall be all non-retired Clergy members of the Louisiana Conference under Episcopal appointment to a charge or conference-controlled agency according to the schedule below. Thus, clergy included are full and provisional elders and deacons, associate members, other elders, other fellowship, and local pastors.

B. That Participants' Pension Plan Compensation is the sum of: (1) cash salary (including tax deferred pension and savings or other tax deferred items) received from church-related sources; (2) utilities; (3) housing allowance, or when a parsonage is provided, 25% of the Pension Plan Compensation as the approximate value of that parsonage; and (4) moving expenses reimbursed to, or paid on behalf of, a clergy is considered taxable income. Any such amount must be included on the clergy's W-2 Form as compensation. This information will also be reported to Wespath Investments and Benefits for purposes of determining each clergy's Pension Plan Compensation and corresponding pension obligation on these amounts.

C. That the following chart, based on the DAC or CAC, whichever is the lower, be used to determine part-time increment status of an appointment to a charge or conference-controlled agency as it relates to pension years of service and pension billing calculation.

See chart on next page-

C.– continued-

**2019-Based on 60% of the DAC ($71,361) which is lower than the CAC($74,492)**
$1 - 21,408 = ¼ Time Status UMPIP Only
$21,409 – 32,112 = ½ Time Status CRSP
$32,113 – 42,816 = ¾ Time Status CRSP
$42,817 and above = Full Time Status CRSP
**2020-Based on 60% of the DAC ($72,648) which is lower than the CAC($74,942)**
$1 – 21,794 = ¼ Time Status UMPIP Only
$21,795 – 32,692 = ½ Time Status CRSP
$32,693 – 43,588 = ¾ Time Status CRSP
$43,588 and above = Full Time Status CRSP

D. That clergy serving at least half (1/2 time) to a local church or conference-controlled agency, shall participate in Wespath's CRSP plan; and the church's contribution base be set as a percentage of pension plan compensation according to the following:
DefinedBenefit(DB) 10% of Pension Plan Compensation with a cap at 10% of DAC (Cap is $7,136.10 for 2019 and $7,264.80 for 2020) Defined Contribution(DC) 3% of Pension Plan Compensation.*

*As per General Conference 2012, 2% of the plan comp is deposited automatically into the clergy's personal DC account, and the final 1% of plan comp is deposited into the clergy's personal DC account if the clergy also contributes at least a matching 1% of pension plan compensation into his/her personal UMPIP account. The CBOPHB is continuing to recommend billing the normal 3% of pension plan compensation for DC, regardless of whether the clergy participates in the matching UMPIP contributions or not. Any excess receipts resulting from this billing would be used to cover annual billing arrearages for which the Conference is responsible and other unfunded administrative expenses of the CBOPHB.

E. That clergy serving less than half (1/2 time) to a local church or conference-controlled agency, shall participate in Wespath Benefits and Investments's La. Conference-Sponsored UMPIP plan; and the church's contribution base be set as a percentage of plan compensation according to the following:
UMPIP: 10% of Pension Plan Compensation.

F. That contributions for each participant shall be paid directly by the paying unit to the Louisiana Conference, 527 North Blvd., Baton Rouge, LA 70802–5720, no later than the 25th of each month.

G. That churches are to contribute any clergy elected 1% matching personal contributions deducted from his/her paycheck and any additional personal UMPIP funds withheld from clergy compensation directly to Wespath, P.O. Box 4609, Chicago, IL 60680-4609. Clergy wanting to contribute personal funds to his/her UMPIP account, must contact the Conference office for a "Contribution Election" form. Clergy shall have his/her employer make direct deposit into a pre-tax, after-tax, or Roth contribution, in accordance with federal government regulations. Further information concerning the United Methodist Personal Investment Plan may be obtained from the Wespath, 1901 Chestnut Drive, Glenview, IL 60025-1604 (1-800-851-2201). This paragraph applies ONLY to the clergy's personal UMPIP contributions and does not apply to the Church UMPIP which is in item 1.E. above.

**2. THE COMPREHENSIVE PROTECTION PLAN (CPP) (Clergy who are 3/4 time and above)**
We recommend:

A. That participants shall be all provisional and full connection elders and deacons, associate members, and fulltime local pastors under Episcopal appointment and all Other Fellowship and Other Elders who are not covered by their denominational plans, who have a pension plan compensation which grants a status of ¾ time according to the schedule set forth in 1.C above.

B. That the salary paying unit contributes, on behalf of each participant, an amount equal to 3% of the Plan Compensation as defined in 1.B up to a maximum of 200% of the DAC. Remittances shall be made directly to the Louisiana Conference in conjunction with CRSP payments. Any monies collected that may be refunded by Wespath during 2019 to the Louisiana Conference, shall be designated to the Active Health Insurance Reserve Fund.

The following information generally describes the benefit amounts payable under the Comprehensive Protection Plan (CPP) to eligible participants and their beneficiaries. For more information about CPP, see the *CPP Summary Plan Description* (SPD) available at http://www.wespath.org/assets/1/7/3097.pdf. Although all efforts have been made to ensure the accuracy of this document, in the event of a discrepancy between this document and the SPD or CPP plan document, the SPD and plan document will always govern.

**Active Participant Death Benefits**-payable upon the death of an eligible active CPP participant in 2019
• Participant: $50,000, payable in 12 monthly installments or one lump sum
• Spouse of active participant: 20% of DAC in the year of death ($14,272.20 if death occurs in 2019)
• Surviving spouse of active participant: 15% of DAC in the year of death ($10,704.15 if death occurs in 2019)
• Child of active participant: 10% of DAC in the year of death ($7,136.10 if death occurs in 2019)
• Annual surviving spouse annuity benefit of $14,272.20, less the annuity payable from CRSP and other Church- related sources
• Annual surviving child benefit of 10% of DAC ($7,136.10 in 2019) payable in 12 monthly installments(1)
• Annual surviving child educational benefit up to up to 20% of DAC ($14,272.20 in 2019) payable in installments as provided in the documents of the CPP program(2). For reference (#) see legend below.

**Retiree Participant Death Benefit (3)**

| Plan Provision | Clergy who Retiree Before January 1, 2013(4) | Clergy who Retiree January 1, 2013 or Later(5) |
|---|---|---|
| Death of retiree participant | 30% of DAC in the year of death ( for 2019: $21,408.30) | $20,400 |
| Death of retiree's spouse | 20% of DAC in the year of death ( for 2019: $14,272.20) | $15,300 |
| Death of retiree's surviving spouse | 15% of DAC in the year of death ( for 2019: $10,704.15) | $10,200 |
| Death of retiree's child(6) | 10% of DAC in the year of death ( for 2019: $7,136.10) | $8,160 |
| Annual surviving child benefit payable in 12 monthly installments(1) | 10% of DAC in the year of death ( for 2019: $7,136.10) | 10% of DAC in the year of death ( for 2019: $7,136.10) |
| Annual surviving child educational benefit payable in monthly installments(2) | 20% of DAC in the year of death ( for 2019: $14,272.20) | 20% of DAC in the year of death ( for 2019: $14,272.20) |

**Retiree Participant Death Benefit-legend**

(1) Ages 17 and younger. Benefits are paid through the month in which the child attains age 18.
(2) Ages 18 through 24 and attending school full-time. Half of the annual benefit may be paid if the child is attending a secondary school or post-secondary school. The remaining half may be paid if the child is attending a post-secondary school. If the child enters a post-secondary institution of higher learning prior to age 18, the post-secondary educational benefit may become effective at that time. Additional requirements are set forth in the CPP Plan Document.
(3) To be eligible for death benefits in retirement, a clergyperson must have been covered in CPP for a requisite number of years, e.g., 10 of the last 13 years or at least 25 years in CPP, all as set forth in the CPP Plan Document.
(4) Benefit available at this level for eligible retirees who retired before January 1, 2013, regardless of date of death.
(5) Benefit available at this level for eligible retirees who retired on or after January 1, 2013, regardless of date of death.
(6) Age 18 and younger, age 19 and older if dependent upon the participant or upon surviving spouse of the Participant due to behavioral or physical condition that existed prior to age 19, or age 24 and younger and receiving surviving child benefit.

**Long Term Disability Benefits**
The disability benefit equals 70% of plan compensation for the plan year in which the first payment is effective, with plan compensation capped at 200% of the DAC. The disability benefit is reduced by any disability benefits payable (or that would have been payable if the clergy person had not opted out of Social Security) under the Social Security Act; other reductions may apply in accordance with the terms of the SPD and Plan Document, as determined by Wespath. Eligible participants receiving CPP disability benefits may also receive retirement plan contributions to either CRSP or the United Methodist Personal Investment Plan (UMPIP) under the terms of the CPP plan as set forth in the SPD and Plan Documents of CPP, CRSP and UMPIP.

**3. LONG TERM DISABILITY AND LIFE INSURANCE PLAN for Clergy who are 1/2 time**
We recommend that:
A. There shall be a Long-Term Disability and Death Benefit for eligible active part-time local pastors, Other Elders and Other Fellowship who are serving ½ (one-half) time under Episcopal appointment to a local charge or other conference controlled agency and who are not eligible for the CPP plan set forth above. This plan is insured by UNUM Life Insurance Company.

a. The LTD plan provides long-term disability income protection benefits at 60% of plan compensation after a 90-day elimination period.
b. The LTD Plan provides a $25,000 death benefit.
c. The Optional Life Insurance Plan allows the participant to purchase additional life insurance coverage, a spousal death benefit plan and/or a child death benefit plan. Any conflicts between what is written here and what is in the SPD or plan document or adoption agreement, shall be resolved in favor of the SPD, plan document and adoption agreement.

B. Beginning January 1, 2017, the salary paying unit for the clergy person shall be billed and is responsible for 2% of the Pension Plan Compensation for this coverage.

For eligibility requirements, please contact the Conference Benefits Administrator at (225) 346-1646. For plan document information, please contact Wespath at (800) 851-2201 or http://www.wespath.org.

**4. OPTIONAL UMLIFE PLAN**

Wespath adopted the Optional UMLife Insurance Plan on January 1, 2009. This plan is available to all full-time clergy under Episcopal appointment and who are enrolled in the CPP benefit program, as an optional life insurance plan at the cost to the clergy participant. This plan allows the participant to purchase additional life insurance coverage, a spousal death benefit and/or a child death benefit. This plan is sponsored by Wespath and insured by Unum Life Insurance Company. For eligibility requirements, please contact the Conference Benefits Administrator at (225) 346-1646. For plan document information, please contact Wespath at (800) 851-2201 or http://www.Wespath.org.

**5. MEDICAL AND HEALTH CARE PROGRAMS**

**A. ACTIVE CLERGY HEALTH PLAN**

Our self-funded group health plan is a comprehensive major medical program for full time clergy and their dependents who meet the requirements to be enrolled in the plan. The Plan Booklet with terms of eligibility and a Schedule of Benefits may be found on the Conference Website (www.la-umc.org.) The Schedule of Medical Benefits contains a Preferred Provider Organization (PPO) – BlueCross and BlueShield of Louisiana's Preferred Care PPO. BlueCross BlueShield provides the program for nationwide coverage outside of Louisiana. For further information regarding benefits and claims, **first contact Customer Service at the number** on your card, and, if not satisfied, contact the Conference Office of Administrative Ministries at (225) 346-1646.

a. The Conference Board of Pensions and Health Benefits is authorized to act for the Louisiana Conference to provide comprehensive major medical expenses, dental care and vision benefits group insurance for the clergy, surviving spouses, dependents and eligible full time, or, required to be covered by law lay employees of the Conference as defined by the plan.
b. Between sessions of the Annual Conference, the Conference Board of Pensions and Health Benefits may increase premiums charged in its discretion. Between sessions of the Annual Conference, the Conference Board of Pensions and Health Benefits may make changes in the program or the carrier with approval of the Council on Finance and Administration and the Cabinet.
c. Enrollment must be accomplished within 30 days following the effective date of clergy appointments or the hiring of lay employees. After that time, a participant would be eligible to enroll if a Special Enrollment Provision was met. Such provisions would be either a loss of coverage, or if there is a new dependent because of marriage, birth, adoption or placement for adoption. Enrollment under either of these provisions should be requested within 30 days of the loss of coverage, marriage, birth, adoption or placement for adoption. Dependent children are covered to age 26 as required per the Affordable

Care Act. Dependent children may be covered beyond this date in certain limited disability situations. See plan document for more details.

d. There will be an open-enrollment period for eligible participants on the Active plan for one month in the fall each year with an effective date of January 1 of the following year.
e. All churches receiving a full-time appointment are required to pay the insurance premium at the rate set for Active Clergy, whether the clergy person participants in the insurance plan or not. If a ¾ clergy appointment would like to elect health coverage, AND the church agrees to pay the medical premium, then the ¾ appointed clergy may enroll as well.
f. It is required that participants serving full-time appointments beyond the age of 65 retain the Conference's active health insurance regular coverage as primary carrier. Such participant shall not sign up for Medicare, A, B, or D. Contact the Conference Office of Administrative Ministries for more information.
g. As previously reported, the plan and future of the medical and health care programs is continually being reviewed considering the Affordable Care Act, the state of the economy and health care costs. There is no recommendation for changes to the Active Clergy Health plan at this Annual Conference considering the extension of the effective date of certain taxes under the Affordable Care Act, uncertainty regarding the Affordable Care Act, and legislation regarding certain alternative means of funding plans that is pending in Congress.

**B. MEDICARE SUPPLEMENT FOR RETIREES, THEIR SPOUSES, AND SURVIVING SPOUSES**

There is currently a Medicare Supplement plan offered by the Conference Board of Pensions and Health Benefits for retirees who have reached the age of 65, who were full time active clergy covered in the Active plan for the two years immediately prior to their date of retirement. Eligibility extends to the retirees' spouses, or surviving spouses. There may be other restrictions on who is eligible to participate. Currently, if coverage under the supplement is waived at time of retirement or later, one cannot re-enter the program. Retired persons over 65 must be enrolled in Medicare/Medicaid (as applicable) to participate. When a participant retires after the age of 65, he/she must reenroll with Medicare A&B for Medicare to begin paying claims as the primary insurance. Participants **should not** enroll in Medicare Part D. Note – retiree's under the age of 65 and spouses of retirees under the age of 65 may be eligible to be continued on the active plan if they will be eligible for Medicare at age 65. Contact the Conference Office of Administrative Ministries at (225) 346-1646 for more information.

**C. CURRENT PREMIUMS (AS OF JANUARY 1, 2019)**

a. **Active Plan Medical, Pharmaceutical, Vision and Dental Benefits:**

| Classification | Annually | Monthly |
|---|---|---|
| Blended Rate for Appointed Clergy | $ 15,960 | $ 1,330.00 |
| Participant – single coverage | $ 9,780 | $ 815.00 |
| Participant – and spouse | $ 19,560 | $ 1,630.00 |
| Participant – family coverage | $ 19,740 | $ 1,645.00 |
| Surviving Spouse (under 65) – single | $ 9,780 | $ 815.00 |
| Surviving Spouse (under 65) – family | $ 19,740 | $ 1,645.00 |

**Payment of Premium**

1. For clergy, premiums will be billed by the Conference to the lead church on the charge.
2. The Conference Board of Pensions and Health Benefits will pay for up to five years (60 months) ½ of the Medical and Health Care Insurance premium for a surviving spouse under age 65 and dependents unless covered by another plan or serving as a clergy under a full-time appointment, charge or Conference controlled agency.
3. Remittances shall be sent by the 25th of each month, to the Conference Office of Financial Affairs, 527 North Boulevard, Baton Rouge, LA 70802. Checks should be made payable to Louisiana Conference.
4. A person having coverage in the active plan who does not receive benefits from Wespath, shall execute documents allowing for automatic deduction from their bank account of their premium amount each month.

b. **Medicare Supplement and Prescription Drug Plan for Retirees, Spouses, (and Surviving Spouses):**

| Classification | Annually | Monthly |
|---|---|---|
| Retiree | $3,588 | $299.00 |
| Retiree and Spouse | $7,176 | $598.00 |
| Surviving Spouse (over 65) | $3,588 | $299.00 |

**Payment of Premium**

1. Wespath is authorized to withhold from annuity checks the monthly premium for those enrolled in this program. This is the preferred method of payment and is the required method for anyone retiring on or after July 1, 2016. The Conference Board of Pensions and Health Benefits will pay the fee for this service.
2. Payments which are not withheld from the annuity check of Wespath shall be deducted from a bank account of the insured by an automatic withdrawal.
3. If benefits are being received from Wespath, then Wespath is authorized to withhold from benefit and/or annuity checks the monthly premium and recipients are required to execute any documents necessary for this to occur; failure to execute documents when requested will result in the termination of insurance coverage.

**D. NON-PAYMENT OF PREMIUMS-**If a participant's health coverage has been discontinued for non-payment of premium, reinstatement will not be permitted for one full year and will only be permitted if they meet all the requirements for coverage eligibility. Payment of the amount in arrears plus one month payment in advance must be remitted before reinstatement. The person must also meet all eligibility requirements to be reinstated.

**E. REINSTATEMENT TO THE PLANS-**Active Participants previously covered under this Plan whose coverage ceases due to lay-off, termination of employment, and who is re-hired and becomes an eligible Employee shall have coverage again and for any previously covered eligible Dependents, subject to all plan provisions required of a new Employee.

**F. REPORTING HEALTH CLAIMS -** Claims must be filed within one year from the date of service to be considered eligible for payment. Information on where to file claims is on the insurance cards. For further information regarding benefits and claims, **first contact Customer Service at the number** on your card, and, if not satisfied, contact the Conference Office of Administrative Ministries at (225) 346-1646.

6. **PAID TIME OFF BENEFIT** - This policy is to be printed each year in the Journal of the Louisiana Conference. The Cabinet of the Louisiana Conference will send a copy of this policy to the Chairperson of the Pastor-Parish Relations Committee in each District.

A. **Vacation -** This Vacation Policy for Clergy is to standardize clergy vacations across the Conference. The policy is for clergy appointed within the bounds of the Louisiana Conference.

**NOTE:** Years of service refer to years of service in a Conference(s) of the United Methodist Church, not years of service in the local church to which the clergy is appointed. These years of service include years under appointment to Seminary or beyond the local church.

Time used for Continuing Education, as defined by *The Book of Discipline* of the United Methodist Church and according to the rules set by the Conference Board of Ordained Ministry, shall not be considered as vacation time or used in lieu of vacation time. Vacation time is on a conference year basis. Vacation time not used in one year cannot be carried over into the next year.

See chart on next pages.

Vacation chart:

| | CONFERENCE REALTIONSHIP | TIME OF SERVICE | VACATION TIME |
|---|---|---|---|
| **(1)** | **Full-Time Local Pastor in process, Attending the four week Course of Study** | | **2weeks paid** |
| **(2)** | **Full-time Clergy ( Full Members, Provisional Members, Assoc. Members, Full Connection Deacons, FTLP)** | **5 years or less** | **2 weeks paid** |
| **(2)** | **Part time Local Pastors** | **6 years or less** | **1 week including 1 Sunday paid** |
| **(3)** | **Full-time Clergy ( Full Members, Provisional Members, Assoc. Members, Full Connection Deacons, FTLP)** | **5 years + 1 day through completion of 9 years of service** | **3 weeks paid** |
| **(3)** | **Part-time Local Pastors** | | **2 weeks including 2 Sundays paid** |
| **(4)** | **Full-time Clergy ( Full Members, Provisional Members, Assoc. Members, Full Connection Deacons, FTLP)** | **10 years or more of service** | **4 weeks paid** |
| **(4)** | **Part-time Local Pastors** | | **3 weeks including 3 Sundays paid** |

B. Other Paid time off
   1. The Conference's policy is that each local church's Pastor-Parish Relations Committee establish a days' off policy with the pastor(s) of the charge. The minimum standard for days off is as follows: 2 days per week and 2 nights per week. Additional time should be set aside each week for prayer and study for the pastor's use.
   2. If an honorarium is given to a guest pastor while the appointed pastor is on vacation, it shall be paid by the local church and not from that pastor's compensation.
   3. Churches should encourage their pastor(s) to participate in physical exercise programs, good nutrition programs, and to get regular checkups with their doctors.

**7. BEREAVEMENT LEAVE BENEFIT**

A. All active clergy in any relationship – PTLP, FTLP, AM, PE, PD, Full Connection, or retired clergy if serving an appointment to a charge or conference controlled agency – shall be offered at least 30 days for bereavement leave (BL) for the death of a spouse or child. The District Superintendent shall initiate this process by informing the bereaved clergy of the availability of bereavement leave.

B. Bereavement leave will be in addition to vacation time, continuing education time and days off. The local church or conference agency to which the clergy is appointed shall continue to provide salary and housing, as well as pension and insurance payments during the bereavement leave. The clergy will have ninety (90) days, beginning the day after the memorial/funeral service, in which to begin the bereavement leave. Details - pulpit supply, covering hospitals, etc. - will be worked out in conjunction with the District Superintendent and S/PPR chair. The clergy may use the bereavement leave in one block or some smaller blocks of time as he/she wishes, but must complete it within six months of the funeral/memorial service.

C. In many cases the congregation will have its own resources to secure appropriate pastoral leadership during the bereavement leave, but if the District Superintendent and S/PPR determine that financial assistance is needed to provide a supply pastor, the Conference Board of Pensions and Health Benefits will provide a maximum of $400 per week depending on whether the appointment is part or full time, and the responsibilities expected of the supply pastor. The Conference office will disburse any funds from the Conference Board of Pensions and Health Benefits to the supply pastor. Counseling is available at no cost to all clergy by a confidential request to the Director of Care and Nurturing of the Louisiana Conference Board of Ordained Ministry.

**8. RETIREE MOVING EXPENSE BENEFIT**

The Conference Board of Pension and Health Benefits provides a one-time moving expense reimbursement benefit for full elders, provisional elders, associate members and full-time local pastors presently under appointment who are retiring. **Current tax laws require that all such reimbursements**

**be considered taxable income by the recipient of the benefit. A Form 1099 will be issued to each retired clergy receiving the reimbursement of moving expenses.** This is a one-time benefit and must be used within one year of the date of retirement. The maximum amount of the benefit is $6,000. In the event a clergy couple retires, there is only one $6,000 benefit unless the clergy couple is living in two different homes/parsonages in two different cities in their last appointments. If one member of a clergy couple retires and the other clergy couple member will continue in active status, a benefit is only due if the clergy retiring has been living in a separate home/parsonage in a separate city from the clergy spouse not retiring.

The following items may be reimbursed under this benefit: supplies (boxes, tape, packing material); rental of truck, dolly, blankets, and fees paid to non-related packers OR the costs of the moving company; one month's rental of a pod or storage unit not to exceed 10 ft. x 20 ft.; gas purchased for a rental moving truck, if utilized; one night stay on the road and one meal on the road for family members moving with the retiree from the last appointment location to the retirement location; and mileage at the IRS moving rate between the present appointment location and the retired location for one vehicle (20 cents per mile in 2019). Itemized receipts must be provided to support all expenses. There is a form on the website under the Finance–ImportantForms at http://louisiana-email.brtapp.com/files/finance/2019+moving+expesne+forms.pdf to request reimbursement, and receipts for all expenses must be attached to the form before payment will be processed. Please submit the form and supporting receipts to: Louisiana Conference Office, Attn: Sandy O'Brien, 527 North Blvd, Baton Rouge, LA 70802, or email at sobrien@la-umc.org.

**9. OTHER BENEFITS**

A. The Conference Board of Pensions and Health Benefits provides a moving expense benefit for the surviving annuitant(s) of an active clergy who dies while under appointment in a full connection, associate, provisional or a full-time local pastor relationship. This benefit is for the same amount and under the same conditions as the benefit outlined above for retiring pastors. **Effective January 1, 2018, the IRS has determined that receipt of these types of benefits is considered taxable income to the recipient.**

B. The Conference Board of Pensions and Health Benefits is pleased to provide housing on the Centenary Campus for those years that the session of the Louisiana Annual Conference will be held in Shreveport, Louisiana for un-appointed Louisiana Conference clergy member retirees and their spouses or surviving spouses who wish to attend Annual Conference session. The Board is not responsible for any other housing arrangement(s). Meals will also be provided by the Board in the Centenary Cafeteria. Retired clergy under appointment do not receive this benefit but shall have their expenses paid by the church they are serving.

C. One copy per year of the Louisiana Conference Journal will be provided to all un-appointed Louisiana Conference clergy member retirees and surviving spouses by the Conference Board of Pensions and Health Benefits if they have requested such a copy by the deadlines set forth when ordering information is provided.

## REPORT III - RESOLUTIONS

The following resolutions in form and content are outlined below for adoption or adaptation in the local church as applicable:

1. ClergyRetirementSecurityPlan(CRSP)andConference-SponsoredUMPIPPlanPensionsResolutionForm
2. HealthCarePlanResolutionForm
3. Rental/HousingAllowanceforRetired,Disabled,orformerclergyoftheLouisianaConferenceForm

See Documents1.,2.,and3. On the next pages

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**1. LOUISIANA CONFERENCE LOCAL CHURCH CLERGY RETIREMENT SECURITY PLAN AND CONFERENCE-SPONSORED UMPIP PLAN PENSIONS RESOLUTION FORM**

**[This document shall be a part of stated business of every Charge Conference to be read and executed in the presence of the other members of the Charge Conference.]**

**WHEREAS**, the Louisiana Conference voted in 2006 to participate in the Clergy Retirement Security Plan of the United Methodist Church that took effect 1/1/07, and,
**WHEREAS**, Participants shall be all Clergy serving under Episcopal appointment to a Louisiana Conference charge or Louisiana Conference-controlled agency of the Louisiana Conference including Full and Provisional Elders and Deacons, Associate Members, Local Pastors, Other Elders and Other Fellowship and,
**WHEREAS**, the General Conference Legislation of 2012, no longer requires participants that serve less than full time appointments to participate in the CRSP plan, effective 1/1/14, and;
**WHEREAS**, the General Conference Legislation of 2012, no longer provides the CRSP plan for participants serving less than half (1/2) time, effective 1/1/14, and;
**WHEREAS**, the Louisiana Conference voted in 2013, effective 1/1/14, for participants serving at least half (1/2) time under Episcopal appointment to a charge or a Louisiana Conference-controlled agency including Full and Provisional Elders and Deacons, Associate Members, Local Pastors, Other Elders and Other Fellowship shall participate in Wespath's Clergy Retirement Security Plan (CRSP) plan, and;
**WHEREAS**, the Louisiana Conference voted in 2013, effective 1/1/14, for participants serving less than half (1/2) time under Episcopal appointment to a Louisiana Conference charge or Louisiana Conference-controlled agency including Full and Provisional Elders and Deacons, Associate Members, Local Pastors, Other Elders and Other Fellowship shall participate in Wespath's La. Conference-Sponsored United Methodist Personal Investment Plan (UMPIP), and;
**WHEREAS**, "pension benefits" have been legally determined to be "deferred compensation."

**IT IS HEREBY RESOLVED** that the United Methodist Church does hereby accept full ethical, moral and legal responsibility for the payment in full of monthly billed pension premiums for the pastor(s) assigned to said church, and,
**IT IS FURTHER HEREBY RESOLVED** that the billed pension premiums in a timely manner, and,
**IT IS FURTHER RESOLVED** that the United Methodist Church will pay the monthly United Methodist Church understands that failure to pay the monthly billed pension premiums in full will be taken into consideration relative to whether the congregation is financially able to support a pastor(s) in the future.
**Church Lay Leader:**
**Church Council Chair:**
**Finance Chair:**
**Staff Parish Chair:**
**Pastor(s)** *(If more than one pastor, all must sign)*
**District Superintendent:**
**Date of Charge Conference at which this document was executed:**

**END OF RESOLUTION**

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**2. LOUISIANA CONFERENCE HEALTH CARE BENEFITS RESOLUTION**
**Originally Passed 10/16/04 at Annual Conference Special Session and Adopted Through This Report Again**

**WHEREAS**, ¶ 604.13 of *The Book of Discipline, 2016* states, "The annual conference may choose to adopt a conference wide plan for compensation of pastors and such a plan shall provide the method for setting and funding the salaries, and/ or other compensation elements as specified in the plan, of the pastors appointed to the charges of the Conference," and;
**WHEREAS**, health care benefits for clergy and their families are considered to be an essential element of clergy compensation, and;
**WHEREAS**, the Louisiana Conference has established a health care plan to provide this essential element of clergy compensation, and;
**WHEREAS**, support of the Louisiana Conference Health Plan is a fiduciary responsibility of a local church, and;
**WHEREAS**, each church in the Louisiana Conference will be apportioned on an amount to be determined annually by the Conference for the support of the Conference health plan, and;
**WHEREAS**, the primary cost of the Conference health plan for full time clergy should be equitably shared by all churches that receive full time clergy appointments;
**NOW, THEREFORE, BE IT RESOLVED:**
**THAT** in order to be eligible to receive a full-time appointment, a charge or Conference affiliated ministry, shall agree to support the Conference health plan by fully funding one composite health care premium for each full-time clergy appointment, and;
**BE IT FURTHER RESOLVED THAT** in multiple church charges the cost of the composite premium shall be proportionally divided among the churches on the charge, and;
**BE IT FURTHER RESOLVED THAT** failure to fully fund the health care premium shall be taken into consideration relative to whether or not a charge/Conference Affiliated Ministry is financially able to support the full-time pastor(s) in the future.

**END OF RESOLUTION**

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**3. RESOLUTIONS RELATING TO RENTAL/HOUSING ALLOWANCES FOR RETIRED, DISABLED, OR FORMER CLERGYPERSONS OF THE LOUISIANA CONFERENCE**

**THE LOUISIANA CONFERENCE (THE "CONFERENCE") ADOPTS THE FOLLOWING: WHEREAS,** the religious denomination known as The United Methodist Church (the "Church"), of which this Conference is a part, has in the past functioned and continues to function through ministers of the gospel (within the meaning of Internal Revenue Code section 107) who were or are duly ordained, commissioned, or licensed ministers of the Church and Conference

**WHEREAS,** the practice of the Church and of this Conference was and is to provide active Clergypersons with a parsonage or a rental/housing allowance as part of their gross compensation;

**WHEREAS,** pensions or other amounts paid to active, retired, terminated, and disabled Clergypersons are considered to be deferred compensation and are paid to active, retired, terminated, and disabled Clergypersons in consideration of previous active service; and

**WHEREAS,** the Internal Revenue Service has recognized the Conference (or its predecessors) as an appropriate organization to designate a rental/housing allowance for Clergypersons who are or were members of this Conference and are eligible to receive such deferred compensation;

**NOW, THEREFORE, BE IT RESOLVED:**

THAT an amount equal to 100% of the pension, severance, or disability payments received from plans authorized under *The Book of Discipline of The United Methodist Church* (the "*Discipline*"), which includes all such payments from Wespath, during the period January 1 through December 31, 2019, and January 1, 2020-December 31, 2020 by each active, retired, terminated, or disabled Clergyperson who is or was a member of the Conference, or its predecessors, be and hereby is designated as a rental/housing allowance for each such Clergyperson; and

**THAT** the pension, severance, or disability payments to which this rental/housing allowance designation applies will be any pension, severance, or disability payments from plans, annuities, or funds authorized under the *Discipline*, including such payments from Wespath and from a commercial annuity company that provides an annuity arising from benefits accrued under a Wespath plan, annuity, or fund authorized under the *Discipline*, that result from any service a Clergyperson rendered to this Conference or that an active, a retired, a terminated, or a disabled Clergyperson of this Conference rendered to any local church, annual conference of the Church, general agency of the Church, other institution of the Church, former denomination that is now a part of the Church, or any other employer that employed the Clergyperson to perform services related to the ministry of the Church, or its predecessors, and that elected to make contributions to, or accrue a benefit under, such a plan, annuity, or fund for such an active, a retired, a terminated, or a disabled Clergyperson's pension, severance, or disability plan benefit as part of his or her gross compensation.

**NOTE:** The rental/housing allowance that may be excluded from a Clergyperson's gross income in any year for federal (and, in most cases, state) income tax purposes is limited under Internal Revenue Code section 107(2), and regulations thereunder, to the least of: (a) the amount of the rental/housing allowance designated by the Clergyperson's employer or other appropriate body of the Church (such as this Conference in the foregoing resolutions) for such year; (b) the amount actually expended by the Clergyperson to rent or provide a home in such year; or (c) the fair rental value of the home, including furnishings and appurtenances (such as a garage), plus the cost of utilities in such year. Each clergyperson or former clergyperson is urged to consult with his or her own tax advisor to determine what deferred compensation is eligible to be claimed as a housing allowance exclusion.

**END OF RESOLUTION**

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## REPORT IV – PROPOSED CHANGES TO THE RETIREE HEALTH BENEFIT OFFERING

### Background

In great appreciation for faithful service and loyalty to the Louisiana Conference, the Conference Board of Pensions and Health Benefits (CBOPHB) desires to continue providing a health benefit offering for all of the retired clergy and their spouses, and the same for future retired clergy and their spouses. The actuaries and health care industry experts have advised that under the current retiree benefit offering, the CBOPHB has a corresponding long term obligation of $33,010,000. As of December 31, 2017, the designated assets for the Retiree Health Care Benefit offering total $5,996,000, leaving a funding gap of $27,014,000.

In the spring of 2018, the CBOPHB recommended the reactivation of a task force to specifically address the retiree health benefit offering. With the Bishop's approval the following individuals were nominated to serve on the Health Care Task Force (HCTF):

| Laity | Clergy |
|---|---|
| Joy Irwin, Laity, Chair | Rev. Elaine Burleigh, Clergy |
| Omer Davis, Laity, Chair of CBOPHB | Rev. Betsy Eaves, Clergy |
| Marsha Hopper, Laity | Rev. Dr. Wayne Evans, Retired Clergy |
| Henry Stamper, Laity | Rev. Cheri Godwin, Clergy |
| | Rev. Richard Humphries, Clergy |
| | Rev. John Locascio, Retired |
| | Clergy Rev. Ben McGehee, Clergy |

The issue of the retiree health care benefits in relation to designated asset funds the Conference Board of Pension and Health Benefits' currently has available to provide this benefit was carefully reviewed. The HCTF performed extensive research and obtained opinions from Health Care industry and legal experts. They weighed the following objectives:

- Best and richest benefits,
- Reaching the most retired clergy and their spouses, or surviving spouse, for the
- Best value or most cost effective for clergy and the Board

### Recommendation from the HealthCARE2020 Task Force and approved by CBOPHB:

After intense deliberation and reviewing of multiple options, the Health Care Task Force recommends with approval from the Conference Board of Pensions and Health benefits and the Council on Finance and Administration that the 2019 Annual Conference delegation adopt the following changes with regard to Retiree Health Care Benefit offering:

- Form a strategic partnership with a "Private Exchange", namely Via Benefits (under Wespath's management) where each eligible retiree participant will have one on one consultation to strategically select from multiple Medicare supplement plans (including plans that most closely approximate the current plan benefits), or Medicare Advantage (Medicare replacement) plans.
- Provide a $1,200 per year Health Reimbursement Arrangement (HRA) subsidy (notional dollars) per participant administrated by Via Benefits, for retiree and spouse each ($2,400 for both) to assist in the purchase and payment of premiums for the Medicare supplement plans, or Medicare Advantage plans in the Private Exchange, or, to fund any eligible health care related costs they incur. (With the $1,200 subsidy Towers Watson estimates our long term benefit obligation will be reduced to approximately $8,750,000 versus $33,010,000).
- Adopt a 10 year full time service requirement in the Louisiana Conference by clergy and/or their spouse to be eligible to receive the retiree health benefit subsidy. All existing Louisiana Conference clergy eligible under the previous plan would be grandfathered into the new plan.
- Fund a "Catastrophic Prescription Drug" Health Reimbursement Arrangement in the initial amount of $40,000 with future annual contributions of $100 per plan participant per year. Participants may request access to this group HRA pool once they have reached the Catastrophic Coverage of Medicare Part D. Participants must first meet a $500 deductible in paying the 5% co-payments under the Part D Catastrophic overage in order to qualify to be reimbursed under the Catastrophic Prescription Drug HRA. Maximum reimbursement from the HRA pool will be $7,000 per participant per year.

Funding the Long-Term Benefit Offering

The funding gap between the accumulated postretirement benefit obligations will be significantly reduced under the proposed plan. In the fall of 2018, CBOPHB also designated an additional $2,500,000 of previously unrestricted assets to the Retiree Health Benefit fund to ensure that the funding gap would be reduced or eliminated under the new plan design. The CBOPHB recommends that the amount of the annual subsidy be reconsidered and adjusted to match the obligation with the available CBOPHB resources.

**END OF REPORT IV**

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All four of the above reports are submitted by the Conference Board of Pensions and Health Benefits for consideration and adoption by the Annual Conference. The effect of approving this complete report at Annual Conference is the adoption of all the recommendations and policies outlined herein.

Omer Davis, Chair
Chris Blanchard, Vice Chair
Dana Moore, Secretary
Sandy O'Brien, Conference Benefits Officer
Van Stinson, Cabinet Liaison

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# BOARD OF TRUSTEES REPORT

The following transactions have occurred since the 2018 meeting of the LA Annual Conference.

Property Purchased: None

Movables Purchased: None

Property Sold: Corbin UMC (Baton Rouge) sold to Cade's Lake Nursery & Garden Center
St. Paul's UMC (Harahan) parsonage sold to Wimbai & Olena Mutonono

Property Donated: Fairview UMC (Church Building), 2587 Red Davis Road, Lake Charles, LA 70607 (GCFA Permanent ID 712002; Conference ID 4150) (Lake Charles District) donated to University UMC, 3501 Patrick Street, Lake Charles, LA 70605 (GCFA Permanent ID 712104; Conference ID 4290) (Lake Charles District)

Fairview UMC (Parsonage), 5851 Kingsbury Lane, Lake Charles, LA 70605 (GCFA Permanent ID 712002; Conference ID 4150) (Lake Charles District) donated to First UMC of Iowa, 301 South Kinney, Iowa, LA 70647 (GCFA Permanent ID 711920; Conference ID 4220) (Lake Charles District)

Property Leased (New): Pioneer UMC, 111 Ash Street, Pioneer, LA 71266 (GCFA Permanent ID 713121; Conference ID 5170) leased to Life Church of Oak Grove (month-to-month lease).

Property Returned to Heirs (reversionary clause in deed): None

Churches for Closure: Corbin United Methodist Church (Walker, LA – Baton Rouge District)
Walker United Methodist Church (Walker, LA – Baton Rouge District)
Fairview United Methodist Church (Lake Charles, LA – Lake Charles District)
Epps United Methodist Church (Epps, LA – Monroe District)
Pioneer United Methodist Church (Pioneer, LA – Monroe District)
Liberty Chapel United Methodist Church (Dry Prong, LA – Lake Charles District)
Wesley United Methodist Church (DeRidder, LA – Lake Charles District)
The Well (Hammond, LA – Baton Rouge District)

**RESOLUTION ONE**
**For CLOSURE: Corbin United Methodist Church, Walker, LA – Baton Rouge District**

Whereas it is the judgment of the Baton Rouge District Superintendent, Rev. Ken Irby, after having followed the required provisions of *The Book of Discipline 2016* of the United Methodist Church, that Corbin United Methodist Church (GCFA Permanent ID 710776; Conference ID 7580) with a municipal address of 30240 Mayer Street, Walker, Louisiana 70785 should be closed under "exigent circumstances" ¶2549; and

Whereas, this decision and action has been approved by the Baton Rouge District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with *The Book of Discipline 2016* of the United Methodist Church, that Corbin United Methodist Church, Walker, Louisiana in the Baton Rouge District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Corbin United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

**RESOLUTION TWO**
**For CLOSURE: Walker United Methodist Church, Walker, LA – Baton Rouge District**

Whereas it is the judgment of the Baton Rouge District Superintendent, Rev. Ken Irby, after having followed the required provisions of *The Book of Discipline 2016* of the United Methodist Church, that Walker United Methodist Church (GCFA Permanent ID 710867; Conference ID 7550) with a municipal address of 30167 Stump Street, Walker, LA 70785 should be closed under "exigent circumstances" ¶2549; and

Whereas, this decision and action has been approved by the Baton Rouge District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with *The Book of Discipline 2016* of the United Methodist Church, that Walker United Methodist Church in the Baton Rouge District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Walker United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

**RESOLUTION THREE**
**For CLOSURE: Fairview United Methodist Church, Lake Charles, LA – Lake Charles District**

Whereas it is the judgment of the Lake Charles District Superintendent, Rev. Dr. Tom Dolph, after having followed the required provisions of *The Book of Discipline 2016* of the United Methodist Church, that the Fairview United Methodist Church, Lake Charles, LA (GCFA Permanent ID 712002; Conference ID 4150) with a municipal address of 2587 Red Davis Road, Lake Charles, LA 70607 should be closed; and

Whereas, this decision and action has been approved by the Lake Charles District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with *The Book of Discipline 2016* of the United Methodist Church, that Fairview United Methodist Church in the Lake Charles District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Fairview United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

**RESOLUTION FOUR**
**For CLOSURE: Epps United Methodist Church – Monroe District**

Whereas it is the judgment of the Monroe District Superintendent, Rev. Gary Willis, after having followed the required provisions of *The Book of Discipline 2016* of the that Epps United Methodist Church (GCFA Permanent ID 712640; Conference ID 5150) with a municipal address of 400 Old Delhi Road South, Epps, LA 71237 should be closed; and

Whereas, this decision and action has been approved by the Monroe District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with *The Book of Discipline 2016* of the United Methodist Church, that Epps United Methodist Church in the Monroe District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Epps United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

**RESOLUTION FIVE**
**For CLOSURE: Pioneer United Methodist Church – Monroe District**

Whereas it is the judgment of the Monroe District Superintendent, Rev. Gary Willis, after having followed the required provisions of *The Book of Discipline 2016* of the that Pioneer United Methodist Church (GCFA Permanent ID 713121; Conference ID 5170) with a municipal address of 111 Ash Street, Pioneer , LA 71266 should be closed; and

Whereas, this decision and action has been approved by the Monroe District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with *The Book of Discipline 2016*

of the United Methodist Church, that Pioneer United Methodist Church in the Monroe District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Pioneer United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

**RESOLUTION SIX**
**For CLOSURE: Liberty Chapel United Methodist Church –Lake Charles District**

Whereas it is the judgment of the Lake Charles District Superintendent, Rev. Dr. Tom Dolph, after having followed the required provisions of *The Book of Discipline 2016* of the that Liberty Chapel United Methodist Church (GCFA Permanent ID 709298; Conference ID 2580) with a municipal address of 130 Liberty Chapel Rd.; Dry Prong LA 71423 should be closed; and

Whereas, this decision and action has been approved by the Lake Charles District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with *The Book of Discipline 2016* of the United Methodist Church, that Liberty Chapel United Methodist Church in the Lake Charles District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Liberty Chapel United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

**RESOLUTION SEVEN**
**For CLOSURE: Wesley United Methodist Church –Lake Charles District**

Whereas it is the judgment of the Lake Charles District Superintendent, Rev. Dr. Tom Dolph, after having followed the required provisions of *The Book of Discipline 2016* of the that Wesley United Methodist Church (DeRidder Wesley UMC) (GCFA Permanent ID 711782; Conference ID 4090) with a municipal address of 701 N Texas St; Deridder LA 70634-3332 should be closed; and

Whereas, this decision and action has been approved by the Lake Charles District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with *The Book of Discipline 2016* of the United Methodist Church, that Wesley United Methodist Church (DeRidder Wesley UMC) in the Lake Charles District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the Wesley United Methodist Church under such terms and conditions as the Board of Trustees may deem meet and proper.

**RESOLUTION EIGHT**
**For CLOSURE: The Well, Hammond, LA – Baton Rouge District**

Whereas it is the judgment of the Baton Rouge District Superintendent, Rev. Ken Irby, after having followed the required provisions of *The Book of Discipline 2016* of the United Methodist Church, that The Well (GCFA Permanent ID 709573; Conference ID 709573) with a municipal address of 307 West Dakota Street, Hammond, LA 70401 should be closed; and

Whereas, this decision and action has been approved by the Baton Rouge District Board of Church Location and Building, the presiding Bishop, Cynthia Fierro Harvey, and the unanimous District Superintendents of the Louisiana Annual Conference;

The Conference Board of Trustees presents this resolution:

THEREFORE, BE IT RESOLVED by the Louisiana Annual Conference of the United Methodist Church, South Central Jurisdiction, in Annual Conference assembled, in accordance with *The Book of Discipline 2016* of the United Methodist Church, that The Well in the Baton Rouge District is now CLOSED;

BE IT FURTHER RESOLVED, that the Board of Trustees of the Louisiana Annual Conference through its President and one other Trustee, be authorized to use or to dispose of all properties of the The Well under such terms and conditions as the Board of Trustees may deem meet and proper.

James E. DeLaune, Jr., President
Board of Trustees, LA Annual Conference

# ARCHIVES AND HISTORY

The mission of the Conference Commission on Archives and History is to manage the historic records of the Louisiana Annual Conference of the United Methodist Church and its predecessor conferences. During 2018, our work with the Conference Archives at Centenary College of Louisiana included collecting, preserving, and making available the historic records of our conference.

**Accomplishments and celebration of your work that contributed significantly to: leading others into an abundant life in Christ; engaging communities, locally and globally; learning, living & telling the Gospel story; and reaching out and drawing people in from all walks of life resulting in vibrant, alive and vital congregations.**

- Camphor Memorial United Methodist Church (Baton Rouge, Louisiana) formally registered as a United Methodist Historic Site with the General Commission on Archives and History of the United Methodist Church. Approved by Louisiana Annual Conference on June 7, 2018.
- Commission members Margaret Harmon and Chris Brown hosted two training sessions for church historians: Baton Rouge District on January 24, 2018 (20 attended), Annual Conference on June 8, 2018 (15 attended).
- Commission distributed forms by email through each district office for two projects related to local church history and permanent recordkeeping: 1) Conference Historical Register, 2) Church Historic Records/Documents survey. Completed forms received as of December 31, 2018: Acadiana District (24 forms), Baton Rouge (18 forms), Lake Charles (18 forms), Monroe (8 forms), New Orleans (16 forms), Shreveport (20 forms). Additional details in "Measurable Goals" section below.
- Commission's budget purchased preservation supplies for newly acquired archival collections as well as collections prioritized for processing.
- Commission's budget funded digitization and online access to the conference's newspaper, *The Louisiana Methodist* (1968-1972).
- Commission submitted updates for its webpages on the Louisiana Conference website https://www.laumc.org/homepagecommissiononarchivesandhistory. Note: submitted to Conference Director of Communication Strategies on November 7, 2018; updates not yet made as of December 31, 2018.
- Commission member and Louisiana Conference archivist Chris Brown attended the General Commission on Archives and History annual meeting/Convocation of the Historical Society of the United Methodist Church held July 9-15, 2018, at United Theological Seminary (Dayton, Ohio). Note: Brown serves as GCAH member 2016-2020 and is Archives and Library Committee secretary and representative to the Executive Committee.
- Conference Archives answered 302 research requests using Louisiana UMC records. This included 25 requests from conference administrative staff and 48 requests from clergy.
- Conference Archives acquired 23 collections (85 linear feet) from Louisiana United Methodist churches, district offices, and individuals. This includes: Faith United Methodist Church (Shreveport, La.) records, Lakeview United Methodist Church (Shreveport, La.) records, Saint Paul's United Methodist Church (Harahan, La) records, Louisiana United Methodist Cursillo records, Louisiana Methodist Children's Home newspapers, Lake Charles District Office records, Shreveport District Office records.
- Conference Archives processed and created online finding aids for 36 collections (13.5 linear feet). This includes: Louisiana Annual Conference of the Methodist Episcopal Church South records 1843-1922, First Evangelical United Brethren Church (Jennings, La.) records 1942-1984, Louisiana Methodist Children's Home newsletters 1909-1987. Also included are the district conference meeting minutes for: Alexandria District of the Louisiana Conference of the Methodist Episcopal Church South 1894-1940, Alexandria District of the Louisiana Conference of the Methodist Church (South Central Jurisdiction) 1941-1960, Alexandria District of the Louisiana Conference of the United Methodist Church 1977-1983, Baton Rouge District of the Louisiana Conference of the Methodist Church (South Central Jurisdiction) 1964-1967, Baton Rouge District of the Louisiana Conference A of the United Methodist Church 1968-1971, Baton Rouge District of the Louisiana Conference of the United Methodist Church 1972-1977, Baton Rouge/Hammond District of the Louisiana Conference of the United Methodist Church 1978, Baton Rouge/Lafayette District of the Louisiana Conference of the United Methodist Church 1978-1986, French Mission District of the Louisiana Conference of the Methodist Episcopal Church South 1920-1922, Hammond District of the Louisiana Conference A of the United Methodist Church 1969-1971, Hammond

District of the Louisiana Conference of the United Methodist Church 1972-1977, Minden District of the Louisiana Conference of the Methodist Episcopal Church South 1925-1933, Monroe District of the Louisiana Conference of the Methodist Episcopal Church South 1927-1939, Monroe District of the Louisiana Conference of the Methodist Church (South Central Jurisdiction) 1940-1967, Monroe District of the Louisiana Conference A of the United Methodist Church 1968-1969, Monroe District of the Louisiana Conference of the United Methodist Church 1971-1982, New Orleans District of the German Mission Conference of the Methodist Episcopal Church South 1873-1878, New Orleans District of the Louisiana Conference of the Methodist Episcopal Church South 1869-1938, New Orleans District of the Louisiana Conference of the Methodist Church (South Central Jurisdiction) 1940-1967, New Orleans District of the Louisiana Conference A of the United Methodist Church 1968-1971, New Orleans District of the Louisiana Conference B of the United Methodist Church 1968-1970, New Orleans District of the Louisiana Conference of the United Methodist Church 1971-1977, New Orleans/Houma District of the Louisiana Conference of the United Methodist Church 1977-1983, New Orleans/Slidell District of the Louisiana Conference of the United Methodist Church 1977-1983, Opelousas District of the Louisiana Conference of the Methodist Episcopal Church South 1891-1895, Ruston District of the Louisiana Conference of the Methodist Episcopal Church South 1913-1939, Ruston District of the Louisiana Conference of the Methodist Church (South Central Jurisdiction) 1940-1967, Ruston District of the Louisiana Conference A of the United Methodist Church 1968-1971, Ruston District of the Louisiana Conference of the United Methodist Church 1972-1984, Shreveport District of the Louisiana Conference of the Methodist Episcopal Church South 1925-1940, Shreveport District of the Louisiana Conference of the Methodist Church (South Central Jurisdiction) 1941-1968, Shreveport District of the Louisiana Conference A of the United Methodist Church 1968-1971, Shreveport District of the Louisiana Conference of the United Methodist Church 1972-1983. Finding aids accessible online at https://www.centenary.edu/campus-community/archives/louisianamethodist/

- Conference Archives digitization projects accessible online: *The Louisiana Methodist* 1968-1972 (3,250 pages). Online at https://www.centenary.edu/campus-community/archives/louisianamethodist/ Additional digitization project accessible on-site: Louisiana Methodist Children's Home newsletters 16 issues previously missing 1926-1966 (68 pages).
- Conference Archives created an exhibit using Louisiana UMC records. *Together 1968: how Louisianans helped form the United Methodist Church 50 years ago*. Accessible online at: www.centenary.edu/campus-community/archives/online-exhibits

**Measurable goals for the coming year and how they contribute to our preferred future:**

- South Central Jurisdiction, Convocation of Archivists will take place at Centenary College of Louisiana on October 11-12, 2019. Desired outcomes: help build connections among conference archivists and conference historians, provide educational break-out sessions on topics related to archival work and research, provide tours of Louisiana Conference Archives and local church archives.
- Conference Historical Register – committee members will directly contact via phone or in-person the churches that have not completed forms. Districts divided as follows: Acadiana (Harmon), Baton Rouge (Redding), Lake Charles (DeWitt), Monroe (Graham), Shreveport (Graham and Myers), New Orleans (to be determined later). Members will contact churches within their assigned district and report results at Commission on Archives and History meeting at Louisiana Annual Conference meeting in June 2019. Desired outcome: updated Historical Register will reflect current information and include congregations founded since 2004. For further information about this project contact Rev. James Graham (Chair of the Louisiana Conference Commission on Archives and History) or Chris Brown (Archivist of Centenary College and Louisiana Conference UMC) at laumcarchives@gmail.com or 318.869.5462. Form also available online: https://goo.gl/ftVqYb
- Church Historic Records/Documents survey – follow same procedure as previous item. Desired outcomes: 1) educate churches on best practices outlined in "Guidelines for Managing Records of the Local Church", 2) collect completed surveys, 3) use results as guide for planning future training workshops for church historians. Form also available online: https://goo.gl/ftVqYb
- Lead local church historian workshops. Desired outcome: local church historians trained to manage their congregation's historic records and learn about resources available in the conference archives. Future workshops considered: Acadiana District in Spring 2019, Lake Charles District in Spring 2019.

- Commission's webpages – continue updates. Desired outcome: easier online accessibility for local church historians and researchers.
- Conference Archives continue prioritizing unprocessed Louisiana UMC records. Desired outcome: processed archival collections with online finding aids to assist researchers and archives staff.
- Remind leaders of our churches that our Commission has provided helpful resources designed to help you and your Local Church Historian properly manage the historical records of your local church. Go to the webpages of the Louisiana Conference Commission on Archives and History. In order to find information about your church in past conference journals go to www.centenary.edu/archives. Desired outcome: Provide an additional tool to follow recommended guidelines to manage historic records of local churches.

**Concerns and challenges facing board or agency**

- Develop plan to lead one local church historian workshop in each district during quadrennium to assist church staff and lay leaders in designing procedures that will help churches understand the needs and requirements in appointing Local Church Historian, so they can successfully fulfill the duties outlined in ¶247.5a of the *Book of Discipline of the United Methodist Church.*
- Encourage church officers to keep accurate church records and, with the Local Church Historian, preserve all specified records and historical materials no longer in current use.
- Encourage churches and pastors to appoint a Congregational Committee on Records and History. And assist church members in understanding the Guidelines for Managing Records of the Local Church. This document will guide the local church in what should be kept, and for how long.
- Encourage appointment of Local Church Historians. This person is in charge of preserving your church's historical records and material. They are also the point person in the annual observance of Heritage Sunday and the celebration of significant anniversaries.

**Items for action/vote by the Annual Conference**

None

Rev. James Graham, Chair

# COMMISSION ON EQUITABLE COMPENSATION

The Commission on Equitable Compensation carries the mission of providing resources to the appointive cabinet to augment the compensation of a pastor deemed a good match for a continued missional appointment, yet not having the complete resources to fully support the pastor. The Book of Discipline states that the primary responsibility for payment of pastoral salaries remains with individual pastoral charges (see ¶ 624, The Book of Discipline, 2016). In addition, the Annual Conference provides a program of support for the ministers (not the individual churches) to assure them a livable level of financial support when serving a full-time appointment. No grants were requested as of March 2019. Rates for 2019 and 2020 are below.

**Equitable Compensation Grants:**

A. The minister's Conference relationship sets the Equitable Compensation she/he is eligible to receive, and any changes in Conference relationship during the year will change eligibility. The formula rate for full time is 60% of the lower of the Denominational Average Compensation (DAC) or Conference Average Compensation (CAC) each year. Rates for 2019 are as follows:

**2019 Full-Time Amount is $42,817 (60% of the DAC of $71,361)**

| Conference Relationship | Full Time Compensation | Applied % | EC Minimum FT |
|---|---|---|---|
| Elder | $42,817 | 104% | $44,529 |
| Associate Member | $42,817 | 103% | $44,101 |
| Provisional Elder | $42,817 | 102% | $43,673 |
| Full-time Local Pastor | $42,817 | 100% | $42,817 |

**2020 Full-Time Amount will be $43,589 (60% of the DAC of $72,648)**

| Conference Relationship | Full Time Compensation | Applied % | EC Minimum FT |
|---|---|---|---|
| Elder | $43,589 | 104% | $45,332 |
| Associate Member | $43,589 | 103% | $44,896 |
| Provisional Elder | $43,589 | 102% | $44,641 |
| Full-time Local Pastor | $43,589 | 100% | $43,589 |

B. For determining the Equitable Compensation Grants, the minister's total plan compensation which is set forth in "A" above includes: base salary, cash allowances, utilities and housing allowance (or, when a parsonage is provided, 25% of the plan compensation as the approximate value of that parsonage).

C. Ministers receive an additional $100 for each year of service as a full-time minister up to a maximum of 10 years of service.

D. Ministers receive an additional $200 a year for each church over one.

E. Equitable Compensation pays its share of CRSP and CPP based on the minister's income.

F. Equitable Compensation will pay up to $75 for one Annual Conference sponsored Continuing Education Event per year for clergy who are currently receiving Equitable Compensation Grants.

G. Annual Grants approved by the Commission shall be paid in monthly installments on the basis of available funds at the beginning of the calendar year

H. The charge to which the minister is appointed must be classified by the Cabinet as a full-time appointment for the minister to be eligible for full compensation. The policy of the Louisiana Annual conference is not to provide Equitable Compensation Grants for less than full time appointments or for Associate Pastors.

I. District Superintendents must submit to the chairperson of the Commission on Equitable Compensation, an application for each minister in their District seeking assistance from the Equitable Compensation Fund. These are to be sent after Charge Conference but no later than December 10. For new appointments, application forms furnished by the Commission should be turned in as soon as possible.

J. All ministers receiving Equitable Compensation Grants are required to renew their applications when receiving a change in appointment, and to notify the chairperson of the Commission on Equitable Compensation of any change in compensation or Conference relationship.

K. Special consideration will be given in unique cases upon recommendation of the Cabinet and concurrence with the Executive Committee of the Commission on Equitable Compensation.

L. To facilitate Missional appointments, certain funds will be made available to the Cabinet to "provide for supplementing base compensation beyond the minimum base compensation schedule." (¶ 625, The Book of Discipline, 2016)

**Moving Expense Policy of the Louisiana Annual Conference**

The appointment of clergy by the presiding Bishop within the bounds of the Louisiana Annual Conference is part of our connectional life. The costs of moving full-time clergy are a burden shared by the clergy and churches. In 2018, the commission implemented a new moving expense policy approved by the annual conference of 2017. This policy adopted by the Annual Conference of 2017 states the responsibility of various parties in a move. It is a policy of reimbursement of expenses incurred by the clergy person in making the move to a new appointment.

**Eligibility for Reimbursement of Moving Expenses**

- Full Elder serving full time who is moving to another full-time appointment
- Provisional elder serving full-time who is moving to another full-time appointment
- Associate Member serving full-time who is moving to another full-time appointment
- Full Time Local Pastor serving full-time who is moving to another full-time appointment
- An individual completing his/her seminary education who will be commissioned as a Provisional Elder and appointed to serve in a full-time appointment

**Maximum Amount of Moving Expense Reimbursement**

The maximum amount of reimbursable moving expense is $6,000.

**Eligible Reimbursable Moving Expenses**

- Supplies for packing items (boxes, tape, packing material)
- Rental of truck, dolly, blankets OR the costs of a moving company
- Fees paid to non-related packers or non-related individuals to load and unload a rented truck
- One month's rental of a pod or storage unit not to exceed 10 ft. x 20 ft.
- Gas purchased for a rental moving truck, if utilized
- One night stay on the road and one meal on the road for family members moving with the clergy person from the last appointment location to the new location
- Mileage at the IRS moving rate (20 cents per mile for 2019) between the present appointment location and the new location for one vehicle.

**Who Reimburses the Expense**

The receiving church reimburses the clergy person for the allowed moving expenses in most instances. A church should budget $2,000 per year for moving until a sum of $6,000 has been accumulated in a designated fund to be used for this expense. If a church did not request a move and the present full-time clergy person has been there less than three years, then the reimbursement of the clergy person is divided as follows:

(1) Present clergy person has been there one year
   a. the church reimburses 1/3 of the expense up to $2,000
   b. The Annual Conference through Equitable Compensation funds reimburses 2/3 of the expense up to $4,000.

(2) Present clergy person has been there two years
   a. The church reimburses 2/3 of the expense up to $4,000
   b. The Annual Conference through Equitable Compensation funds reimburses 1/3 of the expense up to $2,000

If a church has not had a full-time clergy person and is receiving one for the first time, the church is responsible for the entire reimbursement amount.

Rev. Mollie McGee, Chair

# COUNCIL ON FINANCE AND ADMINISTRATION

## REPORT I – Finance and Administration Policies and Matters

The people and churches of the Louisiana Annual Conference, along with United Methodist around the world, are making disciples for Jesus Christ for the transformation of the world. We use our financial blessings from God to live in line with God's purposes for all creation as we create our preferred future in our homes, our churches, our local communities in Louisiana and around the world. The Council on Finance and Administration and the Treasurer/Director of Administrative Services' office are available to assist local church pastors and laity any way they can. If you wish further explanation of the Conference Budget or any specific apportionment within it, please call or write the Treasurer/Director of Administrative Services.

1. The Council reminds all congregations of the importance of STEWARDSHIP in the life of all Christians. When we are good stewards, managing God's blessings God's way for God's glory, we are in line with Christ's commandment to love God and love neighbor. Christ calls His disciples to give as an act of worship of God.
2. Paragraph 630.5e of the 2016 Discipline lists among the responsibilities of the Conference Discipleship Team "to interpret the biblical and theological basis of stewardship" and "to educate the local church that tithing is the minimum goal of giving in the United Methodist Church." CFA calls upon the Conference Discipleship and District Discipleship Teams to consider methods of assisting congregations in developing a process of education in the areas of stewardship and to work with the United Methodist Foundation in this regard. The intent of this request is to enhance the spiritual growth of our members and the ministry of Jesus Christ done in our local congregations, our conference and our world ministries through the United Methodist Church.
3. Monies received through apportionments will be allocated to individual line items in the budget according to the percentage of the total budget for that line item. The Annual Conference grants CFA the authority to change this process of allocation during the year for exigency circumstances.
4. The Council recommends a continued emphasis by all churches on Advance Specials, both General Advance and Conference Advance Specials. All churches are recommended to pay in full their designated apportionments before appropriating funds for second-mile projects.
5. The Council recommends that The Annual Conference grants permission to:
    - Centenary College and Dillard University to make an appeal for every church in the Conference to send a "paid student" to the institutions.
    - allow the Bishop to call for any special offering needed to address a natural disaster.
    - the Council on Finance and Administration to approve special offerings to be taken during Annual Conference sessions in 2020.

    By adoption of this report by The Annual Conference such permission is given.
6. The Council recommends that the pastoral charge consider for each clergy an accountable reimbursable amount of $7,200 for Pastor's Travel/Professional Expense (including Annual Conference expenses) and an amount of $7,200 for Utilities/Furnishings Expense. The Council reminds churches that only <u>Accountable Reimbursable Plans</u> are to be used for Clergy Compensation. Non-accountable reimbursement plans are no longer permitted.
7. The Council recommends that the Pastoral Charge pay the Travel, Housing and Meal expenses of its Annual Conference Members (Lay and Clergy) to attend the Annual Conference Session.
8. The Council has considered the Report of the Committee on Moving Expenses and concurs in its recommendation to the Annual Conference. Churches are asked to budget this amount each year. Money not used for moving should be placed in an escrow account to assure such funds are available when needed. When the recommended amount is exceeded by the incoming clergy, the clergy is to pay the additional costs.
9. The Council reminds the clergy of the Annual Conference who will move to another charge that they are to accept salary and expense reimbursement (including Annual Conference reimbursements) through the end of the appointment year (June 30) from the charge they are presently serving. The salary, benefits and expenses paid at the additional charge begin July 1 with the new appointment.
10. The Council recommends that all clergy under appointment be compensated semi-monthly. All churches are to issue a W-2 form (and not a Form 1099) for clergy appointed to the church. Churches and clergy are also reminded that bonuses and gifts are to be included on W-2 forms. Additionally, <u>moving expenses reimbursed to, or paid on behalf of, a clergy are considered taxable income. Any such amount must be included on the clergy's W-2 Form as compensation</u>. <u>This information will also be reported to Wespath Benefits and Investments for purposes of determining each clergy's Plan Compensation and corresponding pension obligation on these amounts. The Conference Benefits office will be contacting each church with a clergy move to provide such information.</u>

11. The Council reminds churches that they are not required to withhold and remit income taxes for the clergy person, although a clergy person can request such withholding. Churches and clergy are also reminded that FICA (Social Security and Medicare) taxes are never to be withheld for clergy. Churches are also reminded that in the event an individual who is a lay person is appointed to serve a church on a supply basis, the individual is not to be considered clergy, is not to receive housing or utility allowances, and is to be treated as any other lay employee with income taxes being withheld and remitted; in addition FICA (Social Security and Medicare) taxes must be withheld and remitted for the employee portion and FICA (Social Security and Medicare) taxes must be paid for the employer portion.
12. To comply with federal income tax regulations, we recommend that the Annual Conference declare by adoption of this report that the utilities and other housing expenses on the Conference Clergy employees' residences and the utilities allowances for the district superintendents be a part of each person's cash compensation as "Housing Allowance." The parsonages presently or in the future owned by the various districts are declared to be parsonages for the housing of the district superintendent assigned primarily to that area. The adoption of this report equates to such declaration.
13. Hancock Whitney National Bank and J. P. Morgan Chase Bank are designated as the principal depositories for general operating funds of the Louisiana Annual Conference. All cash flow, contingency and surplus funds shall be invested with the United Methodist Foundation. Authority to open accounts is given to the Conference Treasurer/Director of Administrative Services and the President of the Council on Finance and Administration of the Louisiana Conference. Authorized signatures on the accounts and deposit boxes are to be: Conference Treasurer/Director of Administrative Services, representative(s) of the CFA designated by CFA, designated conference office director(s) and employees as named by CFA, and the Senior Pastor of First UMC, Baton Rouge.
14. The Annual Conference grants the amendment of the budget and the use of monies in the Conference General Reserve Fund as follows: (1) The Director of Administrative Services/Treasurer is authorized to pay any salary, benefits or accountable reimbursement amount in the adopted budget for which sufficient apportionments are not collected; (2) CFA can use up to $100,000 in the Reserve Fund without further Annual Conference Action for unforeseen or exigency circumstances. Of this $100,000, CFA may grant authority to the leader of any ministry area after consultation with the Director of Administrative Services/Treasurer to access up to $10,000 in a fiscal year with a report to be given to CFA**.**
15. The Council shall use the Investment Committee of the Louisiana United Methodist Foundation to assist in the investment of conference funds. CFA encourages the use of our LA Conference United Methodist Foundation for investment purposes. The Council recommends the formation of an Investment Advisory Committee with the following members: CFA Chair, CFA Vice Chair, CBOHPB Chair, and two at-large CFA members. The Treasurer and CEO of the Foundation will be ex-officio members of the Investment Advisory Committee. The Investment Advisory Committee is asked to regularly review the invested funds of the Conference and make recommendations regarding the allocation, performance and placement of investments of the Conference at least annually.
16. The Council on Finance and Administration reminds all persons, clergy and lay, handling funds in local churches to adhere to Paragraph 258.4(f) of the 2016 *The Book of Discipline* which states: "Contributions designated for specific causes and objects shall be promptly forwarded according to the intent of the donor and shall not be used for any other purpose." This reminder is made by CFA although local churches and institutions are presently and have always been responsible for the proper use of funds.
17. The Council recommends that each district provide at least three-fourth time secretarial help for the District Superintendent from district budget funds. The Annual Conference requires that copies of the annual budget and audit for each district be mailed to the Treasurer/Director of Administrative Services for the Council not later than February 28 following the previous fiscal year.
18. Each Council, Board, Team, Commission, Committee, etc. of the Conference receiving funding from the Conference shall designate one person, other than the chairperson, as the Finance Officer. The Finance Officer shall keep for that board or agency a current record of financial transactions involving the budget receipts and expenditures for that body. The Finance Officer shall receive all vouchers from members and shall approve and submit them to the Treasurer/Director of Administrative Services. Vouchers must be specific, in detail, accompanied by the appropriate receipts, and must bear the signed approval of the Finance Officer. The Finance Officer shall in turn submit them to the Conference Treasurer/Director of Administrative Services within three weeks. To assist the Treasurer/Director of Administrative Services in closing the books and setting up books for a new fiscal year, all Finance Officers must have final vouchers of said entity in the Finance Office by 4 pm on December 19, 2019.

19. The Travel and Incidental Expense Reimbursement Request Policy for Conference Boards and Agencies is as follows:

**Voucher Form**- A Form for reimbursement requests for travel and incidental expenses can be obtain on the Conference Web-site or from the office of the Treasurer/Director of Administrative Services.

**Travel** – Within the State of Louisiana – Travel Expense for Conference Councils, Boards, Teams, Commissions and Committees and Agencies is set at a maximum of 25 cents per mile. When three or more members are traveling together, a maximum of 30 cents per mile will be paid. Regardless of the mode of travel used, the maximum of 25 cents per mile will still apply. Beyond the state, the most economical mode of travel must be used with this provision: That an amount of $500 per year be the normal limit for reimbursable travel expense for members of Louisiana councils, boards, teams, commissions and committees who reside outside the state boundaries to attend regular meetings of their conference entity. This limit applies to funds that come from conference line item budgets or reserves of the Conference. A Conference agency may vote to increase this amount if the members choose to make an exception due to the specific need for participation by a particular member. This limit applies only to travel and not to per diem lodging and meal costs. Air travel must be supported by the air ticket stub and must be the cheapest available for reasonable times of travel.

**Lodging and Meals** – Reimbursement for lodging expenses will be made for the actual amount of expenses incurred. Moderately priced hotel or motel accommodations must be used. An itemized bill must accompany the request for reimbursement. Reimbursement will be made for meals for the actual expense incurred, but not for entertainment or room service. Any meals exceeding $5 must be supported by an itemized receipt (this includes that if there is room service on a room the itemized bill for the room service must be submitted, not just a hotel bill stating room service). Those submitting vouchers for hotel and food reimbursements are to use good stewardship to keep costs at a minimum.

**Other (including Incidental expenses)** – Reimbursement requests for all other approved incidental expenditures with supporting documentation can be submitted on this line of the Expense Reimbursement Request Form. Please note that these expenses must be approved by appropriate Conference personnel before it is incurred, otherwise reimbursement will not be paid.

20. All institutions and agencies receiving funds from the Conference are required to submit a financial statement at the end of each calendar year. (See Discipline and Conference Rules for Rule on Annual Audits.)

21. The Council recommends the following process be used for handling of reserves.

    a. A balance at the close of the fiscal year in any budget line item or any funds collected (with the exceptions set forth below) shall be closed into the Conference General Reserve Fund to be used in a future need, including a disaster or catastrophe, liabilities that are the result of severe market decline, lawsuit, litigation, a decline in overall apportionment payouts, collection of apportionments at less than apportioned amounts for salaries and benefits budgeted, or other matters of an unanticipated and emergency nature. The Council on Finance and Administration believes that six months of expenses plus the deductible on the Conference Building insurance in the event of a total loss is a goal for this reserve account.

    b. The Council on Administration and Finance can designate individual reserves to be maintained for the specific purposes outlined below and are exceptions to the general rule set forth above:

        (1) Funds donated for specific purposes (e.g., Special Sunday offerings designated for Conference use, Minster Emergency Funds, the 25% portion of the Minister Education Funds designated for the Board of Ordained Ministry if not used in that year for educational purposes, Money donated by individuals and churches for a special project/ministry/event such as Disaster Response, etc.);

        (2) Funds self-generated by a program through fees charged and collected in one year for an event to occur in another year (e.g., certain VIM trips);

        (3) Funds budgeted and approved by CFA as a multi-year project (e.g., Clergy Defense Fund, Response Team);

        (4) Budgeted Line Items and Funds approved by CFA to have continuing reserves (e.g., Board of Congregational Development Church Planting Ministry & Church Revitalization Ministry, Building Fund, Chancellors Fees, Clergy Defense Fund, Board of Higher Education, Board of Ordained Ministry, etc.). Such approval can include a maximum dollar amount for that reserve.

        (Note - the enumerations provided of specific ministries are illustrative only and not indicative of all possibilities).

    c. The Conference shall place in the General Reserve Fund of the Conference all interest from the invested funds of the different reserve funds, unless CFA grants an exception to this requirement. Any interest earned on any Minster's Education Fund money in the Board of Ordained Ministry Reserves shall be allocated to the Board of Ordained Ministry.

**22.** The Council has contracted with Duplantier, Hrapmann, Hogan, & Maher. LLP, Certified Public Accountants of New Orleans, Louisiana to audit the books of the Director of Administrative Services/Treasurer for the year ended December 31, 2018.

**END OF CFA REPORT I**

**REPORT II – Budgets, Apportionments and Expenditures**

1. The Council presents two separate proposed 2020 Apportionment budgets with the intention that only one of these budgets will be adopted.

   As more fully discussed in the **CFA REPORT III** in this 2019 Pre-Conference Report, the dual presentation of the two budgets and a comparison thereon allows for the financial impact of the proposal. The purpose of the dual budgets is to present the positive effects of streamlining the accounting and finance functions of the Districts into the Conference Finance Office. The Districts will continue to operate autonomously with District Superintendents and District Finance Committees retaining all authority over Districts' respective funds and expenditures. Additionally, presenting the Districts' apportionment budgets to the Annual Conference is required under the provisions of the 2016 Book of Discipline, *(page 448) ¶614. Budgets –4. Other Apportioned Causes—The council (sic CFA) shall include in its budget recommendations specific amounts recommended for all other funds properly apportioned to the annual conference for the support of duly authorized general or other connectional funds. The budget recommendations shall likewise include any other amounts to be apportioned to the districts, charges, or churches by the annual conference for conference or district causes of any kind.*

   **Accompanying supplementary "NOTES to (all) budget(s)" information are located item E below.**

   A. The **first proposed budget** presents the financial activities of the Conference as has been historically presented in prior years, herein after referred to as the "**A. Historical Budgets Presentation (Conference and Districts Budgets presented separately)**". Total Conference Historical Apportionments are $7,159,902. . See presentation A. on the following pages. There is a $267,815 decrease in the Conference apportionments from 2019 to 2020. The Districts' Budgets total $631,646 and reflect a decrease of $54,909 of the total Districts' apportionments from 2019 to 2020. In making this recommendation and preparing the budget, the Council for Finance and Administration has considered the reserves on hand and the ministry to be accomplished.
   B. The **second proposed budget** presents the alternative budget if the Districts' apportioned budgets are "combined" with the Conference Apportionment Budget under a proposed "combined apportionment total model", hereafter referred to as the "**B. Conference and Districts' Budgets - Total Apportionments**". Apportionments under this presentation total $7,779,598. See presentation B. on the following pages. Under the proposed "B. Total Apportionments Model", there is an overall decrease of $334,674 in the combined Conference and Districts' Apportionments from 2019 to 2020. Certain expenses were deemed to be more Conference centric such as the Chancellor's expenses, data base software costs, and expenses for closed churches, and were transferred to the Conference Administrative budget. Other District expenses, such as professional accounting fees, could be reduced or eliminated since the Conference already budgeted for an independent audit. The "**Conference and Districts' Budgets - Total Apportionments**" results in initial costs saving of $11,949, as well as projected additional savings going forward.
   C. A comparison of the two budget models of A. and B. above is presented on **C. SUMMARY of COMPARISON of PROPOSED 2020 BUDGETS"** for full disclosure and to reflect the initial savings to be realized by adopting the Total Apportionments Model. . See presentation C. on the following pages. Note: The "Total Apportionments" model encompasses the replacement of the **2017 REPORT THREE-District Finance Requirements** with the approval and adoption of the proposed District Finance Reporting Requirements as presented in **2019's CFA REPORT III.**
   D. A detailed schedule of each District's budget for 2020 is presented to the Annual Conference for approval at presentation **D. DISTRICTS' BUDGETS**, as required by the 2016 Book of Discipline - *¶614. Budgets –4. Other Apportioned Causes.* . See presentation D. on the following pages.

## A. HISTORICAL BUDGETS PRESENTATION (Conference and Districts' Budgets presented separately):

| | | For Comparison Only | | | | Notes to the Budgets |
|---|---|---|---|---|---|---|
| | | 2018 Approved Budget | 2019 Approved Budget | 2020 Proposed Budget | Change from 2019 to 2020 | |
| | **I. CONFERENCE APPORTIONMENTS** | | | | | |
| 1 | **GENERAL CHURCH** | | | | | |
| 2 | World Service | $ 1,157,793 | $ 1,133,300 | $ 1,129,143 | $ (4,157) | |
| 3 | Ministerial Education Fund | 391,049 | 382,776 | 381,372 | (1,404) | |
| 4 | Black College Fund | 155,966 | 152,686 | 152,126 | (560) | |
| 5 | Africa University | 34,909 | 34,171 | 34,045 | (126) | |
| 6 | Interdenominational Fund | 30,583 | 29,936 | 29,826 | (110) | |
| 7 | General Administration Fund | 137,478 | 134,570 | 134,077 | (493) | |
| 8 | Episcopal Fund | 342,870 | 335,616 | 334,386 | (1,230) | |
| 9 | Subtotal | 2,250,648 | 2,203,055 | 2,194,975 | (8,080) | |
| 10 | **SOUTHCENTRAL JURISDICTION** | | | | | |
| 12 | Jurisdictional Administration & Reserves | 27,585 | 27,585 | 27,585 | - | |
| 13 | Lydia Patterson Institute | 44,767 | 44,767 | 44,767 | - | |
| 14 | Subtotal | 72,352 | 72,352 | 72,352 | - | |
| 15 | TOTAL GENERAL CHURCH & JURISDICTIONAL | 2,323,000 | $ 2,275,407 | $ 2,267,327 | $ (8,080) | a |
| 16 | | | | | | |
| 17 | **LOUISIANA ANNUAL CONFERENCE** | | | | | |
| 18 | **Congregational Vitality** | | | | | |
| 20 | Clergy Salaries, benefits | $ 532,450 | $ 425,000 | $ 405,000 | $ (20,000) | b |
| 21 | Laity Salaries, Benefits | 137,100 | 118,000 | 121,000 | 3,000 | c |
| 22 | Bd of Congregational Development Church Planting Ministry & Church Transformation Ministry | 475,000 | 500,000 | 500,000 | - | d |
| 30 | Discipleship Team Ministries | 8,000 | 5,000 | 13,000 | 8,000 | e |
| 31 | Mission & Mercy Ministries Team | 42,000 | 22,000 | 22,000 | - | f |
| | Volunteer in Missions | 37,000 | 37,000 | 20,000 | (17,000) | g |
| 33 | Youth Ministry | 36,000 | 35,000 | 35,000 | - | |
| 35 | Camping Ministries | 123,000 | 123,000 | 123,000 | - | |
| 36 | Board of Laity | 9,500 | 9,500 | 6,000 | (3,500) | h |
| 37 | Board of Higher Education & Campus Ministry | 600,000 | 600,000 | 450,000 | (150,000) | i |
| 38 | Safe Sanctuaries | 3,000 | 3,000 | 3,000 | - | |
| 39 | Emerging Concerns | 25,000 | 10,000 | 5,000 | (5,000) | |
| 40 | Wesley Center | 125,000 | 125,000 | 125,000 | - | |
| 41 | Louisiana Interchurch Conference | 20,000 | 20,000 | 20,000 | - | |
| 42 | Centenary College | 250,000 | 250,000 | 210,000 | (40,000) | j |
| 43 | Dillard University | 50,000 | 50,000 | 40,000 | (10,000) | j |
| 44 | *Total Vital Congregations* | 2,473,050 | 2,332,500 | 2,098,000 | (234,500) | |
| 45 | **Clergy Excellence** | | | | | |
| 46 | Clergy Salaries, benefits | 282,325 | 209,000 | 127,000 | (82,000) | k |
| 47 | Less: Lily Grant | (39,765) | (39,765) | - | 39,765 | k |
| 48 | Laity Salaries, Benefits | 53,200 | 57,000 | 74,500 | 17,500 | l |
| 49 | Center for Clergy Excellence Programming | 48,000 | 20,000 | 20,000 | - | m |
| 50 | Board of Ordained Ministry | 22,350 | 50,000 | 50,000 | - | n |
| 51 | Clergy Leave and Transition | 30,000 | 100,000 | 50,000 | (50,000) | o |
| 52 | *Total for Clergy Excellence* | 396,110 | 396,235 | 321,500 | (74,735) | |
| 53 | **Bishop and Cabinet** | | | | | |
| 54 | DS salaries and benefits | 960,000 | 984,000 | 993,000 | 9,000 | p |
| 55 | Clergy Salaries, benefits: Assist to Bishop, Dir. of Comm | 77,150 | 215,000 | 312,000 | 97,000 | q |
| 56 | Laity Salaries, benefits: Assist to Communications | 17,800 | 19,000 | 38,500 | 19,500 | r |
| 57 | Area Administration | 8,000 | 8,000 | 8,000 | - | |
| 58 | Bishop's Program Priority | 4,000 | 4,000 | 4,000 | - | |
| 59 | Communications Ministry | 65,000 | 65,000 | 65,000 | - | s |
| 60 | Episcopacy Committee | 4,500 | 4,500 | 4,500 | - | |
| 61 | Episcopal Residence-recurring | 18,000 | 18,000 | 25,000 | 7,000 | t |
| 62 | Episcopal residence - non recurring | 32,000 | 32,000 | 15,000 | (17,000) | t |
| 63 | *Total for Bishop and Cabinet* | 1,186,450 | 1,349,500 | 1,465,000 | 115,500 | |
| 64 | **Administrative Ministries** | | | | | |
| 65 | Clergy Salaries, benefits | 154,300 | - | - | - | u |
| 66 | Laity Salaries, benefits | 277,400 | 440,000 | 418,000 | (22,000) | u |
| 67 | Bd of Pensions & Health Benefits | 200,000 | 200,000 | 200,000 | - | |
| 68 | Board of Trustees | 10,000 | 10,000 | 25,000 | 15,000 | v |
| 69 | Chancellor | 30,000 | 30,000 | 50,000 | 20,000 | w |
| 70 | Outside Services for Conference Projects | - | 20,000 | - | (20,000) | x |

continued next page

## A. HISTORICAL BUDGETS PRESENTATION (Conference and Districts' Budgets presented separately):

| | continued from previous page | For Comparison Only 2018 Approved Budget | 2019 Approved Budget | 2020 Proposed Budget | Change from 2019 to 2020 | Notes to the Budgets |
|---|---|---|---|---|---|---|
| 71 | General/Jurisdictional Delegation | 20,000 | 20,000 | 20,000 | - | y |
| 72 | Conf.Commission on Archives and History | 1,575 | 1,575 | 1,575 | - | |
| 73 | CFA Meeting Expense | 2,000 | 2,000 | 2,000 | - | |
| 74 | CPA Audit Expense | 22,000 | 22,000 | 22,000 | - | |
| 75 | Journal | 2,500 | 2,500 | 2,500 | - | |
| 76 | Building Maintenance - operating | 40,000 | 40,000 | 50,000 | 10,000 | z |
| 77 | Building Maintenance - nonrecurring repairs | 70,000 | 70,000 | 15,000 | (55,000) | z |
| 78 | Network/IT software Expenses -recurring | 15,000 | 20,000 | 14,000 | (6,000) | aa |
| 79 | Network/IT Expenses -nonrecurring expenses | 60,000 | 15,000 | 10,000 | (5,000) | aa |
| 80 | Telephone/Internet Expense | 24,000 | 21,000 | 18,000 | (3,000) | |
| 81 | Postage | 7,500 | 6,000 | 5,000 | (1,000) | |
| 82 | Office Supplies expense | 5,000 | 6,000 | 6,000 | - | |
| 83 | Office Equipment leases | 20,000 | 10,000 | 10,000 | - | |
| 84 | Payroll/HR Processing Fees | 6,000 | 6,000 | 6,000 | - | |
| 85 | Property & Liability Insurance | 24,000 | 24,000 | 24,000 | - | |
| 86 | Worker's Compensation Insurance | 8,000 | 8,000 | 9,000 | 1,000 | |
| 87 | Conf. Missional Staffing and Contingency exp. | 25,000 | 15,000 | 15,000 | - | |
| 88 | Annual Conference Expense | 60,000 | 60,000 | 60,000 | - | bb |
| 89 | Annual Conference Worship Expense | 25,000 | 25,000 | 25,000 | - | bb |
| 90 | Voting Machines for GC/SCJ Delegates | 30,000 | - | - | - | bb |
| 91 | *Total Administrative Ministries* | 1,139,275 | 1,074,075 | 1,008,075 | (66,000) | |
| 92 | LOUISIANA CONFERENCE SUBTOTAL | 5,194,885 | 5,152,310 | 4,892,575 | (259,735) | |
| | TOTAL I. - LOUISIANA CONFERENCE BUDGET | $ 7,517,885 | $ 7,427,717 | $ 7,159,902 | $ (267,815) | |
| 93 | Dollar Amount Change from Prior Year | | $ (90,168) | $ (267,815) | | |
| 94 | Percent Change from Prior Year | | -1.20% | -3.61% | | |

| Separately Apportioned as: | | # of Churches | For Comparison Only 2018 Approved Budget | 2019 Approved Budget | 2020 Proposed Budget | Change from 2019 to 2020 | Notes to the Budgets |
|---|---|---|---|---|---|---|---|
| | II. DISTRICTS' Stand Alone (all expenses including Admin. Assist. salaries)-Note detailed budgets on Report D. | | | | | | |
| 95 | Acadiana | 73 | 128,105 | 130,771 | 125,175 | (5,596) | ff |
| 96 | Baton Rouge | 78 | 110,976 | 110,976 | 93,373 | (17,603) | ff |
| 97 | Lake Charles | 58 | 93,198 | 93,312 | 98,305 | 4,993 | ff |
| 98 | Monroe | 91 | 118,764 | 115,018 | 99,108 | (15,909) | ff |
| 99 | New Orleans | 70 | 134,016 | 130,663 | 108,525 | (22,138) | ff |
| 100 | Shreveport | 96 | 111,461 | 105,815 | 107,304 | 1,489 | ff |
| 101 | TOTAL II. - DISTRICTS' BUDGETS TOTAL | 466 | $ 696,519 | $ 686,555 | $ 631,791 | $ (54,764) | |
| | Dollar Amount Change from Prior Year | | | $ (9,964) | $ (54,764) | | |
| | Percent Change from Prior Year | | | -1.43% | -7.98% | | |

| | CONFERENCE SUPPLEMENTAL SCHEDULE OF SALARIES BY MINISTRY AREA : | For Comparison Only 2018 Approved Budget | 2019 Approved Budget | 2020 Proposed Budget | Change from 2019 to 2020 | Note to the Budgets - gg |
|---|---|---|---|---|---|---|
| 102 | Congregational Vitality | | | | | *FTEs |
| 103 | Clergy Salaries, benefits | $ 532,450 | $ 425,000 | $ 405,000 | $ (20,000) | 3.00 |
| 104 | Laity Salaries, Benefits | 137,100 | 118,000 | 121,000 | 3,000 | 1.50 |
| 105 | Clergy Excellence | | | | | |
| 106 | Clergy Salaries, benefits | 282,325 | 209,000 | 127,000 | (82,000) | 1.00 |
| 107 | Laity Salaries, Benefits | 53,200 | 57,000 | 74,500 | 17,500 | 1.00 |
| 108 | Bishop and Cabinet | | | | | |
| 109 | DS salaries and benefits | 960,000 | 984,000 | 993,000 | 9,000 | 6.00 |
| 110 | Clergy Salaries, benefits: Assist to Bishop, Dir. of Comm | 77,150 | 215,000 | 312,000 | 97,000 | 2.00 |
| 111 | Laity Salaries, benefits: Assist to Communications | 17,800 | 19,000 | 38,500 | 19,500 | 1.00 |
| 112 | Administrative Ministries | | | | | |
| 113 | Clergy Salaries, benefits | 154,300 | - | - | - | - |
| 114 | Laity Salaries, benefits | 277,400 | 440,000 | 418,000 | (22,000) | 5.00 |
| 115 | Subtotal all Salaries for Ministry areas | 2,491,725 | 2,467,000 | 2,489,000 | 22,000 | 20.50 |
| 116 | Less: Lilly Grant will not be utilized in 2020 | (39,765) | (39,765) | - | 39,765 | |
| 117 | | | | | | |
| 118 | Total all Conferenece Apportioned Salaries | $ 2,451,960 | $ 2,427,235 | $ 2,489,000 | $ 61,765 | 20.50 |
| | | 20.50 | 20.50 | 20.5 | *FTEs=Full Time Equivalent pers. | |

**END of presentation A.**

## B: CONFERENCE AND DISTRICTS' BUDGETS- TOTAL APPORTIONMENTS PRESENTATION

| | | For Comparison Only | | | | Notes to the Budgets |
|---|---|---|---|---|---|---|
| | | 2018 Approved Budget | 2019Approved Budget | 2020 Proposed Budget | Change from 2019 to 2020 | |
| | **CONFERENCE APPORTIONMENTS** | | | | | |
| 1 | **GENERAL CHURCH** | | | | | |
| 2 | World Service | $ 1,157,793 | $ 1,133,300 | $ 1,129,143 | $ (4,157) | |
| 3 | Ministerial Education Fund | 391,049 | 382,776 | 381,372 | (1,404) | |
| 4 | Black College Fund | 155,966 | 152,686 | 152,126 | (560) | |
| 5 | Africa University | 34,909 | 34,171 | 34,045 | (126) | |
| 6 | Interdenominational Fund | 30,583 | 29,936 | 29,826 | (110) | |
| 7 | General Administration Fund | 137,478 | 134,570 | 134,077 | (493) | |
| 8 | Episcopal Fund | 342,870 | 335,616 | 334,386 | (1,230) | |
| 9 | Subtotal | 2,250,648 | 2,203,055 | 2,194,975 | (8,080) | |
| 10 | **SOUTHCENTRAL JURISDICTION** | | | | | |
| 11 | Jurisdictional Administration & Reserves | 27,585 | 27,585 | 27,585 | - | |
| 12 | Lydia Patterson Institute | 44,767 | 44,767 | 44,767 | - | |
| 13 | Subtotal | 72,352 | 72,352 | 72,352 | - | |
| 14 | TOTAL GENERAL CHURCH & JURISDICTIONAL | 2,323,000 | $ 2,275,407 | $ 2,267,327 | $ (8,080) | a |
| 15 | | | | | | |
| 16 | **LOUISIANA CONFERENCE** | | | | | |
| 17 | **Congregational Vitality** | | | | | |
| 18 | Clergy Salaries, benefits | $ 532,450 | $ 425,000 | $ 405,000 | $ (20,000) | b |
| 19 | Laity Salaries, Benefits | 137,100 | 118,000 | 121,000 | 3,000 | c |
| 20 | Bd of Congregational Development Church Planting Ministry/Transformation Ministry | 475,000 | 500,000 | 500,000 | - | d |
| 21 | Discipleship Team Ministries | 8,000 | 5,000 | 13,000 | 8,000 | e |
| 22 | Mission & Mercy Ministries Team | 42,000 | 22,000 | 22,000 | - | f |
| 23 | Volunteer in Mission | 37,000 | 37,000 | 20,000 | (17,000) | g |
| 24 | Youth Ministry | 36,000 | 35,000 | 35,000 | - | |
| 25 | Camping Ministries | 123,000 | 123,000 | 123,000 | - | |
| 26 | Board of Laity | 9,500 | 9,500 | 6,000 | (3,500) | h |
| 27 | Board of Higher Education & Campus Ministry | 600,000 | 600,000 | 450,000 | (150,000) | i |
| 28 | Safe Sanctuaries | 3,000 | 3,000 | 3,000 | - | |
| 29 | Emerging Concerns | 25,000 | 10,000 | 5,000 | (5,000) | |
| 30 | Wesley Center | 125,000 | 125,000 | 125,000 | - | |
| 31 | Louisiana Interchurch Conference | 20,000 | 20,000 | 20,000 | - | |
| 32 | Centenary College | 250,000 | 250,000 | 210,000 | (40,000) | j |
| 33 | Dillard University | 50,000 | 50,000 | 40,000 | (10,000) | j |
| 34 | *Total Vital Congregations* | 2,473,050 | 2,332,500 | 2,098,000 | (234,500) | |
| 35 | **Clergy Excellence** | | | | | |
| 36 | Clergy Salaries, benefits | 282,325 | 209,000 | 127,000 | (82,000) | k |
| 37 | Less: Lily Grant | (39,765) | (39,765) | - | 39,765 | k |
| 38 | Laity Salaries, Benefits | 53,200 | 57,000 | 74,500 | 17,500 | l |
| 39 | Center for Clergy Excellence Programming | 48,000 | 20,000 | 20,000 | - | m |
| 40 | Board of Ordained Ministry | 22,350 | 50,000 | 50,000 | - | n |
| 41 | Clergy Leave and Transition | 30,000 | 100,000 | 50,000 | (50,000) | o |
| 42 | *Total for Clergy Excellence* | 396,110 | 396,235 | 321,500 | (74,735) | |
| 43 | **Bishop and Cabinet** | | | | | |
| 44 | DS Salaries, benefits | 960,000 | 984,000 | 993,000 | 9,000 | p |
| 45 | Clergy Salaries, benefits: Assist to Bishop, Dir. of Comm | 77,150 | 215,000 | 312,000 | 97,000 | q |
| 46 | Laity Salaries, Benefits: Assist to Communications | 17,800 | 19,000 | 38,500 | 19,500 | r |
| 47 | Area Administration | 8,000 | 8,000 | 8,000 | - | |
| 48 | Bishop's Program Priority | 4,000 | 4,000 | 4,000 | - | |
| 49 | Communications Ministry | 65,000 | 65,000 | 65,000 | - | s |
| 50 | Episcopacy Committee | 4,500 | 4,500 | 4,500 | - | |
| 51 | Episcopal Residence-recurring | 18,000 | 18,000 | 25,000 | 7,000 | t |
| 52 | Episcopal residence - non recurring | 32,000 | 32,000 | 15,000 | (17,000) | t |
| 53 | *Total for Bishop and Cabinet* | 1,186,450 | 1,349,500 | 1,465,000 | 115,500 | |
| 54 | **Administrative Ministries** | | | | | |
| 55 | Clergy Salaries, benefits | 154,300 | - | - | - | u |
| 56 | Laity Salaries, Benefits | 277,400 | 440,000 | 418,000 | (22,000) | u |
| 57 | Bd of Pensions & Health Benefits | 200,000 | 200,000 | 200,000 | - | |
| 58 | Board of Trustees | 10,000 | 10,000 | 25,000 | 15,000 | v |
| 59 | Chancellor | 30,000 | 30,000 | 62,000 | 32,000 | w, cc. |
| 60 | Outside Services for Conference Projects | - | 20,000 | - | (20,000) | x |
| 61 | General/Jurisdictional Delegation | 20,000 | 20,000 | 20,000 | - | y |
| 62 | Conference Commission on Archives and History | 1,575 | 1,575 | 1,575 | - | |
| 63 | CFA Meeting Expense | 2,000 | 2,000 | 2,000 | - | |
| 64 | CPA Audit Expense | 22,000 | 22,000 | 25,000 | 3,000 | dd |
| 65 | Journal | 2,500 | 2,500 | 2,500 | - | |
| 66 | Building Maintenance - recurring | 40,000 | 40,000 | 50,000 | 10,000 | z |

continued next page

## B: CONFERENCE AND DISTRICTS' BUDGETS- TOTAL APPORTIONMENTS PRESENTATION

| | | | For Comparison Only | | | | Notes to the Budgets |
|---|---|---|---|---|---|---|---|
| | | | 2018 Approved Budget | 2019Approved Budget | 2020 Proposed Budget | Change from 2019 to 2020 | |
| | continued from previous page | | | | | | |
| 67 | Building Maintenance - nonrecurring repairs | | 70,000 | 70,000 | 15,000 | (55,000) | z |
| 68 | Network/IT support and software Expenses -recurring | | 15,000 | 20,000 | 20,000 | - | aa |
| 69 | Network/IT Expenses -non recurring | | 60,000 | 15,000 | 10,000 | (5,000) | aa, ee |
| 70 | Telephone/Internet Expense | | 24,000 | 21,000 | 18,000 | (3,000) | |
| 71 | Postage | | 7,500 | 6,000 | 5,000 | (1,000) | |
| 72 | Office supplies expenses | | 5,000 | 6,000 | 6,000 | - | |
| 73 | Office Equipment leases | | 20,000 | 10,000 | 10,000 | - | |
| 74 | Payroll/HR Processing Fees | | 6,000 | 6,000 | 6,000 | - | |
| 75 | Property & Liability Insurance | | 24,000 | 24,000 | 24,000 | - | |
| 76 | Worker's Compensation Insurance | | 8,000 | 8,000 | 9,000 | 1,000 | |
| 77 | Conf. Missional Staffing and Contingency exp | | 25,000 | 15,000 | 15,000 | - | |
| 78 | Annual Conference Expense | | 60,000 | 60,000 | 60,000 | - | bb |
| 79 | Annual Conference Worship Expense | | 25,000 | 25,000 | 25,000 | - | bb |
| 80 | Voting Machines- GC and SCJ Delegates | | 30,000 | - | - | - | bb |
| 81 | *Total Administrative Ministries* | | 1,139,275 | 1,074,075 | 1,029,075 | (45,000) | |
| | LOUISIANA CONFERENCE BUDGET SUBTOTAL | | 5,194,885 | 5,152,310 | 4,913,575 | (238,735) | |
| | TOTAL LOUISIANA CONFERENCE APPORTIONMENTS | | $ 7,517,885 | $ 7,427,717 | $ 7,180,902 | $ (246,815) | |
| | PLUS: PROPOSAL FOR DISTRICT WITH CONFERENCE Apportionments | | | | | | |
| | DISTRICTS' APPORITONMENTS BUDGETS TOTALLED WITH CONFERENCE APPORTIONMENTS BUDGETS FOR ALL APPORTIONMENTS (all expenses including Admin Assist. salaries)- Note detailed Districts' budgets on Report D. | # of Churches | | | | | |
| 82 | Acadiana | 73 | 128,105 | 130,771 | 117,125 | (13,646) | ff |
| 83 | Baton Rouge | 78 | 110,976 | 110,976 | 86,373 | (24,603) | ff |
| 84 | Lake Charles | 58 | 93,198 | 93,312 | 96,805 | 3,493 | ff |
| 85 | Monroe | 91 | 118,764 | 115,018 | 91,108 | (23,909) | ff |
| 86 | New Orleans | 70 | 134,016 | 130,663 | 105,025 | (25,638) | ff |
| 87 | Shreveport | 96 | 111,461 | 105,815 | 102,404 | (3,411) | ff |
| 88 | DISTRICTS' APPORTIONMENTS TOTAL | 466 | $ 696,519 | $ 686,555 | $ 598,841 | $ (87,714) | |
| 89 | TOTAL COMBINED CONFERENCE AND DISTRICTS' APPORTIONED AMOUNTS | | $ 8,214,404 | $ 8,114,272 | $ 7,779,743 | $ (334,529) | |
| 90 | Dollar Amount Change from Prior Year | | info not available | $ (100,132) | $ (334,529) | | |
| 91 | Percent Change from Prior Year | | | -1.22% | -4.12% | | |

| | CONFERENCE SUPPLEMENTAL SCHEDULE OF SALARIES BY MINISTRY AREA: | For Comparison Only 2018 Approved Budget | 2019Approved Budget | 2020 Proposed Budget | Change from 2019 to 2020 | Notes to the Budgets |
|---|---|---|---|---|---|---|
| 92 | Congregational Vitality | | | | | gg *FTE's |
| 93 | Clergy Salaries, benefits | $ 532,450 | $ 425,000 | $ 405,000 | $ (20,000) | 3.00 |
| 94 | Laity Salaries, Benefits | 137,100 | 118,000 | 121,000 | 3,000 | 1.50 |
| 95 | Clergy Excellence | | | | | |
| 96 | Clergy Salaries, benefits | 282,325 | 209,000 | 127,000 | (82,000) | 1.00 |
| 97 | Laity Salaries, Benefits | 53,200 | 57,000 | 74,500 | 17,500 | 1.00 |
| 98 | Bishop and Cabinet | | | | | |
| 99 | DS salaries and benefits | 960,000 | 984,000 | 993,000 | 9,000 | 6.00 |
| 100 | Clergy Salaries, benefits: Assist to Bishop, Dir. of Comm | 77,150 | 215,000 | 312,000 | 97,000 | 2.00 |
| 101 | Laity Salaries, benefits: Assist to Communications | 17,800 | 19,000 | 38,500 | 19,500 | 1.00 |
| 102 | Administrative Ministries | | | | | |
| 103 | Clergy Salaries, benefits | 154,300 | - | - | - | - |
| 104 | Laity Salaries, benefits | 277,400 | 440,000 | 418,000 | (22,000) | 5.00 |
| 105 | Subtotal all Salaries for Ministry areas | 2,491,725 | 2,467,000 | 2,489,000 | 22,000 | 20.50 |
| 106 | Less: Lily Grant( will not be utilized in 2020) | (39,765) | (39,765) | - | 39,765 | |
| 107 | | | | | | |
| 108 | Total all Conference Salaries | $ 2,451,960 | $ 2,427,235 | $ 2,489,000 | $ 61,765 | 20.50 |
| | | 20.50 | 20.50 | 20.5 | *FTEs=Full Time Equivalent pers. | |

END of presentation B.

## C. SUMMARY OF COMPARISON of PROPOSED 2020 BUDGETS

| | | | 2020 Proposed Budgets | | | |
|---|---|---|---|---|---|---|
| | | | A. Historical Budgets (Districts separate form Conference) | B. CONFERENCE AND DISTRICTS' BUDGETS - Total Apportionments | Difference in Historical versus Combined Apportionment Model Budgets | Notes to the Budgets |
| | **LOUISIANA CONFERENCE:** | | | | | |
| 1 | **GENERAL CHURCH** | | $ 2,194,975 | $ 2,194,975 | $ - | |
| 2 | **SOUTHCENTRAL JURISDICTION** | | 72,352 | 72,352 | - | |
| 3 | **TOTAL GENERAL CHURCH & JURISDICTIONAL** | | 2,267,327 | 2,267,327 | - | |
| 4 | | | | | | |
| 5 | **LOUISIANA ANNUAL CONFERENCE** | | | | | |
| 6 | **Congregational Vitality** | | 2,098,000 | 2,098,000 | - | |
| 7 | **Clergy Excellence** | | 321,500 | 321,500 | - | |
| 8 | **Bishop and Cabinet** | | 1,465,000 | 1,465,000 | - | |
| 9 | **Administrative Ministries** | | 1,008,075 | 1,029,075 | 21,000 | cc, dd, ee |
| 10 | **TOTAL LOUISIANA ANNUAL CONFERENCE** | | 4,892,575 | 4,913,575 | 21,000 | |
| 11 | **TOTAL CONFERENCE BUDGETS** | | 7,159,902 | 7,180,902 | 21,000 | |
| 12 | **Dollar Amount Change from Prior Year** | | (267,815) | | | |
| 13 | **Percent Change from Prior Year** | | -3.61% | | | |
| 11 | **DISTRICTS:** | # of Churches | | | | |
| 12 | **Acadiana** | 73 | 125,176 | 117,125 | (8,051) | cc, dd, ee |
| 13 | **Baton Rouge** | 78 | 93,373 | 86,373 | (7,000) | cc, dd, ee |
| 14 | **Lake Charles** | 58 | 98,305 | 96,805 | (1,500) | cc, dd, ee |
| 15 | **Monroe** | 91 | 99,108 | 91,108 | (8,000) | cc, dd, ee |
| 16 | **New Orleans** | 70 | 108,525 | 105,025 | (3,500) | cc, dd, ee |
| 17 | **Shreveport** | 96 | 107,304 | 102,404 | (4,900) | cc, dd, ee |
| 18 | **TOTAL DISTRICTS' BUDGETS** | 466 | 631,791 | 598,841 | (32,950) | |
| 19 | **TOTAL ALL COMBINED APPORTIONED AMOUNTS** | | $ 7,791,693 | $ 7,779,743 | $ (11,950) | |
| 20 | **Dollar Amount Change from Prior Year** | | $ (325,208) | $ (337,158) | $ (11,950) | |
| 21 | **Percent Change from Prior Year** | | -4.01% | -4.15% | | |

**END of presentation C.**

## D. DISTRICTS' 2020 PROPOSED BUDGETS

(See Budget note "ff" for explanation of inclusion of Districts' budgets with Conference Budgets)

| | Number of Churches (in 2019) | 73 | 78 | 58 | 91 | 70 | 96 | 466 |
|---|---|---|---|---|---|---|---|---|
| 1 | District: | ACADIANA | BATON ROUGE | LAKE CHARLES | MONROE | NEW ORLEANS | SHREVEPORT | ALL DISTRICTS |
| 2 | Budget Categories: | | | | | | | |
| 3 | District Specific Programs/Expenditures | | | | | | | |
| 4 | Clergy Gatherings, Training, Coaching | $ 4,000 | $ 3,500 | $ 3,000 | $ 7,800 | $ 7,750 | $ 6,700 | $ 32,750 |
| 5 | Lay Gatherings/Ministries | - | - | 300 | - | 1,750 | 3,000 | 5,050 |
| 6 | Youth Events | 2,000 | 300 | 1,000 | 2,000 | 1,500 | 2,000 | 8,800 |
| 7 | Special District Missional Endeavors | - | 4,500 | 1,000 | 2,900 | - | 7,500 | 15,900 |
| 8 | Annual Conference - At Large Delegates | 5,800 | 8,100 | 6,500 | 4,000 | 5,000 | 3,000 | 32,400 |
| 9 | Other District Programs | 300 | 350 | 1,000 | - | 500 | - | 2,150 |
| 10 | District Parsonage Expenses | 12,000 | 4,900 | 6,425 | 5,310 | 13,750 | 10,500 | 52,885 |
| 11 | Social Media expenses | - | - | - | 8,000 | - | 10,000 | 18,000 |
| 12 | Administrative, Other Office Expenses | 72,504 | 53,327 | 70,380 | 50,598 | 66,175 | 59,704 | 372,689 |
| 13 | Office Rent & Utilities | 10,521 | 8,896 | 5,700 | 8,500 | 8,600 | - | 42,217 |
| 14 | Contingency | 10,000 | 2,500 | 1,500 | 2,000 | - | - | 16,000 |
| 16 | Subtotal by District by Combining Apportionments with Conference | $ 117,125 | $ 86,373 | $ 96,805 | $ 91,108 | $ 105,025 | $ 102,404 | $ 598,841 |
| 17 | | | | | | | | |
| 18 | Proposed Expenses to move to Conference Budget: | | | | | | | |
| 19 | Chancellor fees | 2,000 | 2,000 | - | 3,000 | 2,000 | 2,000 | 11,000 |
| 20 | Professional Fees | 1,600 | 3,500 | - | 3,500 | - | 1,500 | 10,100 |
| 21 | Software/Database fees | 1,450 | 1,500 | 1,500 | 1,500 | 1,500 | 1,400 | 8,850 |
| 22 | Upkeep on Abandoned churches/properties | 3,000 | - | - | - | - | - | 3,000 |
| 23 | Subtotal expenses to be moved to Conference or eliminated in the combining of accounting and finance activities | $ 8,050 | $ 7,000 | $ 1,500 | $ 8,000 | $ 3,500 | $ 4,900 | $ 32,950 |
| 24 | | | | | | | | |
| 25 | Subtotal by District NOT Combining Apportionments with Conference | $ 125,175 | $ 93,373 | $ 98,305 | $ 99,108 | $ 108,525 | $ 107,304 | $ 631,791 |

**END OF presentation D.**

E. Supporting **NOTES TO ALL BUDGET PROPOSALS (Note: corresponding letter referenced to A, B, C and D documents above)**:

a. The amounts listed for the **General Church and Jurisdictional (SCJ) Apportionments** are provided by the General Council of Finance and Administration and are based on the actions of the 2018 Board of Directors. The 2018 South Central Jurisdictional Conference Board had indicated that the budget amounts will remain the same for each year in this quadrennial.

b. The positions included for **Congregational Vitality – Clergy Salary, Benefits and Reimbursements** are Director of Congregational Transformation and Development and Director of Missional Outreach and Engagement. For 2019 and forward, the amounts for the salary, benefits, and reimbursements for the Director of Communications Strategies and the assistant communications staff have been moved to the Bishop and Cabinet ministry area to align with the Conference's overall ministry and mission goals. Clergy in the Congregational Vitality ministry area may receive annual increases in salary or housing allowances at the discretion of the Bishop or other supervising clergy. Also, clergy benefits includes a projected 5% increase in the premium for the health plan.

c. The positions included for **Congregational Vitality – Laity Salary, Benefits and Reimbursements** are Assistant for the Center of Congregational Vitality and Director of Youth Ministry (1/2 time). See budget note r for more information on combining several staff functions, including communications work, under the Bishop and Cabinet and Administrative Ministry areas for supporting the Conference's overall ministry and mission goals.

d. The 2011 Annual Conference determined that the budget for Church Planting and Church Revitalization should be 10% of the total Louisiana Conference Budget, and that this level of funding should be reached through automatic annual budget increases of 12.5% until the 10% of the entire conference budget goal was reached. The **Church Planting and Church Revitalization** leadership team ("Congregational Development Team") and Director have submitted a 2020 budget lower than the 10% formula that is based on actual projected expenses for 2020 and projected available accumulated reserves. Additionally, during 2018, the Board of Trustees sold five closed church properties for which the net sale proceeds have been transferred to the Congregation Church Planting and Revitalization board in the amount of $822,841. The team has determined that the 2020 level of apportioned funding requested is both appropriate and sufficient for the work planned in 2020, and that it has sufficient reserves on hand to respond to any strategic requests or missional needs that might arise.

e. The 2020 **Board of Discipleship** budget request reflects a continuation of a revived plan implemented in early 2019 for more intentional mission work within the small church context. Thus, the 2020 budget has been increased to $13,000 which represents a $1,000 increase over the combined total of unused apportionments carried forward in 2018 (about $7,000), plus the 2019 planned expenditures ($5,000), or $12,000 total.

f. The **Mission and Mercy Team** began receiving an annual distribution from the Lafon Home Fund of ½ of 4% of the account balance as approved by the 2016 Annual Conference. The distribution for 2018 made at year end was for $18,666. Thus apportionments will remain the same as 2019, and the proposed budget for the year 2020, Mission and Mercy will be funded as follows:

| | Approved 2019 | Proposed 2020 |
|---|---|---|
| Apportionment for M & M | $ 22,000 | $ 22,000 |
| Unused 2018 M & M apportionments | 34,359 | -0- |
| Lafon Home distributions–reserves | 62,241 | 81,825 |
| Total M & M available funds | 118,600 | $ 103,825 |

CFA granted permission to Mission and Merry Team to carryforward the unused 2018 apportionment collections if $34,359 for potential use in a special grant endeavor. If the grant process is not accomplished, the 2018 unused apportionment collections will be returned to the General Unrestricted

g. The **Volunteer in Mission (VIM) funds** were previously included in the **Mission and Mercy Team's** budget. For 2019 and forward, all VIM related budget items will be coordinated under the Disaster Response area with anticipation that unused Conference reserves donated for Disaster Response can absorb the proposed reduction in the proposed VIM budget funds.

h. The **Board of Laity's** budget request reflects a decrease for 2020. The Board did not spend all of its apportionment collections and thus have been reduced.

i. The **Board of Higher Education & Campus Ministry's** leadership is recommending this reduced budget amount as it continues to work with the Campus Ministries and the Cabinet on strategies for fruitfulness, accountability and sustainability. On-going assessments and ministry effectiveness are being reviewed with creative alternative models being considered. Further, the proposed 2020 apportioned amount of $450,000 will be funded at 100%, and thus not subject to the overall on ratio of total collections as are all other apportionment budget line items. The total funds available to the Board of Higher Education and Campus ministries is approximately equal to the 2019 apportionment summarized below:

| | 2019 | 2020 |
|---|---|---|
| Conference apportionments | $600,000 (a) | $450,000 (b) |
| 12/31/2018 reserves | 148,735 | 148,735 |
| Total available funds for Bd of HiEdCM | $748,735 | $598,735 |

(a) 2019 apportionments available are subject to the on-ratio of overall collection rate
(b) 2020 apportionments are guaranteed at 100% at the apportionment amount

Note that the Board did not distribute all of the 2018 apportionment collections and added the unused 2018 funds of $15,708 to their 12/31/2018 carryforward amount of $133,027 for a total of $148,735 reserve funds carried forward. The final mounts of the grants to be given to each individual Wesley Foundation, the criteria or method of allocation of such grants will be determined by the Conference Board of Higher Education and Campus Ministry. CFA strongly recommends that plans of action and resulting fruitfulness of the ministry be measured in the allocation of funding.

j. In the past, the Annual Conference has apportioned funds to insure a long-term non-apportioned funding source for each Centenary College and Dillard University. The Centenary College account was fully funded in 2016 and the Dillard University account was fully funded in 2017 resulting in two permanent endowments at the United Methodist Foundation of Louisiana for which each institution is the sole beneficiary. Each institution receives a 4% distribution annually as advised by the United Methodist Foundation for best practices for annual distributions to beneficiaries from such sources. In planning and preparing the 2020 budget, The Council on Finance and Administration determined that with the annual distributions from their respective permanent endowments, the budgeted apportioned amounts could be reduced by the estimated annual endowment distribution amount. For 2020 the institutions will receive funding as follows:

| | Centenary | Dillard |
|---|---|---|
| Apportionment from the Conference | $210,000 | $40,000 |
| Permanent Endowment distribution* | 40,000 | 10,000 |
| Total received by institution | $250,000 | $50,000 |

*estimated

k. The position included for **Clergy Excellence – Clergy Salary, Benefits and Reimbursements** is the Coordinator of the Board of Ordained Ministry. Also, clergy benefits includes a projected 5% increase in the premium for the health plan. The Executive Director of Clergy Excellence position and related salaries and benefits expenses have been moved to **Bishop and Cabinet** ministry area. Clergy in the Clergy Excellence ministry area may receive annual increases in salary or housing allowances at the discretion of the Bishop or other supervising clergy. The position of **Director of Pastoral Effectiveness** has been phased out through retirement attrition, and therefore, the Lilly Fund grant of $39,765 will not be utilized for 2020.

l. The position included for **Clergy Excellence – Laity Salary, Benefits and Reimbursements** is for administrative support to the Assistant to the Bishop/Director of Clergy Excellence, as well as for the coordinator of the Board of Ordained Ministry. For 2020 the laity salaries and benefits expenses, a portion of which were split with the **Bishop and Cabinet** ministry area in the 2019 budget, are now reflected 100% in the Clergy Excellence ministry area budget for 2020.

m. The ministry area of **Clergy Excellence** Ministry area has requested the same funding for 2020 due to the ongoing assessment of the function and mission work in this area and the corresponding reserve funds available for such use.

n. The **Board of Ordained Ministry (BOM)** will receive the budgeted apportioned amount of $50,000. In addition, the Board will receive $95,343 in 2020 which is 25% of the General Church Ministerial Education Fund apportionment of $381,372 (listed under the General Church apportionments), for a total budgeted amount from all apportionments of $145,343. The remaining portion of the Board's 2020 total

projected budget of $216,100 will come from the BOM reserve fund, which was $330,285 at the end of 2018. The BOM also maintains a Clergy Exiting reserve fund of $61,244.

o. The reduced request for 2020 apportionments for the **Pastoral Care Funds** (PCF) reflects the Conference's need to assess and refine the eligible expenditures relating to the clergy leave, exiting or transitioning process. Effective 1/1/2019, the reserve funds for the Pastoral Care Funds outlined below were combined in an effort to enhance and expand the purpose and needs for these reserves. The Board of Ordained Ministry is working to reevaluate and define the purpose and need for these kinds of funds in an effort to accommodate the complex clergy situations that arise in our denominational environment. The former PCF individual reserve balances at the end of 2018 were as follows:

| Pastoral Care Fund Name: | Reserves 12/31/2018 |
|---|---|
| Clergy Administrative Leave Fund | $ 1,208 |
| Clergy Transition Fund | 195,148 |
| Conflict Resolution/Response Team | 134,024 |
| Total Clergy Leave and Transition | $ 330,380 |

Prospectively, these reserves will be combined into one designated reserve fund amount of $330,380 noted as "**Reserve for Clergy Leave and Transition"** expenses. See item 11 of this Report. Combining the reserves and expanding the scope of eligible expenses has allowed for an overall reduced 2020 apportionment budget request of $50,000.

p. The **District Superintendent Fund -**The clergy in this area are receiving a 0.6% increase in salary in the 2020 budget as there was a corresponding increase in the Conference Average Compensation per Conference Rules. There is also an increase for these clergy employees for the projected 5% increase in the premium for the health plan. See item 4of this Report II for more information on District Superintendents and the Districts.

q. The position included for **Bishop and Cabinet – Clergy Salary, Benefits and Reimbursements** is Assistant to the Bishop and the Director of Communications Strategies. Clergy in this area may receive annual increases in salary or housing allowances at the discretion of the Bishop or other supervising clergy. Also, clergy benefits includes a projected 5% increase in the premium for the health plan.

r. The position included for **Bishop and Cabinet – Laity Salary, Benefits and Reimbursements** is for a Laity Assistant Director for Database/Website/Communications/IT position to support and enhance the Communications Ministry.

s. The world of communicating is changing rapidly. The **Communications Ministry** of the Louisiana Conference is working diligently to continue transitioning from a print format to a digital format while increasing our social media presence. The Communications Team has determined that in the current information age, communication needs are expanding, not contracting, and the Conference is struggling to keep up. The request in the 2020 budget reflects the ongoing need to provide enhanced support in the struggle to improve our communications to and for our churches and clergy.

t. The recurring operating expense budget for **Episcopal residence** has increased primarily due to an improvement in the amounts and limits of the flood insurance policy for the residence. Other recurring costs have increased due to vendors' normal pricing increases. After multiple years of budgeting and addressing various repairs, the budget for non-recurring expenses is being reduced.

u. The Laity A**dministrative Ministries –Salary, Benefits and Reimbursements** includes the Treasurer/Director of Finance and Administrative Services/Conference Benefits Officer. The other positions included for **Administrative Ministries – Laity Salary, Benefits and Reimbursements** are Comptroller/Assistant Treasurer, Assistant Benefits Officer, Receptionist/Finance & Benefits Assistant, and Finance Assistant for Administrative Ministries.

v. **The Board of Trustees** has incurred significant expenses in connection with maintaining the premises of closed churches for which they are actively trying to sell the unused properties. Some closed churches have transferred assets generating leasing and royalty income to the Board of Trustees to assist with these expenditures. However, projections indicate that more properties will be transferred to the Board over the next few years and the expenses could be significant over a period of time in order to protect the property for the highest resale value. Thus the anticipation of more expenses due to additional closed churches supports the increase in budget for 2020.

w. The **Chancellor** unused apportionment budget carries forward each year. The 2020 budget has been increased due to anticipated activities surrounding the denomination post Special Conference 2019.

x. A budget of $20,000 for **Outside Contract Services** has not been requested in 2020 as the initial Administrative and Finance projects for which this expense was targeted are still in the planning stages. The apportionments for 2019 will carryforward to 2020 if not used.

y. The **General/Jurisdictional Delegation budget** line item accumulates from year to year in preparation for the time when General and Jurisdictional Conferences occur. This funding is designated for those delegate members approved by the Conference to have expenses reimbursed and represents a portion of delegate costs to attend General Conference, the remainder being paid by General Conference funds. There was a need for additional expenses due to the Special Conference in 2019. The budget for 2020 reflects the reduction in number of Louisiana Conference delegates for General Conference 2020.

z. The **Building Maintenance** expenses are separated into two expense types: Recurring and nonrecurring costs. The recurring expenses include all utilities, supplies, janitorial services, and recurring maintenance costs, and total approximately $50,000 per year. During 2018, the Council granted a one-time transfer of $125,000 from Conference Parsonage Sale Reserves to the Building Reserve fund for the purpose of funding long-term deferred maintenance costs on the Conference Building in Baton Rouge. Thus the need for budgeting apportionment funds for 2020 and beyond was reduced significantly from $70,000 to $15,000. Any unused Building Maintenance funds carry forward and will reduce future apportionments.

aa. The **Network/IT Expenses** request for 2020 has been reduced by a net amount of $6,000. The IT costs are separated into two expense types: Recurring and non-recurring costs. The recurring costs include technical support for day to day issues of an outside IT firm, plus the cost of the database software previously included in the budget of **Conference Missional Staffing and Contingency Expense.** For 2020, the budget amounts requested both types of expenses total $20,000 and considers the accumulated reserves of $80,982 to date for such future expenses. Any unused Network/IT funds will be carried forward and will continue to reduce future apportionments.

bb. **Annual Conference** and **Annual Conference Worship budget requests** are the same as 2019. Further, the one-time 2019 request for the voting machines has been eliminated for another four years.

cc. The **Chancellor's expense** budget has been increased by $12,000, or $2000 per District, to reflect the move for this expense line from each District's budget to the Conference budget.

dd. The **CPA Audit** expense is the first identified area of significant savings under the "Combined Apportionment Model". Each District is incurring professional accounting fees to perform the agreed upon procedures necessary under the **2017 REPORT THREE-District Finance Requirements**. By combining the Districts' administrative accounting function into the Conference Finance Office, the need for additional professional accounting fees is eliminated. There is an overall increase $3,000 in the Conference CPA audit expense to accommodate the expenses that will be incurred with auditing the Districts' activities under the Conference Finance and Administrative Services Office's audit engagement with Duplantier, Hrapmann, Hogan, & Maher. LLP, Certified Public Accountants of New Orleans.

ee. The **Network/IT software** expenses budget has been increased by $9,000, or $1,500 per District, to reflect the move for this expense line from each Districts' budgets to the Conference budget.

ff. **2016 Book of Discipline, (page 448) ¶614. Budgets –4. Other Apportioned Causes**—The council (sic CFA) shall include in its budget recommendations specific amounts recommended for all other funds properly apportioned *to the annual conference for the support of duly authorized general or other connectional funds. The budget recommendations shall likewise include any other amounts to be apportioned to the districts, charges, or churches by the annual conference for conference or district causes of any kind.* Each District's budget requirements is unique with varying obligations in each District. Expenditures that occur in one District may not be required at another. Districts' budgets creation and authority remain under the auspices of the Districts' Finance Committees and Districts' Superintendents.

gg. The Conference Office has continued to evolve under the 2016 restructure design, and various staff, both clergy and laity, have been moved from one ministry area to another. However, total salaries for both clergy and laity have increased only by a total of $61,765, of which $39,765 of this overall increase is due to the elimination of the annual Lilly Fund grant in the Clergy Excellence ministry area. The balance of the increase of $22,000 is primarily due to the increase in health insurance premiums for all clergy and the laity enrolled in the health plan. Thus the under the Restructure, the Conference has maintained the same number of Full Time Equivalent personnel (FTE's) since 2017, and there have been no new positions, either clergy or laity, utilizing apportionment budget line items.

2. We recommend the observance of the following special days with offerings:

   **a. <u>ANNUAL SPECIAL SUNDAYS WITH OFFERINGS:</u>**

   Retired Ministers' Home Sunday ..... September 8, 2019
   *World Communion Sunday ..... October 6, 2019
   *United Methodist Student Day ..... November 24, 2019
   Louisiana U.M. Children's Home Christmas Offering ..... December 8, 2019
   *Human Relations Day ..... January 19, 2020
   *UMCOR Sunday ..... March 29, 2020
   *Native American Awareness Sunday ..... April 12, 2020
   *Peace with Justice Sunday ..... May 24, 2020
   Methodist Foster Care Offering.....Note: any Sunday in May, 2020 except Mother's Day
   *General Church Observances

   **b. <u>ANNUAL SPECIAL SUNDAYS WITH OPTIONAL OFFERINGS</u>**

   Christian Education Sunday ..... August 18, 2019
   UMVIM Recognition & Awareness Sunday ..... September 15, 2019
   Youth Service Fund .....……..……...…...…May 3, 2020

3. All remittances for 2019 must be received in the Office of the Conference Treasurer/Director of Administrative Services **<u>on or before noon on Thursday, January 9, 2020.</u>**

4. Since District Superintendents are appointed by the Bishop as officers of the entire Annual Conference, their salary, reimbursable expenses (see related District Superintendent notes in Report I), utilities allowance, housing allowance, professional expenses, and the Conference health insurance premium shall be paid by the Conference and the Treasurer/Director of Administrative Services is authorized to pay from the District Superintendents' Fund these expenses, expenses of Cabinet Meetings, expenses of data base software fees for the District Superintendents and any moving expenses for District Superintendents. See note 12 on Report I regarding the housing allowance declaration.

5. The base salary of all the District Superintendents shall be equal throughout the Conference. We recommend the following income be paid to the District Superintendents from the District Superintendents' Fund and adoption of this report sets these amounts by Annual Conference: Base Compensation for 2020, $97,990 (this is a 0.6% increase from 2019; see Conference Rules for the rule concerning District Superintendent salaries) and utilities/furnishings - $7,200. There shall be a total pooled amount of $126,000 to be paid from the District Superintendent's Fund drawn by voucher and used for continuing education expenses, accountable reimbursable expenses and automobile travel expenses (to be reimbursed at the IRS standard mileage reimbursement rate) that the District Superintendents incur in carrying out the responsibilities of the office. On the compensation forms of the individual district superintendents serving one district, these amounts shall be shown as one line of accountable reimbursement expenses of $21,000. If a district superintendent is assigned by the Bishop to serve more than one district then the amount on the compensation form shall be adjusted for this additional assignment and the Treasurer is given the authority to make said allocation.

6. The Council wished to note that elections to contribute gifts to the **Ministers' Emergency Fund** were incorporated into the annual <u>2019 Clergy Compensation Form</u> for which all serving clergy must complete, sign and submit to their respective District Office. It is a celebration of compassion and generosity that 118 out of 380 full time and part time active Clergy have elected to contribute to this fund. This represents an almost 100% increase over prior years' giving units.

7. For the year ended December 31, 2018, CFA has approved the following realignments of unused apportionment collections and reserves to be carried forward as follows:
   a. To carryforward unused apportionment funds for 2018 into 2019 from the Board of Discipleship area in the amount of $7,393 as of 12/31/2018.
   b. To carryforward unused apportionment funds for 2018 into 2019 from the Mission and Mercy area $34,359 as of 12/31/2018.
   c. To combine four (4) reserve funds outlined as below into one (1) reserve fund under the authority of the Conference Board of Ordained Ministry and the Cabinet as of January 1, 2019:

| Description | Balance 12/31/2018 |
|---|---|
| PCF-Clergy Transition Reserve | $195,148 |
| PCF-Clergy Administrative Leave | 1,208 |
| PCF-Conflict Resolution | 37,414 |
| PCF-Response Team | 96,611 |
| Total all Leave and Transition matters | $ 330,381 |

d. To transfer the Benchmark reserve fund of $2,077 from 2018 into the 2019 District Superintendent-Cabinet budget.

8. The Council reports that no special grants were needed from the General Reserve Fund to provide for salaries and benefits that are budgeted and paid at 100%. The Conference staff had two or more positions that were not filled resulting in unused apportionment collections for salaries and benefits budget items. The net difference between unused apportionment collections for all salaries and benefits over the actual expenditures for such items was returned to the General Reserves for 2018 by ministry area is as follows:

| Salaries for: | Net Returned to General Reserves |
|---|---|
| Congregational Vitality | $ 50,528 |
| Clergy Excellence | (21,353) |
| Bishop and Cabinet | ( 9,826) |
| Administrative Ministries | 68,307 |
| District Superintendents | ( 9,169) |
| Total 2018 General Reserve Fund increased | $ 78,487 |

9. When Conference property is sold the proceeds of the sale are to be distributed as follows (1) costs of the sale (2) expenses that were incurred by the Conference or districts in maintaining the property between the time the Conference assumed responsibility until the sale (insurance, maintenance, yard maintenance, etc.); (3) legal fees incurred by the Trustee (4) if property from a church, any arrearages of the church in the following order – pension, health insurance and apportionments. The net proceeds are then to be deposited in accordance with the Discipline and Conference policy. After a full accounting of all of the expenses associated with the sold properties was completed, the following amounts were transferred to the Congregational Development/Transformation Reserve:

| | | |
|---|---|---|
| Bethany UMC, TX | Rural<50,000 population | $ 1,594 |
| Ninde Chapel, New Orleans | Rural<50,000 population | 15,000 |
| Corbin UMC, Walker | Rural<50,000 population | 99,355 |
| St. Paul UMC, Harahan | Urban>50,000 population | 343,914 |
| St. Paul UMC, Harahan Parsonage | Urban>50,000 population | 213,096 |
| Lakeview UMC-SH, Parsonage | Urban>50,000 population | 150,695 |
| Adjustment to St. Luke-BR –prior year | Urban>50,000 population | (813) |
| Total transferred to Congregational Development | | $822,842 |

10. CFA wishes to share the outstanding missional work from the Disaster Response Team that has occurred under the aegis of the Conference over the last three years from January 1, 2016 through December 31, 2018. The story of our Conference's response to the devastation of the state-wide 2016 and 2017 floods and storms, and the aftermath of Hurricane Harvey in the western portion of Louisiana, is inspirational and something for which every clergy and congregant should be extremely proud. The gifts, donations, community grants, and UMCOR grants enabled the Conference to reinvest almost $5,000,000 back into affected Louisiana homes and communities. The number of volunteer hours for all relief efforts has an equivalent value of almost $1,000,000. The Disaster Response team also employed approximately 20 -30 full time individuals specifically assigned to client cases and/or re-construction management over the last 2 plus years. Many of the client cases were for elderly and disabled survivors who had no other means of relief or recovery assistance.

The celebration of this missional work in concert with the direct financial impact, is a story of financial blessings, good stewardship, and hands-on direct aid for the least and the lost of God's kingdom. While the Disaster Response work required an "all-hands on deck" approach, as compared to other non-profit organizations, the Conference Office was able to support this work with very little administrative costs to the direct program ministry.

Below is a summary of these activities:

| | 2016/2017 Floods/Storms | Hurricane Harvey - August 2017 | Total |
|---|---|---|---|
| Volunteers engaged | 1,022 | 181 | 1,203 |
| Volunteer hours | 35,850 | 6,570 | 42,420 |
| Value of volunteer hours | $ 819,606 | $ 151,603 | $ 971,209 |
| # of households served | 2,034 | 684 | 2,718 |
| # Referrals made | 784 | 300 | 1,084 |
| # Cases opened | 340 | 172 | 512 |
| # Recovery plans made | 208 | 213 | 421 |
| # Cases closed | 342 | 85 | 427 |
| # Residences repaired | 395 | 123 | 518 |
| # of people served | 938 | 277 | 1,215 |

| | For the period January 1, 2016 through December 31, 2018 | | | |
|---|---|---|---|---|
| Receipts and collections: | Pre-2016, Spring '16 Floods, and other Disasters | 2016/2017 Floods/Storms | Hurricane Harvey -August 2017 | Total |
| Pre 2016 Disaster Reserves | $ 239,194 | $ - | $ - | $ 239,194 |
| Gifts and donations-Direct | 99,391 | 573,446 | 206,921 | 879,759 |
| Donations - Indirect | - | 616,986 | 52,040 | 669,025 |
| UMCOR Grants | 340,000 | 3,139,839 | 1,290,000 | 4,769,839 |
| Other Grants | 1,107 | 478,575 | 8,589 | 488,271 |
| Total receipts | $ 679,692 | $ 4,808,846 | $ 1,557,550 | $ 7,046,088 |
| Expenses and Disbursements: | | | | |
| Direct Aid-Materials, Furniture, Reconstruction and Rebuilding Services | 308,502 | 2,244,251 | 383,859 | 2,936,611 |
| Direct Aid-Personnel, Case Managers, Construction Managers | 113,520 | 809,938 | 260,770 | 1,184,228 |
| Indirect Aid - Disaster Response Administrative and Support Personnel | 90,810 | 299,112 | 112,847 | 502,769 |
| Other direct aid grants | 157,040 | 81,616 | 8,024 | 246,680 |
| Other Administrative expenses | - | 48,653 | 7,684 | 56,337 |
| Total Expenses | 669,872 | 3,483,569 | 773,184 | 4,926,625 |
| Net Available Funds at 12/31/2018 | $ 9,820 | $ 1,325,277 | $ 784,366 | $ 2,119,463 |

The Conference Disaster Response Team is currently transitioning from a "Response" operation to a "Disaster Preparedness" mode. Long term strategic planning has focused on the ways our Conference can best serve those who will be affected by the next disaster without causing an excessive burden on the infrastructure of the Conference Office.

11. CFA recommends to the Annual Conference that a special task force be formed to study and assess the number of Districts, as well as the geographic boundaries and member churches within each District. The Conference has experienced significant changes in terms of number and locations of vital congregations and the overall Districts' alignment should be updated to reflect the Conference's composition for the most effective mission and ministry work. Part of this study should include an assessment of the three Districts' camps' (Istrouma, Caney and Uskichitto) ongoing missional purpose and ministry for the Districts and the Conference. This task force should meet and prepare to present any proposed changes for consideration to the Annual Conference in 2020.

12. The Conference's annual reports for the items below begin on the next page.
    a. Treasurer's Report for 2018 (representing the internally prepared detail financial statements)
    b. December 31, 2018 Auditor's report from Duplantier, Hrapmann, Hogan, & Maher, LLP, CPA
    c. Louisiana Conference Percentage Paid of Conference Apportionment for 2018 by District and Church

See Reports a., b., and c. on the following pages

**END OF CFA REPORT II**

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# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

**Louisiana Annual Conference of the UMC**
**Statement of Assets-Modified Cash Basis**
**12/31/2018**

| Line # Ref | | Balance at 12/31/2018 | Balance at 12/31/2017 |
|---|---|---|---|
| 1 | Cash in Banks | | |
| 2 | Whitney Checking | $ 999,621.40 | 470,256.06 |
| 3 | JP Morgan/Chase Bank | 259,236.28 | 240,322.07 |
| 4 | Subtotal Cash in Banks | 1,258,857.68 | 710,578.13 |
| 5 | Investments at United Methodist Foundation | | |
| 6 | LAC754-New Church Development | 2,459,338.66 | 1,710,268.37 |
| 7 | WES629-BdHiEd-Wesley Building Endowment | 196,653.98 | 253,927.98 |
| 8 | LAC761-Centenary Endowment | - | 1,146,386.11 |
| 9 | LAC774-Dillard University Endowment | - | 299,040.51 |
| 10 | LAC777-Lydia Patterson Chapel Fund | 298,165.84 | 304,548.66 |
| 11 | DAU682-Daughenbaugh-Matheny - Bd of Laity | 52,545.27 | 71,240.64 |
| 12 | VIM667, 692, 693, 748-Designated VIM | 28,805.96 | 41,499.33 |
| 13 | LAC723 - Lilly Funds-Pastoral Excellence | - | 127,746.78 |
| 14 | LAC767-CBOM PCF Reserve Funds | 315,951.37 | 384,727.01 |
| 15 | BOM686-Elder Education Fund | 12,137.29 | 8,444.37 |
| 16 | BOM689-Deacon Education Fund | 2,196.54 | 2,766.08 |
| 17 | BOM752-Clergy Exiting Funds | - | 64,027.77 |
| 18 | LAC759-Conference Parsonage Sale Fund | - | 716,714.33 |
| 19 | LAC637-Lafon Home Sale Fund | 895,948.99 | 1,098,622.66 |
| 20 | LAC757-Excess Cash Flow - LAC | 6,161,650.63 | 5,084,771.36 |
| 21 | BUS604-Business Girls' Inn Fund | 134,594.14 | 145,914.95 |
| 22 | Subtotal UMF Accounts | 10,557,988.67 | 11,460,646.91 |
| 23 | | | |
| 24 | | $ 11,816,846.35 | $ 12,171,225.04 |
| 25 | | | |
| 26 | | | |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B C D | E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | Description | | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 27 | REPORT I - OVERVIEW | | | | | | | | | | | | |
| 28 | General Conference (GC) Funds | | $ 2,250,648.00 | $ - | $ 2,091,102.45 | $ 317.45 | $ - | $ (2,000,587.90) | $ 90,832.00 | $ (90,832.00) | | $ 0.00 | $ 0.00 |
| 29 | Special Sunday (SS) Collections-GC Advance | | - | - | - | 157,565.68 | - | (157,565.68) | - | - | | - | - |
| 30 | South Central Jurisdiction (SCJ) Funds | | 72,352.00 | - | 67,223.06 | - | - | (67,223.06) | - | - | | - | - |
| 31 | Subtotal | | 2,323,000.00 | - | 2,158,325.51 | 157,883.13 | - | (2,225,376.64) | 90,832.00 | (90,832.00) | | 0.00 | 0.00 |
| 32 | Louisiana Annual Conference (LAC): | | | | | | | | - | | | | |
| 33 | Congregational Vitality | | 2,538,050.00 | 4,217,618.50 | 2,358,131.06 | 210,506.48 | (174,553.14) | (3,880,203.84) | (1,486,119.44) | 885,572.12 | | (600,547.32) | 3,617,071.18 |
| 34 | Clergy Excellence | | 396,110.00 | 1,645,563.33 | 368,030.26 | 35,078.65 | (2,876.31) | (630,212.89) | (229,980.29) | 123,096.14 | | (106,884.15) | 1,538,679.18 |
| 35 | Bishop and Cabinet | | 1,121,450.00 | 142,973.62 | 1,041,951.83 | 122,033.17 | - | (1,196,904.96) | (32,919.96) | 31,949.11 | | (970.85) | 142,002.77 |
| 36 | Administrative Ministries | | 1,139,275.00 | 4,426,661.44 | 1,058,513.14 | 1,180,733.55 | (388,567.69) | (928,381.68) | 922,297.32 | (949,785.36) | | (27,488.04) | 4,399,173.40 |
| 37 | Disaster Response | | - | 1,738,408.15 | - | 3,056,063.26 | - | (2,674,551.22) | 381,512.04 | - | | 381,512.04 | 2,119,920.19 |
| 38 | Subtotal | | 5,194,885.00 | 12,171,225.04 | 4,826,626.29 | 4,604,415.11 | (565,997.14) | (9,310,254.59) | (445,210.33) | 90,832.01 | | (354,378.32) | 11,816,846.72 |
| 39 | | | | | | | | | | | | | |
| 40 | Total | | $ 7,517,885.00 | $ 12,171,225.04 | $ 6,984,951.80 | $ 4,762,298.24 | $ (565,997.14) | $ (11,535,631.23) | $ (354,378.33) | $ 0.01 | | $ (354,378.32) | $ 11,816,846.72 |
| 41 | | | | | | | | | | | | | 0.37 |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B C D E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | Description | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 42 | | | | | | | | | | | | |
| 43 | REPORT II - SUMMARY BY MINISTRY AREA | | | | | | | | | | | |
| 44 | General Conference Funds | $ 2,250,648.00 | $ - | $ 2,091,102.45 | $ 317.45 | $ - | $ (2,000,587.90) | $ 90,832.00 | $ (90,832.00) | | 0 | 0 |
| 45 | South Central Jurisdiction Funds | 72,352.00 | - | 67,223.06 | - | - | (67,223.06) | - | - | | - | - |
| 46 | Special Sunday (SS) Collections | - | - | - | 93,130.67 | - | (93,130.67) | - | - | | - | - |
| 47 | General Conference Advance Specials | - | - | - | 64,435.01 | - | (64,435.01) | - | - | | - | - |
| 48 | | 2,323,000.00 | - | 2,158,325.51 | 157,883.13 | - | (2,225,376.64) | 90,832.00 | (90,832.00) | | 0 | 0 |
| 49 | Louisiana Annual Conference : | | | | | | | | | | | |
| 50 | Congregational Vitality | | | | | | | | | | | |
| 51 | Salaries Apportioned | 669,550.00 | - | 622,086.45 | - | - | (571,558.93) | 50,527.52 | (50,527.52) | | - | - |
| 52 | Congregational Development Apportioned | 475,000.00 | 1,710,268.37 | 441,327.85 | 24,081.66 | (118,891.78) | (482,529.39) | (136,011.66) | 885,081.95 | | 749,070.29 | 2,459,338.66 |
| 53 | Conference Benevolences Apportioned | 348,500.00 | 38,361.16 | 323,795.49 | 46,462.31 | - | (235,584.17) | 134,673.63 | 40,287.07 | | 174,960.70 | 213,321.86 |
| 54 | Bd HiEd Campus Ministries Apportioned | 600,000.00 | 386,954.67 | 557,466.76 | - | (19,701.00) | (579,331.79) | (41,566.03) | - | | (41,566.03) | 345,388.64 |
| 55 | Other Apportioned Programs | 445,000.00 | 1,445,425.25 | 413,454.51 | 23,265.00 | (22,222.70) | (1,862,500.63) | (1,448,003.82) | 2,578.57 | | (1,445,425.25) | (0.00) |
| 56 | Other Non-apportioned programming | - | 636,609.05 | - | 116,697.51 | (13,737.66) | (148,698.93) | (45,739.08) | 8,152.05 | | (37,587.03) | 599,022.02 |
| 57 | Subtotal Congregational Vitality | 2,538,050.00 | 4,217,618.50 | 2,358,131.06 | 210,506.48 | (174,553.14) | (3,880,203.84) | (1,486,119.44) | 885,572.12 | | (600,547.32) | 3,617,071.18 |
| 58 | Clergy Excellence | | | | | | | | | | | |
| 59 | Salaries Apportioned | 295,760.00 | 127,746.78 | 274,793.95 | - | (4,973.47) | (344,912.08) | (75,091.60) | 30,353.13 | | (44,738.47) | 83,008.31 |
| 60 | Clergy Excellence/Effectiveness Prog | 48,000.00 | 255,973.53 | 44,597.33 | 4,026.46 | - | (28,306.80) | 20,316.99 | - | | 20,316.99 | 276,290.52 |
| 61 | CBOM Apportioned programming | 22,350.00 | 395,937.46 | 20,765.64 | 17,376.06 | 4,880.21 | (198,121.62) | (155,099.71) | 90,832.01 | | (64,267.70) | 331,669.76 |
| 62 | Pastoral Care Funds Apportioned Prog | 30,000.00 | 354,909.08 | 27,873.34 | - | - | (52,402.04) | (24,528.70) | - | | (24,528.70) | 330,380.38 |
| 63 | Other Non-apportioned programming | - | 510,996.48 | - | 13,676.13 | (2,783.05) | (6,470.35) | 4,422.73 | 1,911.00 | | 6,333.73 | 517,330.21 |
| 64 | Subtotal Clergy Excellence | 396,110.00 | 1,645,563.33 | 368,030.26 | 35,078.65 | (2,876.31) | (630,212.89) | (229,980.29) | 123,096.14 | | (106,884.15) | 1,538,679.18 |
| 65 | Bishop and Cabinet | | | | | | | | | | | |
| 66 | District Superintendents/Cabinet exp | 960,000.00 | 18,719.79 | 891,946.81 | - | - | (919,835.20) | (27,888.39) | 9,168.60 | | (18,719.79) | 0.00 |
| 67 | Assist. To Bishop Clergy/Laity Salaries Appor | 94,950.00 | - | 88,219.11 | - | - | (107,044.74) | (18,825.63) | 18,825.63 | | - | - |
| 68 | Other Apportioned Programming | 66,500.00 | 88,826.79 | 61,785.91 | 119,415.17 | - | (168,387.18) | 12,813.90 | - | | 12,813.90 | 101,640.69 |
| 69 | Other Non-Apportioned programming | - | 35,427.04 | - | 2,618.00 | - | (1,637.84) | 980.16 | 3,954.88 | | 4,935.04 | 40,362.08 |
| 70 | Subtotal Bishop and Cabinet | 1,121,450.00 | 142,973.62 | 1,041,951.83 | 122,033.17 | - | (1,196,904.96) | (32,919.96) | 31,949.11 | | (970.85) | 142,002.77 |
| 71 | Administrative Ministries | | | | | | | | | | | |
| 72 | Salaries and Admin Expenses Apportioned | 577,700.00 | - | 536,747.49 | - | - | (434,535.92) | 102,211.57 | (102,211.57) | | (0.00) | (0.00) |
| 73 | Other Apportioned Programming | 561,575.00 | 220,585.61 | 521,765.65 | 1,125,861.59 | - | (489,550.13) | 1,158,077.11 | (697,841.30) | | 460,235.81 | 680,821.42 |
| 74 | Other Non-Apportioned Programming | | 11,094.57 | - | 16,812.68 | - | - | 16,812.68 | (16,812.68) | | - | 11,094.57 |
| 75 | Other Reserves and Funds | - | 1,961,251.94 | - | - | (120,076.66) | - | (120,076.66) | (267,481.31) | | (387,557.97) | 1,573,693.97 |
| 76 | Conference General Reserves | - | 2,242,729.32 | - | 29,059.28 | (268,491.03) | (4,295.63) | (243,727.38) | 134,561.50 | | (109,165.88) | 2,133,563.44 |
| 77 | New Orleans District Professional Fees-Investigation | | (9,000.00) | - | 9,000.00 | - | - | 9,000.00 | - | | 9,000.00 | - |
| 78 | Subtotal Administrative Ministries | 1,139,275.00 | 4,426,661.44 | 1,058,513.14 | 1,180,733.55 | (388,567.69) | (928,381.68) | 922,297.32 | (949,785.36) | | (27,488.04) | 4,399,173.40 |
| 79 | Disaster Response Funds | | | | | | | | | | | |
| 80 | Disaster Response-LAC | - | 1,234,535.71 | - | 136,224.26 | - | (343,286.11) | (207,061.85) | (22,183.01) | | (229,244.86) | 1,005,290.85 |
| 81 | UMCOR Disaster Grants | - | 503,872.44 | - | 2,919,839.00 | - | (2,331,265.11) | 588,573.89 | 22,183.01 | | 610,756.90 | 1,114,629.34 |
| 82 | Subtotal Disaster Response Funds | - | 1,738,408.15 | - | 3,056,063.26 | - | (2,674,551.22) | 381,512.04 | - | | 381,512.04 | 2,119,920.19 |
| 83 | Totals | $ 7,517,885.00 | $ 12,171,225.04 | $ 6,984,951.80 | $ 4,762,298.24 | $ (565,997.14) | $ (11,535,631.23) | $ (354,378.33) | $ 0.01 | | $ (354,378.32) | $ 11,816,846.72 |
| 84 | | | | | | | | | | | | |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B C D | E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | Description | | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 85 | | | | | | | | | | | | | |
| 86 | REPORT III - Details BY MINISTRY AREA | | | | | | | | | | | | |
| 87 | A. General Conference (GC) | | | | | | | | | | | | |
| 88 | World Service Apportionment | | $ 1,157,793.00 | $ - | $ 1,075,718.52 | $ - | $ - | $ (1,075,718.52) | $ - | $ - | | $ - | $ - |
| 89 | Ministers' Education Fund Apportionment | | 391,049.00 | - | 363,328.03 | - | - | (272,496.03) | 90,832.00 | (90,832.00) | C | - | - |
| 90 | Black College Apportionment | | 155,966.00 | - | 144,909.79 | 39.45 | - | (144,949.24) | - | - | | - | - |
| 91 | Africa University-GC Apportionment | | 34,909.00 | - | 32,434.35 | 278.00 | - | (32,712.35) | - | - | | - | - |
| 92 | Interdenominational Apportionment | | 30,583.00 | - | 28,415.01 | - | - | (28,415.01) | - | - | | - | - |
| 93 | General Conf. Administration Apportionment | | 137,478.00 | - | 127,732.37 | - | - | (127,732.37) | - | - | | - | - |
| 94 | Episcopal GC Apportionment | | 342,870.00 | - | 318,564.38 | - | - | (318,564.38) | - | - | | - | - |
| 95 | Total General Conference | | 2,250,648.00 | - | 2,091,102.45 | 317.45 | - | (2,000,587.90) | 90,832.00 | (90,832.00) | | - | - |
| 96 | South Central Jurisdiction | | | | | | | | | | | | |
| 97 | SCJ Administration Apportionment | | 27,585.00 | $ - | 25,629.54 | - | - | (25,629.54) | - | - | | - | - |
| 98 | SCJ - Lydia Apportionment | | 44,767.00 | - | 41,593.52 | - | - | (41,593.52) | - | - | | - | - |
| 99 | Total South Central Jurisdiction | | 72,352.00 | - | 67,223.06 | - | - | (67,223.06) | - | - | | - | - |
| 100 | Special Sundays: | | | | | | | | | | | | |
| 101 | SS-Youth Service Fund Income | | - | $ - | - | 2,744.71 | - | (2,744.71) | - | - | | - | - |
| 102 | SS-Human Relations Sunday Income | | - | - | - | 5,625.80 | - | (5,625.80) | - | - | | - | - |
| 103 | SS-UMCOR Sunday Income | | - | - | - | 55,104.04 | - | (55,104.04) | - | - | | - | - |
| 104 | SS-Peace with Justice Sunday Income | | - | - | - | 6,026.30 | - | (6,026.30) | - | - | | - | - |
| 105 | SS-Native American Sunday Income | | - | - | - | 9,017.43 | - | (9,017.43) | - | - | | - | - |
| 106 | SS-World Communion Sunday Income | | - | - | - | 8,730.26 | - | (8,730.26) | - | - | | - | - |
| 107 | SS-Student Day Sunday Income | | - | - | - | 5,882.13 | - | (5,882.13) | - | - | | - | - |
| 108 | Total Special Sundays | | - | - | - | 93,130.67 | - | (93,130.67) | - | - | | - | - |
| 109 | | | | | | | | | | | | | |
| 110 | GADV - Miscellaneous Income | | - | - | - | 64,435.01 | - | (64,435.01) | - | - | | - | - |
| 111 | | | | | | | | | | | | | |
| 112 | A. General Conference | | $ 2,323,000.00 | $ - | $ 2,158,325.51 | $ 157,883.13 | $ - | $ (2,225,376.64) | $ 90,832.00 | $ (90,832.00) | | $ - | $ - |
| 113 | | | | | | | | | | | | | |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B C D E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | Description | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 114 | | | | | | | | | | | | |
| 115 | REPORT III - Details BY MINISTRY AREA | | | | | | | | | | | |
| 116 | B. Congregational Vitality | | | | | | | | | | | |
| 117 | Salaries Apportioned | | | | | | | | | | | |
| 118 | Clergy's Salary/Benefits/Housing/Prof Tra | $ 532,450.00 | $ - | $ 494,705.30 | $ - | $ - | $ (457,413.05) | $ 37,292.25 | $ (37,292.25) | X | $ - | $ - |
| 119 | Laity Salary and Benefits | 137,100.00 | - | 127,381.15 | - | - | (114,145.88) | 13,235.27 | (13,235.27) | X | - | - |
| 120 | Subtotal Congregational Vitality operations | 669,550.00 | - | 622,086.45 | - | - | (571,558.93) | 50,527.52 | (50,527.52) | | - | - |
| 122 | Congregational Transf/Dev. (UMF LAC 754) | 475,000.00 | 1,710,268.37 | 441,327.85 | 24,081.66 | (118,891.78) | (482,529.39) | (136,011.66) | 885,081.95 | E, W, Y | 749,070.29 | 2,459,338.66 |
| 123 | | | | | | | | | | | | |
| 124 | Conference Benevolences | | | | | | | | | | | |
| 125 | Discipleship | 8,000.00 | - | 7,432.89 | - | - | (40.00) | 7,392.89 | - | | 7,392.89 | 7,392.89 |
| 126 | Mission and Mercies | 79,000.00 | - | 73,399.79 | 2,260.45 | - | (16,741.95) | 58,918.29 | 62,240.65 | E, W | 121,158.94 | 121,158.94 |
| 127 | District Camping Ministries | 123,000.00 | - | 114,280.89 | - | - | (114,280.89) | - | - | | - | - |
| 128 | Board of Laity | 9,500.00 | - | 8,826.56 | 1,500.00 | - | (6,823.71) | 3,502.85 | (3,502.85) | ZZZZ | - | - |
| 129 | Communications Ministries | 65,000.00 | 9,535.98 | 60,392.23 | 2,300.00 | - | (21,807.27) | 40,884.96 | - | | 40,884.96 | 50,420.94 |
| 130 | Emerging Concerns | 25,000.00 | - | 23,227.80 | 127.50 | - | (4,904.57) | 18,450.73 | (18,450.73) | ZZZZ | - | - |
| 131 | Safe Sanctuaries | 3,000.00 | 8,383.52 | 2,787.33 | | - | - | 2,787.33 | - | | 2,787.33 | 11,170.85 |
| 132 | Youth Ministries | 36,000.00 | 7,180.77 | 33,448.00 | 40,274.36 | - | (68,711.60) | 5,010.76 | - | | 5,010.76 | 12,191.53 |
| 133 | Academy Spiritual Leadership | - | 13,260.89 | - | - | - | (2,274.18) | (2,274.18) | - | | (2,274.18) | 10,986.71 |
| 134 | Subtotal Conference Benevolences | 348,500.00 | 38,361.16 | 323,795.49 | 46,462.31 | - | (235,584.17) | 134,673.63 | 40,287.07 | | 174,960.70 | 213,321.86 |
| 136 | Bd Hi Ed -Campus Ministries | | | | | | | | | | | |
| 137 | Campus Ministries - Grants & Administration | 600,000.00 | 133,026.69 | 557,466.76 | - | - | (541,758.79) | 15,707.97 | - | | 15,707.97 | 148,734.66 |
| 138 | Wesley Fdn. Building Endowment (UMFWES629) | - | 253,927.98 | - | - | (19,701.00) | (37,573.00) | (57,274.00) | - | | (57,274.00) | 196,653.98 |
| 139 | | 600,000.00 | 386,954.67 | 557,466.76 | - | (19,701.00) | (579,331.79) | (41,566.03) | - | - | (41,566.03) | 345,388.64 |
| 140 | Other Apportioned Pass-through Funds | | | | | | | | | | | |
| 141 | Centenary Apportionment | 250,000.00 | - | 232,277.81 | | | (232,277.81) | - | - | | - | - |
| 142 | Centenary Foundation UMF LAC762 | - | 1,146,386.11 | | | (17,353.69) | (1,129,032.42) | (1,146,386.11) | - | | (1,146,386.11) | 0.00 |
| 143 | Dillard Apportionment | 50,000.00 | - | 46,455.55 | 500.00 | | (46,955.55) | - | - | | - | - |
| 144 | Dillard Foundation-UMF LAC774 | - | 299,039.14 | | | (4,869.01) | (294,170.13) | (299,039.14) | - | | (299,039.14) | - |
| 145 | La Interchurch Conference Apportionmen | 20,000.00 | - | 18,582.23 | 637.00 | | (21,797.80) | (2,578.57) | 2,578.57 | D | - | - |
| 146 | Wesley Center, Woodworth Apportionme | 125,000.00 | - | 116,138.92 | 22,128.00 | - | (138,266.92) | - | - | | - | - |
| 147 | *Subtotal Other Apportioned pass through Funds* | 445,000.00 | 1,445,425.25 | 413,454.51 | 23,265.00 | (22,222.70) | (1,862,500.63) | (1,448,003.82) | 2,578.57 | | (1,445,425.25) | 0.00 |
| 149 | Vital Congregations programs-non pass through | | | | | | | | | | | |
| 150 | Revolving Loan | - | 167,061.73 | - | 3,951.00 | - | (6,000.00) | (2,049.00) | - | | (2,049.00) | 165,012.73 |
| 151 | Peace With Justice Special Sunday Funds | - | 6,764.75 | - | 3,013.15 | - | - | 3,013.15 | - | | 3,013.15 | 9,777.90 |
| 152 | Youth Service Special Sunday Fund | - | 9,229.09 | - | 7,506.14 | - | (3,500.00) | 4,006.14 | - | | 4,006.14 | 13,235.23 |
| 153 | Native American Special Sunday Fund | - | 7,476.81 | - | 4,518.72 | - | (10,000.00) | (5,481.28) | - | | (5,481.28) | 1,995.53 |
| 154 | Christian Education Special Sunday Offeri | - | 26,861.84 | - | 11,182.56 | - | (12,860.84) | (1,678.28) | - | | (1,678.28) | 25,183.56 |
| 155 | GBGM Special Grant | - | 2,000.00 | - | 2,300.00 | - | - | 2,300.00 | - | | 2,300.00 | 4,300.00 |
| 156 | VIM ERT Funds | - | (483.02) | - | - | - | - | - | 483.02 | Z | 483.02 | - |
| 157 | *Subtotal Vital Congregations programs-non pass through* | - | 218,911.20 | - | 32,471.57 | - | (32,360.84) | 110.73 | 483.02 | | 593.75 | 219,504.95 |
| 158 | | | | | | | | | | | | |
| 159 | VIM Designated Funds UMF VIM 667 692 693 | - | 41,499.33 | - | - | (618.37) | (12,075.00) | (12,693.37) | - | | (12,693.37) | 28,805.96 |
| 160 | Lydia Patterson Chapel -(UMF LAC777)l | - | 304,548.66 | - | 1,658.00 | (8,040.82) | - | (6,382.82) | - | | (6,382.82) | 298,165.84 |
| 161 | BOL-Daughenbaugh-Matheny Scholarship Fun | - | 71,240.64 | - | 7,383.10 | (5,078.47) | (21,000.00) | (18,695.37) | - | | (18,695.37) | 52,545.27 |
| 162 | Vital Congregations -LAC Advance programs | - | 409.22 | - | 75,184.84 | - | (83,263.09) | (8,078.25) | 7,669.03 | D, Z | (409.22) | - |
| 163 | B. Total Congregational Vitality | $ 2,538,050.00 | $ 4,217,618.50 | $ 2,358,131.06 | $ 210,506.48 | $ (174,553.14) | $ (3,880,203.84) | $ (1,486,119.44) | $ 885,572.12 | | $ (600,547.32) | $ 3,617,071.18 |
| 164 | | | | | | | | | | | | |
| 165 | | | | | | | | | | | | |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B C D E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | Description | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 166 | REPORT III - Details BY MINISTRY AREA | | | | | | | | | | | |
| 167 | C. Clergy Excellence | | | | | | | | | | | |
| 168 | Salaries Apportioned | | | | | | | | | | | |
| 169 | Clergy Salary/Benefits/Housing/Prof Trave | $ 282,325.00 | $ - | $ 225,365.23 | $ - | $ - | $ (292,199.29) | $ (66,834.06) | $ 66,834.06 | A, B, X | $ - | $ - |
| 170 | Laity Salary and Benefits | 53,200.00 | - | 49,428.72 | | | (52,712.79) | (3,284.07) | 3,284.07 | X | - | - |
| 171 | Lilly Funds-Sustaining Pastoral Excel-UMF | (39,765.00) | 127,746.78 | - | - | (4,973.47) | | (4,973.47) | (39,765.00) | B | (44,738.47) | 83,008.31 |
| 172 | Subtotal Clergy Excellence salaries et al | 295,760.00 | 127,746.78 | 274,793.95 | - | (4,973.47) | (344,912.08) | (75,091.60) | 30,353.13 | | (44,738.47) | 83,008.31 |
| 174 | Clergy Dev/Excellence/Pastoral Effectiveness | 48,000.00 | 48,648.71 | 44,597.33 | 4,026.46 | - | (28,306.80) | 20,316.99 | | | 20,316.99 | 68,965.70 |
| 175 | Multicultural Clergy Excellence Dev. | - | 40,198.75 | - | - | - | - | - | | | - | 40,198.75 |
| 176 | Hispanic Clergy Excellence Development | - | 148,237.95 | - | - | - | - | - | | | - | 148,237.95 |
| 177 | Acad.for Spiritual Ldrshp-Clergy Excl | - | 18,888.12 | - | - | - | - | - | | | - | 18,888.12 |
| 178 | Subtotal Clergy Development/Excellence/Pastoral Effectiveness | 48,000.00 | 255,973.53 | 44,597.33 | 4,026.46 | - | (28,306.80) | 20,316.99 | - | | 20,316.99 | 276,290.52 |
| 179 | CBOM-PCF Funds(UMFLAC767,BOM686,BOM689) | 22,350.00 | 395,937.46 | 20,765.64 | 17,376.06 | 4,880.21 | (198,121.62) | (155,099.71) | 90,832.01 | C | (64,267.70) | 331,669.76 |
| 180 | Pastoral Care Funds | - | | | | | | | | | | |
| 181 | Clergy Administrative Leave | 20,000.00 | 27,985.18 | 18,582.23 | - | - | (45,359.08) | (26,776.85) | - | | (26,776.85) | 1,208.33 |
| 182 | Clergy Transition | 10,000.00 | 191,856.88 | 9,291.11 | - | - | (6,000.00) | 3,291.11 | - | | 3,291.11 | 195,147.99 |
| 183 | Conflict Resolution | - | 37,413.55 | - | - | - | - | - | - | | - | 37,413.55 |
| 184 | Response Team | - | 97,653.47 | - | - | - | (1,042.96) | (1,042.96) | - | | (1,042.96) | 96,610.51 |
| 185 | Subtotal Pastoral Care Funds | 30,000.00 | 354,909.08 | 27,873.34 | - | - | (52,402.04) | (24,528.70) | - | | (24,528.70) | 330,380.38 |
| 186 | Other Funds | | | | | | | | | | | |
| 187 | Equitable Compensation Fund | - | 71,135.37 | - | - | - | (1,970.35) | (1,970.35) | - | | (1,970.35) | 69,165.02 |
| 188 | CBOM-Clergy Exiting Funds | - | 64,027.77 | - | - | (2,783.05) | | (2,783.05) | - | | (2,783.05) | 61,244.72 |
| 189 | Clergy Defense Fund | - | 315,685.07 | - | - | - | | - | - | | - | 315,685.07 |
| 190 | Ministers' Emergency Fund | - | 60,148.27 | - | 13,676.13 | - | (4,500.00) | 9,176.13 | 1,911.00 | D | 11,087.13 | 71,235.40 |
| 191 | Subtotal Other funds | - | 510,996.48 | - | 13,676.13 | (2,783.05) | (6,470.35) | 4,422.73 | 1,911.00 | | 6,333.73 | 517,330.21 |
| 192 | C. Total Clergy Excellence | $ 396,110.00 | $ 1,645,563.33 | $ 368,030.26 | $ 35,078.65 | $ (2,876.31) | $ (630,212.89) | $ (229,980.29) | $ 123,096.14 | | $ (106,884.15) | $ 1,538,679.18 |
| 193 | | | | | | | | | | | | |
| 194 | | | | | | | | | | | | |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B C D | E F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | Description | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 195 | REPORT III - Details BY MINISTRY AREA | | | | | | | | | | | |
| 196 | D. Bishop and the Cabinet | | | | | | | | | | | |
| 197 | Salaries Apportioned | | | | | | | | | | | |
| 198 | Distr. Super. -Salaries/Benefits/Housing/C | $ 960,000.00 | $ 18,719.79 | $ 891,946.81 | $ - | $ - | $ (919,835.20) | $ (27,888.39) | $ 9,168.60 | X | $ (18,719.79) | $ 0.00 |
| 199 | Assist to Bishop-Clergy Salary/Ben./Housi | 77,150.00 | - | 71,680.93 | - | - | (89,716.79) | (18,035.86) | 18,035.86 | A, X | - | - |
| 200 | Laity Salary and Benefits | 17,800.00 | - | 16,538.18 | - | - | (17,327.95) | (789.77) | 789.77 | X | - | - |
| 201 | Subtotal Cabinet Salaries et al | 1,054,950.00 | 18,719.79 | 980,165.92 | - | - | (1,026,879.94) | (46,714.02) | 27,994.23 | | (18,719.79) | 0.00 |
| 202 | Episcopacy Funds | | | | | | | | | | | |
| 203 | Bishop's Program Priority | 4,000.00 | 19,983.24 | 3,716.46 | - | - | (8,524.50) | (4,808.04) | - | | (4,808.04) | 15,175.20 |
| 204 | Area Administration | 8,000.00 | 12,786.24 | 7,432.89 | - | - | (696.64) | 6,736.25 | - | | 6,736.25 | 19,522.49 |
| 205 | Episcopal Residence | 50,000.00 | 35,392.71 | 46,455.56 | 20,000.00 | - | (64,247.67) | 2,207.89 | - | | 2,207.89 | 37,600.60 |
| 206 | Episcopal Committee | 4,500.00 | 7,454.87 | 4,181.00 | - | - | (4,010.34) | 170.66 | - | | 170.66 | 7,625.53 |
| 207 | Episcopal Office | - | 4,511.43 | - | 99,415.17 | - | (90,908.03) | 8,507.14 | - | | 8,507.14 | 13,018.57 |
| 208 | Bishop's Tenure Gift Fund | - | 8,592.56 | - | - | - | - | - | - | | - | 8,592.56 |
| 209 | Episcopal Spouse Travel | - | 105.74 | - | - | - | - | - | - | | - | 105.74 |
| 210 | Subtotal Episcopacy Funds | 66,500.00 | 88,826.79 | 61,785.91 | 119,415.17 | - | (168,387.18) | 12,813.90 | - | | 12,813.90 | 101,640.69 |
| 211 | Other Funds | | | | | | | | | | | |
| 212 | Holy Land w/Bishop-Ordinands' Funds | - | 33,350.08 | - | 1,218.00 | | (856.00) | 362.00 | 3,954.88 | D | 4,316.88 | 37,666.96 |
| 213 | Clergy Spouse Event | | - | | 1,400.00 | | (781.84) | 618.16 | - | | 618.16 | 618.16 |
| 214 | Benchmark - Cabinet Reserve | - | 2,076.96 | | | | - | - | - | | - | 2,076.96 |
| 215 | Subtotal Other funds | - | 35,427.04 | - | 2,618.00 | - | (1,637.84) | 980.16 | 3,954.88 | | 4,935.04 | 40,362.08 |
| 216 | D. Total Bishop and the Cabinet | $ 1,121,450.00 | $ 142,973.62 | $ 1,041,951.83 | $ 122,033.17 | $ - | $ (1,196,904.96) | $ (32,919.96) | $ 31,949.11 | | $ (970.85) | $ 142,002.77 |
| 217 | | | | | | | | | | | | |
| 218 | | | | | | | | | | | | |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B C D E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | Description | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 219 | REPORT III - Details BY MINISTRY AREA | | | | | | | | | | | |
| 220 | E. Administrative Ministries | | | | | | | | | | | |
| 221 | Administrative Operations Apportioned: | | | | | | | | | | | |
| 222 | Clergy Salary/Benefits/Housing/Prof Trav | $ 154,300.00 | $ - | $ 143,361.87 | $ - | $ - | $ - | $ 143,361.87 | $ (143,361.87) | X | $ - | $ - |
| 223 | Laity Salary & Benefits | 277,400.00 | - | 257,735.32 | - | - | (332,790.21) | (75,054.89) | 75,054.89 | X | - | - |
| 224 | CFA Meeting Expense | 2,000.00 | - | 1,858.21 | - | - | (838.08) | 1,020.13 | (1,020.13) | | - | - |
| 225 | CPA Audit Expense | 22,000.00 | - | 20,440.45 | - | - | (19,500.00) | 940.45 | (940.45) | | - | - |
| 226 | Journal | 2,500.00 | - | 2,322.79 | - | - | (2,305.38) | 17.41 | (17.41) | | (0.00) | (0.00) |
| 227 | Telephone Expense | 24,000.00 | - | 22,298.68 | - | - | (15,779.83) | 6,518.85 | (6,518.85) | | - | - |
| 228 | Postage | 7,500.00 | - | 6,968.33 | - | - | (4,883.03) | 2,085.30 | (2,085.30) | | - | - |
| 229 | Office Supplies | 5,000.00 | - | 4,645.56 | - | - | (4,980.77) | (335.21) | 335.21 | | - | - |
| 230 | *Office equipment leases* | 20,000.00 | - | 18,582.24 | - | - | (7,478.19) | 11,104.05 | (11,104.05) | | - | - |
| 231 | Payroll Processing Fees | 6,000.00 | - | 5,574.67 | - | - | (5,272.50) | 302.17 | (302.17) | | - | - |
| 232 | Property & Liability Insurance | 24,000.00 | - | 22,298.68 | - | - | (21,596.47) | 702.21 | (702.21) | | (0.00) | (0.00) |
| 233 | Worker's Compensation Insurance | 8,000.00 | - | 7,432.89 | - | - | (8,832.18) | (1,399.29) | 1,399.29 | | - | - |
| 234 | Misc Office (Fin. Off. Exp) | 25,000.00 | - | 23,227.80 | - | - | (10,279.28) | 12,948.52 | (12,948.52) | | - | - |
| 235 | Subtotal Administrative Ministries Operations | 577,700.00 | - | 536,747.49 | - | - | (434,535.92) | 102,211.57 | (102,211.57) | | (0.00) | (0.00) |
| 236 | Other Apportioned Funds | | | | | | | | | | | |
| 237 | Building Maintenance-recurring | 40,000.00 | - | 37,164.45 | 7,200.00 | - | (41,789.16) | 2,575.29 | 125,000.00 | G | 127,575.29 | 207,613.39 |
| 238 | *Building Maintenance-nonrecurring* | 70,000.00 | 35,751.04 | 65,037.80 | - | - | (20,750.74) | 44,287.06 | | | 44,287.06 | |
| 239 | Network/IT Expenses-recurring | 15,000.00 | - | 13,936.67 | - | - | (4,512.18) | 9,424.49 | - | | 9,424.49 | 80,981.80 |
| 240 | *Network/IT Expenses-infrastructure* | 60,000.00 | 29,710.15 | 55,746.68 | - | - | (13,899.52) | 41,847.16 | | | 41,847.16 | |
| 241 | Chancellor fees | 30,000.00 | 71,329.13 | 27,873.34 | - | - | (3,237.95) | 24,635.39 | - | | 24,635.39 | 95,964.52 |
| 242 | Bd of Trustees-operating | 10,000.00 | 19,033.16 | 9,291.11 | 228,546.28 | | (58,184.08) | 179,653.31 | - | | 179,653.31 | 198,686.47 |
| 243 | Bd of Trustess - closed churches | - | 2,763.02 | - | 860,837.56 | | (40,759.28) | 820,078.28 | (822,841.30) | Y | (2,763.02) | - |
| 244 | Bd of Pensions & Health Benefits | 200,000.00 | - | 185,822.24 | - | - | (185,822.24) | - | - | | - | - |
| 245 | General/Jurisdictional Delegation | 20,000.00 | 65,618.36 | 18,582.23 | - | - | (6,019.75) | 12,562.48 | - | | 12,562.48 | 78,180.84 |
| 246 | Archives & History | 1,575.00 | 1,811.11 | 1,463.33 | - | - | (584.95) | 878.38 | - | | 878.38 | 2,689.49 |
| 247 | Annual Conference & Worship Event | 85,000.00 | (5,430.36) | 78,974.46 | 29,277.75 | - | (113,990.28) | (5,738.07) | - | | (5,738.07) | (11,168.43) |
| 248 | Annual Conference Voting Machines | 30,000.00 | - | 27,873.34 | - | - | - | 27,873.34 | - | | 27,873.34 | 27,873.34 |
| 249 | Subtotal Other Administrative Apportioned Funds | 561,575.00 | 220,585.61 | 521,765.65 | 1,125,861.59 | - | (489,550.13) | 1,158,077.11 | (697,841.30) | - | 460,235.81 | 680,821.42 |
| 250 | Other Non-Apportioned Funds | | | | | | | | | | | |
| 251 | Employee Honesty Bond | - | 9,389.39 | - | - | - | - | - | - | | - | 9,389.39 |
| 252 | Archives & History Special Funds | - | 1,705.18 | - | - | - | - | - | - | | - | 1,705.18 |
| 253 | Annual Conference Offerings | - | - | | 16,812.68 | - | - | 16,812.68 | (16,812.68) | D | - | - |
| 254 | Subtotal Other Administrative Non-Apportioned Funds | - | 11,094.57 | - | 16,812.68 | - | - | 16,812.68 | (16,812.68) | | - | 11,094.57 |
| 255 | Other Reserves and Funds | | | | | | | | | | | |
| 256 | Lafon Home Sale Proc.(UMF LAC637) | - | 1,098,622.66 | - | - | (78,192.36) | - | (78,192.36) | (124,481.31) | E, W | (202,673.67) | 895,948.99 |
| 257 | Conf.Parsonage Sale Proc. Reserve | - | 716,714.33 | - | - | (30,563.49) | - | (30,563.49) | (143,000.00) | A, G | (173,563.49) | 543,150.84 |
| 258 | Business Girls Inn (UMF BUS604 ) | - | 145,914.95 | - | - | (11,320.81) | - | (11,320.81) | - | | (11,320.81) | 134,594.14 |
| 259 | Subtotal Other Reserves and Funds | - | 1,961,251.94 | - | - | (120,076.66) | - | (120,076.66) | (267,481.31) | | (387,557.97) | 1,573,693.97 |
| 261 | Conference General Reserve Fund | - | 2,242,729.32 | - | 29,059.28 | (268,491.03) | (4,295.63) | (243,727.38) | 134,561.50 | X | (109,165.88) | 2,133,563.44 |
| 262 | New Orleans District-Profess. fees | - | (9,000.00) | - | 9,000.00 | - | - | 9,000.00 | - | | 9,000.00 | - |
| 264 | Subtotal Conference Reserve Fund | - | 2,233,729.32 | - | 38,059.28 | (268,491.03) | (4,295.63) | (234,727.38) | 134,561.50 | | (100,165.88) | 2,133,563.44 |
| 265 | E. Total Administrative Ministries | $ 1,139,275.00 | $ 4,426,661.44 | $ 1,058,513.14 | $ 1,180,733.55 | $ (388,567.69) | $ (928,381.68) | $ 922,297.32 | $ (949,785.36) | | $ (27,488.04) | $ 4,399,173.40 |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B | C | D | E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | | | Description | | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 266 | | | | | | | | | | | | | | | |
| 267 | | | | | | | | | | | | | | | |
| 268 | | | REPORT III - Details BY MINISTRY AREA | | | | | | | | | | | | |
| 269 | | | F. Disaster Response | | | | | | | | | | | | |
| 270 | | | Disaster Relief-Bishop's Fund-Pre 2016 Funds | | $ - | $ 25,412.29 | $ - | $ - | $ - | $ (69,136.24) | $ (69,136.24) | $ 51,673.71 | | $ (17,462.53) | $ 7,949.76 |
| 271 | A | | Disaster Response-LAC 2016/2017 Floods | | - | 991,198.70 | - | 95,766.41 | - | (234,858.00) | (139,091.59) | (61,902.00) | | (200,993.59) | 790,205.11 |
| 272 | B | | Disaster Response-LAC Hurricane Harvey-LA | | - | 217,924.72 | - | 40,457.85 | - | (39,291.87) | 1,165.98 | (11,954.72) | | (10,788.74) | 207,135.98 |
| 274 | | | Subtotal Disaster Funds LAC | | - | 1,234,535.71 | - | 136,224.26 | - | (343,286.11) | (207,061.85) | (22,183.01) | | (229,244.86) | 1,005,290.85 |
| 275 | | | | | | | | | | | | | | | |
| 276 | | | UMCOR Grants Completed | | | 9,445.00 | - | - | - | (7,012.00) | (7,012.00) | | | (7,012.00) | 2,433.00 |
| 277 | | | UMCOR - August 2016 Disaster Response Grant | | | 153,005.00 | - | 2,029,839.00 | - | (1,647,768.00) | 382,071.00 | | | 382,071.00 | 535,076.00 |
| 278 | | | UMCOR - Hurricane Harvey Disaster Response Grant | | | 341,422.44 | - | 890,000.00 | - | (676,485.11) | 213,514.89 | 22,183.01 | | 235,697.90 | 577,120.34 |
| 280 | | | Subtotal UMCOR Disaster Funds | | | 503,872.44 | - | 2,919,839.00 | - | (2,331,265.11) | 588,573.89 | 22,183.01 | | 610,756.90 | 1,114,629.34 |
| 281 | | | F. Total Disaster Funds | | $ - | $ 1,738,408.15 | $ - | $ 3,056,063.26 | $ - | $ (2,674,551.22) | $ 381,512.04 | $ - | | $ 381,512.04 | $ 2,119,920.19 |
| 282 | | | | | | 1,738,408.00 | | | | | | | | | |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B | C | D | E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | | | Description | | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 283 | REPORT V. Schedule of Budget Transfers, explanations | | | | | | | | | | | | | | |
| 284 | | A | For the annual transfer by the Conference parsonage sale proceeds reserve to supplement the Director of Clergy Excellence/Assist to Bishop, (actually paid to Baton Rouge | | | | | | | | | | | | |
| 285 | | | District Superintendent) housing allowance as the Conference should be providing this clergy with a parsonage. Total transfer for 2018 will be $18,000: | | | | | | | | | | | | |
| 286 | | | | 1/2 A2B, but paid to DS - Ken Irby | | $ 9,000.00 | | Line 200 | | | | | | | |
| 287 | | | | 1/2 Clergy Excellence, but paid to DS - Ken Irby | | $ 9,000.00 | | Line 169 | | | | | | | |
| 288 | | | | | | $ 18,000.00 | | Line 257 | | | | | | | |
| 289 | | | | | | | | | | | | | | | |
| 290 | | B | The annual Lilly Fund grant of $39,765.00 to supplement the pastoral excellence/effectiveness and laity salaries and benefits. Note for 2018, this will be only for pastoral excellence/effectiveness and none for laity. | | | | | | | | | | | | |
| 291 | | | | Clergy Excellence Salaries | | $ 39,765.00 | | Line 169 | | | | | | | |
| 292 | | | | Lily Funds | | $ (39,765.00) | | Line 171 | | | | | | | |
| 293 | | | | | | | | | | | | | | | |
| 294 | | | | | | | | | | | | | | | |
| 295 | | C | The transfer for 25% of the General Conference MEF apportionment collections which are for conference use | | | | | | | | | | | | |
| 296 | | | | Minister's Education Fund | | $ (90,832.00) | | Line 89 | | | | | | | |
| 297 | | | | CBOM-PCF Funds(UMFLAC767,BOM686,BOM689) | | $ 90,832.00 | | Line 179 | | | | | | | |
| 298 | | | | | | | | | | | | | | | |
| 299 | | D | Distribution of AC2018 offerings to various ministries: | | | | | | | | | | | | |
| 300 | | | | Minister's Emergency Fund | | $ 1,911.00 | | Line 191 | | | | | | | |
| 301 | | | | Bread or Stones | | 2,578.57 | | Line 145 | | | | | | | |
| 302 | | | | La Methodist Children's Home | | 8,368.23 | | Line 162 | | | | | | | |
| 303 | | | | Ordinands Holy Land Trip | | 3,954.88 | | Line 212 | | | | | | | |
| 304 | | | | | | $ 16,812.68 | | Line 253 | | | | | | | |
| 305 | | | | | | | | | | | | | | | |
| 306 | | | | | | | | | | | | | | | |
| 307 | | E | YEAR END ONLY Transfers of Lafon Home Fund to Mission and Mercy and Spirtitual Academy | | | | | | | | | | | | |
| 308 | | | | 2016 | $ 43,205.18 | | | | | | | | | | |
| 309 | | | | 2017 | $ 43,944.91 | | | | | | | | | | |
| 310 | | | | | $ (87,150.09) | | Line 256 | | | | | | | | |
| 311 | | | | | 1/2 each | 43,575.05 | Line 126 | | | | | | | | |
| 312 | | | | | 1/2 each | 43,575.05 | Line 122 | | | | | | | | |
| 313 | | | | | | | | | | | | | | | |
| 314 | | F | Not Used | | | | | | | | | | | | |
| 315 | | | | | | | | | | | | | | | |
| 316 | | G | YEAR END CFA approved transferring $125,000 from the Conference Parsonage Proceeds reserve to the Bulding Reserve for 527 North Blvd, BR Conference Office | | | | | | | | | | | | |
| 317 | | | | | $ (125,000.00) | Line 257 | | | | | | | | | |
| 318 | | | | | $ 125,000.00 | Line 237, 238 | | | | | | | | | |
| 319 | | | | | $ - | | | | | | | | | | |
| 320 | | | | | | | | | | | | | | | |
| 321 | | H | Special request from Board of Discipleship, Mission and Mercy to carry unused 2018 apportionment collections forward to 2019 | | | | | | | | | | | | |
| 322 | | | | Board of Discipleship | $ 7,392.89 | Line 125 | | | | | | | | | |
| 323 | | | | Mission and Mercies | $ 58,918.29 | Line 125 - Note the distribution from the Lafon Home Reserve always carries forward any unused amounts | | | | | | | | | |
| 324 | | | | | | Thus total Mission and mercies reserve carryforward is comprised of | | | | | | | | | |
| 325 | | | | M & M Special Reserve | | $ 58,918.29 | | | | | | | | | |
| 326 | | | | Lafon Home dsitributions | | 62,240.65 | | | | | | | | | |
| 327 | | | | Total M & M Reserves | | $ 121,158.94 | Balance 12/31/2018 | | | | | | | | |
| 328 | | | | | | | | | | | | | | | |
| 329 | | W | YEAR END ONLY Transfers of Lafon Home Fund to Mission and Mercy and Spirtitual Academy | | | | | | | | | | | | |
| 330 | | | | 12/31/2018 balance preclosing | $ 933,280.21 | Lafon Home Reserve fund - balance per UMFLa account statement | | | | | | | | | |
| 331 | | | | 2018 | 18,665.60 | 1/2 each | Line 122 | | | | | | | | |
| 332 | | | | 2018 | 18,665.60 | 1/2 each | Line 126 | | | | | | | | |
| 333 | | | | | $ 37,331.21 | 4 % distribution | Line 256 | | | | | | | | |
| 334 | | | | | | | | | | | | | | | |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B | C | D | E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | | Description | | | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 335 | | X | YEAR END ONLY Transfer from CFA General Reserve for Salary excess due to unused Apportionments for salaires et al | | | | | | | | | | | | |
| 336 | | | | District Superintendents | | $ (9,168.59) | Line 198 | | | | | | | | |
| 337 | | | | Congregation Vitality | | 50,527.52 | Lines 118 and 119 | | | | | | | | |
| 338 | | | | Clergy Excellence | | (21,353.13) | Lines 169 and 170 | | | | | | | | |
| 339 | | | | Assistant to the Bishop and Admin | | (9,825.63) | Lines 199 and 200 | | | | | | | | |
| 340 | | | | Administrative Ministries | | 68,306.98 | Lines 222 and 223 | | | | | | | | |
| 341 | | | | Transfer to Conference General Reserves | | (78,487.15) | Line 262 | | | | | | | | |
| 342 | | | | | | $ - | | | | | | | | | |
| 345 | | Y | YEAR END ONLY Transfer of sale of properties to Congregation Development and Transformation per BOD Section 2549 | | | | | | | | | | | | |
| 346 | | | | St. Luke-BR Parsonage | | $ (813.41) | | | | | | | | | |
| 347 | | | | St. Paul Harahan UMC-Church | | 343,913.37 | | | | | | | | | |
| 348 | | | | St. Paul Harahan Parsonage | | 213,097.31 | See TAB 2018 | | | | | | | | |
| 349 | | | | Bethany TX | | 1,593.64 | BOT transfer to | | | | | | | | |
| 350 | | | | Lakeview-SH, parsonage | | 150,695.47 | Cong Dev. | | | | | | | | |
| 351 | | | | Ninde Chapel, Rev. Know | | 15,000.00 | | | | | | | | | |
| 352 | | | | Corbin UMC | | 99,354.92 | | | | | | | | | |
| 353 | | | | | | $ 822,841.30 | Lines 243 and 122 | | | | | | | | |
| 355 | | Z | YEAR END ONLY Transfer of unused budget line item amounts that do not carry a special reserve fund forward | | | | | | | | | | | | |
| 356 | | | | Board of Laity | | $ (3,502.85) | Line 128 | | | | | | | | |
| 357 | | | | Emerging Concerns | | (18,450.73) | Line 130 | | | | | | | | |
| 358 | | | | VIM ERT Funds | | 483.02 | Line 156 | | | | | | | | |
| 359 | | | | Vital Congregations -LAC Advance programs | | (699.20) | Line 162 | | | | | | | | |
| 360 | | | | Administrative Ministries | | (33,904.59) | Line 235, or Lines 224 through 234 | | | | | | | | |
| 361 | | | | Conference General Reserve Fund | | 56,074.35 | Line 262 | | | | | | | | |
| 362 | | | | Transfer to Conference General Reserves | | $ - | | | | | | | | | |
| 363 | | | | | | | | | | | | | | | |

# 12 a. Treasurer's Report for 2018
(representing the internally prepared financial statements)

| A | B | C | D | E | F | G | H | I | J | K | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 1/1/2018 through 12/31/2018 | | | | | | | | 12/31/2018 |
| | | | Description | | 2018 Operating Budget | Reserve Carryforward 1/1/2018 | Apportionment Revenue | Other Revenue | Investment Income-see detail schedule | Expenditures | Net Current Year Revenues over (under) Expenditures | Budgeted Transfers | Transfer Explana-tions | Net Current Year Activities after Budgeted Transfers | Ending Reserve /Available Funds |
| 364 | | | | | | | | | | | | | | | |
| | | | REPORT IV.-Supplementary Recap of Salary Benefits/Housing/Utilities and Professional/Travel Expense | | 2018 Operating Budget | Reserve Carryforward 1/1/2018 under Restructure | Apportionment Revenue | Other Revenue | Interest earned | Expenses | Net Current Year Revenues over (under) Expenses | Budgeted Transfers | Transfer Explanatio ns | Net Current Year Activities after Budgeted Transfers | Net Activity after CFA Reserve |
| 365 | | | | | | | | | | | | | | | |
| 366 | | | Congregation Vitality | | $ 669,550.00 | $ - | $ 622,086.45 | $ - | $ - | $ (571,558.93) | $ 50,527.52 | | A | $ 50,527.52 | $ - |
| 367 | | | Clergy Excellence | | 277,760.00 | - | 274,793.95 | - | - | (344,912.08) | (70,118.13) | 48,765.00 | B | (21,353.13) | - |
| 368 | | | Assistant to the Bishop and Admin | | 94,950.00 | - | 88,219.11 | - | - | (107,044.74) | (18,825.63) | 9,000.00 | | (9,825.63) | - |
| 369 | | | Administrative Ministries | | 431,700.00 | - | 401,097.19 | - | - | (332,790.21) | 68,306.98 | | | 68,306.98 | - |
| 370 | | | Total Salaries et al | | $ 1,473,960.00 | $ - | $ 1,386,196.70 | $ - | $ - | $ (1,356,305.96) | $ 29,890.74 | $ 57,765.00 | | $ 87,655.74 | $ - |
| 371 | | | | | | | | | | | | | | | |
| 372 | | | District Superintendents Fund | | $ 960,000.00 | $ 18,719.79 | $ 891,946.81 | $ - | $ - | $ (919,835.20) | $ (27,888.39) | $ 9,168.60 | | $ (9,168.60) | $ - |
| 373 | | | | | | | | | | | | | | | |
| 374 | | | | | | | | | | | | Net transferred to General Reserves | | $ 78,487.14 | |

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FINANCIAL REPORT

LOUISIANA CONFERENCE OF
THE UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION
FINANCE AND ADMINISTRATIVE SERVICES

DECEMBER 31, 2018

LOUISIANA CONFERENCE OF
THE UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION
FINANCE AND ADMINISTRATIVE SERVICES

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DECEMBER 31, 2018


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| Statement of Revenues, Expenses, and Other Changes in Net Assets - Modified Cash Basis - by Fund | 18 - 19 |

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# INDEPENDENT AUDITOR'S REPORT

April 1, 2019

Louisiana Conference of the
United Methodist Church, South Central Jurisdiction -
Finance and Administrative Services,
Baton Rouge, Louisiana

We have audited the accompanying financial statements of the Louisiana Conference of the United Methodist Church, South Central Jurisdiction - Finance and Administrative Services (the "Finance and Administrative Services"), a nonprofit organization, which comprise the statement of assets, liabilities and net assets - modified cash basis as of December 31, 2018, and the related statements of revenues, expenses, and other changes in net assets - modified cash basis and functional expenses - modified cash basis for the year then ended, and the related notes to the financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the modified cash basis of accounting described in Note 2; this includes determining that the modified cash basis of accounting is an acceptable basis for the preparation of the financial statements in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion of these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

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An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risk of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

**Opinion**

In our opinion, the financial statements referred to above present fairly, in all material respects, the assets, liabilities and net assets of the Louisiana Conference of the United Methodist Church, South Central Jurisdiction - Finance and Administrative Services as of December 31, 2018, and its revenues, expenses, and other changes in net assets and functional expenses for the year then ended in accordance with the modified cash basis of accounting as described in Note 2.

**Other Matter**

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplementary information as listed in the index is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from, and relates directly to, the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

**Basis of Accounting**

We draw your attention to Note 2 to the financial statements, which describe the basis of accounting. The financial statements are prepared on the modified cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Our opinion not modified with respect to this matter.

***Duplantier, Hrapmann, Hogan & Maher, LLP***

New Orleans, Louisiana

LOUISIANA CONFERENCE
OF THE UNITED METHOD CHURCH, SOUTH CENTRAL JURISDICTION
FINANCE AND ADMINISTRATIVE SERVICES
STATEMENT OF ASSETS, LIABILITIES AND NET ASSETS - MODIFIED CASH BASIS
DECEMBER 31, 2018

## ASSETS

| | |
|---|---|
| ASSETS: | |
| Cash and cash equivalents | $ 1,359,087 |
| Investments at fair value | 10,557,989 |
| Apportionments, benefits, and miscellaneous receivables | 929,623 |
| TOTAL ASSETS | $ 12,846,699 |

## LIABILITIES AND NET ASSETS

| | |
|---|---|
| LIABILITIES: | |
| Distributions payable | $ 383,142 |
| Due to Board of Pensions | 646,709 |
| Total liabilities | 1,029,851 |
| NET ASSETS: | |
| With restrictions | 3,395,469 |
| Without restrictions | 8,421,379 |
| Total net assets | 11,816,848 |
| TOTAL LIABILITIES AND NET ASSETS | $ 12,846,699 |

See notes to financial statements - modified cash basis.

LOUISIANA CONFERENCE
OF THE UNITED METHOD CHURCH, SOUTH CENTRAL JURISDICTION
FINANCE AND ADMINISTRATIVE SERVICES
STATEMENT OF REVENUES, EXPENSES, AND OTHER CHANGES IN NET ASSETS - MODIFIED CASH BASIS
FOR THE YEAR ENDED DECEMBER 31, 2018

| | Without Restrictions | With Restrictions | Totals |
|---|---|---|---|
| SUPPORT AND REVENUES: | | | |
| Apportionment | $ 6,984,953 | $ - | $ 6,984,953 |
| Interest income | 263,869 | - | 263,869 |
| Net depreciation in fair value of investments | (829,868) | - | (829,868) |
| Contributions | 2,747,779 | 628,857 | 3,376,636 |
| Sales proceeds | 881,673 | - | 881,673 |
| Other income | 489,736 | 14,254 | 503,990 |
| Net assets released from restrictions | 394,522 | (394,522) | - |
| Total support and revenues | 10,932,664 | 248,589 | 11,181,253 |
| EXPENSES: | | | |
| Program service | 9,718,689 | - | 9,718,689 |
| General and administrative | 1,816,942 | - | 1,816,942 |
| Total expenses | 11,535,631 | - | 11,535,631 |
| CHANGE IN NET ASSETS | (602,967) | 248,589 | (354,378) |
| NET ASSETS | | | |
| Beginning of year | 9,024,346 | 3,146,880 | 12,171,226 |
| End of year | $ 8,421,379 | $ 3,395,469 | $ 11,816,848 |

See notes to financial statements - modified cash basis.

LOUISIANA CONFERENCE
OF THE UNITED METHOD CHURCH, SOUTH CENTRAL JURISDICTION
FINANCE AND ADMINISTRATIVE SERVICES
STATEMENT OF FUNCTIONAL EXPENSES - MODIFIED CASH BASIS
FOR THE YEAR ENDED DECEMBER 31, 2018

| | Program | General and Administrative | Total |
|---|---|---|---|
| General, South Central Jurisdictional Conference and Other | | | |
| Apportionment distributions - General conference | $ 2,000,587 | $ - | $ 2,000,587 |
| Apportionment distributions - South Central Jurisditional | 67,224 | - | 67,224 |
| Distributions - Special Sundays and special collections | 157,565 | - | 157,565 |
| Total General, South Central Jurisdictional Conference and Other | 2,225,376 | - | 2,225,376 |
| Congregational Vitality and Clergy Excellence Ministries | | | |
| Apportionment distributions - Louisiana Conference | 823,527 | - | 823,527 |
| Clergy and pastoral BOM expenses | 155,807 | - | 155,807 |
| Computer and IT expenses | 9,439 | - | 9,439 |
| Congregational vitality grant projects | 420,660 | - | 420,660 |
| Congregational vitality training expenses | 144,840 | - | 144,840 |
| Disaster response expenses | 2,675,956 | - | 2,675,956 |
| Distributions - Centenary College | 1,361,310 | - | 1,361,310 |
| Distributions - Dillard University | 341,127 | - | 341,127 |
| Distributions - Special Sundays and special collections | 84,944 | - | 84,944 |
| Health insurance expense | 110,439 | - | 110,439 |
| Ministry administrative and meetings expenses | 7,102 | - | 7,102 |
| Ministry special event expense | 12,861 | - | 12,861 |
| Office expense | 2,796 | - | 2,796 |
| Other expense | 48,662 | - | 48,662 |
| Payroll tax expenses | 9,325 | - | 9,325 |
| Pension and retirement expense | 82,706 | - | 82,706 |
| Salaries and housing allowance | 685,147 | - | 685,147 |
| Telephone, internet and utilities | 12,631 | - | 12,631 |
| Travel, meals and professional expenses | 132,010 | - | 132,010 |
| Youth ministries | 72,212 | - | 72,212 |
| Total Congregational Vitality and Clergy Excellence Ministries | 7,193,501 | - | 7,193,501 |
| Cabinet, District Superintendents and Administrative Ministries | | | |
| Annual Conference event and worship expenses | 113,990 | - | 113,990 |
| Apportionment distributions - CBOPHB | 185,822 | - | 185,822 |
| Cabinet meeting expense | - | 39,703 | 39,703 |
| Closed Churches' property expense | - | 99,476 | 99,476 |
| Computer and IT expenses | - | 18,412 | 18,412 |
| Episcopal office and residence expenses | - | 159,166 | 159,166 |
| Health insurance expense | - | 122,609 | 122,609 |
| Ministry administrative and meetings expenses | - | 6,409 | 6,409 |
| Office expense | - | 25,830 | 25,830 |
| Other expense | - | 13,345 | 13,345 |
| Payroll tax expense | - | 20,490 | 20,490 |
| Pension and retirement expense | - | 119,217 | 119,217 |
| Professional fees | - | 30,316 | 30,316 |
| Property, liability, and worker's comp insurance | - | 30,429 | 30,429 |
| Repairs and maintenance expense | - | 50,484 | 50,484 |
| Salaries and housing allowance | - | 946,745 | 946,745 |
| Telephone, internet and utilities | - | 27,836 | 27,836 |
| Travel, meals and professional expenses | - | 106,475 | 106,475 |
| Total Cabinet, District Superintendents and Administrative Ministries | 299,812 | 1,816,942 | 2,116,754 |
| Total | $ 9,718,689 | $ 1,816,942 | $ 11,535,631 |

See notes to financial statements - modified cash basis.

LOUISIANA CONFERENCE
OF THE UNITED METHODIST CHURCH,
SOUTH CENTRAL JURISDICTION
FINANCE AND ADMINISTRATIVE SERVICES
NOTES TO FINANCIAL STATEMENTS - MODIFIED CASH BASIS
DECEMBER 31, 2018

ORGANIZATION AND NATURE OF ACTIVITIES:

The accompanying financial statements of the Louisiana Conference of the United Methodist Church, South Central Jurisdiction - Finance and Administrative Services (the "Finance and Administrative Services") include the assets, liabilities, net assets, and the financial activities of all administrative and program offices and departments maintained and directed by the Council on Finance and Administrative Services of the Board of Trustees of the Louisiana Conference of the United Methodist Church, South Central Jurisdiction, a Louisiana corporation (the "Conference"). The Conference is one of fifty conferences of the General Conference of the United Methodist Church in the United States.

The purpose of the Finance and Administrative Services is to develop, maintain, and administer a comprehensive and coordinated plan of fiscal and administrative policies, procedures, and management services for the Conference. The Conference and therefore, the Council cannot financially obligate any organizational unit of the United Methodist Church except the Conference itself. Operating support is derived primarily from apportionments to approximately four hundred eighty churches located in Louisiana, contributions, interest on cash balances, and investment earnings.

The activities of churches, districts, the United Methodist Foundation of Louisiana, the Board of Pension, charitable institutions, and other distinct operating entities which operate within the Conference ("non-combined affiliated entities") have not been included in the accompanying financial statements.

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES:

Basis of Accounting:

The accompanying financial statements of the Finance and Administrative Services have been prepared on the basis of cash receipts and disbursements with the following exceptions:

a) Investments are recorded as an asset and are carried at fair market value.
b) Receivables are recorded for church remittances received shortly after year-end.
c) Payables are recorded for obligations arising from the apportionment and benefit receipts received shortly after year-end.

The modified cash basis of accounting differs from accounting principles generally accepted by the United States of America primarily because the Finance and Administrative Services has not recognized interest receivables and payables for grants, salaries and wages, payroll taxes, and other expenses and their related effects on the change in net assets.

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (Continued)

Basis of Presentation:

Net assets, revenues, and expenses are classified based on the existence or absence of donor-imposed restrictions. Accordingly, net assets of the Finance and Administrative Services and changes therein are classified and reported as follows:

a) *Net Assets Without Restrictions* - Net assets that are not subject to or are no longer subject to donor-imposed stipulations.

b) *Net Assets With Restrictions* - Net assets whose use is limited by donor-imposed time and/or purpose restrictions.

Use of Estimates:

The preparation of financial statements in conformity with the modified cash basis of accounting requires management to make estimates and assumptions that affect certain reported amounts of assets and liabilities, and disclosure of contingent assets and liabilities, as of the date of the financial statements, and the reported amounts of revenues and expenses during the reporting period, and disclosures in the financial statements. Actual results could differ from those estimates.

Cash and Cash Equivalents:

The Finance and Administrative Services considers all highly liquid investments with an initial maturity of three months or less, including sweep accounts which are overnight repurchase agreements, to be cash equivalents. The investment sweep account had a cost of $1,312,391 at December 31, 2018. Pledged securities valued at $1,338,639 at December 31, 2018 secured the sweep balance.

Investments:

The Finance and Administrative Services records investments at fair value in the Statement of Assets, Liabilities and Net Assets - Modified Cash Basis. Unrealized and realized gains and losses are included in the net appreciation/deprecation in the fair value of investments in the accompanying Statement of Revenues, Expenses, and Other Changes in Net Assets - Modified Cash Basis. Realized and unrealized gains and losses on investments are recorded as increases or decreases in net assets without restrictions unless their use is restricted by explicit donor stipulations or law. Interest earned on donor restricted investments is reported based on the existence or absence of donor-imposed restrictions.

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (Continued)

Sources of Revenue:

Apportionments and contributions are the major sources of funding for the Finance and Administrative Services. Apportionments are assessed each year to the churches in the Conference. The churches are required to remit their apportionments to the Finance and Administrative Services to support the programs of the United Methodist Church. The apportionments are allocated to the categories as required by the General Council on Finance and Administration and, in turn, remitted to the General Council on Finance and Administration. Any apportionments collected after year end for the previous year's apportionment is recorded as apportionment receivable.

Donated Services of Volunteers:

A substantial number of volunteers have given extensive amounts of time and services to the Finance and Administrative Services. However, no amounts are reflected in the financial statements for such services as management believes that the requirements for recording in-kind services have not been satisfied.

Allocated Expenses:

The costs of providing the various programs and other activities have been summarized on a functional basis in the Statement of Revenues, Expenses, and Other Changes in Net Assets - Modified Cash Basis. Certain expenses are attributable to both the program and general and administrative cost and are allocated based on the function performed.

Fundraising Expenses:

All expenses associated with fundraising activities are expenses as incurred, including those expenses related to fundraising appeals in a subsequent year. For the year ended December 31, 2018, there were no fundraising expenses incurred.

Tax Matters:

The Finance and Administrative Services is exempt from Federal income tax under the provisions of Section 50l(c)(3) of the Internal Revenue Code and part of a group exemption of the United Methodist Church.

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (Continued)

Tax Matter: (Continued)

Accounting standards provide detailed guidance for financial statement recognition, measurement, and disclosure of uncertain tax positions recognized in an entity's financial statements. These standards require an entity to recognize the financial statement impact of a tax position when it is more likely than not that the position will not be sustained upon examination. As of December 31, 2018, management of the Finance and Administrative Services believes that it has no uncertain tax positions that qualify for either recognition or disclosure in the financial statements.

Contributions and Revenue Recognition:

Contributions received are reported as increases in net assets without donor restrictions unless use of the related assets is limited by donor-imposed restrictions. Expenses are reported as decreases in net assets without donor restrictions. Expirations of donor restrictions on the net assets (i.e., the donor-stipulated purpose has been fulfilled and/or the stipulated time period has elapsed) are reported as reclassifications between the applicable classes of net assets in the Statement of Revenues, Expenses, and Other Changes in Net Assets - Modified Cash Basis. Donor restricted contributions whose restrictions are met in the same accounting period are reported as unrestricted support and revenues.

Non-cash gifts received from sources such as estates and trusts are not recorded as assets until converted into cash.

Property, Plant, and Equipment:

The finance and administrative services' policy is to expense property, plant and equipment at the date of acquisition. The property, plant, and equipment acquired by the Finance and Administrative Services have not been capitalized and are not presented as assets on these financial statements.

New Accounting Pronouncement:

During the year ended December 31, 2018, the Finance and Administrative Services adopted the requirements of the Financial Accounting Standards Board's Accounting Standards Update No. 2016-14 – *Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities* (ASU 2016-14). This Update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (Continued)

New Accounting Pronouncement: (Continued)

expenses and investment return between not-for-profit entities. A key change required by ASU 2016-14 is the net asset classes used in these financial statements. Amounts previously reported as unrestricted net assets are now reported as net assets without donor restrictions and amounts previously reported as temporarily restricted net assets and permanently restricted net assets are now reported as net assets with donor restrictions. A footnote on liquidity has also been added (Note 10).

Subsequent Events:

Management evaluates events occurring subsequent to the date of financial statements in determining the accounting for and disclosure of transactions and events that affect the financial statements. Subsequent events have been evaluated through April 1, 2019 which is the date the financial statements were available to be issued.

2. INVESTMENTS:

Investments as of December 31, 2018 are comprised of the following unrestricted and board designated investments in the Balanced Fund, which primarily invests in equities, and the Income Fund, which operates like a money market fund:

Investments held at the United Methodist Foundation of Louisiana:

| | Balanced Fund | Income Fund | Total |
|---|---|---|---|
| LA Annual Conference Cash Flow Reserve Fund | $ 4,148,660 | $ 2,012,991 | $ 6,161,651 |
| LAC New Church Development | 1,592,262 | 867,077 | 2,459,339 |
| LAC Lafon Home Net Sales Proceeds | 895,949 | - | 895,949 |
| LAC Conference CBOM - PCF Reserve Fund | - | 315,951 | 315,951 |
| LAC Lydia Patterson Pledge Fund | 296,508 | 1,658 | 298,166 |
| Wesley Building Reserve Fund, LAC | 196,654 | - | 196,654 |
| Business Girl's Inn Fund, Board of Global Ministries | 134,594 | - | 134,594 |
| Daughenbaugh Matheny Scholarship Fund | 47,202 | 5,343 | 52,545 |
| Volunteers in Mission - Valle Hermosa Fund, Reynosa Dental Fund, and Reserve Funds | 7,299 | 21,507 | 28,806 |
| BOM Education Fund | - | 12,137 | 12,137 |
| BOM Deacon Education Fund | - | 2,197 | 2,197 |
| Total investments | $ 7,319,128 | $ 3,238,861 | $ 10,557,989 |

## 2. INVESTMENTS:

Investment income for the year ended December 31, 2018, is summarized as follows:

| | |
|---|---|
| Interest and dividend income | $ 263,869 |
| Net depreciation in fair value of investments | (829,868) |
| Total investment loss | $ (565,999) |

## 3. FAIR VALUE MEASUREMENTS:

The framework for measuring fair value provides a fair value hierarchy which prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1) and the lowest priority to unobservable inputs (Level 3). The three levels of the fair value hierarchy under FASB ASC 820 are described as follows:

a) *Level 1* - Inputs to the valuation methodology are unadjusted quoted prices for identical assets or liabilities in active markets that the Finance and Administrative Services has the ability to access.

b) *Level 2* - Inputs to the valuation methodology include:

i. quoted prices for similar assets or liabilities in active markets;

ii. quoted prices for identical or similar assets or liabilities in inactive markets;

iii. inputs other than quoted prices that is observable for the asset or liability;

iv. inputs that are derived principally from or corroborated by observable market data by correlation or other means.

If the asset or liability has a specified (contractual) term, the Level 2 input must be observable for substantially the full term of the asset or liability.

c) *Level 3* - Inputs to the valuation methodology are unobservable and significant to the fair value measurement.

The asset's or liability's fair value measurement level within the fair value hierarchy is based on the lowest level of any input that is significant to the fair value measurement.

3. FAIR VALUE MEASUREMENTS: (Continued)

Valuation techniques used need to maximize the use of observable inputs and minimize the use of unobservable inputs.

The Finance and Administrative Services is invested in the Balanced Fund and Income Fund managed and maintained by the United Methodist Foundation of Louisiana. The funds are invested in government obligations, corporate stocks, money market funds, mutual funds, exchange traded funds, government agency mortgage obligations, corporate and foreign obligations, collateralized mortgage obligations, asset-backed securities, common trust and commingled funds, segregated portfolio companies, and limited partnerships. The funds are included in Level 2 of the fair value hierarchy as the funds are valued using the net asset value as reported by the custodian. The net asset values are determined based on the fair values of the underlying investments. The custodian of this portfolio uses independent pricing services, where available, to value the securities included in this portfolio. If an independent pricing service does not value a security or the value is not, in the view of the custodian, representative of the market value, the custodian will attempt to obtain a price quote from a secondary pricing source, which may include third party brokers, investment advisers, and principal market makers or affiliated pricing services. If a secondary source is unable to provide a price, the custodian may obtain a quotation from the counterparty that sold the security.

The methods described above may produce a fair value calculation that may not be indicative of net realizable value or reflective of future values. Furthermore, while the Finance and Administrative Services believes its valuation methods are appropriate and consistent with other market participants, the use of different methodologies or assumptions to determine the fair value of certain financial instruments could result in a different fair value measurement at the reporting date.

Assets measured at fair value on a recurring basis as of December 31, 2018, are comprised of and determined, as follows:

| Description | Total Assets Measured at Fair Value | Quoted Prices in Active Markets (Level 1) | Other Observable Inputs (Level 2) | Unobservable Inputs (Level 3) |
|---|---|---|---|---|
| Balanced Fund | $ 7,319,128 | $ - | $ 7,319,128 | $ - |
| Income Fund | 3,238,861 | - | 3,238,861 | - |
| | $ 10,557,989 | $ - | $ 10,557,989 | $ - |

3. FAIR VALUE MEASUREMENTS: (Continued)

As of December 31, 2018, there were no assets measured at fair value on a non-recurring basis.

4. CONCENTRATIONS OF CREDIT RISK:

The Finance and Administrative Services has cash balances invested with several banking institutions. Accounts at these institutions are insured by the U.S. Federal Deposit Insurance Corporation up to $250,000 per account. The balances at times may exceed federally insured limits. As of December 31, 2018, the cash balance in excess of insured amounts was approximately $9,236.

The funds on deposit with the United Methodist Foundation of Louisiana, which total $10,557,989 as of December 31, 2018, are not insured. The Finance and Administrative Services has not experienced any losses in such accounts and believes it is not exposed to any significant credit risk.

5. PENSION PLANS:

The Finance and Administrative Services contributes to defined benefit and defined contribution plans in addition to a disability plan for clergy under appointment through the Conference office. The Finance and Administrative Services also contributes to a defined contribution plan for Conference lay staff with one or more years of service. All plans are administered by Wespath Benefits and Investments. The contributions for the year ended December 31, 2018, were as follows:

| | |
|---|---|
| Clergy contributions | $ 167,011 |
| Lay staff contributions | 38,600 |
| Total contributions | $ 205,611 |

6. HEALTH INSURANCE:

The Conference provides various health benefit plans for:

a) Full time Conference clergy who are under appointment at the Conference or various other Conference office affiliates and dependents thereof

b) Laity who are full-time with the Conference

6. HEALTH INSURANCE: (Continued)

The health plans include medical, dental, vision, prescription, and Health Savings Account (HSA) benefits.

The monthly premium for 2018 full time clergy is a "blended" rate of $1,268. The rate is considered blended because the premium is the same whether the clergy needs family or single coverage. Of this amount, $100 is paid into the employee's HSA, and the remainder is remitted to the Conference Board of Pensions (CBOP) Benefit's accounts to pay benefit claims.

The Conference pays for Conference lay staff health benefits in the amount of $777 per month for single coverage. If the lay staff employee desires family/dependent coverage, then the employee is responsible for that additional cost which is $777 per month. Additionally, the Conference pays $100 per month into lay employees' HSA.

The health insurance premiums, including HSA amounts paid on behalf of Conference staff to the CBOP for eligible participants totaled $141,026 for 2018. District Superintendents' total health insurance premiums, including HSA amounts paid to the CBOP totaled $91,320 for 2018.

7. RELATED PARTY TRANSACTIONS:

The Finance and Administrative Services primarily maintains its investments totaling $10,557,989 with the United Methodist Foundation of Louisiana. The United Methodist Foundation of Louisiana was organized to receive and administer gifts, legacies and bequests for the benefit of the Louisiana Conference. Net earnings, including realized gains and losses on sale of investments and unrealized changes in market value, on these investments totaled net loss of $565,999 during the year ended December 31, 2018.

The Finance and Administrative Services paid health insurance premiums and pension contributions to the Conference Board of Pensions on behalf of the Conference clergy and lay staff. The Finance and Administrative Services also collects apportionment funds to be distributed to the Board of Pensions. The Conference Board of Pensions is an agency of the Louisiana Conference and administers the pension and health and welfare programs offered to clergy and their families and lay employees of the United Methodist Churches in Louisiana. The amount of funds remitted to the Conference Board of Pensions from the Finance and Administrative Services for the year ended December 31, 2018 is as follows:

| | | |
|---|---|---|
| Health Insurance Premiums | $ | 232,346 |
| Pension Contributions | | 205,611 |
| Approtionment Funds | | 185,822 |

7. RELATED PARTY TRANSACTIONS: (Continued)

Amounts payable to the Board of Pensions totaled $646,709 as of December 31, 2018.

8. NET ASSETS WITH DONOR RESTRICTIONS:

Net assets with donor restrictions are restricted for the following purposes as of December 31, 2018:

| | | |
|---|---|---|
| Disaster Response - LAC 2016/2017 Floods | $ | 790,205 |
| UMCOR Hurricane Harvey Disaster Grant | | 577,120 |
| UMCOR August 2016 Disaster Grant | | 535,076 |
| Clergy Defense Fund | | 315,685 |
| Lydia Patterson Chapel Fund | | 298,166 |
| LAC Hurricane Harvey Disaster Response | | 207,136 |
| Wesley Foundation Building Fund | | 196,654 |
| Business Girls Inn | | 134,594 |
| Lilly Funds - Sustaining Pastoral Excellence | | 83,008 |
| Ministers' Emergency Fund | | 71,236 |
| BoL - Daughenbaugh - Matheny Scholarship | | 52,545 |
| Holy Land w/Bishop-Ordinand's Funds | | 37,667 |
| Volunteers in Mission Designated Funds | | 28,806 |
| Christian Education Special Sunday Offering | | 25,184 |
| Youth Service Special Sunday Fund | | 13,235 |
| Peace with Justice Special Sunday Funds | | 9,778 |
| Disaster Relief - Pre 2016 Funds | | 7,950 |
| GBGM Special Grant | | 4,300 |
| UMCOR Grants Completed | | 2,433 |
| Benchmark - Cabinet Reserve | | 2,077 |
| Native American Special Sunday Fund | | 1,996 |
| Clergy Spouse Event | | 618 |
| Total net assets with restrictions | $ | 3,395,469 |

Net assets totaling $394,522 were released from restrictions by incurring expenses satisfying the restricted purpose.

## 9. RESTRICTIONS/LIMITATIONS ON NET ASSETS:

The Board has chosen to place the following limitations on unrestricted net assets:

| | | |
|---|---|---|
| Congregational Transf/Dev | $ | 2,459,339 |
| Lafon Home Sale Proceeds | | 895,949 |
| Conference Parsonage Sale Proceeds Reserve | | 543,151 |
| CBOM-PCF Funds | | 331,670 |
| Building Maintenance | | 207,613 |
| Board of Trustees - Operating | | 198,686 |
| Clergy Transition | | 195,148 |
| Revolving Loan | | 165,013 |
| Campus Ministries - Grants and Administrative | | 148,735 |
| Hispanic Clergy Excellence Development | | 148,238 |
| Mission and Mercies | | 96,600 |
| Response Team | | 96,610 |
| Chancellor Fees | | 95,964 |
| Network/IT Expenses | | 80,982 |
| General/Jurisdictional Delegation | | 78,181 |
| Equitable Compensation Fund | | 69,165 |
| Clergy Development/Excellence/Pastoral Effectiveness | | 68,966 |
| CBOM - Clergy Exiting Funds | | 61,245 |
| Communications Ministries | | 50,421 |
| Multicultural Clergy Excellence Dev | | 40,199 |
| Episcopal Residence | | 37,601 |
| Conflict Resolution | | 37,414 |
| Annual Conference Voting Machines | | 27,873 |
| Area Administration | | 19,522 |
| Academy for Spiritual Leadership - Clergy Excellence | | 18,888 |
| Bishop's Program Priority | | 15,175 |
| Episcopal Office | | 13,019 |
| Youth Ministries | | 12,191 |
| Safe Sanctuaries | | 11,171 |
| Academy Spiritual Leadership | | 10,987 |
| Employee Honesty Bond | | 9,389 |
| Bishop's Tenure Gift Fund | | 8,593 |
| Episcopal Committee | | 7,625 |
| Discipleship | | 7,393 |
| Archives and History | | 2,689 |
| Archives and History Special Funds | | 1,705 |
| Clergy Administrative Leave | | 1,208 |
| Episcopal Spouse Travel | | 106 |
| Annual Conference and Worship Event | | (11,168) |
| Total | $ | 6,263,256 |

## 10. LIQUIDITY AND AVAILABILITY OF FINANCIAL ASSETS:

The Finance and Administrative Service's primary sources of support are apportionments received from local churches, income from investments, and disaster-related contributions and grants. Most funds are kept in the long-term Balanced Fund maintained and managed by the United Methodist Foundation of Louisiana to maximize returns. The Conference utilizes operating cash and reserves for any annual cash requirements, if any. Annually, any operating deficit or overage is reconciled and the Conference transfers to or from the operating account as needed.

The following table reflects the Finance and Administrative Service's financial assets as of December 31, 2018, reduced by amounts not available for general expenditure within one year. Financial assets are considered unavailable when illiquid or not convertible to cash within one year, or because the governing board has set aside the funds for a specific contingency reserve or a long-term investment as board designated endowments. These board designations could be drawn upon if the board approves that action.

| | |
|---|---|
| Financial Assets: | |
| Cash and cash equivalents | $ 1,359,087 |
| Investments | 10,557,989 |
| Financial assets, at year-end | 11,917,076 |
| Less those unavailable for general expenditure within one year, due to: | |
| Board-designated reserves for future projects | (6,263,256) |
| Donor-restricted for disaster relief | (2,119,920) |
| Donor-restricted for clergy defense fund | (315,685) |
| Donor-restricted for Lydia Patterson Chapel Fund | (298,166) |
| Donor-restricted for Wesley Foundation building fund | (196,654) |
| Donor-restricted for Business Girls Inn | (134,594) |
| Donor-restricted for other future projects | (330,450) |
| Financial assets available to meet cash needs for general expenditures within one year | $ 2,258,351 |

LOUISIANA CONFERENCE
OF THE UNITED METHODIST CHURCH, SOUTH CENTRAL JURISDICTION
FINANCE AND ADMINISTRATIVE SERVICES
SUPPLEMENTARY INFORMATION
STATEMENT OF REVENUES, EXPENSES, AND OTHER CHANGES IN NET ASSETS -
MODIFIED CASH BASIS - BY FUND
FOR THE YEAR ENDED DECEMBER 31, 2018

| | 2018 Operating Budget | Reserve Carry Forward January 1, 2018 under Restructure | Apportion-ment Revenue | Other Revenues | Interest Earned | Changes in Market Value | Expenses | Net Current Year Revenues Over (Under) Expenses | Budgeted Transfers | Net Current Year Activities After Reserve Transfers | Ending Reserve/ Available Funds |
|---|---|---|---|---|---|---|---|---|---|---|---|
| General Conference Funds | $ 2,250,648 | $ - | $ 2,091,102 | $ 317 | $ - | $ - | $ (2,000,587) | $ 90,832 | $ (90,832) | $ - | $ - |
| South Central Jurisdiction Fund | 72,352 | - | 67,224 | - | - | - | (67,224) | - | - | - | - |
| Special Sunday (SS) collections | - | - | - | 93,131 | - | - | (93,131) | - | - | - | - |
| General Conference Advance Specials | - | - | - | 64,435 | - | - | (64,435) | - | - | - | - |
| | 2,323,000 | - | 2,158,326 | 157,883 | - | - | (2,225,377) | 90,832 | (90,832) | - | - |
| ANNUAL CONFERENCE: | | | | | | | | | | | |
| Congregational Vitality: | | | | | | | | | | | |
| Salaries apportioned | 669,550 | - | 622,086 | - | - | - | (571,559) | 50,527 | (50,527) | - | - |
| Congregational development apportioned | 475,000 | 1,710,268 | 441,328 | 24,082 | 42,183 | (161,075) | (482,529) | (136,011) | 885,082 | 749,071 | 2,459,339 |
| Conference benevolences apportioned | 348,500 | 38,361 | 323,796 | 46,462 | - | - | (235,584) | 134,674 | 15,728 | 150,402 | 188,763 |
| Bd: HiEd Campus ministries apportioned | 600,000 | 386,955 | 557,467 | - | 8,431 | (28,132) | (579,332) | (41,566) | - | (41,566) | 345,389 |
| Other apportioned programs | 445,000 | 1,445,425 | 413,455 | 23,265 | 22,114 | (44,337) | (1,862,501) | (1,448,004) | 2,579 | (1,445,425) | - |
| Other non-apportioned programming | - | 636,610 | - | 116,697 | 6,628 | (20,366) | (148,699) | (45,740) | 8,151 | (37,589) | 599,021 |
| Subtotal Congregational Vitality | 2,538,050 | 4,217,619 | 2,358,132 | 210,506 | 79,356 | (253,910) | (3,880,204) | (1,486,120) | 861,013 | (625,107) | 3,592,512 |
| Clergy Excellence: | | | | | | | | | | | |
| Salaries apportioned | 295,760 | 127,747 | 274,794 | - | 2,826 | (7,800) | (344,912) | (75,092) | 30,353 | (44,739) | 83,008 |
| Clergy Excellence and Effectiveness programming | 48,000 | 255,974 | 44,597 | 4,027 | - | - | (28,306) | 20,318 | - | 20,318 | 276,292 |
| CBOM apportioned programming | 22,350 | 395,937 | 20,766 | 17,376 | 4,880 | - | (198,122) | (155,100) | 90,832 | (64,268) | 331,669 |
| PCF apportioned programming | 30,000 | 354,909 | 27,873 | - | - | - | (52,402) | (24,529) | - | (24,529) | 330,380 |
| Other non-apportioned programming | - | 510,996 | - | 13,676 | 1,469 | (4,252) | (6,470) | 4,423 | 1,911 | 6,334 | 517,330 |
| Subtotal Clergy Excellence | 396,110 | 1,645,563 | 368,030 | 35,079 | 9,175 | (12,052) | (630,212) | (229,980) | 123,096 | (106,884) | 1,538,679 |

LOUISIANA CONFERENCE
OF THE UNITED METHODIST CHURCH, SOUTH CENTRAL JURISDICTION
FINANCE AND ADMINISTRATIVE SERVICES
SUPPLEMENTARY INFORMATION
STATEMENT OF REVENUES, EXPENSES, AND OTHER CHANGES IN NET ASSETS -
MODIFIED CASH BASIS - BY FUND
FOR THE YEAR ENDED DECEMBER 31, 2018

| | 2017 Operating Budget | Reserve Carry Forward January 1, 2017 under Restructure | Apportion-ment Revenue | Other Revenues | Interest Earned | Changes in Market Value | Expenses | Net Current Year Revenues Over (Under) Expenses | Budgeted Transfers | Net Current Year Activities After Reserve Transfers | Ending Reserve/ Available Funds |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ANNUAL CONFERENCE: (Continued) | | | | | | | | | | | |
| Bishop and Cabinet: | | | | | | | | | | | |
| District Superintendents and Cabinet expenses | $ 960,000 | $ 18,720 | $ 891,947 | $ - | $ - | $ - | $ (919,835) | $ (27,888) | $ 9,168 | $ (18,720) | $ - |
| Assist to Bishop clergy/laity salaries apportioned | 94,950 | - | 88,219 | - | - | - | (107,045) | (18,826) | 18,826 | - | - |
| Other apportioned programming | 66,500 | 88,827 | 61,786 | 119,415 | - | - | (168,387) | 12,814 | - | 12,814 | 101,641 |
| Other non-apportioned programming | - | 35,427 | - | 2,618 | - | - | (1,638) | 980 | 3,955 | 4,935 | 40,362 |
| Subtotal Bishop and Cabinet | 1,121,450 | 142,974 | 1,041,952 | 122,033 | - | - | (1,196,905) | (32,920) | 31,949 | (971) | 142,003 |
| Administrative Ministries: | | | | | | | | | | | |
| Salaries and Admin expenses apportioned | 577,700 | - | 536,748 | - | - | - | (434,536) | 102,212 | (102,212) | - | - |
| Other apportioned programming | 561,575 | 220,586 | 521,765 | 1,125,862 | - | - | (489,550) | 1,158,077 | (697,841) | 460,236 | 680,822 |
| Other non-apportioned programming | - | 11,094 | - | 16,813 | - | - | - | 16,813 | (16,813) | - | 11,094 |
| Other reserves and funds | - | 1,961,252 | - | - | 48,935 | (169,012) | - | (120,077) | (267,481) | (387,558) | 1,573,694 |
| New Orleans District professional fees | - | (9,000) | - | 9,000 | - | - | - | 9,000 | - | 9,000 | - |
| Conference General Reserves (formerly Contingency Reserve) | - | 2,242,729 | - | 29,060 | 126,403 | (394,894) | (4,296) | (243,727) | 159,121 | (84,606) | 2,158,123 |
| Subtotal Administrative Ministries | 1,139,275 | 4,426,661 | 1,058,513 | 1,180,735 | 175,338 | (563,906) | (928,382) | 922,298 | (925,226) | (2,928) | 4,423,733 |
| Disaster Response Funds: | | | | | | | | | | | |
| Disaster response - LAC | | 1,234,536 | - | 136,224 | - | - | (343,286) | (207,062) | (22,183) | (229,245) | 1,005,291 |
| UMCOR Disaster Grants | | 503,873 | - | 2,919,839 | - | - | (2,331,265) | 588,574 | 22,183 | 610,757 | 1,114,630 |
| Subtotal Disaster Response Funds | - | 1,738,409 | - | 3,056,063 | - | - | (2,674,551) | 381,512 | - | 381,512 | 2,119,921 |
| TOTAL | $ 7,517,885 | $ 12,171,226 | $ 6,984,953 | $ 4,762,299 | $ 263,869 | $ (829,868) | $ (11,535,631) | $ (354,378) | $ - | $ (354,378) | $ 11,816,848 |

## LOUISIANA CONFERENCE
## CHURCHES (listed aplhabetically) WITH PERCENTAGE PAID IN CONFERENCE APPORTIONMENTS
## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| **Acadiana** | | | | | |
| 1010 | ABBEVILLE | $ 13,201.00 | $ 13,201.00 | 100 | $ - |
| 1380 | ABBEVILLE, BRIGGS | 2,328.00 | 2,328.00 | 100 | - |
| 1080 | BALDWIN, TRINITY | 5,881.00 | 4,900.24 | 83.32 | 980.76 |
| 2340 | BAYOU CHICOT UMC | 1,198.00 | 1,198.00 | 100 | - |
| 3450 | BAYOU GOULA, ST. LUKE | 604.00 | 610.00 | 100.99 | - |
| 1050 | BERWICK, FIRST | 5,654.00 | 5,654.00 | 100 | - |
| 1330 | BERWICK, MASON | 1,792.00 | 1,792.00 | 100 | - |
| 2560 | BOONEVILLE MEMORIAL UMC | 2,998.00 | 2,998.00 | 100 | - |
| 4120 | BRANCH | 672.00 | 672.00 | 100 | - |
| 133433 | BROUSSARD, FAITH COMMUNITY UMC | 7,544.00 | 7,544.00 | 100 | - |
| 2180 | BUNKIE, TRINITY UMC | 4,565.00 | 4,565.00 | 100 | - |
| 2350 | CHENEYVILLE UMC | 1,907.00 | 1,907.00 | 100 | - |
| 2250 | CHENEYVILLE, ST. PAUL UMC | 1,861.00 | 1,861.00 | 100 | - |
| 4030 | CHURCH POINT | 2,125.00 | 2,125.00 | 100 | - |
| 4050 | CROWLEY, FIRST | 28,661.00 | 31,527.10 | 110 | - |
| 2170 | DAVID HAAS MEMORIAL UMC | 13,008.00 | 13,008.00 | 100 | - |
| 1060 | DULAC, CLANTON CHAPEL | 2,317.00 | 2,317.00 | 100 | - |
| 4110 | EBENEZER | 5,052.00 | 1,500.00 | 29.69 | 3,552.00 |
| 2320 | EFFIE, OAK GROVE UMC | 3,486.00 | 3,486.00 | 100 | - |
| 4130 | EUNICE | 7,476.00 | 7,476.00 | 100 | - |
| 2370 | EVERGREEN UMC | 583.00 | 583.00 | 100 | - |
| 1070 | FRANKLIN, ASBURY | 4,014.00 | 4,014.00 | 100 | - |
| 1090 | FRANKLIN, FIRST | 11,803.00 | 3,934.36 | 33.33 | 7,868.64 |
| 1180 | FRANKLIN, MT. ZION | 596.00 | 328.00 | 55.03 | 268.00 |
| 1130 | HOUMA, MT. VERNON | 2,422.00 | 2,422.00 | 100 | - |
| 1030 | HOUMA, BAYOU BLUE | 8,453.00 | 8,453.00 | 100 | - |
| 1110 | HOUMA, FIRST | 49,952.00 | 49,952.00 | 100 | - |
| 1120 | HOUMA, WESLEY | 1,621.00 | 2,242.00 | 138.31 | - |
| 1140 | INDIAN BAYOU | 4,937.00 | 4,937.00 | 100 | - |
| 1100 | JEANERETTE, MCGOWEN | 2,372.00 | 2,372.00 | 100 | - |
| 1160 | JEANERETTE, ST. PAUL | 5,094.00 | 5,094.00 | 100 | - |
| 1190 | JEANERETTE, ST. PETER | 6,800.00 | 6,800.00 | 100 | - |
| 4190 | KAPLAN | 3,495.00 | 3,495.00 | 100 | - |
| 1460 | KROTZ SPRINGS | 1,364.00 | - | 0 | 1,364.00 |
| 1210 | LAFAYETTE, ASBURY | 163,710.00 | 163,710.00 | 100 | - |
| 1220 | LAFAYETTE, COVENANT | 52,230.00 | 52,230.00 | 100 | - |
| 1230 | LAFAYETTE, FIRST | 25,867.00 | 25,867.00 | 100 | - |
| 1240 | LAFAYETTE, LOUISIANA AVENUE | 10,752.00 | - | 0 | 10,752.00 |
| 1250 | LAFAYETTE, NORTHWOOD | 12,856.00 | 12,856.00 | 100 | - |
| 2330 | LECOMPTE UMC | 5,578.00 | 5,578.00 | 100 | - |
| 1520 | LOTTIE, GREEN CHAPEL | 516.00 | 516.00 | 100 | - |
| 1510 | LOTTIE, WILEY | 808.00 | 808.00 | 100 | - |
| 1470 | LOTTIE, WILSON MEMORIAL | 833.00 | 833.00 | 100 | - |
| 1260 | LYDIA | 1,515.00 | 1,515.00 | 100 | - |
| 3400 | MARINGOUIN, SHILOH | 926.00 | 926.00 | 100 | - |
| 3120 | MARINGOUIN, ST. PETER | 3,598.00 | 3,598.00 | 100 | - |
| 2360 | MARKSVILLE UMC | 3,480.00 | 3,480.00 | 100 | - |
| 1270 | MATHEWS, MEMORIAL | 6,242.00 | 6,242.00 | 100 | - |
| 1280 | MELVILLE | 2,026.00 | 2,026.00 | 100 | - |
| 1310 | MORGAN CITY, PHARR CHAPEL | 25,205.00 | 25,205.00 | 100 | - |

## LOUISIANA CONFERENCE
## CHURCHES (listed aplhabetically) WITH PERCENTAGE PAID IN CONFERENCE APPORTIONMENTS
## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| 1320 | MORGAN CITY, WALMSLEY | 1,169.00 | 1,169.00 | 100 | - |
| 1360 | NEW IBERIA, FIRST | 45,103.00 | 16,800.00 | 37.25 | 28,303.00 |
| 1370 | NEW IBERIA, ST. JAMES | 3,601.00 | 3,601.00 | 100 | - |
| 1400 | NEW ROADS, FIRST | 4,864.00 | 4,864.00 | 100 | - |
| 1420 | OPELOUSAS, LOUISIANA MEMORIAL | 12,096.00 | - | 0 | 12,096.00 |
| 1430 | OPELOUSAS, ST. MARK | 8,503.00 | 8,503.00 | 100 | - |
| 1290 | PALMETTO | 1,550.00 | 1,550.00 | 100 | - |
| 1440 | PATTERSON | 4,909.00 | 2,560.00 | 52.15 | 2,349.00 |
| 1020 | PECAN ISLAND | 1,192.00 | 1,192.00 | 100 | - |
| 3420 | PLAQUEMINE FIRST | 11,673.00 | 11,673.00 | 100 | - |
| 3430 | PLAQUEMINE, GRAND RIVER | 1,841.00 | 1,534.20 | 83.34 | 306.80 |
| 3440 | PLAQUEMINE, HURST | 3,745.00 | 3,745.00 | 100 | - |
| 1450 | PORT BARRE | 1,417.00 | 1,087.00 | 76.71 | 330.00 |
| 1150 | RAYNE, CENTENARY | 3,626.00 | 3,626.00 | 100 | - |
| 3470 | ROSEDALE, HARTZELL | 2,839.00 | 2,839.00 | 100 | - |
| 3460 | SCOTT | 5,691.00 | 5,691.00 | 100 | - |
| 2380 | SIMMESPORT UMC | 1,127.00 | 1,127.00 | 100 | - |
| 1200 | ST. MARTINVILLE, MALLALIEU | 5,575.00 | 5,575.00 | 100 | - |
| 1530 | THIBODAUX, CALVARY | 6,334.00 | 6,334.00 | 100 | - |
| 1540 | THIBODAUX, FIRST | 21,000.00 | 21,000.00 | 100 | - |
| 1560 | THIBODAUX, MAGNOLIA | 5,286.00 | 5,286.00 | 100 | - |
| 1170 | VERDUNVILLE, FITZGERALD | 730.00 | - | 0 | 730.00 |
| 1500 | WAXIA, ST. PAUL | 2,140.00 | 2,140.00 | 100 | - |
| 2190 | WHITE'S CHAPEL UMC | 762.00 | 762.00 | 100 | - |
| | Subtotal Acadiana | $ 688,751.00 | $ 623,343.90 | 90.50% | $ 68,900.20 |

## LOUISIANA CONFERENCE
## CHURCHES (listed aplhabetically) WITH PERCENTAGE PAID IN CONFERENCE APPORTIONMENTS
## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| Baton Rouge | | | | | |
| 7010 | AMITE | 33,883.00 | 33,883.00 | 100 | - |
| 3500 | ANDREW CHAPEL | 7,467.00 | 7,467.00 | 100 | - |
| 3020 | BAKER, FIRST | 5,984.00 | - | 0 | 5,984.00 |
| 3030 | BATON ROUGE, BROADMOOR | 216,037.00 | 20,156.30 | 9.33 | 195,880.70 |
| 3060 | BATON ROUGE, FIRST | 257,150.00 | 257,150.00 | 100 | - |
| 3100 | BATON ROUGE, JEFFERSON | 53,873.00 | 53,873.00 | 100 | - |
| 3140 | BATON ROUGE, ST. ANDREW'S | 83,050.00 | 83,050.00 | 100 | - |
| 3170 | BATON ROUGE, ST. MARK | 28,212.00 | 28,212.00 | 100 | - |
| 3210 | BATON ROUGE, WESLEY | 30,080.00 | 30,080.00 | 100 | - |
| 3010 | BLACKWATER | 46,268.00 | 46,268.00 | 100 | - |
| 3550 | BLUFF CREEK | 3,338.00 | 3,338.00 | 100 | - |
| 3040 | CAMPHOR MEMORIAL | 32,570.00 | 32,570.00 | 100 | - |
| 3330 | CARPENTERS CHAPEL | 12,701.00 | 12,701.00 | 100 | - |
| 7140 | CENTER | 1,345.00 | 1,345.00 | 100 | - |
| 3230 | CLEAR CREEK | 4,094.00 | 4,094.00 | 100 | - |
| 3220 | CLINTON | 14,501.00 | 14,509.32 | 100.06 | - |
| 3600 | CLINTON, ASBURY | 3,385.00 | 3,385.00 | 100 | - |
| 3610 | CLINTON, BEECH GROVE | 2,931.00 | 2,931.00 | 100 | - |
| 3240 | CLINTON, MT. ZION | 5,463.00 | 800.00 | 14.64 | 4,663.00 |
| 3260 | CLINTON, ST. PETER | 2,621.00 | 2,621.00 | 100 | - |
| 3570 | CONCORD | 386.00 | 386.00 | 100 | - |
| 7330 | COOPER'S CHAPEL | 2,030.00 | 2,030.00 | 100 | - |
| 7150 | DARLINGTON | 3,934.00 | 3,934.00 | 100 | - |
| 7130 | DAY'S | 2,508.00 | 2,508.00 | 100 | - |
| 3190 | DEERFORD | 2,662.00 | 2,662.00 | 100 | - |
| 7160 | DENHAM SPRINGS, FIRST | 55,369.00 | 21,574.86 | 38.97 | 33,794.14 |
| 3370 | ETHEL | 2,612.00 | 2,612.00 | 100 | - |
| 3250 | ETHEL, ST. PAUL | 2,995.00 | 2,995.00 | 100 | - |
| 60103 | FAITH CROSSING (Merged) | 8,992.00 | 8,992.00 | 100 | - |
| 3510 | FAITHFUL | 3,339.00 | 3,339.00 | 100 | - |
| 3070 | FRANCIS ASBURY | 6,761.00 | 6,761.00 | 100 | - |
| 3340 | GONZALES, FIRST | 40,074.00 | 40,074.00 | 100 | - |
| 7230 | GREENSBURG | 9,758.00 | 5,758.00 | 59.01 | 4,000.00 |
| 7240 | GREENSBURG, WESLEY CHAPEL | 2,182.00 | 725.00 | 33.23 | 1,457.00 |
| 3490 | GREENWELL SPRINGS, BETHEL | 4,557.00 | 1,500.00 | 32.92 | 3,057.00 |
| 7180 | GREENWELL SPRINGS, ST. LUKE | 4,855.00 | 4,855.00 | 100 | - |
| 7250 | HAMMOND, FIRST | 44,471.00 | 44,531.00 | 100.13 | - |
| 3395 | HOPE COMMUNITY | 10,284.00 | 10,284.00 | 100 | - |
| 7500 | HUFF CHAPEL | 2,761.00 | 2,761.00 | 100 | - |
| 3080 | HUGHES MEMORIAL | 6,357.00 | 6,357.00 | 100 | - |
| 7020 | INDEPENDENCE | 1,699.00 | 1,699.00 | 100 | - |
| 3090 | INGLESIDE | 18,979.00 | 18,979.00 | 100 | - |
| 3360 | JACKSON | 8,858.00 | 8,858.00 | 100 | - |
| 3270 | JACKSON CHAPEL | 630.00 | 630.00 | 100 | - |
| 7260 | JAMES CHAPEL | 2,131.00 | 2,131.00 | 100 | - |
| 3110 | JORDAN | 16,275.00 | 16,275.00 | 100 | - |
| 7280 | KENTWOOD | 5,218.00 | 5,218.00 | 100 | - |
| 7270 | LEE'S LANDING | 4,322.00 | 4,322.00 | 100 | - |
| 7310 | LIVINGSTON | 5,601.00 | 5,601.00 | 100 | - |
| 7320 | LORANGER | 9,206.00 | 9,206.00 | 100 | - |

## LOUISIANA CONFERENCE
## CHURCHES (listed aplhabetically) WITH PERCENTAGE PAID IN CONFERENCE APPORTIONMENTS
## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| 3350 | MAGNOLIA | 11,982.00 | 11,982.00 | 100 | - |
| 7560 | MANGUM CHAPEL | 3,267.00 | 3,480.10 | 106.52 | - |
| 3480 | MEADOWS CHAPEL | 3,341.00 | 3,341.00 | 100 | - |
| 7390 | MONTPELIER | 1,881.00 | 1,881.00 | 100 | - |
| 3620 | MOSES CHAPEL | 2,014.00 | 2,014.00 | 100 | - |
| 3630 | MT. CARMEL | 2,090.00 | 2,090.00 | 100 | - |
| 3130 | NEELY | 11,957.00 | 11,957.00 | 100 | - |
| 7400 | NESOM MEMORIAL | 3,407.00 | 3,407.00 | 100 | - |
| 3560 | NEW HOPE | 939.00 | 939.00 | 100 | - |
| 3520 | NEW RIVER | 3,544.00 | 3,544.00 | 100 | - |
| 60105 | NEWSONG | 38,660.00 | 38,660.00 | 100 | - |
| 7380 | PINE GROVE | 3,064.00 | 3,064.00 | 100 | - |
| 7410 | PINE RIDGE | 5,396.00 | 5,396.00 | 100 | - |
| 7430 | PONCHATOULA, FIRST | 22,651.00 | 7,550.32 | 33.33 | 15,100.68 |
| 7170 | ROBERTS | 13,146.00 | 13,146.00 | 100 | - |
| 3540 | SLAUGHTER | 3,487.00 | 3,487.00 | 100 | - |
| 7490 | SPRINGFIELD, FIRST | 3,115.00 | 3,115.00 | 100 | - |
| 3530 | ST. FRANCISVILLE | 29,567.00 | 29,567.00 | 100 | - |
| 3150 | ST. JOHNS | 63,561.00 | 63,561.00 | 100 | - |
| 3390 | ST. LANDRY | 4,342.00 | 4,342.00 | 100 | - |
| 7420 | TANGIPAHOA | 3,388.00 | 3,388.00 | 100 | - |
| 709573 | THE WELL | 24,213.00 | 24,213.00 | 100 | - |
| 3580 | TUNICA | 4,087.00 | 4,087.00 | 100 | - |
| 3200 | UNIVERSITY | 96,876.00 | 96,876.00 | 100 | - |
| 7550 | WALKER | 4,514.00 | 4,514.00 | 100 | - |
| 7590 | WATSON, LIVE OAK | 173,261.00 | 173,261.00 | 100 | - |
| 7440 | WESLEY CHAPEL | 4,555.00 | 4,555.00 | 100 | - |
| 3590 | WILSON, WESLEY | 2,113.00 | 1,200.00 | 56.79 | 913.00 |
| 3640 | ZACHARY FIRST | 49,729.00 | 49,729.00 | 100 | - |
| | Subtotal Baton Rouge | $ 1,728,906.00 | $ 1,464,337.90 | 84.70% | $ 264,849.52 |

## LOUISIANA CONFERENCE
## CHURCHES (listed aplhabetically) WITH PERCENTAGE PAID IN CONFERENCE APPORTIONMENTS
## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| **Lake Charles** | | | | | |
| 2010 | ALEXANDRIA, FIRST UMC | $ 89,859.00 | $ 89,859.00 | 100 | $ - |
| 2040 | ALEXANDRIA, ST. MARKS UMC | 3,648.00 | 1,500.00 | 41.12 | 2,148.00 |
| 2050 | ALEXANDRIA, TRINITY UMC | 3,899.00 | 3,899.00 | 100 | - |
| 2110 | BOYCE, FIRST UMC | 2,890.00 | 2,890.00 | 100 | - |
| 4010 | CAMERON, WAKEFIELD | 1,615.00 | 1,615.00 | 100 | - |
| 2240 | COLFAX UMC | 7,602.00 | 7,602.00 | 100 | - |
| 4070 | DEQUINCY | 13,352.00 | 13,352.00 | 100 | - |
| 4080 | DERIDDER, FIRST | 44,516.00 | 44,516.00 | 100 | - |
| 4090 | DERIDDER, WESLEY | 2,676.00 | 2,676.00 | 100 | - |
| 2100 | DEVILLE, BETHEL UMC | 1,296.00 | 1,296.00 | 100 | - |
| 4420 | ELTON | 1,706.00 | 1,706.00 | 100 | - |
| 4150 | FAIRVIEW | 3,061.00 | - | 0 | 3,061.00 |
| 4350 | FLORIEN, MACEDONIA | 2,559.00 | 2,559.00 | 100 | - |
| 2270 | GLENMORA UMC | 2,220.00 | 2,220.00 | 100 | - |
| 4020 | GRAND CHENIER | 2,088.00 | 2,088.00 | 100 | - |
| 4180 | GUEYDAN | 7,061.00 | 7,061.00 | 100 | - |
| 4490 | HACKBERRY | 677.00 | 677.00 | 100 | - |
| 2280 | HINESTON, FELLOWSHIP UMC | 2,144.00 | 2,144.00 | 100 | - |
| 4320 | HOLLY GROVE | 3,722.00 | 3,722.00 | 100 | - |
| 4200 | HOPEWELL | 2,035.00 | 2,035.00 | 100 | - |
| 4170 | HORNBECK | 1,317.00 | 1,317.00 | 100 | - |
| 2020 | HORSESHOE DRIVE UMC | 37,823.00 | 37,823.00 | 100 | - |
| 4220 | IOWA, FIRST | 6,103.00 | 7,120.69 | 116.68 | - |
| 4230 | JENNINGS | 17,967.00 | 17,967.00 | 100 | - |
| 4240 | KINDER | 3,022.00 | - | 0 | 3,022.00 |
| 2130 | LAHEY CHAPEL UMC | 990.00 | 990.00 | 100 | - |
| 4440 | LAKE ARTHUR | 3,738.00 | 3,738.00 | 100 | - |
| 4260 | LAKE CHARLES, FIRST | 135,574.00 | 135,574.00 | 100 | - |
| 4290 | LAKE CHARLES, UNIVERSITY | 50,175.00 | 50,175.00 | 100 | - |
| 4310 | LEESVILLE, FIRST | 20,136.00 | 20,136.00 | 100 | - |
| 4330 | LEESVILLE, KOREAN | 5,565.00 | 5,565.00 | 100 | - |
| 4340 | LEESVILLE, MT. ZION | 283.00 | 283.00 | 100 | - |
| 2580 | LIBERTY CHAPEL UMC | 1,455.00 | 1,455.00 | 100 | - |
| 4550 | MALLALIEU | 1,154.00 | 1,154.00 | 100 | - |
| 2160 | MELDER, ST. MARKS UMC | 10.00 | - | 0 | 10.00 |
| 4100 | MERRYVILLE | 3,699.00 | 3,699.00 | 100 | - |
| 4370 | MOSS BLUFF | 26,567.00 | 26,567.00 | 100 | - |
| 2030 | NEWMAN UMC | 18,819.00 | 18,819.00 | 100 | - |
| 4380 | OAKDALE UMC | 8,198.00 | 8,198.00 | 100 | - |
| 4390 | OBERLIN | 1,170.00 | 1,170.00 | 100 | - |
| 2520 | PALESTINE UMC | 12,922.00 | 12,922.00 | 100 | - |
| 4140 | PINE PRAIRIE UMC | 478.00 | 478.00 | 100 | - |
| 2530 | PINEVILLE, FIRST UMC | 71,462.00 | 71,462.00 | 100 | - |
| 2550 | PINEVILLE, WESLEY UMC | 4,767.00 | 4,767.00 | 100 | - |
| 2540 | PLEASANT GROVE UMC | 2,002.00 | 2,002.00 | 100 | - |
| 2570 | POLLOCK | 4,222.00 | 4,222.00 | 100 | - |
| 4410 | RAYMOND | 6,053.00 | 6,053.00 | 100 | - |
| 4430 | ROANOKE | 2,089.00 | 2,178.00 | 104.26 | - |
| 4450 | SQUYRES | 7,882.00 | 7,882.00 | 100 | - |
| 4280 | ST. LUKE SIMPSON | 82,732.00 | 82,732.00 | 100 | - |

**LOUISIANA CONFERENCE**
**CHURCHES (listed aplhabetically) WITH PERCENTAGE PAID IN CONFERENCE APPORTIONMENTS**
**AS OF DECEMBER 31, 2018**

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| 4460 | SULPHUR, HENNING MEMORIAL | 85,661.00 | 85,661.04 | 100 | - |
| 4470 | SULPHUR, MAPLEWOOD | 10,666.00 | - | 0 | 10,666.00 |
| 4480 | SULPHUR, WESLEY | 17,301.00 | 17,301.00 | 100 | - |
| 4500 | SWEETLAKE | 6,989.00 | 6,989.00 | 100 | - |
| 2150 | UNION CHAPEL UMC | 2,399.00 | 2,399.00 | 100 | - |
| 4510 | VINTON, WELSH MEM | 13,822.00 | 10,366.47 | 75 | 3,455.53 |
| 4300 | WARREN | 13,348.00 | 1,000.00 | 7.49 | 12,348.00 |
| 4520 | WELSH, FIRST | 12,733.00 | 12,733.00 | 100 | - |
| 4540 | WELSH, JONES | 767.00 | 767.00 | 100 | - |
| 4560 | WESTLAKE | 13,113.00 | 13,113.00 | 100 | - |
| 2060 | WILTON UMC | 3,146.00 | 1,833.50 | 58.28 | 1,312.50 |
| | Subtotal Lake Charles | $ 916,945.00 | $ 882,028.70 | 96.19% | $ 36,023.03 |

## LOUISIANA CONFERENCE
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## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| **Monroe** | | | | | |
| 8010 | ANSLEY | 812.00 | 812.00 | 100 | - |
| 8230 | ANTIOCH, EROS | 1,289.00 | 1,289.00 | 100 | - |
| 2070 | ATLANTA UMC | 985.00 | 985.00 | 100 | - |
| 5400 | BARTHOLOMEW | 2,128.00 | 2,128.00 | 100 | - |
| 5010 | BASTROP, FIRST | 20,132.00 | 20,132.00 | 100 | - |
| 5030 | BASTROP, MEMORIAL | 3,765.00 | 3,765.00 | 100 | - |
| 8070 | BEECH GROVE | 587.00 | 587.00 | 100 | - |
| 5060 | BEEKMAN | 552.00 | 552.00 | 100 | - |
| 2300 | BELAH UMC | 1,335.00 | 1,335.00 | 100 | - |
| 8060 | BERNICE | 4,195.00 | 4,195.00 | 100 | - |
| 8090 | BEULAH | 5,686.00 | - | 0 | 5,686.00 |
| 8400 | BIRDS CHAPEL | 1,853.00 | 1,860.36 | 100.4 | - |
| 5070 | BOEUF PRAIRIE | 3,651.00 | 3,651.00 | 100 | - |
| 8450 | CALHOUN, MOUNT ZION | 13,264.00 | 13,264.00 | 100 | - |
| 8120 | CENTERPOINT | 1,230.00 | 1,230.00 | 100 | - |
| 8130 | CHATHAM | 6,592.00 | 6,592.00 | 100 | - |
| 8150 | CHOUDRANT | 1,115.00 | 1,115.00 | 100 | - |
| 5530 | CLAIBORNE | 3,692.00 | 3,692.00 | 100 | - |
| 8500 | CLAY | 2,839.00 | 2,839.00 | 100 | - |
| 5020 | COLLINSTON | 5,158.00 | 5,158.00 | 100 | - |
| 5080 | COLUMBIA | 18,183.00 | 18,183.00 | 100 | - |
| 2080 | COULEY UMC | 1,904.00 | 1,904.00 | 100 | - |
| 5100 | CREW LAKE | 5,088.00 | 2,941.50 | 57.81 | 2,146.50 |
| 5140 | CROWVILLE | 3,907.00 | 3,907.00 | 100 | - |
| 5130 | DELHI | 8,327.00 | - | 0 | 8,327.00 |
| 8310 | DODSON | 772.00 | 772.00 | 100 | - |
| 8160 | DOUGLAS | 18,272.00 | 18,272.00 | 100 | - |
| 8170 | DOWNSVILLE | 8,521.00 | 8,521.00 | 100 | - |
| 8200 | DUBACH | 5,715.00 | 5,715.00 | 100 | - |
| 2260 | EDEN UMC | 364.00 | 333.63 | 91.66 | 30.37 |
| 5150 | EPPS | 2,868.00 | 2,868.00 | 100 | - |
| 8220 | EROS | 588.00 | - | 0 | 588.00 |
| 8240 | FARMERVILLE | 19,040.00 | 19,040.00 | 100 | - |
| 5180 | FERRIDAY, SEVIER MEMORIAL UMC | 9,636.00 | 9,636.00 | 100 | - |
| 5600 | GILBERT | 2,366.00 | 2,366.06 | 100 | - |
| 5200 | GRAYSON | 5,636.00 | 5,636.00 | 100 | - |
| 8210 | HARMONY CHAPEL | 2,069.00 | 2,069.00 | 100 | - |
| 5450 | HARRISONBURG | 3,764.00 | 1,882.00 | 50 | 1,882.00 |
| 5090 | HEBERT | 4,143.00 | 4,143.00 | 100 | - |
| 8300 | HODGE | 3,592.00 | 3,592.00 | 100 | - |
| 5380 | HOLLY RIDGE | 771.00 | 769.00 | 99.74 | 2.00 |
| 2290 | JENA, NOLLEY MEMORIAL UMC | 22,648.00 | 22,648.00 | 100 | - |
| 8380 | JONESBORO | 11,821.00 | 11,821.00 | 100 | - |
| 2310 | JONESVILLE UMC | 2,848.00 | 2,848.00 | 100 | - |
| 2610 | JUSTISS MEMORIAL UMC | 2,771.00 | 2,771.00 | 100 | - |
| 5210 | KILBOURNE | 2,645.00 | 2,645.00 | 100 | - |
| 5230 | LAKE PROVIDENCE | 14,665.00 | 14,665.00 | 100 | - |
| 5280 | LEA JOYNER MEMORIAL | 61,291.00 | 61,291.00 | 100 | - |
| 5110 | LITTLE CREEK | 1,174.00 | 1,174.00 | 100 | - |
| 5220 | LOCUST GROVE | 1,978.00 | 1,978.00 | 100 | - |

## LOUISIANA CONFERENCE
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## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| 5240 | MANGHAM | 6,091.00 | 6,091.00 | 100 | - |
| 8390 | MARION | 5,128.00 | 5,128.00 | 100 | - |
| 5570 | MCGUIRE | 43,945.00 | 43,945.00 | 100 | - |
| 5040 | MER ROUGE | 5,884.00 | 5,884.00 | 100 | - |
| 5250 | MONROE, FIRST | 122,590.00 | 122,590.00 | 100 | - |
| 5320 | MONROE, ST. MARK'S | 12,495.00 | 12,495.00 | 100 | - |
| 5330 | MONROE, ST. PAUL'S | 81,885.00 | 81,885.00 | 100 | - |
| 5050 | MT. OLIVE | 6,233.00 | 100.00 | 1.6 | 6,133.00 |
| 5490 | MT. SINAI | 1,178.00 | - | 0 | 1,178.00 |
| 8320 | NEW HOPE | 1,108.00 | 1,108.00 | 100 | - |
| 5340 | NEWELLTON | 4,308.00 | 4,308.00 | 100 | - |
| 5350 | OAK GROVE | 15,079.00 | 15,079.00 | 100 | - |
| 5360 | OAK RIDGE | 2,828.00 | 2,828.00 | 100 | - |
| 2500 | OLLA UMC | 8,101.00 | 8,101.00 | 100 | - |
| 5170 | PIONEER | 2,387.00 | 2,387.00 | 100 | - |
| 8490 | QUITMAN | 3,102.00 | 3,102.00 | 100 | - |
| 5370 | RAYVILLE | 29,192.00 | 29,192.00 | 100 | - |
| 5300 | REVEILLE | 6,052.00 | 5,983.50 | 98.87 | 68.50 |
| 8550 | RUSTON, GRACE | 40,714.00 | 40,714.00 | 100 | - |
| 8410 | RUSTON, MEMORIAL | 4,555.00 | 4,555.00 | 100 | - |
| 8560 | RUSTON, TRINITY | 192,513.00 | 192,513.00 | 100 | - |
| 8570 | RUSTON, WESLEY CHAPEL | 3,269.00 | 3,269.00 | 100 | - |
| 8420 | SALEM | 8,025.00 | 8,025.00 | 100 | - |
| 2590 | SANDERS CHAPEL UMC | 1,245.00 | 1,245.00 | 100 | - |
| 5440 | SICILY ISLAND | 2,212.00 | 2,212.00 | 100 | - |
| 8540 | SIMSBORO, ANTIOCH | 3,165.00 | 3,165.00 | 100 | - |
| 5390 | ST. ANDREW'S | 6,674.00 | 6,674.00 | 100 | - |
| 5310 | ST. JAMES | 2,920.00 | - | 0 | 2,920.00 |
| 5410 | ST. JOSEPH | 10,025.00 | 10,025.00 | 100 | - |
| 5270 | ST. PAUL | 4,674.00 | 4,674.00 | 100 | - |
| 5430 | ST. PETER | 1,297.00 | 1,297.00 | 100 | - |
| 8080 | SUMMERFIELD | 1,919.00 | 1,919.00 | 100 | - |
| 5460 | TALLULAH | 13,824.00 | 13,824.00 | 100 | - |
| 5120 | UNION | 1,234.00 | 1,234.00 | 100 | - |
| 2510 | URANIA UMC | 3,746.00 | 3,746.00 | 100 | - |
| 5470 | VIDALIA UMC | 6,706.00 | 6,706.00 | 100 | - |
| 5520 | WEST MONROE, ASBURY | 10,105.00 | 4,705.00 | 46.56 | 5,400.00 |
| 5550 | WEST MONROE, FAITH | 12,582.00 | 4,194.00 | 33.33 | 8,388.00 |
| 5560 | WEST MONROE, FIRST | 57,622.00 | 57,622.00 | 100 | - |
| 5540 | WILHITE | 1,009.00 | 1,009.00 | 100 | - |
| 2620 | WINNFIELD, FIRST UMC | 30,404.00 | 30,404.00 | 100 | - |
| 5590 | WINNSBORO | 27,343.00 | 27,343.00 | 100 | - |
| 5610 | WISNER | 3,708.00 | 3,708.00 | 100 | - |
| 5580 | WOODLAWN | 1,593.00 | 1,593.00 | 100 | - |
| | Subtotal Monroe | $ 1,138,896.00 | $ 1,096,154.05 | 96.25% | $ 42,749.37 |

## LOUISIANA CONFERENCE
## CHURCHES (listed aplhabetically) WITH PERCENTAGE PAID IN CONFERENCE APPORTIONMENTS
## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| **New Orleans** | | | | | |
| 6100 | 1LOVE | $ 9,904.00 | $ 9,904.00 | 100 | $ - |
| 7460 | ALDERSGATE | 69,430.00 | 69,430.00 | 100 | - |
| 6019 | ALGIERS | 10,105.00 | 10,105.00 | 100 | - |
| 7050 | ANGIE, LIVE OAK | 3,888.00 | 3,888.00 | 100 | - |
| 7040 | ANGIE, MARY'S CHAPEL | 4,311.00 | 4,311.00 | 100 | - |
| 7030 | ANGIE, WESLEY RAY | 8,592.00 | 8,592.00 | 100 | - |
| 6022 | AURORA | 22,097.00 | 22,097.00 | 100 | - |
| 6010 | BELLE CHASSE | 7,454.00 | 7,454.00 | 100 | - |
| 3320 | BELLE ROSE, ST. JAMES | 5,986.00 | 5,986.00 | 100 | - |
| 6230 | BETHANY | 18,806.00 | 18,806.00 | 100 | - |
| 7060 | BOGALUSA, ESM | 19,157.00 | 19,157.00 | 100 | - |
| 6080 | BOYNTON | 9,528.00 | 9,528.00 | 100 | - |
| 6250 | BROOKS SHAW TEMPLE | 8,036.00 | 8,036.00 | 100 | - |
| 6020 | BURAS, TRINITY | 7,020.00 | 7,020.00 | 100 | - |
| 7090 | BUSH | 3,256.00 | 3,256.00 | 100 | - |
| 6260 | CARROLLTON | 11,956.00 | 11,956.00 | 100 | - |
| 7190 | CENTENARY | 19,440.00 | 19,440.00 | 100 | - |
| 6040 | CHALMETTE, COVENANT | 7,452.00 | 7,452.00 | 100 | - |
| 3280 | CONVENT, ST. JAMES | 2,046.00 | 2,046.00 | 100 | - |
| 6270 | CORNERSTONE | 23,009.00 | 23,009.00 | 100 | - |
| 7100 | COVINGTON, FIRST | 17,621.00 | 17,621.00 | 100 | - |
| 6050 | DESTREHAN, ST. CHARLES | 39,499.00 | 39,499.00 | 100 | - |
| 3290 | DONALDSONVILLE, FIRST | 1,299.00 | - | 0 | 1,299.00 |
| 3310 | DONALDSONVILLE, ST. PETER | 3,200.00 | 3,200.00 | 100 | - |
| 6290 | FIRST GRACE UMC | 39,576.00 | 16,000.00 | 40.43 | 23,576.00 |
| 6300 | FIRST STREET P W | 12,760.00 | 12,760.00 | 100 | - |
| 7200 | FISHER | 1,936.00 | 1,936.00 | 100 | - |
| 7110 | FITZGERALD | 9,240.00 | 9,240.00 | 100 | - |
| 6060 | GOLDEN MEADOW | 5,511.00 | 5,511.00 | 100 | - |
| 6090 | GRETNA | 32,931.00 | 32,932.00 | 100 | - |
| 7080 | HARRY'S CHAPEL | 1,227.00 | 1,227.00 | 100 | - |
| 6320 | HARTZELL | 4,842.00 | 750.00 | 15.49 | 4,092.00 |
| 7480 | HARTZELL MT. ZION | 23,412.00 | 23,412.00 | 100 | - |
| 6330 | HAVEN TRINITY | 8,534.00 | 8,534.00 | 100 | - |
| 7220 | HAYES CHAPEL | 3,648.00 | 100.00 | 2.74 | 3,548.00 |
| 6360 | KOREAN | 10,125.00 | 10,125.00 | 100 | - |
| 7300 | LACOMBE | 5,158.00 | 5,158.00 | 100 | - |
| 6370 | LAHARPE THOMPSON | 312.00 | 312.00 | 100 | - |
| 6390 | LAKE VISTA | 14,401.00 | 14,401.00 | 100 | - |
| 6140 | LAPLACE, FIRST | 12,257.00 | 3,409.25 | 27.81 | 8,847.75 |
| 3380 | LUTCHER CHAPEL | 3,282.00 | 3,282.00 | 100 | - |
| 3300 | LUTCHER UNITED METHODIST CHURCH | 945.00 | - | 0 | 945.00 |
| 6160 | METAIRIE | 5,725.00 | 5,725.00 | 100 | - |
| 7290 | MT. HERMON | 2,881.00 | 2,881.00 | 100 | - |
| 6170 | MUNHOLLAND | 90,391.00 | 90,391.00 | 100 | - |
| 1340 | NAPOLEONVILLE, WESLEY | 2,573.00 | 2,573.00 | 100 | - |
| 1350 | NAPOLEONVILLE, WOODLAWN | 2,986.00 | 2,986.00 | 100 | - |
| 6155 | NEW LIFE COMMUNITY CHURCH | 18,503.00 | 18,503.00 | 100 | - |
| 6200 | NEW ORLEANS, ASBURY | 16,661.00 | 16,661.00 | 100 | - |
| 6400 | NEW ORLEANS, MOUNT ZION | 17,527.00 | 17,527.00 | 100 | - |

## LOUISIANA CONFERENCE
## CHURCHES (listed aplhabetically) WITH PERCENTAGE PAID IN CONFERENCE APPORTIONMENTS
## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| 6490 | NEW ORLEANS, ST. LUKES | 22,958.00 | 22,958.00 | 100 | - |
| 6500 | NEW ORLEANS, ST. MARKS | 8,575.00 | 8,575.00 | 100 | - |
| 6210 | NEW ORLEANS, ST. MATTHEW | 4,607.00 | 4,607.00 | 100 | - |
| 7350 | NEWELL | 3,354.00 | 3,354.00 | 100 | - |
| 7000 | NORTH CROSS | 29,658.00 | 29,658.00 | 100 | - |
| 6420 | PARKER | 10,976.00 | 5,705.00 | 51.98 | 5,271.00 |
| 7370 | PEARL RIVER | 14,843.00 | 14,843.00 | 100 | - |
| 6440 | PEOPLES | 5,340.00 | 5,340.00 | 100 | - |
| 6450 | PHILIPS MEMORIAL | 4,452.00 | 3,438.13 | 77.23 | 1,013.87 |
| 6460 | RAYNE | 100,746.00 | 100,746.00 | 100 | - |
| 7470 | SLIDELL, FIRST | 77,240.00 | 77,240.00 | 100 | - |
| 6180 | ST. MATTHEW'S | 20,799.00 | 20,799.00 | 100 | - |
| 7360 | ST. TIMOTHY ON N.S. | 205,221.00 | 205,221.00 | 100 | - |
| 7530 | SUN | 1,913.00 | 400.00 | 20.91 | 1,513.00 |
| 7070 | THIRKIELD | 5,283.00 | 5,283.00 | 100 | - |
| 6130 | THOMAS | 11,445.00 | 11,445.00 | 100 | - |
| 1550 | VACHERIE | 389.00 | 389.00 | 100 | - |
| 7540 | VARNADO | 6,073.00 | 6,073.00 | 100 | - |
| 7120 | WALDHEIM | 13,214.00 | 13,214.00 | 100 | - |
| 6480 | WILLIAMS ROSS | 8,903.00 | 8,903.00 | 100 | - |
| 7210 | WINAN | 6,325.00 | 6,325.00 | 100 | - |
| | Subtotal New Orleans | 1,242,750.00 | 1,192,645.38 | 95.97% | 50,105.62 |

## LOUISIANA CONFERENCE
## CHURCHES (listed aplhabetically) WITH PERCENTAGE PAID IN CONFERENCE APPORTIONMENTS
## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| **Shreveport** | | | | | |
| 8020 | ARCADIA, FIRST | $ 16,511.00 | $ 16,511.00 | 100 | $ - |
| 8040 | ARIZONA | 1,457.00 | - | 0 | 1,457.00 |
| 8050 | ATHENS | 6,509.00 | 6,509.00 | 100 | - |
| 9400 | BARKSDALE | 8,157.00 | 8,157.00 | 100 | - |
| 9380 | BAYOU SCIE | 2,592.00 | 2,592.00 | 100 | - |
| 9010 | BENTON | 44,828.00 | 44,828.00 | 100 | - |
| 8100 | BIENVILLE | 2,094.00 | 2,094.00 | 100 | - |
| 9340 | BONCHEST | 1,876.00 | 1,876.00 | 100 | - |
| 9390 | BOSSIER CITY, ASBURY | 90,961.00 | 90,961.00 | 100 | - |
| 9500 | BOSSIER CITY, FELLOWSHIP | 16,201.00 | 16,201.00 | 100 | - |
| 9420 | BOSSIER CITY, FIRST | 106,670.00 | 106,670.00 | 100 | - |
| 8110 | BRUSHWOOD | 11,774.00 | 11,774.00 | 100 | - |
| 2220 | CAMPTI, ST. PAUL UMC | 432.00 | - | 0 | 432.00 |
| 8520 | CASTOR | 2,458.00 | 2,458.00 | 100 | - |
| 9450 | CHRIST UMC | 57,307.00 | 57,307.00 | 100 | - |
| 2230 | CLARENCE, MT. ZION UMC | 389.00 | - | 0 | 389.00 |
| 8610 | COLQUITT | 943.00 | 943.00 | 100 | - |
| 8370 | COTTON VALLEY | 1,835.00 | 1,835.00 | 100 | - |
| 9030 | COUSHATTA, FIRST | 16,501.00 | 16,501.00 | 100 | - |
| 9040 | COUSHATTA, WESLEY CHAPEL | 2,242.00 | 2,242.00 | 100 | - |
| 9050 | CROSS ROADS | 1,717.00 | 1,717.00 | 100 | - |
| 8190 | DOYLINE | 5,853.00 | 5,853.00 | 100 | - |
| 9460 | ELLERBE ROAD | 11,062.00 | 11,062.00 | 100 | - |
| 2440 | EMMANUEL UMC | 805.00 | 805.00 | 100 | - |
| 9480 | FAIRFIELD | 5,118.00 | 5,118.00 | 100 | - |
| 8250 | GIBSLAND | 4,058.00 | 4,058.00 | 100 | - |
| 8260 | GIBSLAND, OAK GROVE | 2,310.00 | 2,310.00 | 100 | - |
| 9100 | GILLIAM | 6,659.00 | 6,659.00 | 100 | - |
| 9510 | GRACE COMMUNITY | 108,428.00 | 76,000.00 | 70.09 | 32,428.00 |
| 9170 | GRAND CANE | 6,620.00 | 6,620.00 | 100 | - |
| 9070 | GREENWOOD | 5,419.00 | 5,419.00 | 100 | - |
| 9060 | HALL SUMMIT | 1,701.00 | 1,701.00 | 100 | - |
| 4360 | HASKIN CHAPEL | 1,843.00 | 1,843.00 | 100 | - |
| 9690 | HAUGHTON | 5,177.00 | 5,177.00 | 100 | - |
| 8270 | HAYNESVILLE | 19,668.00 | 19,668.00 | 100 | - |
| 8290 | HEFLIN | 3,367.00 | 3,367.00 | 100 | - |
| 8330 | HOMER, FIRST | 31,112.00 | 31,112.00 | 100 | - |
| 8340 | HOMER, WESLEY CHAPEL | 11,327.00 | 11,327.00 | 100 | - |
| 9090 | HOSSTON | 3,643.00 | 3,643.00 | 100 | - |
| 9110 | IDA | 3,999.00 | 3,999.00 | 100 | - |
| 9150 | KEATCHIE | 650.00 | 650.00 | 100 | - |
| 9470 | KEITHVILLE | 7,324.00 | 7,324.00 | 100 | - |
| 9310 | KEITHVILLE, FAIRVIEW | 1,675.00 | 1,675.00 | 100 | - |
| 8360 | LISBON | 3,158.00 | 3,158.00 | 100 | - |
| 9020 | LOGANSPORT, BETHEL | 4,623.00 | 4,623.00 | 100 | - |
| 9120 | LOGANSPORT, FIRST | 9,688.00 | 9,688.00 | 100 | - |
| 9300 | LOGANSPORT, MT. ZION | 2,517.00 | 1,625.00 | 64.56 | 892.00 |
| 9130 | LONGSTREET | 1,657.00 | 1,657.00 | 100 | - |
| 9530 | LOVE CHAPEL | 14,386.00 | 8,343.00 | 57.99 | 6,043.00 |
| 9540 | MANGUM MEMORIAL | 24,278.00 | 24,278.00 | 100 | - |

## LOUISIANA CONFERENCE
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## AS OF DECEMBER 31, 2018

| CONF ID | CHURCHNAME | TOTAL APPOR. | YTDPAID | PERPAID | BALDUE |
|---|---|---|---|---|---|
| 9160 | MANSFIELD, FIRST | 16,995.00 | 16,995.00 | 100 | - |
| 9290 | MANSFIELD, PLEASANT VALLEY | 2,485.00 | 2,485.00 | 100 | - |
| 9180 | MANSFIELD, WESLEY | 6,771.00 | 6,771.00 | 100 | - |
| 9210 | MANY, FIRST UMC | 20,167.00 | 20,167.00 | 100 | - |
| 2400 | MARTHAVILLE, BEULAH UMC | 1,888.00 | 1,888.00 | 100 | - |
| 9550 | MCDONALD | 2,264.00 | 2,264.00 | 100 | - |
| 8430 | MINDEN, FIRST | 68,272.00 | 68,272.00 | 100 | - |
| 8440 | MINDEN, LAKEVIEW | 21,193.00 | 21,193.00 | 100 | - |
| 8470 | MINDEN, PINE GROVE | 6,474.00 | 6,474.00 | 100 | - |
| 8480 | MINDEN, PLEASANT VALLEY | 4,886.00 | 4,886.00 | 100 | - |
| 2410 | MONTGOMERY UMC | 1,831.00 | 1,831.00 | 100 | - |
| 2420 | MONTGOMERY, MT. ZION UMC | 1,522.00 | 1,522.00 | 100 | - |
| 9220 | MOORINGSPORT | 4,875.00 | 4,875.00 | 100 | - |
| 8030 | MT. MARIAH | 4,014.00 | 4,014.00 | 100 | - |
| 2430 | NATCHITOCHES, ASBURY UMC | 7,019.00 | 7,019.00 | 100 | - |
| 2480 | NATCHITOCHES, FIRST UMC | 78,277.00 | 78,277.00 | 100 | - |
| 2490 | NATCHITOCHES, OAK GROVE UMC | 3,439.00 | 3,439.00 | 100 | - |
| 9320 | NEW LIGHT | 2,677.00 | 2,677.00 | 100 | - |
| 9590 | NOEL MEMORIAL | 143,094.00 | 143,094.00 | 100 | - |
| 9600 | NORTH HIGHLANDS | 10,347.00 | 9,207.00 | 88.98 | 1,140.00 |
| 9605 | NORTHPOINT | 24,122.00 | 3,000.00 | 12.44 | 21,122.00 |
| 9230 | OIL CITY | 1,636.00 | 1,636.00 | 100 | - |
| 9280 | PELICAN | 2,220.00 | 500.00 | 22.52 | 1,720.00 |
| 8460 | PILGRIM REST | 1,585.00 | 1,585.00 | 100 | - |
| 9250 | PLAIN DEALING | 5,163.00 | 5,163.00 | 100 | - |
| 9270 | PLEASANT HILL | 2,972.00 | 2,972.00 | 100 | - |
| 2460 | PROVENCAL UMC | 1,246.00 | 1,246.00 | 100 | - |
| 8510 | RINGGOLD | 12,445.00 | 12,445.00 | 100 | - |
| 9190 | ROSA UMC | 427.00 | 854.00 | 200 | - |
| 9650 | ROUND GROVE | 3,834.00 | 3,834.00 | 100 | - |
| 9330 | SHADY GROVE | 17,543.00 | 17,543.00 | 100 | - |
| 9140 | SHILOH | 3,611.00 | 3,611.00 | 100 | - |
| 9430 | SHREVEPORT, BROADMOOR | 127,572.00 | 127,572.00 | 100 | - |
| 9660 | SHREVEPORT, FIRST | 328,506.00 | 328,506.00 | 100 | - |
| 9520 | SHREVEPORT, LAKEVIEW | 23,642.00 | 23,642.00 | 100 | - |
| 9610 | SHREVEPORT, ST. JAMES | 7,744.00 | 7,744.00 | 100 | - |
| 9630 | SHREVEPORT, ST. LUKE'S | 27,664.00 | 27,664.00 | 100 | - |
| 9640 | SHREVEPORT, ST. PAUL | 16,953.00 | 7,912.75 | 46.67 | 9,040.25 |
| 8580 | SIBLEY | 3,790.00 | 2,844.00 | 75.04 | 946.00 |
| 8590 | SPRINGHILL | 27,502.00 | 27,502.00 | 100 | - |
| 2210 | ST. MAURICE UMC | 585.00 | 585.00 | 100 | - |
| 2600 | STRANGE UMC | 890.00 | 890.00 | 100 | - |
| 9670 | SUMMER GROVE | 25,263.00 | 25,263.00 | 100 | - |
| 9350 | VIVIAN | 13,914.00 | 13,914.00 | 100 | - |
| 9260 | WALKER'S CHAPEL | 276.00 | 276.00 | 100 | - |
| 2470 | WEAVER UMC | 1,501.00 | 1,501.00 | 100 | - |
| 8600 | WHITEHALL | 1,476.00 | 1,476.00 | 100 | - |
| 9360 | ZWOLLE, FIRST | 7,473.00 | 7,473.00 | 100 | - |
| | Subtotal Shreveport | $ 1,801,624.00 | $ 1,726,441.75 | 95.83% | $ 75,609.25 |
| | Total Conference - All Districts | $ 7,517,872.00 | $ 6,984,951.68 | 92.91% | $ 538,236.99 |

**REPORT III-District Finance Requirements**

The 2016 Annual Conference adopted the requirement that districts submit financial reports to the office of the Conference Treasurer by April 15 of the following year. This was in accordance with ¶617.3 of the 2016 Book of Discipline which provides that the Council on Finance and Administration (CFA) is to require and review at least annually reports of funds received and administered by districts or district agencies. This disciplinary provision also allowed that based on its review of these reports, the Council may make such recommendations to the Annual Conference as it deems appropriate.

After review of the 2016 reports submitted in 2017, CFA presented additional guidelines for Districts' Finances as outlined in the **2017 Journal** - **CFA-REPORT THREE**. These additional requirements became effective January 1, 2018. Compliance with the requirements was reported to and assessed by CFA in March 2019.

The Conference Treasurer reviewed the CPA reports individually, and then collectively as a group. A summary report of the CPAs' recommendations and identified areas for improvement was presented to CFA for consideration at the October 26, 2018 meeting. After reviewing the summary report, CFA determined a need to focus on recommendations for best practices to achieve consistent accounting policies and procedures across all Districts' financial activities. Further, CFA noted that the Districts' accounting and finance activities require administrative duties that detract from the missional work of the Districts' and their superintendents. Thus, the need for new policies and procedures that would streamline the Districts' accounting and finances activities, and improve overall transparency and accountability. This proposal is CFA's recommendations to achieve those objectives and thus further the overall missional purpose of the Districts and the Conference.

CFA further notes that the Conference and the Districts had not been in compliance with the **2016 Book of Discipline** (BOD) regarding the annual presentation of the Districts' apportionment budgets. See 2016 BOD, (page 448) excerpted as follows: *¶614. Budgets–4. Other Apportioned Causes—The council (sic CFA) shall include in its budget recommendations specific amounts recommended for all other funds properly apportioned to the annual conference for the support of duly authorized general or other connectional funds. The budget recommendations shall likewise include any other amounts to be apportioned to the districts, charges, or churches by the annual conference for conference or district causes of any kind. Henceforth, the presentation of the Districts' apportionment budgets in concert with the Conference's apportionment budget will afford a clear and complete presentation to the Annual Conference of all apportionments to local churches.*

**Based on the results and findings reported by the Districts' professional agreed upon procedures engagements in 2018 and consultations with all of the District Superintendents and their Administrative Assistants, CFA proposes to suspend and supersede all requirements under the 2017 Journal - CFA REPORT III, and replace with the following:**

1. CFA recognizes that each District's budget requirements are unique with varying obligations in each District. Expenditures that occur in one District may not be required at another. Districts' budgets creation and authority remain under the auspices of the Districts' Finance Committees and Districts' Superintendents. The Districts will continue to operate autonomously with District Superintendents and District Finance Committees retaining all authority over Districts' respective finances and expenditures. However, all Districts shall submit their respective approved District budgets to the Conference Finance Office by February 28 of each year for inclusion in CFA's REPORT TWO in the Pre-Conference Report published prior to the Annual Conference.

2. For the budget year beginning January 1, 2020, and forward, the total apportionments to each local church will include two components:

    a. Conference's budget apportionments
    b. Districts' budgets apportionments

    The Conference and Districts' Budgets will be apportioned to the local churches as one amount, although calculated separately. Each local church will only be apportioned for their share of their District's budget, and their share of the Conference's budget. Churches in one District will not be apportioned other Districts' budgeted amounts. Billing, receiving, and processing of both Conference and Districts' apportionments will occur at the Conference Finance Office. Further, local churches will be able to designate apportionment payments to either District apportionments and/or Conference apportionments ensuring complete separation for each District and the Conference.

For ease in comparing the impact of streamlining the Districts' accounting and finance activities into the Conference Finance Office, two separate budgets are presented in CFA REPORT II above.

3. The Districts' administrative functions for processing and recording accounting and financial activities shall be transferred to the Conference Finance Office. Currently, each District bills, receives and processes its own apportionments, as well as paying their own expenses and maintaining their own accounting system. Combining the Districts' administrative functions for accounting and finance related activities into the Conference Finance Office will assure consistent and transparent reporting, as well as enhance the internal controls over finance activities. The improved functionality will also create additional capacity for the Districts to perform their missional work, and reduce duplicative accounting and finance functions occurring at the District and Conference levels. This in no way should affect the Districts' autonomy in spending authority or in setting budgets, but rather result in reducing Districts' administrative burden, and ultimately reducing total apportionments to local churches.

4. To comply with the CFA REPORT THREE - Districts' Finance Requirements of the 2017 Journal, five of the six Districts incurred costs ranging from $1,500 to $4,750 each for the CPA agreed upon procedures services for the first year. The New Orleans District's requirement was waived by CFA for one year due to the comprehensive accounting work performed in 2017. Those professional accounting fees totaled $27,000 for which the New Orleans District paid one-third. Thus, the total costs for the first year for all Districts' reporting compliance ranged from $20,000 to $25,000.

   If the current requirements remain, much of these costs will recur annually and need to be apportioned and included in the Districts' budgets. However, as discussed in the Budgets presented in CFA's 2019 Pre-Conference Report II above, combining the Districts' accounting and finance functions into the Conference Finance Office would eliminate the Districts' CPA agreed upon procedures fees. Under the proposed requirements, the Districts' finance activities and information will be included in the Conference financial reports and audit. However, the Conference's annual audit fee budget would only be increased by $3,000 to reflect any additional work that would be required by the audit firm to include the Districts' accounting and finance activities representing an overall potential savings of $10,000 to $15,000 per year.

   CFA encourages collaboration between the Conference and the Districts to explore opportunities for coordinating ministry endeavors across the Conference and Districts, including efforts by the Boards of Ordained Ministry, Board of Higher Education grants, scholarships, special missional endeavors, social media expenses and contingency expenses. Savings from such collaboration could be realized over the next 2-5 years, potentially resulting in overall reduced apportionments for our local churches.

5. Districts shall adopt and adhere to the Conference Finance Office financial policies and procedures for receiving, processing, and disbursing all District funds.

6. At the Conference Finance Office's expense, and paid through existing Conference apportionment salary budgets in 2019 and the 2020 proposed budget, the Conference will utilize its finance assistant to be specifically assigned to perform the Districts' finance functions although those duties may not be limited to the Districts' Finance activities. There will be no additional costs to the Districts' for these recommendations.

7. CFA will suspend and replace the requirements previously presented in CFA REPORT THREE of the 2017 Journal and incorporate these recommendations as part of the CFA 2019 Pre-Conference Report for Districts' Finance Requirements. In the event that these proposed recommendations are not approved by the 2019 Annual Conference, all prior Districts' Finance Requirements outlined under the 2017 Journal of CFA REPORT THREE, will remain in effect.

8. CFA recommends the above actions to the 2019 Annual Conference to achieve consistency, transparency and good stewardship in the Districts' financial matters. These proposed changes endeavor to reflect best practices and strive to simultaneously assist District Superintendents in performing their respective ministries in a more efficient and cost effective way. CFA believes that these changes will be a mutually beneficial arrangement for the Districts and their local churches. The recommendations provide:

   - more effective time and attention for District Superintendents' ministry and missional work,

- better stewardship of the overall apportionment resources, and
- efficient financial procedures, and savings with the elimination of duplicative functions and service costs.

9. The timeline and tactical implementation of these recommendations are outlined below.

**For the year 2019**

The year 2019 will be a transition year with the actual timing and implementation of transferring the administrative functions for financial activities to the Conference Finance Office varying from District to District. The Districts shall continue set their own budgets and expend funds apportioned under their current District apportionments. The transfer of financial activities to the Conference Finance Office will be one of functionality rather than authorizing or spending authority.

a. The Conference Finance Office shall work with each District and their staff, individually, to develop a plan of transfer with reasonable timetables and responsibilities adequately outlined to facilitate a smooth transition. The transition will occur separately at each District.
b. The initial priority will be transferring the Districts' expense disbursement function to the Conference Finance Office.
c. The Districts will be provided with a monthly detail disbursement list by the Conference Finance Office for all disbursements made on behalf of the District that month to fund the cash flow out from paying the Districts' expenditures.
d. The responsibility for receiving and processing each Districts' 2019 apportionments, as well as any other miscellaneous cash receipts, will remain with the District, until each District's financial activities are assimilated under the Conference Finance Office, but no later than February 28, 2020.
e. The District Finance Committee and District Superintendent will retain responsibility for reporting all financial activities with the District through 2019.

**For the year 2020**

Effective January 1, 2020, all daily financial activities and functions for the Districts' Finances should be coordinated and assimilated under the Conference Finance Office at the Districts' earliest convenience, but no later than February 28, 2020.

a. The financial activities of each District will be recorded under a separate ministry area in the Conference financial statements entitled "Districts Apportioned Funds"-By District and be reported separately as such on the Conference-wide financial reports.
b. After each District's transition of disbursing, receiving, and processing of financial activities to the Conference Finance Office is completed, the Conference Finance Office will be responsible for all accounting, recording and reporting of each District's respective funds to the District Superintendent, the District Finance Committee and the District's Administrative Assistant.
c. The Conference Office will assume responsibility for receiving and processing both the Conference's and Districts' apportionments. Also, the Conference will begin receiving, processing and recording all miscellaneous cash receipts formerly handled at the District level.
d. The Districts shall continue to expend funds apportioned to their District's churches for their respective budgets.
e. The District Finance Committees and District Superintendents will be instrumental in creation and development of their respective District's tailored financial reports to achieve their individual District goals and objectives. The Conference Office will provide various options for access and reporting for the Districts to periodically receive and review their financial information for District Finance Committee meetings.
f. By February 28, 2020, the Districts shall have closed all but one operating bank account, which will be retained as an "imprest" account (an account used for small items and periodically restored to a fixed amount, similar to a Petty Cash fund). This account can be used for depositing cash (currency) collections made by the District staff, and the funds will periodically be transferred to the Conference Bank account. Note that all Districts' funds will be accounted for separately as specific funds and restricted as requested by each District for the various and varied designations, except where in conflict with the guidelines for those funds in the BOD. Likewise, the Districts' should try to consolidate as many of their United Methodist Foundation of Louisiana (UMF) accounts as possible, unless it is deemed necessary to retain a separate UMF account, such as for tracking investment earnings.

g. When preparing their budgets for 2021 and beyond, Districts should consider the following:
   - Alternative office space arrangements by partnering with a local church or other Conference affiliated entities in their District to assist with reducing the overall office expenses.
   - Coordination of District-specific expenditures with similar ministry efforts being performed at the Conference level for scholarships, grants, missional endeavors, social media expenses and contingency expenses.
   - Transfer Conference-centric expenses, such as database software costs, chancellor fees, and other professional fees into the Conference budget and remove those expenses from the Districts' budgets.

**END OF CFA REPORT III**

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# AFRICA UNIVERSITY

Africa University thrives in ministry because of the steadfast support of local congregations of The United Methodist Church. Thank you to the leaders and members of the Louisiana Conference for prioritizing Africa University with the contribution of 93.71 percent of your asking to the Africa University Fund (AUF) apportionment in 2018. Thank you also for your generous second-mile giving through scholarships, which open doors and equips young people to be difference-makers. The students, faculty and staff value every gift. They are especially humbled by the sacrifices that are being made as the Louisiana Conference strives to establish a tradition of 100 percent support for the AUF. Through its investment in the Africa University Fund, the Louisiana Conference continues to affirm the university's core mission of nurturing leaders who help communities to know Christ and to experience peace, sustainable livelihoods, food security and abundant health. Thank you, Louisiana United Methodists, for your steadfast commitment and strong support.

**Institutional Update**:

- Africa University remains a top choice for African young people who are seeking a relevant and life-changing educational experience. In 2018, Africa University enrolled more than 700 new students and maintained an overall enrollment of around 2,000 students. There were 25 African countries represented in the student body. Women made up 53 percent of the student population, which is almost twice the average for African higher education institutions.

- Throughout 2018, Africa University weathered the challenges of Zimbabwe's depressed and uncertain socioeconomic environment with creativity and prudence. The university delivered teaching, learning and community service activities of high-quality without interruption, while also renewing and expanding its infrastructure. Key enhancements in 2018 included the refurbishment of three residence halls for women students and the full implementation of an ERP software system to integrate and manage all facets of the university's operations.

- For the first time in five years, there is new construction on the Africa University campus thanks to a 25th anniversary gift from Highland Park United Methodist Church in Dallas, TX. In December 2018, work began on the foundation for a new residence hall. The university subsequently broke ground for the construction of phase two of its Student Union and Cafeteria building. Both projects are progressing well and are expected to be fully in use by August 2020.

- With conflict, poverty, and the impact of climate change persisting as the key drivers of food insecurity and the rise in internal displacement, migration, and refugeehood in Africa, the university consolidated its position as a trailblazer by offering new graduate training and research opportunities. Africa University has also continued to provide scholarships for refugee women so that their experiences, talents and ideas are integrated into the search for sustainable solutions.

- Africa University delivered critical data for reducing malaria deaths in southern Africa and controlling the spread of insect-borne diseases world-wide. AU's insectary—a laboratory for rearing and studying live insects, such as mosquitos—shares its findings through the Southern Africa Centers of Excellence for Malaria Research. This data informs regional policies, practices and malaria control efforts.

The students, faculty, administrators and trustees of Africa University thank the members of the Louisiana Conference for their prayers and support, which continue to grow and sustain this ministry. Thank you for all that you have sown into Africa University over the past 27 years. As Africa University and the Louisiana Conference move forward together in missional engagement, we trust in God's unending grace for the increase.

James H. Salley, Associate Vice Chancellor for Institutional Advancement

## CANDLER SCHOOL OF THEOLOGY

For more than 100 years, **Candler School of Theology at Emory University** has prepared *real* people to make a *real* difference in the *real* world. Since our founding in 1914, more than 10,000 students have graduated from Candler, where they have been shaped as thoughtful, principled, and courageous leaders dedicated to transforming the world in the name of Jesus Christ.

This is especially important to note amid the current uncertainty in our denomination. It is an honor and a privilege for Candler to be one of 13 official seminaries of The United Methodist Church. Yet true to the Methodist tradition of ecumenical openness, Candler has enthusiastically welcomed the entire Wesleyan family to our community for generations. Faculty, staff, and students from the AME Church, the AMEZ Church, the CME Church, Free Methodists, Nazarenes, and others have worked, worshiped, learned, and prayed alongside United Methodists, and have been a vital part of shaping Candler and our mission. This diversity has been a wonderful gift and a rich blessing. As we move forward from the Special Session of General Conference, we will continue to invite and welcome wholeheartedly those from all expressions of the Wesleyan tradition. Indeed, we will continue to welcome all those who follow Jesus Christ.

Candler is also privileged to be one of seven graduate professional schools of Emory University in Atlanta. With the resources of a top-tier research institution and the reach of a global city, our students benefit from a rich academic and hands-on learning environment. The General Board of Global Ministries is in Atlanta, as are numerous public health, international development, and social service organizations. Candler's intentional involvement with our surrounding community has contributed to our inclusion on a list of "Seminaries that Change the World" for six years running. In short, there is no better place to prepare for ministry that engages our major denominational priorities: developing leaders, starting and growing churches, ministry with the poor, and improving global health.

In order to keep pace with the needs of the church and the world, Candler offers 16 degrees: six single degrees and ten dual degrees pairing theology with bioethics, business, international development, law, public health, and social work. Our Doctor of Ministry degree is 90 percent online, so students can remain in their places of ministry and immediately apply to their context what they learn in class. Our Teaching Parish program allows eligible United Methodist students to serve as pastors in local churches while they're enrolled—they earn a salary as they earn course credit and pastoral experience, plus they are mentored by an experienced United Methodist elder.

Candler's student body continues to reflect the diversity and breadth of the Christian faithful, with an enrollment of 453, reflecting 51 percent women, 39 percent people of color (U.S.), and a median age of 27 among MDivs. Students represent 44 denominations, with half coming from the Methodist family.

Candler has a deep commitment to alleviating student debt and promoting financial literacy. In 2018-2019, we awarded $5.8 million in Candler scholarships, with 100 percent of MDiv students receiving aid. Plus, our comprehensive "Faith & Finance" program teaches money management skills that serve our students now and will continue to serve them—and the churches they lead—well into the future.

Candler draws considerable strength and inspiration from its relationship with The United Methodist Church. Our ability to fulfill our mission of educating faithful and creative leaders for the church's ministries throughout the world depends upon your prayers, partnership, and support. Thank you for the countless ways you advance this vital ministry in the life of our denomination. Visit us in person or online at candler.emory.edu to see firsthand how Candler prepares *real* people to make a *real* difference in the *real* world.

—Jan Love
Mary Lee Hardin Willard Dean and Professor of Christianity and World Politics, Candler School of Theology

## CENTENARY COLLEGE

We celebrate our connection to the Louisiana Conference of the United Methodist Church as we work together to raise wise, caring, moral leaders for the 21st Century. Our commitment to the values of United Methodism remains strong as we develop and empower leaders to transform the world through the experiences of a quality education, meaningful and transformative internships and service to the world, and intentional connections of purpose, passion, and profession.

### ACCOMPLISHMENTS AND CELEBRATIONS

Centenary continues to be recognized by the media in multiple national rankings. For the eighth year in a row, *U.S. News & World Report* named Centenary a Tier One National Liberal Arts College – the only college in Louisiana to receive this designation. In August 2018, the *Princeton Review* named Centenary as one of "The Best 384 Colleges" in the nation. Centenary also ranks #1 among baccalaureate colleges for the number of undergraduates studying abroad, according to the *Open Doors Report* compiled by the Institute of International Education.

The College continues to execute its new strategic plan, including working with a nationally known firm, The Collaborative, to develop a new master plan for the campus. As detailed below, Centenary's students, faculty and staff were recognized in many ways for their accomplishments and its student-athletes were successful both in the classroom and in their sports. The College has also welcomed a diverse group of talented new faculty and staff members in 2018-2019. As Centenary moves towards it bicentennial in 2025, it embraces the challenge from the alma mater: Forward, forward Centenary!

***Community***
**The stories below represent just a few points of pride that made news from June 2018 through April 2019:**

In advance of the 2018-2019 academic year, Centenary added new undergraduate degree programs in education: bachelor of arts degrees in elementary education and vocal music education (K-12) and a bachelor of science in elementary education. The undergraduate education program also offers two unique concentrations: Community and Social Justice for the B.A. and STEM for the B.S.

Centenary hosted a mayoral forum during the Shreveport mayor's race in October 2018 that focused on the issue of institutional racism. The College hosted the forum along with the Together We Win Network (TO-WWN), the League of Women Voters, and the YWCA of Northwest Louisiana.

In January 2019, Centenary signed a memorandum of understanding with the LSU Paul M. Hebert Law Center to create a partnership that will provide Centenary students who meet LSU Law admission requirements and who are interested in public interest careers an opportunity for an expedited admissions review and notification process.

In February 2019, the national headquarters of Omicron Delta Kappa (ODK) Leadership Honor Society recognized the 70th anniversary of the Beta Pi chapter at Centenary College. The Centenary chapter is one of the oldest ODK chapters in the nation. The Beta Pi Circle at Centenary was installed on February 18, 1949.

On March 19, Centenary announced that Dr. Jenifer K. Ward, provost and dean of the college since June 2014, had been named the 11th president of Luther College in Decorah, Iowa.
Ward was chosen to lead Luther College after a nationwide search. She will be the third sitting president of a selective liberal arts college to have served as a senior administrator at Centenary, joining former provost Dr. Darrel Colson of Wartburg College and former vice president for advancement Dr. Katherine Fell of the University of Findlay.

The Centenary Department of Public Safety (DPS) has been chosen as Organizational Ally of the Year by the Louisiana Foundation Against Sexual Assault. The award notice to Centenary police chief Eddie Walker cited "glowing nominations highlighting the work that you and the department do to facilitate conversations, support survivors, and hold offenders accountable." Chief Walker will accept the award in Baton Rouge on April 10.

***Christian Leadership Center (CLC)***
In 2018-19, CLC students studied the annual theme of Servant Leadership. In the fall and spring semesters, students used two textbooks: "Conversations on Servant-Leadership" by Ferch, Spears, McFarlan and Carey and "Servant Leadership, Jesus and Paul" by Efrain Agosto to guide their discussions and experiential exercises on how to grow in Christian faith. In the spring semester, we hosted our 13th Annual Fundraising Dinner. Rev. Dr. Roderick Belin, President and CEO of the African Methodist Episcopal (AME) Church was the keynote speaker which drew CLC support from Northwest Louisiana and East Texas. The Christian Leadership Center Award for outstanding volunteer service was awarded to Beth Duet, for her dedication and service to the CLC program.

As a regular requirement of their Christian Leadership Center coursework, students participate in weekly small groups, called "Temenos Groups" led by local clergy and community lay leaders. Temenos Group leaders in 2018-19 included Rob Gilchrist, Rev. Karl Klaus, Dean of Students Mark Miller, Rev. Wybra and Mrs. Judy Price, Sarah Duet Reedstrom, Logan Slade, Rev. Mimi McDowell , Laura Vaughan and Rev. Dr. Dawn Young. In May, 2019 five CLC students graduated from Centenary. These graduates participated in CLC for at least 6 of their 8 semesters at Centenary. All CLC sophomores, juniors and seniors are also required to complete 40 hours of internship work per semester. Some of our internship sponsors were Broadmoor UMC (Shreveport), Noel UMC, Common Ground, Shreveport-Bossier Rescue Mission and others.

***Globally Engaged Leaders***

Taking seriously their commitment to service, Centenary students have spent the year performing service work throughout the community. During the course of the 2018-2019 academic year, Centenary College performed a variety of service projects within three specific service events: 1) Orientation Service Day, 2) MLK Service Day, and 3) The BIG Event 12. Each of these events places an emphasis on community engagement with local nonprofits and homeowners in the area by participating in tasks such as packing food boxes for the needy, construction and upkeep of community gardens, decorating reading tote bags for underserved elementary school students, painting a Veterans' home and senior citizens' facility, and general community grounds clean-up. Over the course of the year, approximately 547 persons participated in the service days, with a total of 1,422 service hours for the year completed.

Centenary continued its participation in the Yellow Ribbon GI Education Enhancement Program. This provision of the Post 9/11 Veterans Educational Assistance Act of 2008 pays up to the national maximum toward Centenary's tuition. Centenary then contributes up to 50 percent of the remaining tuition expense, and the Department of Veteran Affairs matches that amount.

Centenary College students who entered in fall 2018 were the fifth class to begin their college experience with immersive study in Paris, France during *Centenary in Paris*, a portion of the College's new intensive, immersive segment of the fall semester.

***Religious Life***

Centenary is grateful for the Board of Higher Education and Ministry's support for religious life on campus. The first week of fall semester 2018, Centenary invited local churches to meet Centenary College students through "Centenary Connection" so that students might enjoy worship at various churches during the school year. We had 18 local churches participate.

Centenary College utilized its campus ministry grant funds to re-establish chapel service on campus in 2018-2019. Chapel services were offered on the third Tuesday of each month during the period that is reserved for convocations at 11:10 a.m. Six chapel services were held featuring homilies by Centenary president Dr. Christopher Holoman, provost and dean of the College Dr. Jenifer K. Ward, Rev. Kaylan Walker, director of community engagement, Rev. Dr. Wybra Price, Shreveport District Superintendent of the Louisiana Conference of the United Methodist Church, and, our College chaplain Rev. Lindy Broderick. The most well attended service was the student led Spanish-English service. In 2019-2020, Centenary will offer chapel services on a weekly basis, every Tuesday, with three of those per month being an abbreviated time of devotion and reflection and one full service with music, prayer and preaching.

We are pleased to report that in Fall 2018 we launched four campus ministry groups that had been dormant for several years. Centenary students now engage in religious life programming through Baptist Collegiate Ministries, Catholic Student Organization, Fellowship of Christian Athletes, and the United Methodist Student Movement.

In 2018-19, the Chaplain's Office continues the partnership with the department of philosophy in supporting a Beliefs and Values leadership team. The purpose of the Beliefs and Values group is to facilitate dialogue across religious and philosophical differences. The group has sponsored several events including small group conversations and a vigil for the victims of the terrorist acts upon the mosques in New Zealand.

Centenary also continues to celebrate the clergy families of the Louisiana United Methodist Conference who have entrusted the College with the education of their students. We are proud to count among our students a number of clergy dependents. Clergy dependents are eligible for up to $5,000 in annual Methodist grant funds.

Centenary president Dr. Christopher L. Holoman is proud to have begun a three year term on the board of directors of NASCUMC in June 2018.

***Archives***

Centenary's Archives and Special Collections Department supports the Louisiana Conference's ministry of memory. Since 1963, the department has served as the official repository for the records of the Louisiana Conference of the United Methodist Church.

In 2018, conference archivist, Chris Brown, served the third year of a four-year term as a member of the General Commission on Archives and History. He is on the Archives and Library Committee and serves as the committee's secretary and one of its representatives to the Executive Committee. Brown attended the annual meeting of the General Commission, held in conjunction with the Convocation of the Historical Society of the United Methodist Church, which occurred July 9-15 at United Theological Seminary in Dayton, Ohio.

During 2018, Centenary Archives staff and student workers used Louisiana UMC records to handle 302 research requests. The Archives acquired 23 collections (85 linear feet) of Louisiana UMC records and created online finding aids for 36 collections (13.5 linear feet). In addition, the Archives completed a digitization project now accessible online: *Louisiana Methodist* conference newspapers 1968-1972 (3,250 pages). The Archives also created a display and online exhibit using Louisiana UMC records titled *Together 1968: How Louisianans Helped Form the United Methodist Church 50 years ago*.

The Archives worked with the Louisiana Conference Commission on Archives and History on multiple projects throughout 2018. This included assisting Camphor Memorial United Methodist Church (Baton Rouge, Louisiana) in registering as a United Methodist Historic Site, updating the Commission's webpages, and collecting surveys from congregations about their local church history and permanent recordkeeping practices. In addition, Conference archivist Brown and Commission member Margaret Harmon hosted two training sessions for church historians: Baton Rouge District on January 24 and at Annual Conference on June 8.

**VISION AND GOALS**

As Centenary marks its 111th year in Shreveport this year and its bicentennial in 2025, we renew our commitment to be faithful stewards of the legacy entrusted to us by the United Methodist Church, the Shreveport-Bossier community, and the Louisiana Annual Conference.

**ITEMS FOR ACTION**

1. We request the Louisiana United Methodist Conference's endorsement of the listed membership of the Centenary College Board of Trustees listed in the Conference Nomination Report
2. We appreciate the Louisiana United Methodist Conference's financial support through apportionments, scholarships and campus ministry funds. This generosity affirms the churches' dedication to higher education and to Centenary College of Louisiana.

Christopher L. Holoman, Ph.D., President, Centenary College

## GAMMON THEOLOGICAL SEMINARY

Gammon Theological Seminary, located in Atlanta, GA, is the United Methodist constituent member of the Interdenominational Theological Center (ITC), a consortium of historically African-American theological schools. Gammon/ITC is a co-educational, professional graduate school of theology. Its faculty personifies vigorous scholarship, rigorous academic discipline, and significant research in the service of the church and other communities in the world. Gammon/ITC is the world's premier resource for black church scholarship and faith-based solutions to the spiritual and socio-economic challenges confronting the African American community and beyond.

Founded in 1883 by the Methodist Episcopal Church and with assistance from the Freedman's Aid Society, today Gammon Theological Seminary is one of the 13 theological schools of the United Methodist Church. The faculty and administration of Gammon/ITC create an environment in which critical thinking, investigative reflection, decision making, and responsible action are fostered. Gammon/ITC is a member of the Atlanta University Center Complex, the world's largest enterprise of African American higher education. It is also a member of The University Center of Georgia and the Atlanta Theological Association. The school is fully accredited by the Association of Theological Schools and the Southern Association of Colleges and Schools.

Gammon/ITC offers the following degree programs: the Master of Divinity, the Master of Arts in Christian Education, and the Doctor of Ministry. Admission is open to qualified men and women of the United Methodist Church.

The support of this Annual Conference helps Gammon/ITC students carry on a proud tradition. They are taught to think independently and communicate effectively. They are also challenged to become involved in finding solutions to problems that affect the human condition, and to become active in the community beyond this campus. Additionally, graduates of this institution are encouraged to maintain a lifelong desire for intellectual growth, spiritual development, and the acquisition of skills for the practice of ministry.

Gammon/ITC has had a very exciting and busy year living out its mission, which is to recruit, support and educate pastors and leaders for the United Methodist Church. Gammon Theological Seminary is extremely grateful to this Annual Conference for your support of theological education, and for your commitment to ensuring that God's church will be served by persons who are called and trained to lead us forward.

Ken J. Walden, President-Dean

# GARRETT-EVANGELICAL THEOLOGICAL SEMINARY

In 2018-2019, Garrett-Evangelical Theological Seminary focused on the following priorities:

- **Responsive and Relevant Theological Education:** Respond to the educational and professional development needs of prospective students, alums, clergy, and laity by providing relevant theological education in a variety of formats and investing in our competent and diverse faculty.
- **Inclusivity in Our Relationships:** Ensure we are equitable, just, and inclusive in our relationships with the variety of diversity we encounter (e.g., racial, cultural, sexual orientation) within both our seminary and local communities.
- **Ensuring a Vibrant Future:** Establish a vibrant future by investing in employees, instituting new policies and procedures, caring for the earth, and generating gifts to sustain the seminary for generations to come.

## RESPONSIVE AND RELEVANT THEOLOGICAL EDUCATION

***New Partnership with North Central College***

To offer students the unique opportunity to take graduate-level courses in religious studies while completing their undergraduate degrees. Beginning in Fall 2019, students will be able to take classes at the seminary's campus, and transfer graduate courses towards undergraduate work. For more information, please visit www.garrett.edu/news.

***Creative Course Opportunities***

Faith in Place Environmental Justice Course

This past spring, Garrett-Evangelical partnered with Faith in Place to offer a dynamic new course titled "Organizing for Environmental Justice". Faith in Place is a state-wide organization working with over 1,000 houses of worship to protect our common land, air, and water. The class met at various locations around the city. The seminary continues to develop creative partnerships like this one to better equip our students to serve the needs of the church and world.

***Connectional Learning***

Connectional Learning is the name for Garrett-Evangelical's new take on continuing education. We seek to create education and training suited to your unique professional, vocational, and spiritual needs. Whether you are clergy, laity, or spiritually curious, we welcome you to explore our programs that are designed to be relevant, responsive, and reachable. We are actively preparing our Fall 2019 offerings to announce them at our Annual Conference visits. There are several highly anticipated online courses and webinar offerings, including "Thriving Ministry with Young Adults: Holy Yearning, Holy Listening, Holy Partnerships" and "Financial Management for Churches and Nonprofits".

There is a wealth of information and resources on our website, including past webinar recordings and on-campus lecture opportunities. To learn more about our offerings and stay up to date on future programs, please visit: www.garrett.edu/connectional-learning.

## INCLUSIVITY IN OUR RELATIONSHIPS

Since the launch of our strategic plan in 2015, we have been working to pay greater attention to race, diversity, and inclusivity in our community. This work began with a Racial Equity and Diversity Inclusion Audit. Last year we created a community statement that names, celebrates, and affirms the variety of persons we encounter as well as challenges the seminary with specific goals to fulfill its commitment to grow and serve all persons equally and justly.

We have secured a staff member to act as Manager of Inclusion and Community Engagement, and we continue to offer training opportunities, lectures, and discussions opportunities on race, diversity, and inclusion.

**ENSURING A VIBRANT FUTURE**

***Hope for Creation and Green Seminary Certification Program***

Garrett-Evangelical Theological Seminary is committed to addressing the urgent environmental crises facing the world's peoples today and to promoting the just and wise care of God's creation for the flourishing of all. This commitment is rooted in an affirmation of God's love for the world, an embrace of our human vocation to be faithful stewards of the good earth, and an active hope in God's promise to establish justice and righteousness throughout the land.

We are in the midst of integrating sustainable practices and ecological awareness as a participant in the Green Seminary Initiative (GSI) for the Seminary Environmental Certification Program.

--Lallene J. Rector, President

## PERKINS SCHOOL OF THEOLOGY

Perkins celebrates our vital connections with the Louisiana Annual Conference:

- Five (5) students affiliated with the Louisiana Annual Conference are enrolled at Perkins, including: two Master of Divinity (M.Div.) students, one Master of Sacred Music (M.S.M.) student, and two Doctor of Ministry (D.Min.) students.
- One (1) Perkins student has been placed as an intern within the Louisiana Annual Conference this year.
- Cynthia Fierro Harvey (M.Div. '99), bishop of the Louisiana Episcopal Area of the United Methodist Church, was honored as the 2018 recipient of the Perkins School of Theology's Distinguished Alumnus/a Award.

Enrollment at Perkins for the 2018-19 academic year totals 318 students, including 33 enrolled in the Ph.D. program. Fall 2018 statistics reflect the following: 59% of our entire student population are United Methodist and more than 41 percent are ethnic minority students. Master's degree programs comprise approximately 45 percent male and 55 percent female students. The D.Min. program includes students from southern Asia taking classes in Dallas. In the midst of his third year as Dean and Professor of New Testament at Perkins School of Theology, Dr. Craig C. Hill sees that a number of his early initiatives are bearing fruit, including deeper and more fruitful relationships with feeder colleges, new co-curricular initiatives, revamped D.Min. and Houston-Galveston Programs, additional staffing in critical areas, and additional financial aid. Enrollment, giving, impact, and overall momentum continue to surge under his leadership with deep appreciation for those who make up and support the school.

## 2018 HIGHLIGHTS

- Fall 2018 admissions increased by 14.1 percent over the previous year with an incoming class of 89 students (including D.Min. but excluding Ph.D. students). Six new international students enrolled. An additional 28 students were added for the Spring 2019 semester. Over half of the entering class have average undergraduate GPA's above a 3.2
- Perkins School of Theology is the recipient of a five-year, $1 million grant from Lilly Endowment, Inc., for an initiative designed to strengthen congregational ministry with youth.

- Perkins received a $931,000 estate gift specifically designated for the upkeep and maintenance of Perkins Chapel which allows us to move ahead with the planned phase 2 remodeling.
- The Office of Enrollment Management welcomed a number of new staff in 2018. Stephen Bagby is the new Director of Recruitment and Admission. He succeeds Herbert Coleman, who was appointed to a newly created position of Director of Retention and Student Success. Yazmin Elaine Strauss joined as Recruitment and Admissions Associate. Caleb Palmer and John Lowery serve as new Ministry Discernment Associates. Finally, the office added Jean Nixon in the new position of Financial Literacy Coordinator.
- The highly successful *Perkins Scholars* scholarship program, which each year adds to the financial aid of 10 outstanding M.Div. students, continues to attract excellent scholars. A total goal of $630,000 in funding will provide for 10 additional scholarships for fall 2019. Next fall there will be a total of 30 Perkins Scholars in the student body. Combined with additional financial aid, this program provides nearly full scholarships for these highly skilled servant leaders.
- The Fall 2018 Convocation drew clergy, laity and prospective students to the SMU campus Nov. 12-13, to explore worship through the lenses of social justice and reconciliation with internationally acclaimed author, theologian and pastor Brian McLaren and Chicago-based preacher, liturgist and activist Sandra Maria Van Opstal.
- The revised Perkins Doctor of Ministry (D.Min.) degree program, under the direction of program director Dr. James Lee welcomed a new cohort of 14 students in 2018.
- Perkins School of Theology at Southern Methodist University has announced the appointment of Hugo Magallanes as Associate Dean for Academic Affairs, effective June 2019. In his new role, he will manage the curriculum of academic programs, support faculty development and provide for academic advising to students.
- Judy Woodruff, anchor and managing editor of PBS NewsHour was the featured guest for the 2019 Bolin Family Public Life Personal Faith Scholarship Luncheon. Woodruff was interviewed by Peggy Wehmeyer, former religion correspondent for ABC World News Tonight, on the topic of personal faith in the public square.
- In an effort to deepen relationships between Perkins and undergraduate college and universities, new partnerships in the form of Memoranda of Understanding (MOUs) have been launched in 2018. Formal agreements have been signed with historically United Methodist institutions including Huston-Tillotson University in Austin, Texas; Philander Smith College in Little Rock, Arkansas; Texas Wesleyan University in Fort Worth, Texas; and Wylie College in Marshall, Texas. These are in addition to those previously noted including Centenary College in Shreveport, Louisiana. These MOUs establish a preferred pathway for graduates of the institutions interested in pursuing ministerial vocations at the graduate level, granting preferred consideration and early acceptance to Perkins School of Theology for students pursuing ministerial vocations. The agreement also states that the undergraduate institutions and Perkins will encourage new opportunities for future cooperation.
- The Perkins School of Theology Global Theological Education Program has launched a major program to create and distribute teaching and learning resources for Seminaries, Course of Study Schools, and other United Methodist educational institutions world-wide. We are drawing on resource scholars from Asia, Africa, and Latin America to create video-based class modules that can be incorporated into a variety of educational programs; from seminary and COSS courses to Sunday Schools and other training events. Our goal is to make the best of UM scholarship from around the globe available for a global church.

- Anthony Elia has been named J.S. Bridwell Foundation Endowed Librarian and Director of Bridwell Library effective June 1. He succeeds retiring Director Robert Schaafsma, who served in that role since April 2007.
- Rev. Dr. William J. Abraham, Albert Cook Outler Professor of Wesley Studies was the recipient of the 2018 SMU Faculty Career Achievement Award for his extensive work and dedication to Perkins and Southern Methodist University.
- Rev. Andrew Keck has been named Executive Director of Strategic Initiatives and Special Assistant to the Dean. In the newly created position, Keck will work closely with Dean Craig C. Hill to provide leadership and management for school-wide projects and priorities.
- Marcell Silva Steuernagel, an internationally acclaimed musician and scholar, is the new director of the Master of Sacred Music (M.S.M) Degree Program. Steuernagel succeeds Dr. C. Michael Hawn, University Distinguished Professor Emeritus of Church Music, who retired as director of the Master of Sacred Music Program in 2017.
- In 2017, SMU launched a three-year current-use giving campaign called *Pony Power*, with a goal of raising $150 million over three years for the University in current-use giving. The University's goal for 2018-19 is $45 million. Perkins' goal for this fiscal year, which ends May 31, 2019, is $2.5 million. Perkins donors are asked to consider making a three-year pledge to a current-use project at Perkins. The areas of greatest need are 1.) the SMU Fund for Perkins, which is used by Dean Hill at his discretion, and 2.) Perkins student financial aid.

Perkins School of Theology is committed to those *called to serve* so that they might be *empowered to lead*. We thank our many colleagues, friends and alumni/ae across the connection for generous their support, including referrals of prospective students, as we continue our vital mission of preparing women and men for faithful leadership in Christian ministry.

Craig C. Hill
Dean and Professor of New Testament

## SOUTHERN METHODIST UNIVERSITY

In 1911, the Methodist Episcopal Church, South, founded Southern Methodist University as a nonsectarian institution of higher learning committed to the enduring values of academic freedom and open inquiry. In continuing partnership with The United Methodist Church, SMU welcomes students of all faiths and serves as a powerful catalyst for addressing the world's most urgent challenges in new and innovative ways. Now entering our second century, we are committed to shaping world changers – for today and tomorrow.

### SMU Update

### Students, Faculty and Staff

Fall 2018 enrollment, totaling 11,649, included 6,479 undergraduates and 5,170 graduate students. Ethnic minority students made up 28 percent of total enrollment. An international enrollment of 1,596 (approximately 14 percent of total enrollment) represented 83 foreign countries. Our impressive Class of 2022 was chosen from a pool of nearly 14,000 applicants, and it's the most academically qualified in our history. With 1,530 students, the class's average ACT score is 30.4, representing the top 6 percent of all students who take the test. The average SAT score is 1363, an increase from last year. SMU employs 2,830 faculty and staff, including 2,394 full time and 436-part time/adjunct.

**Rankings**
For the third consecutive year, SMU was ranked in the top 20 percent of best national universities by *U.S. News and World Report* and in the top 10 percent of U.S. universities by *The Wall Street Journal/Times Higher Education*. In the 2019 *U.S. News & World Report* listings, released September 2018, SMU is ranked No. 59 among the nation's top universities – representing a two-point rise from No. 61 in 2017. SMU saw key improvements in the peer assessment score, the rating of academic reputation by college admission deans, provosts and presidents, as well as in the high school counselor assessment score. In addition, SMU ranked No. 31 for best national universities for veterans. Several individual schools and academic programs also earned elevated national rankings.

- Dedman School of Law is ranked No. 50 among 194 accredited law schools, according to *U.S. News & World Report*. In addition, the law school is ranked 18th in the U.S. for Employment Rate 10 months after graduation.

- *U.S. News & World Report* ranked SMU's Simmons School of Education among the 100 best graduate education schools and Lyle School of Engineering among the 100 best undergraduate and graduate engineering programs.

- For the second year in a row, SMU Guildhall has been ranked first in the world for graduate game design and development, topping The Princeton Review's 2018 annual list of the 25 best graduate game design programs

- *The Hollywood Reporter* ranked SMU Meadows among the top 25 schools internationally for an M.F.A. in acting.

SMU placed in *Forbes'* 2018 Best Value Colleges ranking of only 300 schools nationwide that are worth the investment, based on net price, net debt, school quality, alumni earnings, timely graduation and population of Pell Grant recipients.

**Funding**
In fiscal year 2018, SMU received $26.6 million in external funding for research in the U.S. and worldwide, representing a 21 percent increase over the previous year. Current research subjects cover a wide spectrum of disciplines, including the search for dark matter, drone communications, antimicrobial resistance, data analytics, broadening the math teacher pipeline, improving algebra instruction, understanding the impact of genetic diversity on the health of marsh ecosystems, immigration, cancer treatments, recognizing joy in the face of depression, and exploring the connection between brain function and asthma. Regarding private fundraising, we finished FY 2018 strong, as well. In total, we raised $111 million for capital priorities and current operations.

**2018 Highlights**

***Significant Gifts and Grants***

- **Perkins School of Theology Received $1 Million Grant from Lilly Endowment**
- **Toyota USA Foundation Granted $2 Million to Simmons School of Education for STEM Model School**
- **Rich and Mary Templeton Gave $5 Million to Establish Templeton Endowed Research Excellence Fund**

- **Center for Business Law and Leadership Named for Robert B. Rowling through $4 Million Gift Consortium**
- **Hoblitzelle Foundation Committed $1.25 Million to the Owen Arts Center Renovation**
- **NSF Granted $1 Million to Discover New Algebra Solutions**
- **NIH Granted $2.6 Million to Fund Collaborative Study of Cognitive Impairment in Older Asthma Patients**

***Program Highlights***

**"Sea Monsters Unearthed" Opened at the Smithsonian Institution in Washington, D.C.**
In November, "Sea Monsters Unearthed" opened at the Smithsonian's National Museum of Natural History. This groundbreaking exhibition brought together an international team of researchers with more than 100 undergraduate SMU students representing diverse majors.

**The Meadows School of the Arts Announced the Formation of SMU DataArts**
In August, SMU announced the merger of the Meadows School's National Center for Arts Research with DataArts, a respected Philadelphia-based data-analytics resource for nonprofit arts and cultural organizations.

**SMU Team Shares $3 Million XPRIZE for Development of Mobile App to Increase Adult Literacy**
In 2018, SMU was named one of five finalists among 109 teams contending for the $7 million Barbara Bush Foundation Adult Literacy XPRIZE, sponsored by the Dollar General Literacy Foundation.

**Holly Jeffcoat Appointed Dean of SMU Libraries**
Following an international search, Holly Jeffcoat assumed the role of dean of SMU Libraries on August 1, 2018. Jeffcoat, a proven leader in leveraging technology in instruction and library services, came to SMU from the University of Connecticut.

**Nazi Hunters Beate and Serge Klarsfeld Receive 2018 Triumph of the Spirit Award**
In November, world-renowned Nazi hunters, Beate and Serge Klarsfeld, visited SMU and were honored with the Embrey Human Rights Program in SMU Dedman College of Humanities and Sciences 2018 Triumph of the Spirit Award.

**Empowering Cultural Intelligence (CIQ) as a Core Value**
SMU is leading the way for other universities nationwide in the realm of cultural intelligence. CIQ is a revolutionary approach in higher education to ensure that every member of the SMU community is equipped with the skills and the knowledge to manage and communicate effectively in complex cultural contexts. "

SMU is a grateful member of the Methodist family, and we request your continued prayers and support as we endeavor to make a meaningful difference in the lives of all those we serve.

R. Gerald
Turner
President
Southern Methodist University

## SAINT PAUL SCHOOL OF THEOLOGY

Saint Paul School of Theology, a seminary of the United Methodist Church, is committed to the formation of people for innovative, creative ministry. We are one institution with campuses in Kansas and Oklahoma. During the 2018-2019 academic year, the seminary enrolled 99 students in master and doctoral degree programs.

Saint Paul School of Theology began the 2018-2019 academic year moving its Kansas staff and faculty offices to the Kansas Campus where classes are held. This move was the final step in the process of renovating classrooms with larger spaces as well as bringing Kansas faculty, staff, and students together. A new Common Room, equipped with refrigerator, microwave, and snacks was added to give students a place to gather for community meals, student forums, and study. Enhanced technology upgrades were made on both campuses with the launch of the new FLEX schedule and FOCUS week. We received a $5,000 grant from the Missouri United Methodist Foundation to support our technology program for students. In an ever-increasing digital world, Saint Paul is constantly working to reach beyond its walls.

A new Doctor of Ministry (DMin) focus, Spiritual Leadership in Unsettled Times, was announced with courses beginning Fall 2019. The new DMin focus is offered in partnership with Church of the Resurrection, Gamaliel Network, and the Metro Organization for Racial and Economic Equity. Students can take a mixture of online and hybrid (blended online and on-campus) courses to complete the required curriculum.

This year marks the celebration of over 10 years in Oklahoma. Since 2008, Saint Paul has prepared Oklahoma-area leaders for ministries that meet the needs of today's churches and society. In collaboration with Oklahoma City University, students enjoy access to all the resources of a vibrant university, as well as the hospitality and support of a close-knit seminary community.

For Fall 2019, The Oklahoma Foundation, in partnership with Saint Paul School of Theology, is offering a three-year scholarship to educate future church leaders. An Oklahoma Foundation Fellow will receive 3 years of full tuition and fees (covering 79 credit hours toward the Master of Divinity degree). Foundation Fellows will learn multiple ministry skills in areas such as worship, pastoral care, evangelism, and discipleship.

Saint Paul's faculty continue to contribute to the academy, church, and society. Dr. Elaine Robinson, Professor of Methodist Studies and Christian Theology, worked along with co-editor Amos Nascimiento to solicit chapters from United Methodist scholars around the globe who could present an indigenous account of the history of Methodism in their own context. These authors include: Fulgence Nyengele (Congo), Julio Vilanculos (Mozambique), Ulrike Schuler (Western Europe), Sergei Nikolaev (Russia), and Luther Oconer (Philippines). The manuscript is now finished and in the process of being published by GBHEM's Foundry Books under the title, *Global United Methodism: Telling the Stories, Living the Realities.*

Dr. Jim Brandt, Professor of Historical Theology and Director of Contextual Education, wrote the lead article in the recently published book, *Schleiermacher and Sustainability: A Theology for Ecological Living*. As part of the Columbia Series in Reformed Theology, each chapter deals with a particular focus in Schleiermacher's systematic theology, focusing on its implications for sustainable living.

Saint Paul's 2018-2019 Lecture Series boasted several exciting key note speakers from across the United States to speak on a myriad of topics such as "10 Steps on the Path of Moral Leadership" and "Speaking of Jesus: Early Methodist Principles for Bearing Witness to the Christian Story in a Multi-Religious World". In October, Dr. Luke Bretherton of Duke University was the speaker for the Wayne E. Drake Peace Lecture. In February, the Foundation for Evangelism sponsored Rev. Dr. Jack Jackson of Claremont School of Theology to present this year's Wallace Chappell Lecture. In March, Rev. Dr. David Gushee of Mercer University was the keynote speaker for the Slater- Wilson Lectureship on Spiritual and Intellectual Life.

For 2018, Saint Paul received a grant from Kansas Leadership Center (KLC) in Wichita, KS that allowed 20 people to experience KLC programs. Several faculty, staff, and alumni were able to practice KLC's approach to leadership. Those participants have reported being enriched and inspired by the program. For 2019, Saint Paul received 40 slots for community leaders to attend KLC programs.

Saint Paul Course of Study (COS) School educated 299 students in Leawood, KS; Hays, KS; Oklahoma City, OK; Columbia, MO; and Springfield, MO. Saint Paul launched a part-time, accelerated COS satellite program in Columbia, MO this year. Comprised of 9 courses in practical theology, this COS option is designed specifically for part-time local pastors or certified lay ministers entering ministry following completion of the Missouri Conference Licensing School. Like any other COS Satellite, the Columbia satellite is a pilot and collaborative program of Saint Paul Course of Study Regional School in collaboration with the Missouri Conference. Since September 2018, COS has offered two courses, and enrolled and registered 23 students in the satellite program.

Saint Paul School of Theology is pleased to report that the Higher Learning Commission has changed the seminary's status from "Accredited - Probation" to "Accredited". For 60 years, Saint Paul has supplied excellence in theological education and our previous challenges have inspired us to strive beyond excellence. We are excited about our future and furthering the mission of Saint Paul.

## UNITED THEOLOGICAL SEMINARY

**459 men and women are being equipped as faithful, fruitful pastors and Christian leaders for the Church:**
292 Masters Students
167 Doctoral Students
Third largest United Methodist seminary in the United States

**Founded nearly 150 years ago by Bishop Milton Wright, father of famed aviators Wilbur and Orville Wright, United has continued that spirit of innovation through:**

**Online degrees:**
98% of master's students have taken one or more course online while studying at United. United students live in 39 different states.
Week-long intensives fulfill UMC residency requirements.

**Live Interactive Virtual Education (LIVE):**
New grant brings the latest technology in virtual education.
Participate in on-campus courses via webcam and enjoy live lectures and real-time discussion with faculty and peers.

**Doctor of Ministry Degree:**
Become a doctor for the Church, addressing a real problem or challenge in your church or community. Study under a mentor who is an expert in their field and learn alongside a small group of dedicated peers.
3-year program that allows you to complete project as you go, leading to a 78% program graduation rate in 2017 (vs. 54% average among other seminaries)

**Practical education designed to resource the Church:**
The majority of United faculty have pastored churches.
91% of entering United students are already serving in ministry, bringing that context to the classroom.

**A focus on Church Renewal:**
165 Course of Study students

42 students in the Hispanic Christian Academy (3-year Spanish online course of ministry program for Hispanic lay pastors and leaders)
Certificates in Church Planting, Disability Ministry, and Supervision

**Academic AND Spiritual Growth:**
95% of students say the United community supports both their academic and spiritual growth.

**Diverse Christian Views:**
Over 30 different denominations
19 international students from 15 different countries
96% of students feel their views are respected in the classroom/seminary community and say they have been taught to respect the views of others.
47% of students who reported are African-American, 43% Caucasian and 10% represent other ethnicities

We thank God for the men and women coming to United because God has called them to serve the least and the lost. We pray as the Lord Jesus instructed his disciples saying, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest" (Luke 10:2).

Dr. Kent Millard, President

## LOUISIANA INTERCHURCH CONFERENCE (LIC)

***To Live the Faith We Hold in Common***

The 49th Annual Assembly of the LIC was held on March 11-12, 2019, at the Immaculata Center in Lafayette, LA. The theme was: ***"The Church--Race, Migration and Immigration"***, with keynote speaker Dr. Susan Henry-Crowe, General Secretary of the General Board of Church and Society of the United Methodist Church. Additional speakers were Susan M. Weishar, Ph.D. (of JSRI in New Orleans) and Mr. Dauda Sesay, a refugee originally from Sierra Leone. **Bishop Cynthia Fierro Harvey** serves ex officio as a Board Member and is now serving as Immediate Past-President. Additional Conference representatives present at the Assembly were: **Rev. Dr. Van A. Stinson** who serves as Treasurer of the LIC and the UMC Board Designate; and UMC delegate **Rev. Monica Monk**.

The LIC Board met in September in Lake Charles, LA, with the theme: ***"Living out the Word through Advocacy."*** The keynote speaker was: ***Mr. Rob Tasman,*** Executive Director of the Louisiana Conference of Catholic Bishops. Legislators: ***Senator Dan W. "Blade" Morrish, Representative Mark Abraham,*** and ***Representative John "Johnny" E. Guinn*** also joined the group for a discussion panel.

**The Week of Prayer for Christian Unity,** *"Justice, Only Justice, You Shall Pursue" (from Deuteronomy 16:20),* was commemorated with several events around the state. Mr. Samuel Rottman works on a contract basis to help coordinate the **Bread or Stones campaign** to equip congregations with practical ways to reduce child poverty. Please visit www.breadorstones.com to join the campaign. The **Stewardship of the Environment Commission** continues advocating for the Restore Act that involves coastal restoration by working in coalition for rebuilding the gulf coast. The **Criminal Justice Commission** continues to focus on implementation of the Justice Reinvestment Act for adult offenders, and ending capital punishment in Louisiana. Through a new grant received, Dr. Stephanie Gaskill is doing a research project within in-depth studies of persons convicted of violent offenses and some with sex offenses who've completed their incarceration. The project grant is entitled: the ***"Worst of the Worst."*** The project is to learn how those re-entering society have been helped or hindered by the faith community. **Farmer's Advocate**, Mrs. Betty Puckett, stands ready to assist farm families on an as-needed basis.

Formed in 1970, and today composed of 16 Christian Denominations, Associate Member - The Order of St. Lazarus, and Church Women United, the LIC seeks greater Christian Unity through sharing a common faith in witness, worship, study, and service. Largely funded by the member churches, we are grateful for the support of the Louisiana Conference of the UMC and its commitment to ecumenical relationships that keep before the churches Christ's vision of unity in mission, service and witness. The member churches strive to proclaim the Gospel message *To Live the Faith We Hold in Common.*

Our website is**: www.lainterchurch.org**.

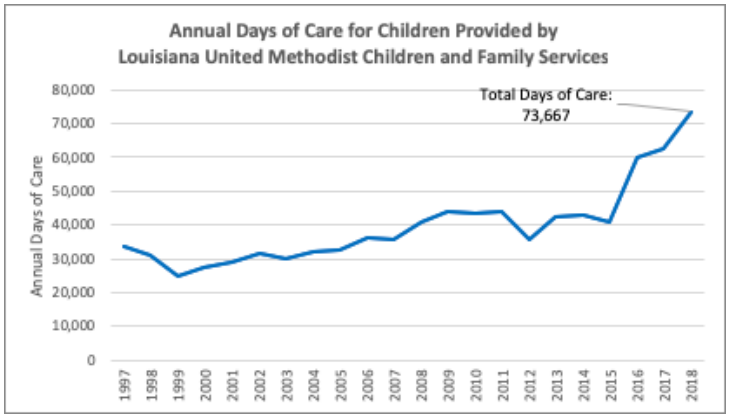
Executive Director: The Rev. C. Dana Krutz

## LOUISIANA UNITED METHODIST CHILDREN AND FAMILY SERVICES

We guide children and families home to experience God's love by following the teachings of Christ. This mission is the only reason we exist.

We are grateful for the role of the Louisiana Conference in our work of ministry. The enhanced services we provide, made possible with the support of Louisiana United Methodists, are the difference that makes a difference in the lives of our state's children.

We are excited to report we have done more. As the chart demonstrates, we continue to increase the intensive residential service we provide children.



**Faith-based Accreditation with Commendation**
As we do more, we want to do it better. We do it for the Lord. Always, always there is room for improvement. We see it in ourselves, and we are diligent in enhancing the quality of care we provide. We also invite objective assessments of our ministry to children and families. During 2018 LUMCFS completed a self-study and hosted the site visit for our United Methodist Association EAGLE Accreditation. We were pleased to receive Accreditation with Commendation for all the services we provide Louisiana's children and families.

**Three Methodist Children's Homes**
The three United Methodist Children's Homes in Ruston, Sulphur and Mandeville are lively places. As the chart above indicates, during 2018, we provided more days of residential care than in any previous year: 73,667 days of the most intensive, comprehensive residential care available for children in Louisiana. In Ruston, we added 12 beds to our licensed capacity which allows us to care for even more children. We have remodeled facilities, added a Prayer Labyrinth to the Ruston campus and began construction of the new Methodist Children's Home near Hammond in southeast Louisiana.

**Methodist Foster Care**
Licensed in December 2015, in three years Methodist Foster Care has grown from having no homes to having enough Therapeutic Foster Care homes located throughout Louisiana to care for more than 100 children every day and night. Recently, we requested and received authorization from Louisiana's Department of Children and Family Services to care for even more children. From our first office in Ruston, we have grown Methodist Foster Care into additional regional offices in Alexandria, Monroe, Lafayette, and Covington. The Lake Charles and Shreveport regions are next.

**Creating New Foster Care Services**

Based on what we have learned and demonstrated through Methodist Foster Care, Louisiana's Department of Children and Family Services has asked us to provide training and home studies to Kinship Caregivers located throughout Louisiana. Our first goal by October 2019, is to complete 160 home studies for families who care for relatives in foster care. In addition to working for the certification of additional Kinship Caregivers in Louisiana, we are also creating a statewide Foster Care Support Organization to provide resources and organize supports for all of Louisiana's foster caregivers.

**Building a New Children's Home**
More than 100 years ago, people just like us, gathered outside of Ruston to break ground on what would grow into Louisiana Methodist Children's Home. With more than 300 employees and 21 buildings on a 40-acre campus, a lot has happened since that first shovel of dirt was turned over.

What that groundbreaking represented was a promise to the people of north Louisiana. "We will be here."

In 2010, in southwest Louisiana, we broke ground for the construction of the Methodist Children's Home of Southwest Louisiana, and we made the same promise. "We will be here."

On April 9, 2019, a Groundbreaking Ceremony celebrated our next 100 years of ministry to children and families in southeast Louisiana. None of us can see yet the breadth of ministry that will grow the promise of our new children's home in southeast Louisiana. We know the promise is the same, "We will be here."

The capital campaign to help fund the construction of the new Methodist Children's Home is progressing well. Our staff has given or pledged more than $100,000. Contributions and pledges from members of our board of directors are at $1,000,000. We the staff and Board are engaged. We understand the need. We believe in the work we do. We are committed to our mission.

We invite all United Methodists who love children to join us in our great work! We are saving the lives and lifetimes of Louisiana's children and families.

**We Pursue Our Mission**
Whether we are working on perfecting intensive residential treatment, expanding our therapeutic foster care, or creating new services designed to meet the needs of Louisiana's most vulnerable children, we are doing one thing. We pursue our mission.

We guide children and families home to experience God's love by following the teachings of Christ. Respectfully and gratefully submitted,

Rick Wheat
President and
CEO
Louisiana United Methodist Children and Family Services, Inc.

## LYDIA PATTERSON INSTITUTE

As the only institution related to the South Central Jurisdiction of the United Methodist Church, it is my great honor to render this report to members of your conference. Lydia Patterson Institute prides itself in being the only institution of the United Methodist Church that sits right between three states bordering two countries and serving predominately Hispanics.

In 1913, when Lydia Patterson opened its doors to immigrants looking for a safe place for their families and settling in South El Paso, Mrs. Patterson would not know that more than 100 years later, La Lydia would still be serving in a like manner, but to a much larger degree. Today, students are sheltered from violence, drug wars, and economic distress with the most effective weapon, a superior education. Every year, hundreds of young men and women are led to higher education to change their lives and transform the world.

Lydia Patterson sits amidst the challenges of our times including immigration, walls and fences, and related border issues. Throughout the past century, Lydia Patterson has been that bridge which unites the two countries and brings hope to those in need. No walls or bridges have ever existed for La Lydia nor will they ever will. As the church struggles with critical issues, Lydia Patterson remains that bridge among the denomination that honors the name of United Methodist Church.

This year has been one more year of dealing with the aforementioned challenges, but its mission moves forward and is stronger than ever. Students are getting an excellent education with the latest state-of-the-art technology, thanks to those of you who have supported and shared your resources in our Capital Campaign. Classrooms have been renovated with the latest computer and science labs. With the new changes, La Lydia has moved up to a level of competition with any other school and beyond. Students compete in Robotics, Chemistry Olympiad, Rotary Interact, Ethics Debate, STEAM, Chess, Mini Lyons Tech and many other academic activities. As a

result, their academic scores are higher than ever. We take pride in the fact that our students are well prepared and are all moving on to higher education.

Education is the means for achieving professionalism, but core values complete the whole body for spiritual and socioeconomic success. Through our Student Lay Ministry Program, students are serving churches throughout the jurisdiction and beyond. Many are following their call to ordained ministry. This is Lydia Patterson Institute's mission—to prepare bilingual leaders for our society and form Disciples of Jesus Christ for the transformation of the world.

As I write, we are preparing to celebrate the designation of Lydia Patterson Institute as a Historical Site by the General Commission on Archives and History. This is a very deserving honor for over 100 years of service. Thank you for being a part of this God-given ministry.

Socorro Brito de Anda, President

## MACDONELL UNITED METHODIST CHILDREN'S SERVICE, INC.

MacDonell United Methodist Children's Services continues its mission of providing a safe haven for youth and young adults as well as offering healing ministries including both clinical and spiritual care.

Accomplishments and celebration of work completed

- MacDonell is celebrating its **100 YR** anniversary in 2019! Please help us celebrate at our annual benefit August 9, 2019 at the Houma Civic Center; any support is greatly appreciated!!!
- Obtained approval for $380,000.00 grant funding from Federal Home Loan Bank of Dallas for renovation of Keener Building to develop program for youth aging out of foster care.
- MacDonell maintains a Non-Medical Group Home with twelve (12) male beds.
- We served 26 youth and had a total of 4,235 days of care in 2018.
- The percentage of occupancy continued at a 94% rate and the average daily census slightly increased to 11.25.
- Continue partnership with non-profit social service agency Options for Independence for operation of girls dormitory Hooper Cottage.
- Partnership with Psychological Healthcare of South Louisiana and Brandon Romano, Ph.D. and Associates for training of local therapist in sexual trauma therapy.

Goals that are a priority for the upcoming year

- Accreditation
- Diversity of revenue streams through partnerships with other non-profits.
- Continuation of financial solvency.
- Increase community giving; pursue options for additional fundraisers.
- Complete renovation of Keener Building
- Utilization of Keener Hall for Youth Aging out Program.

Concerns and challenges facing board or agency

The biggest concern facing MacDonell and the Louisiana Foster Care system is the new Federal Legislation, which passed in 2018, called the Family First Act. This legislation will once again create changes which residential home or congregate care providers must implement.

Residential facilities throughout Louisiana have faced several changes over the past several years which have caused many to utilize savings, which helped implement mandated changes. Additional Federal mandates may once again force some residential home providers, which provide a safety net for foster children in Louisiana, to close. Another concern for MacDonell is our local economy has been slow due to the downturn in the oilfield, which South Louisiana is facing, causing a decrease in support and donations.

Items for action/vote by the Annual Conference
Continued prayers and donations through the Churches of the Conference are appreciated. Kevin Champagne, Executive Director

## METHODIST HEALTH SYSTEM FOUNDATION, INC.

Faith-based, legacy foundations exist to enhance the quality of life of its target populations. The Methodist Health System Foundation (MHSF) worked hard to achieve this objective during the past year. Simply, we have preserved our tradition of caring for and enhancing the lives of those we long ago vowed to support.

One of MHSF's benchmarks is to increase the scope of collaboration with dedicated partners through innovative strategies and a shared vision. This allows us to partner with organizations that support our mission to provide health-related programs and services for the benefit of the citizens of East New Orleans and beyond.

As of January 1, 2018, Mr. Frederick C. Young, Jr. retired as President of MHSF. His devoted leadership has been the cornerstone of MHSF's stability and success for nearly four decades. Happily, he will continue to share his wealth of knowledge, experience and compassion as a member of the Board of Directors.

Despite the challenges faced by the healthcare industry nationwide and the volatility in the financial markets, MHSF continues its tradition of strong financial performance through responsible stewardship across our organization.

MHSF approaches our mission with an unwavering commitment to excellence, and we strive to respond to the changing needs of the communities we serve. Our community partners help us to serve more families with greater needs and to provide higher levels of care closer to home. The school based health centers we support offer children and young adults uncomplicated access to healthcare in a safe and secure environment. MHSF healthcare discipline scholarships, in partnership with local universities, help to alleviate the shortages of healthcare professionals.

Throughout the growth and changes, our core values remain steadfast. These values are our legacy and have served as the basis for all of our service to the community; they will continue to guide us as we strive toward our future goals.

Patrick M. Gibbs, Chairman
Wendy M. Beron, President

## MINISTERS EMERGENCY AID FUND

The Ministers' Emergency Aid Fund is supported by the clergy of the Louisiana Annual Conference who voluntarily contribute one-half of one percent of their base salary annually. We recommend the following guidelines for the Ministers' Emergency Aid Fund:

1. That each clergyperson under appointment in the Louisiana Annual Conference is asked and encouraged to give an amount equal to one-half of one percent of their base salary for 2019 and 2020 to the Ministers' Emergency Aid Fund (line 5030 on the Conference Remittance Sheet).
2. That this fund be used to provide emergency benefit aid to the clergy of the Louisiana Conference and their immediate families, subject to the following guidelines:
   a. The maximum amount allowed for a single emergency grant shall be $1,500.
   b. Exceptional situations may be given special consideration by the Cabinet.
   c. Only one grant will be provided to any one individual in a twelve-month period.

In calendar year 2018, conference clergy contributions and Annual Conference offerings for the Minister's Emergency Aid Fund totaled $13,676.13. Grants totaling $4,500 were distributed to clergy families. There were 67 clergy pledges received in 2018, or 12.7 % of Louisiana Conference clergy. The collection rate on the $17,602.36 amount pledged was 78%. For 2019 the number of clergy pledging has increased to 118, and the pledged amount has increased to $27,679.20. It is encouraging to see a significant increase in the number of clergy participating in contributing to the aid of their colleagues, and your efforts are greatly appreciated.
Gary Willis, Cabinet Secretary

## RETIRED MINISTERS' HOMES BOARD

The purpose of our report to the Annual Conference each year is to keep our Ministry before the local Churches of the Louisiana Conference, represented here by their Clergy and Lay Delegates. New delegates to Conference each year makes it important that we let them know about the Ministry of the Retired Minister's Homes Board.

When Methodist ministers retire they no longer have the housing support of a congregation, whether with a housing allowance or a parsonage. They may not have been able to build up equity in a home of their own making housing an important factor in their retirement living. At this time the Board has thirty-one homes around the state dedicated for this purpose. Our residence pay a monthly maintenance fee of twelve cents per square foot, a 1,200 square foot residence pays a fee of $144.00 per month. We do have two homes available at this time.

Our greatest financial help from the Methodist people comes when we receive the donation of a home that we can either use for one of the retirees or sell and invest the proceeds in a new home. We have purchased another home in Scott with such funds. The Board will also partner with a Church or an individual in providing a home for a particular retiree.

We have observed Retired Ministers' Homes Board Sunday each year, we did not do that in 2017or 2018 as so many of our churches and their members had suffered great losses from the flooding and hurricanes, needing all of their resources to help in all the ways possible. We do covet your continued support of the Retired Ministers' Homes Board so we can continue this vital ministry to the retired ministers and or their spouses.

If everyone gives a little, we can keep the maintenance fees affordable for our occupants.

Melba H. Stine, Secretary/Treasurer

## UMCOR—SAGER BROWN

A. **Accomplishments and celebration of your work that contributed significantly to: leading others into an abundant life in Christ; engaging communities, locally and globally; learning, living & telling the Gospel story; and reaching out and drawing people in from all walks of life resulting in vibrant, alive and vital congregations:**
   a. Response to domestic disaster (Cleaning buckets, hygiene kits, school kits)
   b. Flooding, hurricanes, tornados, wildfires
      i. California, Illinois, Kentucky, Pennsylvania, Indiana, Michigan, North Carolina, South Carolina, Florida, Texas and Louisiana all received relief supplies to address needs
   c. International shipments were discontinued as of December 2017. One final shipment containing sewing kits, birthing kits, bedding kits and layettes were shipped to the UMCOR South Sudan field office in February 2018.
   d. $4.8 million dollars in domestic and $2.1 million dollars of international relief supplies distributed
   e. Relief supply kit contents were reviewed to assure that current needs were being met. In June 2018, the cleaning, hygiene and school kit contents were updated to meet current needs of those who receive them.

B. **Measurable goals for the coming year and how they contribute to our preferred future:**
   a. Focus relief supplies efforts on domestic distributions
      i. Focus for this year is to identify other means to distribute relief supplies outside of natural and manmade disasters.
   b. Strengthen current relief supplies network in an effort to assure efficient distribution of relief supplies

C. **Concerns and challenges facing board or agency:**
   a. Not applicable

D. **Items for action/vote by the Annual Conference:**
   a. Not applicable

Submitted by: Amy Fuselier

## UNITED METHODIST FOUNDATION OF LOUISIANA

**Purpose:** The Foundation was established in 1975 for the purpose set forth in *The Book of Discipline of the United Methodist Church*:

- To promote planned giving programs on behalf of local churches and conferences; and
- To invest and administer funds in a manner consistent with the Social Principles of the United Methodist Church.

**Planned Giving**. The Foundation has helped nearly 400 donors establish planned gifts throughout its 40 plus years. These gifts are worth more $30 million and will support the future of the United Methodist Church.

In 2018, $3,377,013 was donated to create new charitable gift annuities and endowments to benefit United Methodist churches and agencies. Payouts made to Charitable Gift Annuitants and Trust holders was $413,574, while distributions to churches from Endowed gifts totaled $468,476.

**Grants**. Giving to others is a priority for the Foundation. We model that by double-tithing—giving 20 percent of our annual gross operating income to various ministries through grants. In 1992, the Foundation approved its first grant for $2,500 to Cornerstone United Methodist Church. Since then, the Foundation has awarded approximately $6 million in grants to United Methodist ministries. In 2018, $310,000 was allocated to funding grants.

**Loans**. Another mechanism for helping the United Methodist Church in our conference is church loans. The Foundation offered its first church loan to First United Methodist Church of Slidell in 1993 in the amount of $357,000. At the end of 2018, the Foundation had loaned approximately $35 million since the first loan, to 120 churches and other United Methodist ministries. Foundation loans offer competitive interest rates and do not charge points or origination fees.

**Seminary Scholarships.** More than 100 pastors are now serving in the Louisiana Annual Conference because of the Foundation's Seminary Service Loan program. The Foundation funded a significant part of these pastors' theological training through a grant/loan that is repaid by serving five years in the Conference.

**Church visioning and pastoral leadership.** In 2013, we began the intensive, two-year Leadership Excellence Advancement Program (LEAP) for pastors and to date, have graduated 27 pastors from that program. We have also provided scholarships for 16 pastors to participate in the five-year program, Advanced Pastoral Leadership (APL) in Texas. Many of the graduates of these programs have committed to participating in a continued leadership advancement program through 2019.

**Board member Mae Belton Remembered.** The Foundation was deeply saddened by the September 7 death of board member Mae Belton, who died after a brief illness. She faithfully served on our board since 2010 and most recently as chairman of the Grants Committee.

Robert "Rob" C. Fairly, Jr., President/CEO

# THE WESLEY CENTER

The Wesley Center is the Spiritual Retreat and Conference Center for the United Methodist Church in Louisiana. We are committed to supporting the mission of local congregations to equip and empower people to be disciples of Jesus Christ for the transformation of the world.
We partner with various ministries throughout the Louisiana Conference, in an effort to create and sustain vital congregations, by providing a place set apart, where they can meet away from the busyness of life and sequestered from the distractions of the world. Our welcoming atmosphere with affordable lodging, effective meeting rooms, quality meals, spaces for reflection, and a supportive staff, offer churches a place where they can work to:

- Empower and equip lay and clergy leadership
- Engage disciples in mission and outreach
- Nurture small groups
- Build strong youth ministries

Focusing on these things has enabled The Wesley Center's ministry to thrive. In 2018, more than 32,000 meals were served, 9,800 overnight accommodations were furnished, and 255 events were hosted. The United Methodist connection accounted for 37% of the events hosted and provided for 37% of the operational income through usage fees, apportionment contributions, and other designated gifts. Additionally, we saw continuing signs of financial sustainability and celebrated an operational surplus of $59,800 for the 2018 fiscal year.
Our ministry and financial goals for 2019 include:

- Increasing overall outreach and usage by 10%
- Improving communications with Conference boards, committees, and local congregations
- Successfully managing financial resources to provide for $30,000 in debt reduction
- Planning, funding, and implementing capital replacement, improvement, and long term maintenance programs.

The Wesley Center staff and Board of Trustees are humbled by the opportunity to play an important role as a United Methodist ministry, in offering a wide demographic of people from truly diverse backgrounds, a place where they can meet God, experience His amazing grace, live in Christian community, and work to do good in the world.
We are grateful to the Louisiana Conference for the continued prayers and support as we work together in our mutual ministry. We would be delighted to discuss the possibilities of hosting your local church, district, or other upcoming ministries away from your local setting.

Roseanne Borland
Executive Director

Rev. Dr. Donald C. Cottrill
President

# X. MEMOIRS

## *IN MEMORIAM*
**The Honored Dead**
**June 2018 – June 2019**

*Clergy*

Cathy Joy Arends
H. Warren Blakeman
Paul Carter
R. Donald Gentry
George M. Hess
David Barrett Peabody
Benjamin Petty
Jackie Dean Phelps
James M. Poole
Marta L. Sanfiel
Obie J. Southall
Dorcas Thornton
Emile Tosso
Jerry Wood

*Spouses of Clergy*

Gwen Meier Branton
Sara Carter
Dorothy Hope Guy
Maude A. Hillard
Janet Hoffpauir
Shirley Jacocks
Sara Ann Jones
Yvonne Jordan
June E. Lea Lovell
Ruby N. McKeithen
Dessie H. Pyles
Dorothy Simmons
Eleanor Sibley

## REV. CATHY JOY ARENDS, RN
## June 14, 1947 - April 28, 2019

Cathy Joy Arends held a B.A. in Nursing Education, an M.A. in Religious Education, an M.A. in Counseling, and had four credit units of Clinical Pastoral Education (CPE). Cathy attended Southern Baptist Seminary, The MacFarland Institute, and Garrett-Evangelical Theological Seminary. She completed her year-long residency CPE program in the New Orleans area. She ministered at The Bridge House, The Adolescent Drop-In Center and East Jefferson General Hospital. Both Cathy and her counseling ministry, Paracletia, Inc., were members of the American Association of Christian Counselors and the Association of Professional Chaplains, Baton Rouge, LA.

Rev. Arends was an accomplished speaker and was asked to speak at numerous engagements throughout Louisiana. Cathy Arends and Evie Martel, her friend and co-worker, served the poor and disenfranchised of Pierre Part, LA for many years. They offered Bible School to unchurched children and lived in a tiny travel trailer during their time there.

Cathy was ordained as a full deacon in the United Methodist Church in 2018. She served on staff as counselor and was in charge of off campus counseling ministries at Carpenter's Chapel UMC under Reverend Chris Blanchard. Carpenter's Chapel was Cathy's first foray into ministry as a Deacon.

Cathy was instrumental in helping Rev. Dr. Trey Harris plant NewSong on Old Perkins Road, a United Methodist Faith Community in Prairieville, LA. She was affectionately known as the "Donut Lady" at NewSong, because every Sunday, she positioned herself strategically near the donut holes so she could meet and greet everyone who came to worship. Cathy was the founder of the counseling ministry at NewSong. Her influence included involving NewSong in the life of Paracletia, Inc, accepting all counseling referrals, and bringing many lost, hurting people to worship during her time on staff. She also served as a counselor to Journey Home, a residential recovery facility, and worked as a chaplain in the women's prisons in Ascension Parish. Through that ministry, Cathy helped place foster babies into loving homes where many were eventually adopted.

At her memorial service, friends and clients referred to Cathy as the most loving, Christ-like person they had ever met.

## Rev. Dr. Henry Warren Blakeman, Jr.
## August 17, 1932 – October 2, 2018

Rev. Dr. Henry Warren Blakeman, Jr. or Warren as he was commonly known, was born August 17, 1932 at St. Francis Hospital in Monroe, LA. With classic literary foreshadowing, one of his favorite quotes was by T.S. Eliot in Little Gidding, *"We shall not cease from exploration. And the end of all our exploring will be to arrive where we started and know the place for the first time."*, he passed away surrounded by family at St. Francis Hospital on October 2, 2018.

Dr. Blakeman graduated from Rayville High School as senior class president where he developed a love of theater and public speaking. He carried that with him to Centenary College of Louisiana in Shreveport where he worked at the campus radio station and acted in plays while earning his B.A. He was later awarded an honorary degree of Doctor of Divinity from Centenary, a school he loved deeply and to which he introduced scores of new students throughout his career. Upon completion of his undergraduate degree, he began his pursuit of a law degree at LSU Law School while also working with the youth group at First Methodist Church in Baton Rouge. After two years of study, and the sage advice of his law school dean, he made the decision to transfer to SMU's Perkins School of Theology in Dallas, TX where he earned a Master of Theology degree.

Warren served as a United Methodist minister throughout Louisiana for forty-three years including appointments as Senior Minister at Horseshoe Drive in Alexandria, Henning Memorial in Sulphur, Aurora in New Orleans, Broadmoor in Shreveport and most recently, St. Paul's in Monroe. He led successful building campaigns, encouraged charitable contributions and participation, and made a point to connect with members and visitors personally. Interspersed with his service at the local level and at the appointment of the Louisiana Conference Bishop, Warren accepted positions as the District Superintendent of the New Orleans and North Shore districts. He also served on several boards including Pendleton Methodist Hospital and the Louisiana Attorney Disciplinary Committee. He was extremely honored to serve as a guest chaplain of both the U.S. Senate and the U.S. House of Representatives in Washington, D. C.

After his retirement in 1999, he served as interim Director of Development for the Methodist Children's Home and worked in development for the Louisiana Methodist Foundation. He was an active member of Rotary and regularly volunteered at the Monroe Symphony League Book Room and the Ouachita Valley Public Library.

Those who knew Warren well, knew of his love for books (mysteries, anthologies, first-editions and English literature), incunabula, early printing, antique maps and manuscripts. One of his greatest honors was to be singled out to receive the first Bridwell Library Visiting Scholar Fellowship from the Bridwell Library at SMU which allowed him hands-on access to their magnificent collection of rare books, fifteenth century early printing archives and medieval manuscripts and scrolls.

Warren was a people person. He never met a stranger and always had a vignette to enhance any given situation. Warren had a wonderful sense of humor and was a talented story teller which served him well in the pulpit. He also had the ability to remember names and faces by connecting them to situations and experiences. He knew you, your family, where you grew up, what you did for a living, and how you could best serve the church and others. In his presence you felt important, recognized and validated.

He is survived by his wife of fifty-seven years, Mary Lou Gassen Blakeman of Sulphur, LA; his son, Jeff and wife, Wendy of Carlsbad, CA; two daughters, Jennifer of New York, Julie of Monroe; four granddaughters, Katie, Emily and Sammi Blakeman, Eden Blakeman-Friedman; and a host of nephews, nieces, and cousins.

# PAUL WILTON CARTER
## December 11, 1930 – September 10, 2018

Paul was born on December 11, 1930, in Richmond, Virginia, to John Paul Carter and Evelyn King Carter. Married in 1950, he and his wife, Margurite, spent more than 68 years raising a family and making a wonderful life together. A Korean War era veteran, he served in Japan as an airman in the Air National Guard of Texas. He graduated from Lynchburg College in 1964 with a BA in English Literature and he attended Seminary at Southern Methodist and Duke Universities. In 1952, Paul followed his calling to spend more than 35 years as a Methodist Minister.

Paul began his ministry in the Texas conference. He and Margurite then moved to Virginia where he served several charges. They finally made their way to Louisiana, Margurite's birthplace, where they remained and served many different churches until Paul's retirement. After retiring, they moved to Arkansas to be near their daughter, Diana.

In addition to his talents as a minister, Paul was an accomplished carpenter and auto mechanic – skills he used to help the many congregations that he served. He loved fishing and flying, building several boats over the years, and earning his private pilot license in an airplane that he restored. Always an active and dedicated member of the many communities where he lived, he often volunteered as a fireman and ambulance driver.

Paul died peacefully at Pleasant Valley Nursing Home in Little Rock, AR on September 10, 2018, at the age of 87. He was a remarkable man, kind and generous, with a deep love of family, a commitment to his communities, and a passion for his ministry. He will be missed by many.

Paul is survived by his wife, Margurite Ruth Carter (née Reeves); his son, Mark Allen Carter, his daughter Diana Ruth Ladmirault; seven grandchildren, nine great grandchildren, three great-great grandchildren; and his sisters, Jacqueline Woltman and Rebecca Mebert. He was preceded in death by his eldest son, Stephen Paul Carter.

# GEORGE M. HESS
# May 15, 1953 – July 19, 2018

**Dad's Gift: A memoir of George M. Hess**

If I were asked to write a paper on who was my hero, it would be my dad. He was the quiet rock that grounded me and my family and later in life became my friend.

My dad grew up on a farm with a hardscrabble childhood during the height of the Great Depression. Because of that and the lessons of his parents, he became determined to do well for himself. He relayed to us his childhood responsibilities of digging potatoes in the hot sun, cutting trees by hand in mid-summer, and growing and harvesting tomatoes to sell for income. I think much of this is what inspired him to do well in school and succeed in life. It was also the topic of many inspirational stories and motivation for college and obtaining a career to work inside.

He attended a small community school, Live Oak High School, in Watson, LA. One of his high school activities that also helped him attend college was basketball. He received a basketball scholarship to Southeastern Louisiana College (SLU), and was on the SLU team that participated in the school's first post-season tournament (1954 NAIA). He graduated Southeastern in 1955. He always asked me if I wanted to sit inside and read a book and get a college degree or go dig potatoes – that was his inspiration.

Dad decided to go into the ministry and by his own admission, he was surprised to receive a scholarship to Southern Methodist University (SMU). He made some good lifelong friends at SMU and graduated with a degree in Theology and Divinity. A few years ago, my husband and I took him back to SMU to visit. We were able to retrace his steps and located his dormitory room and many of the classrooms he sat in. We could tell that he enjoyed those memories. We stopped at the university bookstore in an attempt to purchase him a t-shirt or something he could display. We came across a shirt that seemed to embody many things about SMU, but NOTHING about my father….the shirt said "SMU – we're not snobs, we're just better than you." My dad laughed and laughed over that shirt. Considering his youth and the heights that he had climbed as an adult, that shirt was the antithesis of my dad. He was so humble and kind.

After SMU he became a minister in Angie, LA and met his future wife/my mom, Johanna Mizell Hess. They hit it off and enjoyed 52 years of love and marriage. Going through mom and dad's belongings, I have seen some lively and interesting pictures of plays and local fellowship gatherings during that time in Angie. My dad and mom married Feb. 1, 1958. My brother, Stephen M. Hess soon followed in 1961, and I followed him in 1963.

Dad decided he enjoyed the college experience and wanted to continue to give back to both the university and pastoral experiences, by pursuing a doctoral degree. He was offered an opportunity to attend Mississippi State University for a PhD in Sociology. He packed up the family and moved to Starkville, MS where he earned his doctorate in 1970, becoming Dr. George M. Hess. Dad often relayed an anecdotal story of a time when his home phone would ring, and the caller would ask for Dr. Hess – the medical doctor in Hammond, LA. It was always a source of laughter. After

graduation he took a position as an instructor of Sociology at Southeastern Louisiana University. Since his service, I've come across a number of people who were students in my dad's class – and they all had wonderful things to say about him. This brings me such comfort and pride. Later in his career there he served as the Department Head for Sociology, Social Welfare, and Criminology. Throughout his time in Hammond – he never forgot his roots….gardening. He was a prolific producer of garden vegetables to friends and family. His corn, tomatoes and cabbage were local legend to many in Watson and Hammond. His efforts for production will carry on long past his time on this Earth as we see now the buds of spring on his planted pecan trees, blueberry bushes, citrus trees and other plants around the house.

My parents both retired in 2000 and went on some glorious trips to see parts of the world with many of their friends from the First United Methodist Church in Hammond. They called themselves the "Tangi Travelers" and had so many wonderful experiences. After retirement, he taught off-campus for a few years and continued with his hobbies. He drove cars for delivery to dealerships, volunteered at the church, and met with his buds at local eating establishments quite regularly. His main "job" was as a volunteer at North Oaks Medical Center – 10 years! He was always proud to help serve in any way he could.

I feel fortunate to have been able to have had so many memorable trips with my dad – vacationing at the Grand Canyon, skiing on the local waterways, a trip to Hawaii, and later in life to Glacier National Park (where he worked as a summer employee through the church) and to Crater Lake National Park. We were planning another vacation with him in Aug. 2018; however, God had other plans for my dad. Since he worked so hard all his life and powered through many things, it does not surprise me he did not realize how ill he was. He passed away peacefully on July 19, 2018. He was a quiet, great, tower of strength – one that could always be counted on and was a humble gracious soul. I thank the Lord he allowed him to be my dad and I am glad he is there with the Lord and my mom now. I will always miss him and will always love him – and as I look out at our garden, I will be reminded of him. I guess the Good Lord desired for some good tomatoes.

## Dr. David Barrett Peabody
## August 3, 1946 – June 27, 2018

David Barret Peabody, Ph.D., Professor Emeritus of Religion at Nebraska Wesleyan University, died unexpectedly on June 27, 2018 in Lincoln, NE at the age of 71.

David earned his B.A., Master of Theology, and doctorate degrees at Southern Methodist University in Dallas, TX where he was a varsity swimmer. He was ordained as an elder in the United Methodist Church in the Louisiana Conference in 1972. He served as a pastor in churches in Louisiana and Texas prior to returning for his doctorate. His teaching career at Nebraska Wesleyan spanned from 1984-2016. He was an internationally known New Testament scholar and was inducted as a fellow into the Studiorium Novi Testamenti Society in Europe in 1988. He published four books with a research group that studied the Synoptics, and contributed more than 20 articles to New Testament journals. Grandchildren knew him as "Pa" and everyone knew him

by his enormous laugh and even larger heart. He was also a lover of the theater, an international traveler, a member of the First Presbyterian Chancel Choir and Lincoln Senior Chorus, leader of an Adult Academic Sunday school class as First Plymouth Church, and a longstanding volunteer at Clinic with a Heart.

David is survived by wife Jeri Brandt, daughter Nicole Hultgren (Brian) of Jacksonville, FL; sister Beth Wortley of Dallas, TX, step daughters, Sarah Brandt and Kari Hoeft (Tom), 7 grandchildren and niece (Erin) and nephew (Kevin).

## Dr. Benjamin Aby Petty
## April 15, 1921 to October 10, 2018

Dr. Petty was born April 15, 1921 to Maurice F. Petty and Myrtle Aby Petty in New Orleans, LA. Dr. Petty graduated from McMain High School in New Orleans and graduated with Honors from Tulane University with a BA in English, where he was elected to Phi Beta Kappa. He married Mary Ent Pearce, who was an Honors Graduate of Sophie Newcomb College.

Dr. Petty graduated from Emory University with Honors with a Masters of Divinity and was ordained as a Methodist minister. While he was attending Emory, he was the minister to several rural churches in Georgia. Dr. Petty also attended Boston University where he earned a Ph.D. in Philosophy. While living in Boston, Dr. Petty pastored two churches and lived in the basement of one of the churches with his wife and newborn son.

After completing his studies in Boston, he returned to New Orleans as Associate Pastor at Rayne Memorial Methodist Church on St. Charles Avenue. In 1953, Dr. Petty was hired by Southern Methodist University to teach in the Religion Department. Over the years, he taught Religion, Philosophy, Nature of Man, Ethics, and in the Masters of Liberal Arts program. He taught for 58 years at SMU, teaching his last class and retiring at age 91. He also taught a Sunday School Class at University Park United Methodist Church for over 50 years.

Dr. Petty was the longest serving professor at SMU. He was Chairman Emeritus of the Philosophy Department and was honored to lead Commencement for many years. He served as Secretary - Treasurer for the American Association of University Professors, and served as President of that organization for 25 years. He served as Secretary - Treasurer and President of Phi Beta Kappa. Dr. Petty also served on the SMU Pre-Med Recommendation Committee for 33 years.

Dr. Petty is survived by a son, Benjamin P. Petty and his wife, Carolyn; a daughter, Ann Petty; 6 grandchildren, and 6 great grandchildren.

A memorial Service was held on November 7, 2018, at University Park United Methodist Church.

Dr. Petty will be remembered for his dedication to his faith, his family, and to educating and preparing generations of ministers.

## JACKIE "JACK" DEAN PHELPS
## January 11, 1935 – August 25, 2018

Jackie "Jack" Dean Phelps was born January 11, 1935, in Jennings, Louisiana, and passed away Saturday, August 25, 2018, at Avalon Place in Monroe, Louisiana. He was a graduate of Jennings High School, Jennings, LA, Southwestern Louisiana Institute, Lafayette, LA, Perkins School of Theology, SMU, Dallas, TX, and St. Paul's School of Theology (Methodist) in Kansas City, MO, where he received his Master of Divinity. Jack served churches in the Methodist Conferences in Mississippi, Texas, Missouri, and Louisiana and the Presbyterian Faith at Graceminster and Covenant churches in Monroe. Jack was a United States Army National Guard veteran serving during the Korean Conflict.

Survivors include his wife, Sherry Wilson Phelps; son, Joel David Phelps (Stacy) of Summerville, South Carolina; daughters, Kimberly Taylor Hartt and Alison Taylor DeRouen both of Monroe, Louisiana; brother, James Phelps (Karen) of Medical Lake, Washington; sister, Myrt Garrett (Al) of Baton Rouge, Louisiana; brother-in-law, Mark Wilson (Gail) of Monroe, Louisiana; grandchildren, Saige Phelps (Kelly), Jaiden Phelps, Maisy Phelps, Lauren Hartt, Sara DeRouen, Zack DeRouen, and Olivia DeRouen; great-grandson, Emmett Cantrell; and several nieces and nephews.

Jack loved and faithfully served his God and Church. He and Sherry served side by side for over 30 years. Jack could always talk to you about airplanes and golf, his two favorite pastimes. His favorite song was "His Eye is on the Sparrow", because he knew that God cared and was always watching over him.

## James Martin Poole
## July 27, 1929 – July 2, 2018

It was a state youth event at Camp Brewer circa 1944. Everyone was standing around waiting for the program to begin. Then the Poole family arrived. Rev. William Poole, his wife Helen, Dan, Frank, and James, the camp came alive with activity. "Four Square" games, volley ball, softball, and groups hiking the trails burst out. James and his brothers knew the possibilities for fun and where the sports equipment was stored.

I tell this story because it is a foretelling of the ministry of Rev. James Martin Poole. Wherever he went, he quietly infused life and faith into that community.

James Martin Poole was born July 27, 1929 in New Orleans. He went to be with his heavenly Father July 2, 2018 in Shreveport after a long battle with Parkinson's disease. His parents were Daniel William Poole Sr. and Helen Grace Sells. James' father, Willie, was a minister in the the Louisiana Conference of the Methodist Episcopal Church which later became the United Methodist Church. As a boy James grew up in McDonaldville, Louisiana (now Gretna), and started school in Mangham. He then attended school in Talulah, and graduated from Deridder High School in 1946.

The Poole family moved to Natchitoches and James enrolled at Northwestern State College which later became Northwestern State University. He graduated with a double major in Social Studies and Education, was the president of the Honor Court, and lettered in football and track.

On September 10, 1950, James married Lois Retta Strickland. They both attended Candler School of Theology at Emory University in Atlanta Georgia. After graduation he became a member of the Louisiana Annual Conference of the United Methodist Church. His first appointment was the Oak Ridge – Crew Lake and Trails End circuit. James and Retta had two sons, James William and Martin Collier during this time.

James served Newellton Union Church, Lakeview United Methodist Church in Minden, Vinton United Methodist Church, St. Luke's United Methodist Church in Shreveport. While serving at St. Luke's in Shreveport, he was involved in the opening of Oakwood Home (a safe house for women) and subsequently was honored for his service by the community.

James served Elizabeth Sullivan United Methodist in Bogalusa, First United Methodist Church of Minden, First United Methodist Church in Natchitoches, and as a District Superintendent of the Ruston district.

Upon retirement James and Retta established their home in Natchitoches. There he served as an associate at First Methodist, Natchitoches for 14 years and was active in the community. He was a Mason of the 32nd degree and was at one time the state chaplain of Louisiana. James was a "joiner" in retirement. He joined the Natchitoches Area Chamber of Commerce, the Parish Council on Aging, the Lions Club and was an avid supporter of NSU athletics and music.

The lives of James and Retta were blessed with the birth of two grandsons, Robert Martin and Daniel James, children of Martin Collier and wife Susan.

James was honored to be elected by his peers to serve as a delegate to the Jurisdictional Conference and to the General Conference of the United Methodist Church.

James was an active participant in Cursillo, Stephen Ministry and United Methodist Men. He is also well known and respected for his long standing work with the Boy Scouts of America. He served as the Louisiana Conference Scouting Coordinator, attended the National Scouting Jamboree, and served as a chaplain at Philmont Scout Ranch. He received a Silver Beaver Award for the Boy Scouts and through his example, inspiration and encouragement his two grandsons became Eagle Scouts.

James is survived by his brothers Dan Poole of Natchitoches, Frank Poole and wife Mary of Oxford, MS, his sons James William, Martin Collier and wife Susan, and grandchildren Robert Martin and Dr. Daniel James Poole.

As you can see where ever he went, he quietly infused life and faith into that community.

## Dorcas Ann Thornton
## April 2, 1937 – February 27, 2018

Dorcas (D) Ann Thornton entered into eternal rest on Tuesday February 27, 2018 at the age of 80. D is predeceased by her parents, Howard N. and Juanita Campbell of Minden, Louisiana.

D was born in Watauga, TN on April 27, 1937. She was a graduate of Doylene High School in 1955 and went on to earn a Bachelor's degree from Texas Women's University in 1959. She was an expert educator, computer engineer and minister.

D enjoyed painting, reading, music, her ministry and most of all, her family.

D is lovingly remembered by her sons R. Shawn Thornton (Boston, MA) and Jason H. Thornton (North Charleston, SC), their spouses Calvin Campany and Christine Thornton; grandchildren Tyler C. Thornton, Daniel S. Thornton, Kevin C. Thornton, Layne A. Thornton; great-grandchildren Adeline Thornton and Jackson Thornton.

## Rev. Emile E. Tosso, III
## August 31, 1947 – September 10, 2018

Emile Toss, III was born August 31, 1947 in New Orleans, Louisiana. He graduated from East Jefferson High School (which seems very important to people who are from there). He attended the University of New Orleans and later earned his degree in chemistry from Southeastern Louisiana University, after a brief interruption by the U.S. Navy. His Navy career spanned twenty years, primarily in submarines with weapons being his specialty. He also served at the Pentagon. Emile achieved the rank of Lieutenant Commander.

While in the Navy, he earned his Master's degree from the University of Virginia. On an interesting note, former U.S. Secretary of State, Condoleezza Rice, wrote his letter of recommendation for graduate school.

After Emile retired from the Navy, he worked briefly in Memphis, Tennessee and Covington, Louisiana before going to work for Ingalls's Shipyard in Pascagoula, Mississippi in crew training where he was employed for four years prior to entering the ministry.

He was attending St. Timothy's UMC in Mandeville, Louisiana when he met his future wife, Bobbie, in the Singles Sunday School Class. They were married in 1994. Emile also attended Cursillo in 1994. After serving on a Kairos team at Angola Penitentiary, Emile began experiencing the call to go into the ministry. He began License to Preach School and was called to "temporarily" fill the pulpits at Loranger FUMC and Cooper's Chapel UMC. Eight year later, he moved to Springfield FUMC and became campus minister at the Wesley Foundation at Southeastern Louisiana University. He was later asked to also add Independence UMC to his charge. At the time of his death, he was serving at Springfield UMC and Independence UMC.

Emile was diagnosed with Multiple Myeloma in June of 2016 and passed away on September 10, 2018. He left behind his wife, Bobbie; his two sons by his first wife, John Randall and Matthew Aaron; stepchildren, Everette Kyle Clark and Marcia Pike; three grandchildren, Bailey and Noah Tosso and Olivia Pike; and his brother, Robert.

Kairos prison ministry was very important to Emile. He served on many teams, both in the men's prisons and at the Louisiana Correctional Institute for Women. Emile also had a heart for young people, starting the prayer breakfast in Loranger, which continues to this day. He also cared greatly for the youth in Cambodia. He went on three mission trips there, leading one team and taking several students from SLU on these mission trips.

Emile lived by this verse: *For to me, to live is Christ, and to die is gain.* Philippians 1:21

## SPOUSES OF CLERGY

### Mrs. Gwen Meier Branton
### December 11, 1928 – July 4, 2018

Gwen Meier Branton was the daughter of the late Rev. Carl H. Meier and Amanda Lueck Meier of North Dakota. On June 3, 1957, Gwen graduated from Perkins School of Theology at SMU in Dallas TX, having earned a Master's Degree in Christian Education. Her fiancé, the Rev. L. Ray Branton, also graduated from SMU at the same time. On June 4, Gwen and Ray were married in Perkins Chapel on the seminary campus. Gwen is survived by her husband of sixty-one years; by their two children, Steven R. Branton (Leisa) of Oakton, VA and Sarah B. Wilkerson (Wade) of Shreveport; by their four grandchildren, Matthew and Laura Branton, Melissa and Michelle Wilkerson; and by two great-grandchildren, Elijah and Naomi Wilkerson.

Gwen began her career in music early, as a child in preschool singing solos in the small North Dakota Methodist churches where her father was the pastor. After graduation from Concordia College in Moorhead Minnesota, she taught choral music in elementary schools both in North Dakota and in Louisiana. She was choir director in six of the churches that she and Ray served. At Asbury in Lafayette, she was music director for a program that included multiple choirs and ensembles.

Gwen was a lover of beauty. Nothing thrilled her more than wearing the orchid her son, Steve, sent her each year for Mothers' Day. She loved people. She excelled at recruiting and organizing. She remembered peoples' special needs and often phoned them to celebrate a birthday, to share a sorrow, or to rejoice in a personal accomplishment. Although Gwen sometimes led her choirs in the performance of classics, like Handel's Messiah, gospel music was always her first love in music. This love was born when, as a girl, Gwen regularly attended the annual Jamestown ND Camp Meeting. Gwen, a lyric soprano, had an exceptional solo voice. She especially enjoyed singing duets with her daughter, Sarah.

Gwen was an utterly devoted and loyal wife, mother and grandmother. The steadfast love of her gentle spirit lives on in the hearts of her family and in the hearts of her many friends and loved ones.

## Shirley Ann Gassen Jacocks
## November 1, 1932 - May 21, 2018

Shirley Ann Gassen Jacocks a resident of Hammond, Louisiana, passed away at the age of 85 on May 21, 2018. Shirley was born on November 1, 1932 in Sulphur, Louisiana to Lionel J. "Kitty" Gassen, Sr. and Luna Mae Barron Gassen. She spent her childhood in Sulphur with her older brother, Bub and her younger sister, MaryLou, always living close to her "Big Momo", Marie Bodin Gassen.

Shirley graduated from Sulphur High School in 1951 where she participated as a cheerleader, basketball player and editor of the school's newspaper. She attended Centenary College receiving a B.S. in 1955. While at college, she met Ken Jacocks whom she married on August 9, 1953.

Being the wife of a Methodist minister, she moved frequently with her husband and four children. The family resided in New Orleans, Greenwell Springs, Pearl River, Monroe, Houston (TX), and Hammond. While in Houston, she was Director of Yale Street Daycare through the VOA. She also lived in Gonzales and LaPlace helping her husband serve Methodist churches after her children were grown.

In 1982, she received a Masters of Education at SLU. Before retirement in 1995, Shirley was a beloved elementary school teacher for 28 years. The last 20 years of her teaching career, she spent as a kindergarten teacher at Mooney Avenue in Hammond and St. Amant Elementary in St Amant. She was a supervisor for student teachers through SLU in Hammond. Shirley was an active member of the United Methodist Women organization.

She is survived by her sister, Mary Lou Gassen Blakeman of Monroe; daughter, Sharon Jacocks Parrott (Dickie) of Kemah, Texas; son, William M. Jacocks, Jr.(Wendy) of Geismer, Louisiana; son, Dr. Matthew J. Jacocks, of New Orleans; son, James W. "Wes" Jacocks, of Hammond; grandchildren, William "Ken" Jacocks III, Anne Alford (Sammy), Woodrow J. Jacocks (Ashley), Piper G. Jacocks, Travis J. Parrott; great grandchildren, Louis Walker, Dorien Alford, Clayton Jacocks, Skyler Alford, William Walker, Hayden Walker, Edward Jacocks, Lucas Jacocks; sister-in-law, Carrie Gassen; nephews, Michael Gassen, Jeff Blakeman; nieces, Vicki Magee, Jennifer Blakeman, Julie Blakeman. She is preceded in death by her grandmother, Marie Bodin Gassen;, her parents; brother, Lionel "Bub" Gassen, Jr.; her husband, Rev. William McKendry "Ken" Jacocks; and sister-in-law, Paula Mixon Gassen.

The family is very thankful to the staff at Heritage Healthcare in Hammond, Louisiana for caring for Shirley the three years before her death due to complications of PSP.

A celebration of Life was held on May 26 at First United Methodist Church, Hammond with Methodist minister, Rev. Veronica Pritchard of Coila, Misissippi officiating. Shirley was buried next to her husband, Rev. William McKendry Jacocks at Rosewood Cemetery in Hammond, Louisiana.

Before her death, Shirley requested that donations be made to the United Methodist Foundation of Louisiana (Jacocks Scholarship Fund), 8337 Jefferson Hwy., Baton Rouge, LA, 70809 or the Choir Fund at First United Methodist Church of Hammond, 2200 Rue Denise, Hammond, LA, 70403.

## Mrs. Yvonne Hearne Jordan
## June 27, 1923 – March 2, 2019

Yvonne Hearne Jordan was born on June 27, 1923 in Chatman, LA. She went to be with her Lord on March 2, 2019 in Ruston, LA. She is preceded in death by her husband, Rev. Clinton A. Jordan; daughter, Glenda Jordan Ainsworth; her parents, Rev. Robert H. and Velma Cox Hearne: and her great-grandson, Jonas Reed.

Yvonne is survived by four children; Ginger Jordan Hagewood, Donna Jordan Denton, Bob Jordan and Jay Jordan; 10 grandchildren, 20 great-grandchildren, and 3 great-great grandchildren.

As the daughter and wife of Methodist preachers, she lived in many towns across the state, but raised her family in West Monroe. Yvonne was a first grade teacher for many years at Claiborne School in West Monroe, but also taught in Waterproof, Marion, Glenmora, and Pickering (near Leesville).

Yvonne loved to travel and visited most of the United States and much of Europe. She loved music, especially Southern Gospel, and rarely missed a concert when she could go. She loved flowers and grew beautiful roses. Later in life, she took up painting, and the walls of her loved one's homes are decorated with many of her original works of art.

Yvonne never lost her childlike wonder for nature. A field of flowers, a sunset, or a moonlight night were all meet with her trademark "wow". Most of all, she was the happiest when surrounded by her children, grandchildren, great-grandchildren, and great-great-grandchildren - beaming with love and pride as she listened to them talk. While others adults were often busy with their lives, she always had a lap and a listening ear for all children.

Yvonne loved having a big birthday party, but this year, she is celebrating in heaven with Jesus and all the loved ones who met her there.

## June Eaton Lovell
## September 14, 1941 – April 18, 2019

June Eaton Lovell was born on September 14, 1941 to Jessie Brannon Eaton and Charles L. Eaton in Tyronza, AR. She grew up in Honey Grove, TX and graduated from Honey Grove High School in 1960. She later moved and went to work in Dallas, eventually becoming first an oil and gas landman, and later, a church secretary.

In the summer of 1997, while working as a church secretary at Aldersgate United Methodist Church in Slidell, Louisiana, she met her future husband, Rev. Clinton P. Lovell. With her encouragement, Clinton became a local pastor and later an Associate Member of the Louisiana Annual Conference. Always by his side, she was faithful to her roles as the pastor's wife and evangelical minister of the Gospel. She proved herself time and again to be Clinton's greatest ministry asset. Together they served the Pine Ridge/Tangipahoa charge, the Bethel charge in Pride, LA, and the Greenwood/Bethany Charge in the Shreveport District.

In the fall of 2009, as June's health began to decline, Rev. Lovell took Honorable Location and they moved to a farm in Texas to be close to June's family. As her medical needs increased, they eventually moved back to Greenwood, LA. On April 18, 2019, after nearly twelve years of fighting Alzheimer's disease, June peacefully entered her Father's Heavenly Kingdom.

Left to cherish her memory and to await their Great Reunion in Heaven are her husband, Rev. Clinton Lovell; her son, Brannon Henderson and his wife Holly; her stepson, Clinton Lovell, Jr. and his wife, Sandra; her stepson Albert Lovell and his wife, Amber; her stepson, Michael Lovell; her sister, Vicki Atherton and her husband, Al; her brother, James Eaton and his wife, Paige; seven grandchildren, Sarah, Kailey June, Natalie, Merriam, Noah, Harper and James; and two great-grandchildren.

## Mrs. Dessie H. Pyles
## January 6, 1927 – February 21, 2019

Dessie Pyles was born on January 6, 1927, in Jackson Parish and passed away on February 21, 2019, in Jonesboro, Louisiana. Funeral services were held at Edmonds Funeral Home in Jonesboro, Louisiana, on February 24, 2019. She is survived by her son, Andy Pyles and wife, Kaye; grandchildren Dustin, Kayla, Tyler, Brooke, and Jourdan; and seven great grandchildren. She is also survived by her sister, Carolyn Harvey, brother, Carol Hinton, and numerous nieces and nephews.

Dessie is preceded in death by her husband, Jimmie Pyles; her parents, Travis and Mae Hinton; and two sisters, Vonice Coleman and Essie Rasbury.

During her life, Dessie was a clergy spouse who was involved in many activities and organizations within the United Methodist church, and was an employee of Sears for many years. Among her other interests were traveling, China painting, and spending time with her family.

Any memorials may be sent to the United Methodist children's home in Ruston, Louisiana.

## Mrs. Dorothy Younger Simmons
## December 8, 1935 – September 3, 2018

Dorothy Rhea Younger Simmons, lovingly known as Dot, was born to the late Charles Lee Younger, II and Blanche Smith Younger on December 8, 1935 in Alexandria, Louisiana. As a young lady she studied to become a nurse at Loyola University in New Orleans, but she was later drawn to education. During her formative years, she attended Louisiana College. One day following a chemistry class mishap, she was trying to parallel park her car with a bandaged arm. William Odell Simmons, who saw her struggle, introduced himself and offered to park the car for her and thus began a wonderful partnership. Dot and Odell were married on September 23, 1955. They continued their education at Northwestern State University where Dot received a degree in Elementary Education. They relocated to Ball, Louisiana where Odell began his 60-plus years of ministry in the United Methodist Church and Dorothy started teaching in an elementary classroom. She continued her teaching career off-and-on for almost 20 years before retiring to assist Odell in their ministry together. Dot was active in the United Methodist Church. She was a dedicated member of UMW, taught Sunday School, led Vacation Bible School, and hosted countless church-related functions over the years. She was an avid reader and demonstrated creativity in all that she did whether through interior decorating, sewing, watercolor painting, or drawing. Her continuing education and service to others was a life-long pursuit. Dorothy was an adored wife. At her funeral, Odell conveyed the following. "*Dot was the most incredible person I have ever met. She was the love of my life, my rock, for over 63 years. She was my greatest support throughout our ministry-never hesitant to point out the weaknesses in my sermons until I pointed out that 'there were no weaknesses in my sermons'. I have no idea how I got so lucky to share my life with such a wonderful woman.*" Dot's dedication to family was abundantly clear in her deep love of her children, and grandchildren as well. She made sure that each person felt special for every celebration and holiday. She also planned annual family vacations to Hawaii, the beach, and to the Smoky Mountains with every detail in mind. She was a wonderful cook and at each family gathering, she spent hours in the kitchen making sure that the family favorites were represented. Dorothy, along with Odell, was truly the center of their family and her great love for each of them can never be replaced.

Dot was preceded in death by her parents, Charles Lee Younger, II and Blanche Rose Smith Younger, as well as her brother, Charles Lee Younger, III. Those left to cherish her memory included her husband of almost 63 years, Dr. William Odell Simmons; sons, Darryl Simmons and wife Cyndi, Mark Simmons and partner Kippy, daughter, Allison Simmons; and grandchildren, Meg, Will, Wes, and Mattie Simmons.

The following is an excerpt from a poem titled “Nothing Will Die” by Alfred, Lord Tennyson, which meant a great deal to our mother:

When will the stream be aweary of flowing
Under my eye?
When will the wind be aweary of blowing
Over the sky?
When will the clouds be aweary of fleeting?
When will the heart be aweary of beating

And nature die?
Never, oh! Never, nothing will die;
The stream flows,
The wind blows,
The cloud fleets,
The heart beats,
Nothing will die.

The world was never made;
It will change, but it will not fade.
So let the wind range;
For even and morn
Ever will be
Thro’ eternity.
Nothing was born’
Nothing will die’
All things will change.

# XI. HONORED DECEASED LOUISIANA CONFERENCE SINCE 1971

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|---|---|---|---|
| August E. | **Aamodt** | ….. | 2002 |
| James L. | **Adams** | ….. | 2013 |
| Robert J. | **Addison** | ….. | 1994 |
| James W. | **Ailor** | ….. | 2003 |
| William R. | **Akin** | ….. | 1980 |
| Jason A. | **Alford** | ….. | 1974 |
| George M. | **Alfred** | ….. | 1984 |
| John E. | **Allen** | ….. | 1974 |
| Reuel H. | **Allen** | ….. | 1986 |
| Donice W. | **Alverson** | ….. | 2006 |
| George D. | **Anders, Sr.** | ….. | 2001 |
| Cathy Joy | **Arends** | ….. | 2019 |
| Tracy R. | **Arnold** | ….. | 1989 |
| Wilbert C. | **August** | ….. | 2009 |
| Louis | **Augustine, Jr.** | ….. | 1998 |
| Nathan T. | **Avant, Jr.** | ….. | 2011 |
| Clyde W. | **Averett** | ….. | 2010 |
| Thomas M. | **Babington** | ….. | 2015 |
| Homer V. | **Bailes** | ….. | 2013 |
| Arthur Marion | **Baker** | ….. | 2014 |
| Hugh L. | **Baker, Jr.** | ….. | 2006 |
| Walter | **Barabin** | ….. | 1986 |
| William C. | **Barham** | ….. | 1991 |
| Edwin J. | **Barksdale** | ….. | 2006 |
| A. Fay | **Barr-Hartung** | ….. | 2001 |
| Donald | **Barrie, Sr.** | ….. | 1995 |
| Cyprian | **Barze, Jr.** | ….. | 1981 |
| David G. | **Bazer** | ….. | 2003 |
| James L. | **Beasley** | ….. | 1986 |
| Leo Lonnie | **Beck** | ….. | 2003 |
| Sherman L. | **Beird** | ….. | 2000 |
| Burnell | **Bell** | ….. | 2009 |
| Clark Warren | **Bell** | ….. | 1995 |
| Robert W. | **Bengston** | ….. | 2012 |
| William H. | **Bengtson** | ….. | 1981 |
| Robert M. | **Bentley** | ….. | 1979 |
| Edward L. | **Berry** | ….. | 1999 |
| Woodrow W. | **Bevill** | ….. | 1985 |
| Jeffery C. | **Bibbons** | ….. | 1978 |
| Wallace P. | **Blackwood** | ….. | 2005 |
| George E. | **Blakely** | ….. | 1987 |
| Warren H. | **Blakeman** | ….. | 2018 |
| Burton | **Blair** | ….. | 2008 |
| David A. | **Boddie** | ….. | 1974 |
| Wyatt D. | **Boddie** | ….. | 1993 |
| Luther A. | **Bodie** | ….. | 1986 |
| Beverly E. | **Bond** | ….. | 1988 |
| J. Henry | **Bowdon** | ….. | 1980 |
| William T. | **Bowie** | ….. | 1983 |
| Richard Michael | **Boyett** | ….. | 2015 |
| Booker T. | **Branch** | ….. | 1981 |
| Razzie R. | **Branton** | ….. | 1986 |
| Alexis | **Brent** | ….. | 2001 |
| Charlotte | **Brent** | ….. | 2000 |
| Wilson H. | **Brent** | ….. | 2010 |
| Etienne | **Brouillette** | ….. | 1976 |
| Alfred M. | **Brown** | ….. | 1972 |
| Eugene A. | **Brown** | ….. | 1986 |
| Richmond | **Brown** | ….. | 1975 |
| Robert N. | **Brown** | ….. | 1988 |
| Tillman A. | **Brown** | ….. | 1990 |
| Horace | **Brumfield** | ….. | 2005 |
| Ellsworth | **Buek** | ….. | 1981 |
| Janie S. | **Burch** | ….. | 2000 |
| George Joseph | **Burlew** | ….. | 1995 |
| Max R. | **Butler** | ….. | 1983 |
| A. Jerome | **Cain** | ….. | 2001 |
| W. Ralph | **Cain** | ….. | 1975 |
| George W.C. | **Calvin, Sr.** | ….. | 2014 |
| Richard W. | **Calvin** | ….. | 1995 |
| Samuel | **Calvo** | ….. | 2014 |
| Fred W. | **Campbell** | ….. | 1995 |
| Harold | **Cansler** | ….. | 2000 |
| James J. | **Caraway** | ….. | 2016 |
| Porter M. | **Caraway** | ….. | 1979 |
| Rosabelle P. | **Carithers** | ….. | 1998 |
| Ture O. | **Carlstrom** | ….. | 1973 |
| Lovice A. | **Carrington** | ….. | 1977 |
| Paul C. | **Carroll, Sr.** | ….. | 2018 |
| William H. | **Carroll** | ….. | 1973 |
| Angus Lee | **Carruth, Sr.** | ….. | 2015 |
| Kenneth K. | **Carruthers** | ….. | 1979 |
| Eddie | **Carter** | ….. | 1994 |
| Paul W. | **Carter** | ….. | 2018 |

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| Robert C. | **Carter** | ….. | 2009 |
| Stephen P. | **Carter** | ….. | 1995 |
| John Hamilton | **Casey** | ….. | 1998 |
| William P. | **Cassels** | ….. | 1988 |
| Curtis A. | **Chambers** | ….. | 2015 |
| Henry | **Charles** | ….. | 1980 |
| Rita | **Chiasson** | ….. | 2016 |
| James E. | **Christie** | ….. | 2005 |
| Olden W. | **Christoper** | ….. | 1999 |
| Percell | **Church, Sr.** | ….. | 2013 |
| Clyde S. | **Clark** | ….. | 2003 |
| John C. | **Coker, Sr.** | ….. | 2014 |
| Rupert C. | **Coles** | ….. | 2005 |
| Albert A. | **Collins** | ….. | 1992 |
| Emmett C. | **Collins, Jr.** | ….. | 2015 |
| Frank C. | **Collins** | ….. | 1982 |
| Abe M. | **Conerly** | ….. | 1993 |
| James E. | **Constable** | ….. | 1993 |
| Arby W. | **Coody** | ….. | 1985 |
| Jack | **Cooke** | ….. | 1995 |
| R. Leonard | **Cooke** | ….. | 1992 |
| Louis M. | **Coppage, Jr.** | ….. | 1999 |
| Finas P. | **Corie** | ….. | 2008 |
| E. W. | **Corley** | ….. | 1973 |
| John David | **Corley** | ….. | 2008 |
| Marvin H. | **Corley** | ….. | 2005 |
| Retha V. | **Corrigan** | ….. | 2015 |
| George H. | **Corry** | ….. | 1985 |
| LaMarylis | **Cotten** | ….. | 2018 |
| C. J. T. | **Cotton** | ….. | 1988 |
| Heaton B. | **Crammer** | ….. | 2008 |
| Robert Branker | **Crichlow, Sr.** | ….. | 1997 |
| Raymond M. | **Crofoot** | ….. | 2010 |
| Thomas Oliver | **Crosby, Jr** | ….. | 2017 |
| Claude M. | **Crotwell** | ….. | 1979 |
| Finis A. | **Crutchfield** | ….. | 1987 |
| J.T. | **Cupples, Jr.** | ….. | 2000 |
| Wesley | **Cypian** | ….. | 2015 |
| Jay V. | **Daigle** | ….. | 1994 |
| Samuel Burl | **Dampier** | ….. | 1996 |
| Nathan | **Daniels, Jr.** | ….. | 2010 |
| Abraham E. | **Davis** | ….. | 2014 |
| John J. | **Davis** | ….. | 1973 |
| M.L. | **Davis** | ….. | 1981 |
| Paul Dean | **Davis** | ….. | 2015 |
| Ralph M. | **Davis** | ….. | 1980 |
| Wilbur G. C. | **Davis, Sr.** | ….. | 2000 |
| James S. | **Davidson** | ….. | 2000 |
| Dana | **Dawson, Jr.** | ….. | 1993 |
| Garland Carlton | **Dean, Jr.** | ….. | 1997 |
| Daniel Ray | **Deen** | ….. | 1995 |
| Raymond P. | **Delaughter** | ….. | 2005 |
| Ernest M. | **Dill** | ….. | 1977 |
| Henry W. | **Dorsey** | ….. | 1992 |
| Luman E. | **Douglas** | ….. | 1986 |
| John M. | **Downs** | ….. | 1994 |
| Edward P. | **Drake** | ….. | 1980 |
| Edgar C. | **Dufresne** | ….. | 1981 |
| Thomas A. | **Dunbar** | ….. | 2015 |
| Thomas E. | **Dungan** | ….. | 2018 |
| Dell S. | **Durand, Jr.** | ….. | 1976 |
| Benjamin | **Durbin** | ….. | 1984 |
| Paul G. | **Durbin** | ….. | 2012 |
| Floyd M. | **Durham** | ….. | 2002 |
| David L. | **Dykes, Jr.** | ….. | 1997 |
| Robert C. | **Eaker** | ….. | 1993 |
| Oakley E. | **Edwards** | ….. | 2008 |
| Alan Dee | **Einsel** | ….. | 2014 |
| James | **Elder** | ….. | 2015 |
| Gary Lee | **Elliott** | ….. | 1998 |
| Howard D. | **Ellzey** | ….. | 2011 |
| Samuel P. | **Emanuel** | ….. | 1991 |
| Ameal D. | **Ennis** | ….. | 2000 |
| Henry G. | **Ensanat** | ….. | 1973 |
| William I. | **Eubanks** | ….. | 2011 |
| T. Nichols | **Evans, Jr.** | ….. | 2017 |
| Pearl W. | **Evans** | ….. | 1985 |
| Harry E. | **Ezell** | ….. | 1974 |
| Sandy | **Facen** | ….. | 1980 |
| M. David | **Felder** | ….. | 2002 |
| LeRoy | **Fields** | ….. | 1973 |
| Charles E. | **Fike** | ….. | 1986 |
| William M. | **Finnin** | ….. | 1991 |
| Ira W. | **Flowers** | ….. | 1990 |
| Fred S. | **Flurry** | ….. | 1991 |
| Douglas R. | **Foreman** | ….. | 1995 |
| L. Anderson | **Foreman** | ….. | 2005 |
| Brady Brock | **Forman** | ….. | 2011 |
| Eddie | **Francis** . | ….. | 1996 |
| Adam | **Franklin** | ….. | 1987 |
| Albert E. | **Franklin** | ….. | 1974 |
| McKinley I. | **Franklin** | ….. | 2014 |
| William P. | **Fraser** | ….. | 1989 |
| Clyde C. | **Frazier, Jr.** | ….. | 1998 |

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| Roland K. | **Friedrich** | ….. | 2011 |
| Maurice Dale | **Fulkerson** | ….. | 1995 |
| Clarence G. | **Fuller** | ….. | 2018 |
| Henry | **Gage** | ….. | 1986 |
| Kelso | **Gains** | ….. | 1989 |
| Noel | **Gains, Jr.** | ….. | 1975 |
| Benedict A. | **Galloway** | ….. | 2001 |
| James T. | **Garrett** | ….. | 1983 |
| Roy L. | **Garrett** | ….. | 1986 |
| R. Donald | **Gentry** | ….. | 2019 |
| Albert D. | **George** | ….. | 1974 |
| Hubert A. | **Gibbs** | ….. | 1976 |
| John G. | **Gieck** | ….. | 1974 |
| Charles H. | **Giessen** | ….. | 1972 |
| Lawrence L. | **Gilbert** | ….. | 1995 |
| Walter L. | **Gilbert** | ….. | 1974 |
| Mackey R. | **Giles** | ….. | 2002 |
| William H. | **Giles** | ….. | 1978 |
| Major M. | **Goldman, Jr.** | ….. | 1990 |
| James B. | **Grambling** | ….. | 1983 |
| Robert R. | **Grant** | ….. | 1993 |
| Charles H. | **Green** | ….. | 1976 |
| Daniel M. | **Grove, Jr.** | ….. | 1993 |
| John W. | **Guyre** | ….. | 1997 |
| Blackmon | **Hall** | ….. | 1991 |
| Claude O. | **Hall** | ….. | 1973 |
| Donald J. | **Hall** | ….. | 2017 |
| William T. | **Hall** | ….. | 2008 |
| John D.V. | **Hamilton, Jr.** | ….. | 1995 |
| Ester | **Hammond** | ….. | 2017 |
| William T. | **Handy** | ….. | 1983 |
| George W. | **Harbuck** | ….. | 2003 |
| Oneal | **Hardy** | ….. | 1984 |
| George W. | **Harkins** | ….. | 1982 |
| George W. | **Harper** | ….. | 1978 |
| Hunter "Jolly B" | **Harper** | ….. | 1998 |
| Robert F. | **Harrington** | ….. | 2003 |
| James T. | **Harris** | ….. | 1987 |
| Robert M. | **Harris** | ….. | 1983 |
| Chapman J. | **Harrison** | ….. | 1981 |
| Richard Henry | **Harry** | ….. | 1998 |
| Edward R. | **Haug** | ….. | 1978 |
| Charles H. | **Hayes** | ….. | 1982 |
| Robert D. | **Hayes** | ….. | 2009 |
| Benjamin | **Haynes** | ….. | 1976 |
| Leonard L. | **Haynes, Jr.** | ….. | 1995 |
| John E. | **Hearn** | ….. | 1980 |
| Falcon L. | **Hearne** | ….. | 1976 |
| Freddie C. | **Henderson** | ….. | 2013 |
| C. Ed | **Henkel** | ….. | 2005 |
| Kinard Dale | **Hensarling, Jr.** | ….. | 2018 |
| Cleveland B. | **Herr, Jr** | ….. | 1998 |
| George M. | **Hess** | ….. | 2018 |
| William R. | **Higgs** | ….. | 2003 |
| Clarence Lee | **Hillard** | ….. | 2017 |
| Arthur L. | **Hines** | ….. | 1978 |
| James E. | **Hodges** | ….. | 2001 |
| Barry | **Hoekstra** | ….. | 2014 |
| C. Richard | **Hoffpauir** | ….. | 2002 |
| Jerold R. | **Hoffpauir** | ….. | 2004 |
| Samuel S. | **Holladay** | ….. | 1982 |
| Bonnie R. | **Holley** | ….. | 1996 |
| Johnny | **Hollingsworth** | ….. | 1975 |
| M. Ray | **Holt** | ….. | 2014 |
| Boyd | **Hood** | ….. | 2008 |
| W. Earl | **Hotalen** | ….. | 1984 |
| Edwin Hugh | **House, Jr** | ….. | 2016 |
| Halleys C. | **Howell** | ….. | 1990 |
| William F. | **Howell** | ….. | 1974 |
| Ted T. | **Howes** | ….. | 1986 |
| James R. | **Huber** | ….. | 2004 |
| Donald L. | **Huguley** | ….. | 2006 |
| Charles B. | **Humphreys** | ….. | 2003 |
| James H. | **Humphreys** | ….. | 2012 |
| Albert Sidney | **Hurley** | ….. | 1995 |
| Sidney E. | **Irving** | ….. | 2012 |
| William R. | **Irving, Jr.** | ….. | 1973 |
| Moses T. | **Jackson** | ….. | 1992 |
| William M. | **Jacocks** | ….. | 2005 |
| Robert H. | **Jamieson** | ….. | 1976 |
| William J. | **Jarrell** | ….. | 1977 |
| Lee C. | **Jennings** | ….. | 2000 |
| Henry L. | **Johns** | ….. | 1985 |
| John R. | **Johns** | ….. | 2014 |
| Curtis | **Johnson** | ….. | 2015 |
| Dorothy W. | **Johnson** | ….. | 1998 |
| Eddie Carroll | **Johnson** | ….. | 2007 |
| James A. | **Jones** | ….. | 1987 |
| Lael S. | **Jones** | ….. | 1997 |
| Russell L. | **Jones** | ….. | 2006 |

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| Clinton A. | **Jordan** | ….. | 1985 |
| Travis L. | **Joyner** | ….. | 1985 |
| Edwin A. | **Keasler** | ….. | 1981 |
| John F. | **Kellogg** | ….. | 1977 |
| Maria J. | **Kennedy** | ….. | 2010 |
| Edward A. | **Kennedy, Jr.** | ….. | 1982 |
| John F. | **Kilpatrick** | ….. | 1973 |
| E. Eugene | **Kimble** | ….. | 2002 |
| John L. | **King, Jr.** | ….. | 1972 |
| Thomas F. | **King** | ….. | 1991 |
| Willis J. | **King** | ….. | 1976 |
| N. James | **Kirk** | ….. | 2002 |
| James A. | **Knight** | ….. | 1977 |
| John B. | **Koelemay** | ….. | 2007 |
| Lucie M. | **Krestensen** | ….. | 2006 |
| Clarence Benny | **Krumnow** | ….. | 1997 |
| Willie R. | **Lafayette** | ….. | 2001 |
| John N. | **Lambert** | ….. | 1977 |
| Thomas Major | **Lancaster** | ….. | 1995 |
| Frank C. | **Lankford** | ….. | 1986 |
| S. L. | **Lantrip** | ….. | 1973 |
| Ashley T | **Law** | ….. | 1985 |
| John H. | **Lavo** | ….. | 2013 |
| Chang Kyu | **Lee** | ….. | 2010 |
| John M. | **Lee** | ….. | 2011 |
| Oakley | **Lee** | ….. | 1987 |
| William R. | **London, Jr.** | ….. | 1987 |
| Harold W. | **Longfellow** | ….. | 2006 |
| Terral T. | **Lowe** | ….. | 2006 |
| David T. | **Lowry** | ….. | 2002 |
| Ira A. | **Love** | ….. | 1978 |
| Carl F. | **Lueg, Sr.** | ….. | 2003 |
| Wesley O. | **Lynch, Jr.** | ….. | 2005 |
| Wesley O. | **Lynch, Sr.** | ….. | 1977 |
| Denver Dale | **Lyons** | ….. | 2013 |
| Donald E. | **MacDonald** | ….. | 1993 |
| James Lawrence | **Maddin** | ….. | 2016 |
| I. Elmer | **Malone** | ….. | 1995 |
| Lionel J. | **Marcel** | ….. | 2003 |
| Helen P. | **Marcussen** | ….. | 2014 |
| B. Joseph | **Martin** | ….. | 1996 |
| Carey A. | **Martin** | ….. | 1988 |
| William D. | **Martin** | ….. | 1974 |
| S. Alvin | **Mayo** | ….. | 2006 |
| William F. | **Mayo** | ….. | 2009 |
| Charles R. | **McCammon** | ….. | 1981 |
| James B. | **McCann** | ….. | 1972 |
| Floyd | **McCarty** | ….. | 1981 |
| Joe Wayne | **McClain** | ….. | 2011 |
| Isaiah L. | **McCoy** | ….. | 1983 |
| John D. | **McCrory** | ….. | 1974 |
| Kenneth G. | **McDowell** | ….. | 1977 |
| Talmadge | **McElroy, III** | ….. | 1994 |
| Dorthy M. | **McGowen** | ….. | 1994 |
| Douglas L. | **McGuire** | ….. | 2015 |
| Emmett L. | **McKay** | ….. | 1973 |
| J. Pierce | **McKeithen** | ….. | 2000 |
| Theron T. | **McKisson** | ….. | 1981 |
| Alton A. | **McKnight** | ….. | 1975 |
| William Douglas | **McLean** | ….. | 1998 |
| Mary Nannette | **McMullen** | ….. | 2016 |
| George A. | **McVay, Jr** | ….. | 2003 |
| James William | **Matthews, Jr.** | ….. | 1997 |
| Frederick A. | **Mead** | ….. | 1996 |
| Pete | **Medak** | ….. | 2000 |
| Nathaniel | **Melbert** | ….. | 1985 |
| Richard R. | **Meek** | ….. | 2017 |
| Merlin W. | **Merrill** | ….. | 2000 |
| Glendon R. | **Messer** | ….. | 1991 |
| Jack H. | **Midyett** | ….. | 1988 |
| Lewis E. | **Milem** | ….. | 1985 |
| James C. | **Miles** | ….. | 1984 |
| Robert | **Miller** | ….. | 2015 |
| William J. | **Miller** | ….. | 2002 |
| Howard L. | **Milo** | ….. | 1992 |
| Willie D. | **Milton** | ….. | 1988 |
| Cecil C. | **Mims** | ….. | 2001 |
| Abraham L. | **Moch** | ….. | 1987 |
| Daniel | **Moore, Sr.** | ….. | 1973 |
| Fred B. | **Moore, Jr.** | ….. | 2005 |
| Byrl J. | **Moreland, Jr.** | ….. | 2000 |
| Eddie E. | **Morgan, Jr.** | ….. | 2010 |
| Jarrell | **Morgan** | ….. | 2015 |
| Virgil D. | **Morris** | ….. | 1993 |
| Roy E. | **Mouser** | ….. | 2007 |
| Robert S. | **Murray** | ….. | 2000 |
| Allen E. | **Myers** | ….. | 1991 |
| Lester N. | **Nance** | ….. | 1990 |

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| Judy Edwards | **Nelson** | ….. | 2014 |
| William | **Norris** | ….. | 1972 |
| John R. | **Oldham** | ….. | 1995 |
| Benjamin R. | **Oliphint** | ….. | 2007 |
| Lewis L. | **Olmsted** | ….. | 2009 |
| Lewis F. | **Ovenshire** | ….. | 1978 |
| W. Ed | **Parks, Sr.** | ….. | 2003 |
| Isaac A. | **Patton, Jr.** | ….. | 2008 |
| David Barrett | **Peabody** | ….. | 2018 |
| George F. | **Pearce, Jr** | ….. | 2005 |
| L. Alton | **Peel, Sr.** | ….. | 2009 |
| Talmage W. | **Perrott** | ….. | 1984 |
| Nathaniel P. | **Perry** | ….. | 2002 |
| Robert W. | **Peterson** | ….. | 2007 |
| Benjamin | **Petty** | ….. | 2018 |
| Owen H. | **Peyton** | ….. | 2013 |
| Robert L. | **Peyton** | ….. | 2011 |
| Thomas B. | **Peyton, III** | ….. | 1980 |
| Gerry Charlotte | **Phelps** | ….. | 2016 |
| Jack Dean | **Phelps** | ….. | 2018 |
| Edward O. | **Pickens** | ….. | 1995 |
| Henry O. | **Pinckard** | ….. | 1972 |
| Collins D. | **Pinkard** | ….. | 1999 |
| William F. | **Pledger** | ….. | 1984 |
| Joseph M. | **Poledore** | ….. | 1991 |
| Alfred | **Pollar** | ….. | 1995 |
| George W. | **Pomeroy** | ….. | 1976 |
| Webb D. | **Pomeroy** | ….. | 1990 |
| Daniel W. | **Poole** | ….. | 1987 |
| James M. | **Poole** | ….. | 2018 |
| A. Richard | **Poss** | ….. | 2003 |
| Robert L. | **Potter** | ….. | 2017 |
| Marvin A. | **Pratt** | ….. | 1997 |
| Jimmie D. | **Pyles** | ….. | 2012 |
| Cleburne W. | **Quaid** | ….. | 1997 |
| Wesley C. | **Reagan** | ….. | 2011 |
| John T. | **Redman** | ….. | 1973 |
| Allen R. | **Reeves** | ….. | 1973 |
| Allen R. | **Reeves, Jr.** | ….. | 1992 |
| Samuel D. | **Reeves** | ….. | 2015 |
| William J. | **Reid** | ….. | 1991 |
| Henry J. | **Rhyan** | ….. | 1987 |
| Henry A. | **Rickey** | ….. | 1977 |
| Donald M. | **Risinger** | ….. | 2005 |
| Minns S. | **Robertson** | ….. | 2010 |
| Ira M. | **Robinson** | ….. | 2010 |
| Joe H. | **Robinson** | ….. | 1995 |
| Kenneth G. | **Rorie** | ….. | 1986 |
| Thomas O. | **Rorie, Jr.** | ….. | 1975 |
| Thomas H. | **Rowe** | ….. | 1977 |
| William A. | **Rowell, Jr.** | ….. | 2010 |
| Juan F. | **Sanfiel** | ….. | 1985 |
| Marta L. | **Sanfiel** | ….. | 2017 |
| Riley W. | **Sanson, Jr.** | ….. | 2004 |
| William W. | **Sartor** | ….. | 1972 |
| Levi M. | **Sawyer** | ….. | 1972 |
| John R. | **Sayes** | ….. | 2000 |
| John E. | **Scarf** | ….. | 2004 |
| Leon C. | **Scott** | ….. | 1979 |
| Lloyd E. | **Scott** | ….. | 2007 |
| Fred W. | **Schwendimann** | ….. | 1996 |
| Sidney A. | **Seegers** | ….. | 1972 |
| Joseph E. | **Seiler** | ….. | 1981 |
| John H. | **Sewell** | ….. | 2001 |
| John Howard | **Sewell** | ….. | 2017 |
| J. Kenneth | **Shamblin** | ….. | 1983 |
| Clyde T. | **Shaw** | ….. | 1987 |
| William B. | **Shaw** | ….. | 1994 |
| John B. | **Shearer** | ….. | 1984 |
| George H. | **Sherman, Jr.** | ….. | 1995 |
| Fred O. | **Shirley** | ….. | 2012 |
| Lonnie M. | **Sibley** | ….. | 2004 |
| Pleasant | **Sibley** | ….. | 1987 |
| Dan C. | **Simon** | ….. | 2002 |
| Paul Cyr | **Singletary, Sr.** | ….. | 2015 |
| William V. | **Sirman** | ….. | 2003 |
| Ellis C. | **Slater** | ….. | 1979 |
| Bentley R. | **Sloane** | ….. | 2002 |
| Caesar D. | **Small** | ….. | 1991 |
| Zacharrah | **Smalley** | ….. | 1972 |
| Alvin P. | **Smith** | ….. | 1975 |
| Bernard R. | **Smith** | ….. | 1987 |
| Edgar D. | **Smith** | ….. | 1982 |
| Gordon L. | **Smith, Sr.** | ….. | 2014 |
| H. Austin | **Smith** | ….. | 2012 |
| James A. | **Smith** | ….. | 1996 |
| Theodore | **Smith** | ….. | 1990 |
| Clarence | **Snelling** | ….. | 2018 |
| Murdock M. | **Snelling, Jr.** | ….. | 2007 |
| Joe Davis | **Solomon** | ….. | 2016 |

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| Obie J. | **Southall** | ….. | 2019 |
| Otis W. | **Spinks** | ….. | 1987 |
| Thurman | **Spinks** | ….. | 1973 |
| Rex | **Squyres** | ….. | 1993 |
| Alfred D. | **St. Amant, Jr.** | ….. | 1981 |
| Francis M. | **Stage, Jr.** | ….. | 1984 |
| R. H. | **Staples** | ….. | 1973 |
| Oliver C. | **Stapleton** | ….. | 1986 |
| William G. | **Stegall** | ….. | 1994 |
| Henry L. | **Stewart** | ….. | 1985 |
| Ned L. | **Stout** | ….. | 1996 |
| James L. | **Stovall** | ….. | 2002 |
| Louis L. | **Streams, Jr.** | ….. | 1990 |
| John D. | **Strozider** | ….. | 1990 |
| Willie B. | **Sweat** | ….. | 1981 |
| Edwin E. | **Sylvest** | ….. | 1987 |
| Eskel L. | **Tatum** | ….. | 1990 |
| Alta G. | **Taylo** | ….. | 1993 |
| Byron C. | **Taylor** | ….. | 1981 |
| Luther W. | **Taylor** | ….. | 1986 |
| Robert Edward | **Taylor** | ….. | 2014 |
| Robert S. | **Taylor** | ….. | 1992 |
| Byrd L. | **Terry** | ….. | 2007 |
| Dorcas | **Thornton** | ….. | 2018 |
| Edward L. | **Thomas** | ….. | 1993 |
| Edward R. | **Thomas** | ….. | 2008 |
| Fletcher | **Thomas** | ….. | 1972 |
| George L. | **Thomas** | ….. | 2017 |
| William O. | **Tisdale** | ….. | 1977 |
| Daniel W. | **Tohline** | ….. | 2010 |
| Karl B. | **Tooke** | ….. | 1998 |
| Emile | **Tosso** | ….. | 2018 |
| A.W. | **Townsend** | ….. | 1979 |
| Robert A. | **Townsend** | ….. | 2001 |
| Jayne | **Trammell-Kelly** | ….. | 2013 |
| Roger J. | **Transpers** | ….. | 1993 |
| J. Albert | **Trickett** | ….. | 2001 |
| William Vice | **Turner** | ….. | 2016 |
| Walter L. | **Underwood** | ….. | 1987 |
| Kirby A. | **Vining** | ….. | 2009 |
| Jefferson C. | **Wallace** | ….. | 2008 |
| Gilbert H. | **Wade, Jr.** | ….. | 2006 |
| Charles S. | **Walker, Jr.** | ….. | 1973 |
| Samuel E. | **Walker, Sr.** | ….. | 2008 |
| J. Taylor | **Wall** | ….. | 1975 |
| Jefferson C. | **Wallace** | ….. | 2008 |
| Thomas R. | **Wallace, Jr.** | ….. | 1976 |
| Aubrey G. | **Walton** | ….. | 1978 |
| Richard E. | **Walton** | ….. | 2006 |
| Charles L. | **Washington** | ….. | 1989 |
| John W. | **Washington** | ….. | 1973 |
| W. R. | **Wendt** | ….. | 1991 |
| John L. | **Wesley** | ….. | 1978 |
| Marshall | **Wesley** | ….. | 1995 |
| Van L. | **Westbrook** | ….. | 1981 |
| Carl T. | **Wethers** | ….. | 1986 |
| C. B. | **White** | ….. | 1990 |
| Mikel A. | **Wiley** | ….. | 1998 |
| James M. | **Wilkes** | ….. | 1994 |
| Brady W. | **Williams** | ….. | 1980 |
| Douglas T. | **Williams** | ….. | 1982 |
| J. W. | **Williams** | ….. | 1992 |
| John N. | **Williams** | ….. | 2011 |
| Lasan A. | **Williams** | ….. | 1982 |
| Nathaniel P. | **Williams** | ….. | 1996 |
| Robert | **Williams** | ….. | 2001 |
| Harvey G. | **Williamson** | ….. | 2005 |
| Stephen R. | **Williamson** | ….. | 1996 |
| Willie H. | **Willis** | ….. | 1982 |
| William G. | **Willson** | ….. | 2010 |
| James W. | **Wilson** | ….. | 1992 |
| John F. | **Wilson** | ….. | 1982 |
| L. Gray | **Wilson** | ….. | 2004 |
| Thomas A. | **Wilson** | ….. | 2010 |
| Joseph H. | **Windham** | ….. | 2009 |
| Jack S. | **Winegeart** | ….. | 1995 |
| Donald E. | **Wineinger** | ….. | 2000 |
| Aubrey E. | **Wingfield** | ….. | 1972 |
| Jerry | **Wood** | ….. | 2018 |
| Wilmer T. | **Woodfork** | ….. | 1989 |
| James Philip | **Woodland** | ….. | 2015 |
| James R. | **Woodward** | ….. | 2003 |
| Walter C. | **Worthy** | ….. | 2005 |
| Helena | **Wright-Butler** | ….. | 2018 |
| Ira L. | **Yeager** | ….. | 1979 |
| George D. | **York** | ….. | 1987 |
| Cleveland | **Young** | ….. | 1972 |
| John | **Zerangue** | ….. | 1980 |
| Melvin D. | **Zerger** | ….. | 2007 |

# XII. CONFERENCE STRUCTURE AND RULES

# CONFERENCE STRUCTURE

## ARTICLE I: ANNUAL CONFERENCE MEMBERSHIP

The membership of the Annual Conference is described and set forth in ¶ 32 of the Constitution of The United Methodist Church.

**A. ELECTION OF LAY MEMBERS OF ANNUAL ONFERENCE**

Each Charge shall elect annually a lay member of the Annual Conference and one or more alternates. (2016 *Book of Discipline* ¶¶ 32, 602.4) Each charge served by more than one clergy shall be entitled to as many lay members, as there are clergy members.

**B. ELECTION OF YOUNG ADULT MEMBERS**

1. **Young Adult**

   A young adult representative shall serve as the "equivalent officer of the conference young adult organization" and shall be a member of the Annual Conference. (2016 *Book of Discipline* ¶¶ 32, 602.4)

2. **College Student**

   The Executive Committee of the Conference Board of Higher Education and Campus Ministry shall elect a student who shall serve as "the chair of the annual conference college student organization" and shall be a member of the Annual Conference. (2016 *Book of Discipline* ¶¶ 32, 602.4)

**C. LAY AND CLERGY MEMBERS**

In accordance with *The Book of Discipline of The United Methodist Church*, the membership of the Annual Conference shall be equally composed of clergy and laity. (2016 *Book of Discipline* ¶¶ 32, 602.4)

1. **Clergy Members**

   The composition of clergy membership is prescribed in the *Book of Discipline*. (2016 *Book of Discipline* ¶¶ 369, 602.1) Accordingly, the clergy membership shall consist of deacons and elders in full connection (¶¶ 329, 333), provisional members (¶ 327), associate members, affiliate members (¶¶ 344.4, 586.4), and local pastors under full-time and part-time appointment to a pastoral charge (¶ 317). (See also 2016 *Book of Discipline* ¶ 32).

   Each clergy member of the Annual Conference shall be attached to one of the districts.

2. **Lay Members**

   The composition of lay membership is prescribed in the *Book of Discipline*. (2016 *Book of Discipline* ¶¶ 32, 602.4) Accordingly, the lay members of the Annual Conference include the following:

   a. A lay member, or the appropriate number of lay members, elected by each charge
   b. The Diaconal Ministers
   c. The active Deaconesses under Episcopal appointment within the Annual Conference
   d. Conference President, United Methodist Women
   e. Conference President, United Methodist Men
   f. Conference Lay Leader
   g. District Lay Leaders
   h. President or equivalent officer of the conference young adult organization
   i. President, Conference Council on Youth Ministry
   j. Chair of the Annual Conference college student organization
   k. Two young persons under twenty-five years of age from each district, elected by the District Ministry Team

These persons shall be counted as members of the Annual Conference from the districts in which they reside.

The Conference Committee on Credentials, in consultation with the District Superintendents, shall determine the number of clergy members in each district, and shall determine the number of laypersons in each district who are members by virtue of their office. The Conference Committee on Credentials shall then determine the number of additional lay members needed to equalize the clergy and lay membership of the Annual Conference. The total number of additional lay members needed shall be prorated to the districts based upon church membership of the districts as reported in the most recent audit of the Conference.

The additional lay members shall be designated "at-large members," and shall be elected by the respective District Conference or District Ministry Team, after nomination by the District Committee on Nominations. Additional nominations may be made from the floor of the District Conference or to the District Ministry Team.
In the nomination process, special attention shall be given to inclusiveness in keeping with policies for conference agencies. (See 2016 *Book of Discipline* ¶¶ 140, 610.5)

## ARTICLE II: THE MISSIONAL ORGANIZATION OF THE ANNUAL CONFERENCE

**A. PURPOSE AND ORGANIZATION**

1. Our mission is to make disciples of Jesus Christ for the transformation of the world, and the local church provides the most significant arena through which our disciple-making occurs (*Book of Discipline*, ¶201).

2. The purpose of the Annual Conference is to advance this mission "by equipping its local churches for ministry and by providing for connectional ministry beyond the local church" (¶601).

3. In order to accomplish this mission, the Annual Conference functions to equip and encourage our local churches to become "vital congregations": congregations that lead others to abundant life in Jesus Christ; engage in their communities; learn, live, and tell the Gospel story; and reach out to and draw in people from all walks of life (Matthew 22:36-40; Matthew 28:16-20).

4. In order to give priority to our missional purpose and to our commitment to developing vital congregations, the Louisiana Conference will be organized into three Ministry Areas in addition to and as a compliment of the strategic and equipping ministry of the Bishop and Cabinet (¶401ff., ¶414ff., ¶419ff.). The Bishop, Cabinet, and the three ministry areas will work together in a connectional relationship in order to strengthen the local churches in their mission and ministry.

5. The three ministry areas are (1) Vital Congregations, (2) Clergy Excellence, and (3) Administrative Ministries. The purpose of these Ministry Areas is to fulfill the missional purpose of the Annual Conference, to grow vital congregations, and to provide for other ministries as required by *The Book of Discipline*.

**B. MINISTRY AREAS**

**1. Vital Congregations** will serve to equip and empower local churches to lead others to abundant life in Jesus Christ; engage in their communities; learn, live, and tell the Gospel story; and reach out to and draw in people from all walks of life. The purpose of this work is to empower local churches to make disciples of Jesus Christ for the transformation of the world. It will do so by fostering shared ministry among local churches and by providing for connectional ministry beyond the local church.

In addition to other responsibilities outlined in the *Discipline* and Conference Rules, a Director of Connectional Ministries (see Article III, A.1.a.) will coordinate this ministry area and convene the leaders of these teams in order to encourage collaboration in our effort to grow vital congregations and to ensure faithfulness to the purpose of the Annual Conference (¶ 601) and the mission of The United Methodist Church (¶ 120).

Vital Congregations will be comprised of the following ministries:

**a. A Church Planting Ministry** will coordinate the formation of new vital congregations by directing the work of planting new faith communities, mergers of existing churches to form new congregations, and other strategic and creative models for starting vital faith communities. A Board of Congregational Development of no fewer than 7 persons, laity and clergy, will function to support Conference staff assigned to this ministry, provide missional accountability, maintain a budget, and provide financial oversight.

**b. A Church Revitalization Ministry** will coordinate the revitalization of congregations that have potential for new growth. Task forces and advisory teams may be formed to assist in this work as needed.

**c. The Conference Discipleship Team** will assist local churches in making disciples of Jesus Christ for the transformation of the world. The ministry of this team includes, but is not limited to, the ministries outlined in ¶630 of *The Book of Discipline*. In accordance with ¶645, the Discipleship Team will assume the responsibilities of the small-membership-church commission.

Members shall be nominated by the Committee on Nominations and elected for the quadrennium and shall consist of a team leader, four at-large members, the Conference Lay Leader representing the Board of Laity (¶631), one person responsible for the concerns of small-membership churches, and the coordinator of The Academy for Spiritual Leadership. The Discipleship Team may organize task forces or teams in order to accomplish its mission.

**d. The Mission and Mercy Ministries Team** will assist the Conference and our local churches in our response to the needs of our communities, state, nation, and world. The Team will serve the Conference in the following areas:

1. Board of Church and Society (¶629) and Peace with Justice (¶629.2)
2. Board of Global Ministries (¶ 633)
3. Disability Ministries (¶653)
4. Status & Role of Women (¶644)
5. Religion & Race (¶643)
6. Christian Unity and Interreligious Ministries (¶637)
7. Ethnic Local Church Ministries (¶632)
8. Native American Ministries (¶654)
9. Disaster Preparedness
10. Volunteers in Mission

Members shall be nominated by the Committee on Nominations and elected for the quadrennium. The team shall consist of a team leader, two at-large members, and a representative for each of the ministries listed above. The representative of each area of responsibility above will serve to maintain a connectional relationship between the Mission and Mercy Ministries Team and the equivalent General Agencies. The Team may organize task forces or teams in order to accomplish its mission.

**e. The Council on Youth Ministry, Young Adult Ministry, Conference Board of Laity, the United Methodist Women, and the United Methodist Men** shall be organized and function in accordance with *The Book of Discipline.*

**f. The Conference Board of Higher Education and Campus Ministries** shall be organized and function as mandated and described in the *Book of Discipline* (¶634). Members of the Board shall be nominated by the Committee on Nominations and elected for the quadrennium and shall consists of six members. A member of a local Wesley Foundation and a Campus Minister will be selected as ex-officio members without vote. Additional task forces or teams may be added by Board members as needed to fulfill their assigned mission.

**g. A Communications Team** shall be organized for the purpose of meeting the missional needs of local churches and the Conference in the area of communications, with a particular focus on enhancing witness and evangelism efforts of the local church through the use of various and effective forms of communication. The Team will additionally be responsible for the ministry outlined in ¶646. A Director of Communications (¶609) will work with the Communications Team to specifically connect this ministry with the mission of creating vital congregations.

**2. Clergy Excellence** shall actively engage in the recruitment and development of clergy who are able to lead in the disciple-making ministry of the church and who will effectively equip local churches to lead others to abundant life in Jesus Christ; engage in their communities; learn, live, and tell the Gospel story; and reach out to and draw in people from all walks of life. The purpose of this work is to empower local churches to make disciples of Jesus Christ for the transformation of the world. A Director of Clergy Excellence (see Article III, A.1.b.) will coordinate the work of this ministry area.

Clergy Excellence will be comprised of the following ministries:

**a. Conference Board of Ordained Ministry**

The Conference Board of Ordained Ministry shall be organized and function as mandated and described in *Book of Discipline*, ¶ 635.

The Bishop shall nominate members of the Board after consultation with the chairperson of the Board, the executive committee, and the Cabinet. The Bishop shall fill vacancies after consultation with the chairperson of the Board.

**b. Center for Pastoral Excellence**

The Center for Pastoral Excellence is to help sustain pastoral excellence by providing support and guidance for our clergy and congregations in difficult situations, conversations, and conflict; coaching clergy as a confidential and trusted resource; offering continuing education opportunities; working on special projects/contexts as requested by the Bishop and Cabinet; and offering other ministries related to the art and science of pastoral leadership.

**c. Conference Committee on Administrative Review**

The Committee on Administrative Review shall be organized and function as mandated and described in the *Book of Discipline*, ¶ 636.

**3. Administrative Ministries** will provide administrative support to the Annual Conference in order to help it fulfill its purpose and mission.

The Executive Director of Administrative Services will act as a liaison between the ministries of this ministry area to ensure faithfulness to the purpose of the Annual Conference (¶ 601) and to the mission of The United Methodist Church (¶ 120).

Administrative Ministries will be comprised of the following:

**a. Conference Council on Finance and Administration**

The Conference Council on Finance and Administration shall be organized and shall function as mandated and described in *The Book of Discipline* (¶¶ 611–619).

**1. Membership and Officers**

The Conference Council on Finance and Administration shall consist of twelve members nominated by the Committee on Nominations and approved by the Annual Conference in accordance with ¶612.2 of the *Discipline*. There shall be at least one lay member more than clergy members. Churches of fewer than two hundred members shall be represented on the council. Members of the General Council on Finance and Administration who reside within the bounds of the Conference shall be voting members. The voting membership shall not include members or employees of any conference agency, nor shall it include members, employees, trustees, or directors of any agency or institution participating in the funds of any conference budget. The CCFA shall elect its own officers in accordance with ¶612.3.

Additionally, the following persons shall be ex officio members without vote (¶ 612.2c):

1. Executive Director, Administrative Services/Conference Treasurer
2. Presiding Bishop
3. One District Superintendent chosen by the Cabinet
4. Director of Connectional Ministries
5. President/Chief Executive Officer, United Methodist Foundation

**2. Audit Review Committee**

The Conference Council on Finance and Administration may elect an Audit Review Committee (*Discipline* ¶ 617) of not more than twenty-five members; at least half of whom should be persons who are not members of the Council and who are chosen for their expertise in areas related to the work of the Committee. The Bishop shall be an *ex officio* member of the Audit Review Committee.

**3. Conference Benevolence Budget**

In preparing the conference benevolence budget (¶614.3), the CCFA will consult with and receive recommendations from the Director of Connectional Ministries and the leaders of the teams in Vital Congregations.

**b. Conference Board of Trustees**

The Board of Trustees shall be organized and function as mandated and described in the *Book of Discipline* (¶2512). The members of the Board shall be residents of the State of Louisiana and of legal age. Lay members shall be members in good standing of local churches within the bounds of the Conference, and clergy members shall be members of the Louisiana Annual Conference.

**c. Conference Board of Pensions and Health Benefits**

The Conference Board of Pensions and Health Benefits shall be organized and function as mandated and described in the *Book of Discipline* (¶ 639). In addition to membership recommended in the *Discipline*, the Executive Director of Administrative Services/Treasurer shall be a member. One director of the Woolworth Foundation shall be an *ex officio* member, with vote.

**d. Conference Commission on Equitable Compensation**

The Commission on Equitable Compensation shall be organized and function as mandated and described in the *Book of Discipline* (¶ 625). The membership shall be elected for the quadrennium, and shall consist of six persons, an equal number of lay and clergypersons. At least one lay member and clergy member shall be from churches of fewer than two hundred members.

**e. Conference Committee on Nominations**

There shall be a Conference Committee on Nominations chaired by the Bishop and composed of the following members:

- Bishop
- Conference Lay Leader
- President, Conference Council on Youth Ministry
- a young adult representative
- up to six at-large members to insure Conference representation, inclusiveness, and a balance of clergy and lay membership

The members of the committee shall serve for the quadrennium. Laypersons must be full members of local churches in the Conference.

The Committee shall nominate to the Annual Conference such officers and members of Boards, Councils, Committees, and Commissions as the *Discipline* or the Conference Rules require, or as the Conference deems necessary to its work. Persons nominated and approved by the Annual Conference are to serve for the quadrennium unless otherwise indicated by the *Discipline* or Conference Rules. The Committee on Nominations may nominate persons for Annual Conference approval to fill vacancies that occur during the quadrennium. Guidelines for inclusiveness shall be followed in accordance with *The Book of Discipline*. Members of General Agencies will serve as additional *ex officio* members of the corresponding Annual Conference agencies, and the Bishop may assign Cabinet liaisons to the ministry areas, teams, boards, and agencies as needed.

**f. Conference Committee on the Journal**

There shall be a Conference Committee on Journal elected for the quadrennium. Members of the Committee shall be nominated by the Committee on Nominations and elected for the quadrennium. Membership shall consist of two clergy and two lay members, the duties of which shall include those described in Article I (N) of the Conference Rules.

**g. Conference Committee on Courtesies**

There shall be a Conference Committee on Courtesies elected for the quadrennium, which shall have such duties as described in Article I (M) of the Conference Rules. The membership shall consist of six persons.

**h. Conference Committee on Petitions**

There shall be a Conference Committee on Petitions elected for the quadrennium having such duties as described in Article I (G) of the Conference Rules. The membership shall consist of five persons.

**i. Conference Committee on Rules**

There shall be a Committee on Rules appointed by the Bishop for the quadrennium having such duties as described in Article I (S) of the Conference Rules. The membership shall consist of six persons, equally clergy and laypersons.

**j. Conference Commission on Archives and History**

The membership shall consist of two persons and a Cabinet liaison, if assigned by the Bishop, and conference staff as assigned by the Director of Connectional Ministries.

## C. CONFERENCE COMMITTEES RELATED TO THE EPISCOPACY

### 1. Conference Committee on Episcopacy

The Committee on Episcopacy shall be constituted, organized, and function as mandated and described in the *Book of Discipline* (¶ 637). The membership shall number nine. No member of the Conference staff or any of its agencies, nor any immediate family member of such staff, shall serve as a member of the committee, except as allowed by the *Discipline.*

### 2. Conference Episcopal Residence Committee

This Committee shall be organized and function as mandated and described in the *Book of Discipline,* ¶ 638.

# ARTICLE III: PERSONNEL

## A. CONFERENCE STAFF

### 1. Conference Ministries Staff

#### a. Director of Connectional Ministries

The Bishop, in consultation with the Missional Staffing Committee, may appoint a Director of Connectional Ministries to guide the Conference in its mission of increasing the number of vital congregations, to focus and guide the ministries of the Congregational Vitality ministry area, to assume the responsibilities outlined in ¶608

of the *Discipline*, and to supervise Conference ministry staff. The Director of Connectional Ministries may sit on the Cabinet, without vote. The Director of Connectional Ministries is accountable to the Bishop and shall be evaluated annually by the Bishop to discern effectiveness in accomplishing the specific requirements of the ministry. The Bishop will seek input, as needed, from the Team leaders in Congregational Vitality.

**b. Director of Clergy Excellence**

The Bishop, in consultation with the Missional Staffing Committee and the Board of Ordained Ministry, may appoint a Director of Clergy Excellence to promote and sustain effective clergy leadership and to coordinate the ministries of the Clergy Excellence ministry area. The Director of Clergy Excellence may sit on the Cabinet, without vote. The Director of Clergy Excellence is accountable to the Bishop and shall be evaluated annually by the Bishop to discern effectiveness in accomplishing the specific requirements of the ministry. The Bishop will seek input, as needed, from the Executive Committee of the Board of Ordained Ministry.

**c. Assistant to the Bishop**

The Bishop may appoint an Assistant to the Bishop in order to more effectively and efficiently administer the episcopal ministry. The Assistant to the Bishop may sit on the Cabinet, without vote. The Assistant to the Bishop is accountable to the Bishop and shall be evaluated annually by the Bishop to discern effectiveness in accomplishing the specific requirements of the ministry. The Bishop will seek input, as needed, from the Conference Committee on the Episcopacy.

**d. Conference Mission and Ministries Staff**

Upon recommendation of the Missional Staffing Committee, other persons may be employed in areas deemed helpful to accomplish the mission of the Annual Conference. If the person to serve in any of these areas is clergy, the employment shall not be effective until the Bishop appoints that person to the position. The Director of Connectional Ministries will supervise the Mission and Ministries staff. Staff positions may be amended by action of the Missional Staffing Committee, as long as such changes are within budgeted funds and consistent with the missional priorities of the Annual Conference.

**2. Finance & Administrative Service Staff**

**a. Conference Treasurer/Executive Director, Administrative Services**

The election of the Conference Treasurer/Executive Director, Administrative Services and the functions of the office are prescribed in the *Book of Discipline* (¶ 619). The Conference Treasurer/Executive Director, Administrative Services shall be elected by the Annual Conference on nomination of the Conference Council on Finance and Administration. As an employee, the Treasurer/Executive Director, Administrative Services shall be directly amenable to the Conference Council on Finance and Administration and shall be evaluated annually by the CCFA to discern effectiveness in accomplishing the ministry assigned. The Conference Treasurer/Executive Director, Administrative Services shall be amenable to the general oversight of the Bishop regarding the fiscal operation of the Annual Conference.

**b. Administrative Staff**

Administrative and support staff in Administrative Services shall be employed as directed by the Conference Council on Finance and Administration. The Conference Treasurer/Executive Director, Administrative Services will be responsible for supervision of the administrative and support staff. Funding for staff positions shall be derived from the Conference Administrative Fund upon recommendation of the Missional Staffing Committee and upon approval by the CCFA.

**c. Conference Secretary and Conference Statistician**

The duties of the Conference Secretary and Conference Statistician shall be a part of the responsibilities of the Conference Treasurer/Director of Administrative Service, but may be delegated to volunteer or part-time staff under the direction of the Conference Treasurer/Director of Administrative Service.

**3. Personnel Policies & Procedures**

**a. Missional Staffing Committee**

The Missional Staffing Committee shall be composed of a representative who is a member of and chosen by the Conference Council on Finance and Administration, a representative who is a member of and chosen by the Discipleship Team, the Bishop, a District Superintendent, the Director of Connectional Ministries, the Conference Lay Leader, and the Director of Administrative Services. Up to two additional members may be added for inclusiveness. The Committee shall select a chairperson from among its members, but the chairperson shall not be a member of the Conference staff.

**b. Personnel Policies and Procedures**

The Missional Staffing Committee will develop and maintain appropriate personnel policies and procedures. The Committee will further develop and implement a plan for regular supervision and evaluation that will take into account appropriate missional measures and effectiveness in particular areas of responsibility. Supervision will include clear missional goals and expectations of each staff person.

Should termination of employment become necessary, that action shall be the responsibility of the Missional Staffing Committee. If the person to be terminated is serving under appointment, the Committee shall consult with the Bishop before terminating employment.

## ARTICLE IV: ASSESSMENT OF CONFERENCE EFFECTIVENESS

A Conference Ministry Assessment Team will meet twice per quadrennium to evaluate the effectiveness of the Conference in accomplishing its mission. The purpose and mission of the Annual Conference (¶601) will serve as the criteria for evaluation, and particular attention will be given to the ministries of increasing vital congregations and improving clergy effectiveness. The Team shall make recommendations to the Missional Staffing Committee concerning revision of ministry descriptions, as needed. The Team shall make recommendations to the Annual Conference concerning changes, if needed, in the Conference organization, staffing structure, rules, practice, or procedure.

To accomplish its ministry, the Team shall request reports, as it deems necessary, from Conference staff, ministry area leaders, team leaders, and other people in Conference leadership. The Team shall conduct interviews as it deems necessary and review metrics relevant to the congregational vitality and clergy excellence. The Team may retain the services of an outside consultant to accomplish its mandate.

The Team will be comprised of five persons who are not concurrently serving on a standing Conference ministry area, board, agency, or team. Membership on this Team shall not preclude a person from serving on ad hoc teams, planning teams, study committees, other Conference ministries of limited duration, or District committees. The members shall be nominated by the Nominating Committee, may be laity or clergy, and shall serve for a quadrennium. The Team shall name its own chairperson and shall organize officers as needed.

## ARTICLE V: DISTRICTS

### A. DISTRICT MINISTRY TEAM COMPOSITION

**1.** There shall be a District Ministry Team in each district, having such functions & duties as described in Article I (X) of the Conference Rules. The District Ministry Team shall have a maximum of 12 members nominated and elected as set forth hereinafter, and shall include the following:

a. Chairperson *
b. Lay Leader (vice-chair)
c. District Superintendent
d. Education Coordinator
e. Mission Outreach Coordinator
f. Spiritual Transformation Coordinator
g. Congregational Life Coordinator (Worship, Stewardship, etc.)
h. Communication Advisor
i. One Youth
j. Up to two persons at large

* To be nominated by the District Nominating Committee from persons not serving in another office on the DMT.

**2.** There shall be a District Personnel Committee in each district, which shall be composed of four persons from the DMT, one of whom shall be the District Lay Leader, the other members of which shall be nominated by the District Superintendent, be approved by the DMT and serve for staggered four year terms, so that two will rotate off every two years. The District Superintendent shall be a member of the Personnel Committee.

**3.** The District Committee on Nominations shall nominate the following annually: Chairperson of the DMT, Education Coordinator, Mission Outreach Coordinator, Spiritual Transformation Coordinator, Congregational Life Coordinator, Communication Advisor, and a youth member of the DMT. Members of the DMT shall be limited to serve on the DMT no more than two consecutive quadrennia or portions thereof. They must then remain off the District Ministry Team for one year before they can be nominated to serve on the DMT again.

**4.** The District Conference shall be responsible to elect for the ensuing Conference year the membership of the District Ministry Team upon recommendation of the District Committee on Nominations with the exception of the District Lay Leader. In the event that there is no District Conference the Annual Conference shall be so responsible.

The District Board of Laity shall elect the District Lay Leader annually, who shall serve for a maximum of four years. In the event that there is no District Board of Laity, then the District Committee on Nominations shall nominate the District Lay Leader.

The District Ministry Team shall elect all District Boards, Councils and Committees, and other officers, required and necessary, in accordance with *The Book of Discipline* and Conference Rules.

**B. DISTRICT SUPPORT STAFF**

Each district shall provide funding for at least a three-quarter-time Administrative Assistant to assist the District Superintendent and the District Ministry Team, to be hired by and under the supervision of the District Superintendent. Administrative Assistant compensation and benefits are to be included in the district budget.

**C. DISTRICT COMMITTEE ON NOMINATIONS**

There shall be a District Committee on Nominations with the following members: District Superintendent, who shall be chairperson; District Lay Leader; President of the United Methodist Women; President of the District United Methodist Men; four laypersons (two of whom shall be young adults) named by the District Board of Laity; two youth named by the District Youth Council; four ministers, named by the District Superintendent.

**D. DISTRICT COUNCIL ON FINANCE AND ADMINISTRATION**

Each district shall establish a District Council on Finance and Administration composed of at least four laypersons and three ministers residing within the district boundaries. The District Superintendent, Conference, Jurisdictional and General Conference members of the Council on Finance and Administration residing within the bounds of the district shall be ex-officio members of the respective District Council on Finance and Administration. Every consideration should be given to ethnic minority representation.

**E. DISTRICT BOARD OF CHURCH LOCATION AND BUILDING**

There shall be in each district a District Board of Church Location and Building, to be constituted, organized and function as provided in the 2012 *Book of Discipline* (¶2519), and having such duties and responsibilities as described in paragraphs 2520, et seq. of the 2012 *Book of Discipline.*

**F. LOCAL CHURCH COMMITTEE ON WILLS**

Each local church shall have a committee of one or more members on wills, trusts, and special gifts.

# CONFERENCE RULES

## ARTICLE I: GENERAL RULES FOR THE CONFERENCE

**A. APPORTIONMENTS**

All Conference apportionments shall be made annually to each local church through the application of a decimal as recommended by the Conference Council on Finance and Administration, (in accordance with ¶ 613.3 and 614 of the 2016 Book of Discipline) to be derived from the following factors averaged from the last two published Journals of the Louisiana Annual Conference.

**1.** Pastor's base compensation
**2.** Associate pastor(s)' base compensation
**3.** Housing, related allowances and utilities
**4.** Reimbursements paid to/for pastors
**5.** Other cash allowances paid to/for pastors
**6.** Diaconal minister(s)/Deacons total compensation
**7.** Other staff compensation and expenses
**8.** Current expenses for program including church school
**9.** Other current operating expenses, excluding property and liability insurance

**B. APPROPRIATIONS**

Any legislation requiring appropriation of Conference funds or any requests for Conference-wide solicitation of funds shall first be presented to the Council on Finance and Administration for study and its recommendations before being presented to the Annual Conference, as required by and in accordance with The Book of Discipline.

**C. FISCAL AND STATISTICAL YEAR**

The calendar year shall be the fiscal and statistical year of the Conference. All remittances for the current year shall be conveyed to the Conference Treasurer's office not later than the date which shall be set by the Conference Council on Finance and Administration; and the required statistical tables and worksheets shall be turned in and checked by auditors at District meetings at a time and place determined by the Director of Administrative Ministries in consultation with members of the Cabinet. Upon request of the District Superintendent, churches in a district shall make available to the auditors any supporting documentation necessary to verify the data in reports.

D. **ADMINISTRATION OF FUNDS FOR CONFERENCE BOARDS, AGENCIES AND INSTITUTIONS**

Local Church treasurers shall send all funds for Conference Boards, Agencies and Institutions to the Conference Treasurer for appropriate distribution.

All financial books, and bookkeeping and funds of Conference Entity, Boards, Committees, Commissions and other organized bodies shall be administered and unified in the office of the Conference Treasurer. Disbursements shall be made through a voucher system to be supervised by the Council on Finance and Administration. The Council on Finance and Administration shall be authorized to invest the surplus funds of the Conference. Provisions of this paragraph shall not apply to institutions, the Board of Pensions, or the Commission on Equitable Compensation. Investment income generated by funds of the Ministerial Education Fund shall be retained in that account.

Each board, agency, and institution of the Conference shall, by the last day of February each year, submit to the Conference Treasurer a financial audit report of its most recent fiscal year. The financial audit report shall include

statements of assets, liabilities, revenues, expenditures, investments and the returns therefrom. The Audit Committee shall review audit reports within sixty (60) days of receipt and report to the Council on Finance and Administration compliance of lack of compliance. A listing of specific deficiencies in the Audit Report with recommendation for compliance shall be submitted by the Audit Committee in its report to the Council on Finance and Administration. The Council on Finance and Administration shall notify boards, agencies, and institutions individually of the findings from the Audit Committee. Boards, agencies, and institutions shall within thirty (30) days after notification, submit a response and/or plan to correct any noted deficiencies in the Audit Report.

**E. DISTRICT SUPERINTENDENTS**

The base compensation and expenses to be paid each District Superintendent by the Annual Conference for the ensuing fiscal year shall be determined by the Council on Finance and Administration and reported in the Pre-Conference Reports. It is recommended that the base compensation of each District Superintendent be adjusted on the basis of the percentage of increase or decrease of the Conference average salary.

The Council on Finance and Administration, through the Conference Treasurer, shall be the sole agent of disbursement of funds to the expense accounts of the District Superintendents. There shall be no additional reimbursement for expenses of District Superintendents from any other source within the Annual Conference.

**F. PRE-CONFERENCE REPORTS**

All Councils, Boards, Commissions and Committees of the Louisiana Conference shall send their Annual Conference reports, resolutions, and recommendations to the Conference Secretary seventy-five (75) days before the opening date of the Annual Conference session. The Conference Secretary shall compile and distribute via printed or other available means these reports to each minister and each lay member of the Annual Conference thirty (30) days before the session convenes. Any reports, resolutions, or recommendations not included in the Pre-Conference Reports must be made available to the Annual Conference delegates before final action can be taken on them, or on any portion thereof. This rule shall not apply, however, to the Conference Board of Trustees and the Board of the Ordained Ministry.

**G. COMMITTEE ON PETITIONS AND RESOLUTIONS**

Any petition (a document requesting that the Louisiana Conference approve and petition the General Conference regarding an issue related to the worldwide United Methodist Church) or resolution (document submitted to the Louisiana Conference that seeks to alter, amend or change the standing Conference rules or express an opinion or intent of the Conference on a specific issue or subject) proposed by an individual member or a duly elected body of the local church or a district, shall first be presented to the Committee on Petitions, no later than sixty (60) days prior to the opening session of the Annual Conference for petitions with financial implications and forty-five (45) days prior to the opening session for petitions without financial implications. The Committee shall meet to review all petitions so presented to it and assign them to the proper body for consideration by such body when it meets on the opening day of the Annual Conference. Each body, to which a petition is thus assigned, shall make a recommendation for concurrence or non-concurrence therewith when it makes its report to the Conference. Any petition or resolution that requires a vote of the Annual Conference must be submitted in writing according to the established guidelines of the Committee on Petitions and Resolutions as found in Section F of the Conference Rules.

**H. DATA FOR MEMOIRS**

The District Superintendent in whose district a Conference member or spouse or surviving spouse of a minister, dies, shall appoint someone to secure, in advance of the next Annual Conference, data concerning the deceased which shall be reported to the Conference Secretary for inclusion in the appropriate memoirs to be published in the Conference Journal.

## I. SURVIVING SPOUSES

A directory of surviving spouses of deceased Conference Clergy members of the Annual Conference shall be included in the Journal.

## J. DISTRICT CONFERENCES

Each District Superintendent, in consultation with the Cabinet, shall determine whether an annual District Conference or District Charge Conference shall be held. When a District Conference is to be held, each charge shall be authorized to elect five (5) lay members, and at least two (2) reserve members, as delegates to the District Conference; provided, however, that each church within the District shall have at least one (1) member delegate to the District Conference.

## K. CONFERENCE NOMINATING PROCESS

The Conference nominating process shall be as follows:

**1.** Prior to January 1 of the year preceding each new quadrennium, the Secretary of the Annual Conference shall give each District Superintendent a list of all offices for which nominations shall be made for the ensuing four (4) years.

**2.** Prior to January 15, the District Superintendents of the respective districts shall distribute to the pastors and local churches' Lay Leaders copies of the list of all offices for which elections shall be held at the ensuing Annual Conference session. Local church Nominating Committees may propose nominees for the listed positions. They shall submit with each nomination the following information: the person's address, phone number, name and membership size of local church, a brief resume (including interests and experience in specific church work), and vital information including the person's age, sex, ethnic status and any disabilities.

**3.** Prior to February 10, the District Committee on Nominations shall meet to nominate persons for the offices in question. The Committee shall give priority to names submitted by local church Nominating Committees, but it shall not be limited to those names. It shall not be required to nominate a person for every vacancy, but shall nominate only those persons it considers adequate to the task.

**4.** Prior to March 1, the District Committees on Nominations shall submit their lists of nominations to the Secretary of the Annual Conference, accompanied by the information about each nominee specified in #2 above. The Conference office shall maintain computer records of current and prior service in Conference elective offices and shall make this information available to assist The Conference Committee on Nominations. The Conference Secretary shall compile and circulate nominations submitted and its computer records of prior service to members of the Conference Committee on Nominations at least five (5) days prior to its initial meeting.

**5.** Prior to April 1, the Conference Committee on Nominations shall meet and make nominations for all Conference offices that must be filled in the next quadrennium. It shall give priority to the lists of names submitted by the Districts, but it may consider other names. The nominations shall be mailed to the lay and clergy members of the Annual Conference as part of the Pre-Conference Reports.

**6.** All persons nominated for an office in the Annual Conference shall be contacted by the District or Conference committee placing their names in nomination to determine whether the persons so nominated are willing to serve.

**7.** Nominating committees shall examine all nominations to ensure appropriate representation of ethnic minority persons, lay and clergywomen, lay and clergymen, persons with disabilities, youth, young adults and older adults.

**8.** Following the elections at the beginning of a new quadrennium the newly elected bodies shall meet at a site to be determined, not later than forty-five (45) days after the conclusion of Annual Conference. The District Superintendents shall convene the newly elected bodies and shall call for the election of a chairperson. Each body shall elect its chairperson and other officers upon nomination from the floor.

**9.** When vacancies occur during a quadrennium, the Conference Committee on Nominations shall make nominations to fill the vacancies at the ensuing session of the Annual Conference. The Secretary of the Annual Conference shall retain the records of persons nominated in the process described above. The Committee shall use these records to assist its work. It shall not be limited to persons previously nominated. These nominations shall be published in the Pre-Conference Reports.

**L. TERMS OF MEMBERSHIP**

The term of membership of any individual on any Council, Board, Commission, Committee shall not exceed eight (8) years, served in two consecutive quadrennia except as may be further limited by the rules or bylaws of any such body, with the exception of the Board of Ordained Ministry, which the Book of Discipline provides with the possibility of persons to serve up to twelve (12) years. When one has served the maximum time allowed, then reappointment to the same council, board, commission, or committee shall not be permitted until a full quadrennium has lapsed. This shall not prohibit service on other councils, boards, commissions, or committees in the following quadrennium.

**M. CONFERENCE COMMITTEE ON COURTESIES**

The function of the Committee shall be to provide courtesies and introductions for visitors to the Annual Conference sessions and to prepare written expressions of appreciation for those who assist the work of the Conference.

**N. CONFERENCE COMMITTEE ON JOURNAL**

The Committee on Journal shall inspect the secretary's record of each session of the Annual Conference and report its findings to the Conference.

**O. INSTITUTIONS RELATED TO THE ANNUAL CONFERENCE**

Institutions related to the Annual Conference shall be incorporated and shall review their corporate charters quadrennially to determine that they are in conformity with the laws of the State of Louisiana and The Book of Discipline of The United Methodist Church, including without limitation ¶ 2552 of The 2016 Book of Discipline. The names of those nominated to serve as members of the Board of Directors/Trustees of Conference institutions for later election by the Annual Conference shall be submitted to the appropriate board of the Conference no later than March 15th each year.

**P. CHANGE IN RULES**

Any recommendation for Rule changes shall be presented to the Chair of the Rules Committee no later than the last day of February. The Rules Committee shall consider and make its recommendations in time to be included in the Pre-Conference Reports. Amendments to proposals to change the Conference Structure and Rules which have been presented to the members of the Annual Conference in the Pre-Conference Reports may be considered by the Annual Conference session and shall require a two-thirds (2/3) vote for adoption.

**Q. SUSPENSION OF RULES**

The operation of any of the provisions of these Rules may be suspended at any time by a two-thirds (2/3) vote of the Conference session effective for up to one (1) year. The motion must also state, where appropriate, what provision shall be in effect during the suspension of the rule. During such year in which a rule is so suspended, a committee shall be appointed by the Bishop to determine if there is a need for a permanent change in the rule that has been suspended. The committee's recommendation shall be printed in the Pre-Conference Reports for consideration by the following Annual Conference regular session.

**R. ITINERATION**

The Conference Year is from July 1 to June 30. When a minister moves to a new appointment at Annual Conference, he/she shall receive compensation and expenses from his/her new appointment or charge from July 1. When a minister leaves an appointment at Annual Conference, he/she will receive compensation and expenses from the appointment or charge he/she is leaving only through June 30. If the minister lives in a parsonage, he/she will likewise receive compensation and expenses only through June 30. If the minister lives in a parsonage, he/she shall be responsible for paying the utilities for the month of June and for leaving the parsonage in good condition. The chairperson of the Pastor-Parish Relations Committee shall certify to the District Superintendent on the form provided by the District Superintendent that the provisions of this rule have been met by the minister before leaving the charge. If a minister is given a housing allowance, the chairperson of the Pastor-Parish Relations Committee shall give the District Superintendent a copy of the contract for the period of time to be covered by

the housing allowance. This form, which is to be provided by the District Superintendent, shall be sent to the District Office at the beginning of the appointment.

**S. DISTRICTS**

Districts shall establish strategies for mission and ministry that align with conference priorities plans for organizations that incorporate the functions of the District Ministry Team, District Committee on Nominations, District Council on Finance and Administration, and the District Board of Church Location and Building.

**T. SYSTEM OF VOUCHERS**

The Annual Conference shall serve as the depository of funds and provide bookkeeping functions of all Conference Councils, Boards, and Agencies. The Council on Finance and Administration shall initiate a system of vouchers through which the Conference treasurer shall reimburse all expenditures authorized by the chairpersons of the boards and agencies for funds expended within their budgets.

**U. ANNUAL CONFERENCE BUDGETS**

It shall be the responsibility of the Conference Council on Finance and Administration to present the Conference budget recommendations to the Annual Conference. The recommended allocations to Conference missions and ministries shall reflect alignment with Conference priorities.

## ARTICLE II: RULES OF ORDER FOR CONFERENCE SESSIONS

**RULE 1. AUTHORITY OF THE CHAIR:**

The presiding Bishop, or a person designated by the Bishop, shall be the presiding officer of the Annual Conference. He or she shall decide points of order raised or not raised by the members, deemed necessary to conform to these rules of order; subject, in both cases, to an appeal to the Conference by any member, which appeal shall be considered without debate; except that the chairperson and the appellant, in the order named here, shall each have five (5) minutes for a statement in support of their respective positions. A tie vote in the case of appeal shall sustain the chair. When any member raises a point of order he or she shall cite, by number, the rule claimed to have been violated. The presiding Bishop shall have the right to recess a session of the Annual Conference at any time at his/her discretion and to reconvene at such time as he/she shall announce, with only delegates, authorized personnel and authorized guests permitted to attend such a session following recess.

**RULE 2. CALLING THE CONFERENCE TO ORDER:**

When the chairperson stands in his/her place and calls the Conference to order, no member shall speak, address the chair, or stand while the chairperson stands.

**RULE 3. ATTENDANCE AND SEATING RESERVES:**

No member, unless hindered by sickness or otherwise from being present, shall be absent from the sessions of the Conference without permission of the Conference; and all absentees shall be reported to the Chairperson.

**RULE 4. DIRECTIONS FOR SECURING THE FLOOR:**

When a member desires to speak to the Conference, he/she shall arise at his/her designated seat, respectfully address the presiding officer, using the term, “Bishop”, or “Mr./Madame Chairperson,” and after recognition, proceed to a microphone and announce the Church or Charge which he/she represents; which, in turn, the Chairperson shall then announce to the Conference.

**RULE 5. INTERRUPTING THE SPEAKER:**

No member who has the floor may be interrupted except for a breach of order, or a misrepresentation, or to direct the attention of the Conference to the fact that the time has arrived for a special order, or to raise a very urgent question of high privilege.

**RULE 6. SPEAKING MORE THAN ONCE; LENGTH OF SPEECH:**
No member shall speak a second time on the same question if any member who has not spoken desires the floor, nor more than twice on the same subject under the same motion, nor longer than three (3) minutes unless his/her time shall be extended by the Conference.

**RULE 7. QUESTION OF HIGH PRIVILEGE:**
A member claiming the floor at any time for what he/she believes is a very urgent question of high privilege shall be allowed to indicate briefly the nature of the question; and if it be adjudged by the chair to be such, he/she may proceed at his/her pleasure or until the chairperson judges that he/she has exhausted such privilege.

**RULE 8. VOTING AREA OF CONFERENCE:**
Only members within the area designated as the bar of the Conference when the vote is taken shall be entitled to vote. All members within the bar at the time a question is put shall vote or abstain, except such as shall have been excused for special reasons by the Conference.

**RULE 9. VOTING PROCEDURES:**
Voting shall be by a show of hands unless otherwise ordered by the Conference. An "aye" or "nay" vote, if taken, shall be by signed ballot. An "aye" and "nay" vote by secret ballot may be ordered on motion of any member, without debate supported by one-third (1/3) of the members present and voting. A count vote may be ordered on motion of any member without debate, supported by one- third (1/3) of the members present and voting, in which case the members shall rise from their seats and stand until counted.
No other business shall be in order when a vote is being taken or when the previous question has been called, until the process is completed, except such as relates to the vote itself, or that which can be appropriately fit into the time while waiting for the report of the secretaries on a count vote, or any "aye" or "nay" vote. The count shall be made by the Committee of Tellers.

**RULE 10. DIVISION OF QUESTION:**
Before a vote is taken any member shall have the right to call for a division of any question, if it is subject to such division as he/she indicates. If no delegate objects, the division shall be made; but if there is objection, the chair shall put the question of division to vote, not waiting for a second, without debate, which division shall be allowed upon approval of a majority of the members present and voting.

**RULE 11. VOTE BY ORDER:**
The ministerial and lay members shall deliberate as one body; but upon a call, by motion of any member, seconded by another member of the same order and supported by one-third (1/3) of the members of that order voting, the ministerial and lay members shall vote separately. But when the Conference votes by orders, no measure shall be passed without the concurrence of a majority of both classes of members. In cases of such a vote the order calling it shall vote first; provided, however, that the Conference may not vote by orders on a proposed amendment to the Constitution. (2016 Book of Discipline ¶ 59-61)

**RULE 12. MOTION FOR ADOPTION OF REPORTS AND RESOLUTIONS, UNNECESSARY:**
Whenever a report of a committee, signed by the chairperson and secretary thereof, and otherwise in compliance with the General Rules of this Annual Conference shall be presented to the Conference for its action, it shall be deemed in proper order for consideration by the Conference without the formality of a motion to adopt, and a second thereto.

**RULE 13. REQUIRED FORMS FOR REPORTS, RESOLUTIONS, MOTIONS AND AMENDMENTS:**
All resolutions and committee reports shall be presented in triplicate; and, when requested by the secretary, motions, including amendments, shall be presented in writing.

**RULE 14. ALTERATIONS OF MOTIONS, ETC.**

When a motion is made and seconded, or a resolution is introduced and seconded, or a committee report is read, it shall be deemed to be in possession of the Conference, and may not be altered except by action of the Conference.

In order to provide an efficient manner to inform the Annual Conference of any intention to introduce changes, deletions, or additions to the printed CFA recommended budget, such intentions must be provided in writing to CFA no later than two weeks prior to the opening of Annual Conference.

The presenter of the budget amendment shall introduce the amendment during the "Introduction of New Business" on the day of Annual Conference. In addition, the presenter shall provide sufficient copies of the Budget Amendment Form* to distribute to the Annual Conference in accordance with conference rules. All proposed budget amendments shall be presented to the conference for deliberation when CFA presents the printed budget for adoption. At this time, the Chairperson of CFA shall state CFA's response to the budget amendments received. No additional budget amendments will be accepted from the floor without the Annual Conference suspending this conference rule.

* A Budget Amendment Form can be obtained from the Conference Treasurer's office and must be returned to the Chairperson of CFA by the above deadline. The required form shall identify, (1) the person, church, or agency making the proposal; (2) the Report Number in the CFA proposed budget; (3) the line item proposed to be changed, deleted, or added; (4) the proposed dollar amount adjustment to the line item, and (5) the basis for which such proposed adjustment is being made.

**RULE 15. UNDEBATABLE MOTIONS:**

The following motions shall be acted upon without debate:

1. To adjourn, when unqualified, except to adjourn the Conference finally
2. To suspend the rules
3. To lay on the table
4. To take from the table
5. To call for the previous question
6. To reconsider a non-debatable motion
7. To limit or extend the limits of debate
8. To call for the orders of the day
9. To alter voting procedure
10. To divide the question (if objection by a delegate is made).

**RULE 16. RIGHTS OF THE MAIN QUESTION:**

The main question may be opened to debate under the following motions: to adopt, to commit or refer, to substitute, to postpone, and to reconsider. No new motion, resolution, or subject shall be entertained until the one under consideration shall have been disposed of. The foregoing does not apply to secondary motions if otherwise allowable in the existing parliamentary situation.

**RULE 17. PRECEDENCE OF SECONDARY MOTIONS:**

If any one or more of the following motions shall be made when one or more other motions are pending, the order of their precedence in relation to one another shall be the same as the order of their listing below:

1. To fix the time to which the Conference shall adjourn. (This motion is subject to amendment, or it may be laid on the table.)
2. To adjourn
3. To take recess
4. To order the previous question
5. To lay on the table
6. To limit or extend the limits of debate
7. To postpone to a given time

8. To commit or refer
9. To amend or to substitute (one amendment being allowed to an amendment)
10. To postpone indefinitely

**RULE 18. TABLING RELATED MOTIONS:**
No motion, which adheres to another motion, or has another motion adhering to it, can be laid on the table by itself. Such motions, if laid on the table, carry with them the motions to which they respectively adhere, or which adhere to them.

**RULE 19. REFERRING REPORTS, ETC.:**
It shall be in order for the Conference to refer to a committee a section or a part of a report or resolution, which is before the Conference for consideration, or any amendment offered thereto.

**RULE 20. PROCEDURE FOR CONSIDERATION OF SUBSTITUTES:**
When a resolution or committee report is properly before the Conference for consideration and action, even if amendments thereto are pending, a substitute therefore may be offered by any member moving that the same be substituted for the report or resolution under consideration. The Conference shall then proceed first to perfect the original report or resolution, including consideration and action upon any amendments which may be offered to it. The same perfecting process shall then be followed with respect to the substitute. The question shall then be put first on the motion to substitute, followed by the motion to adopt the report or resolution; provided, however, that the motion for the previous question shall not be in order on the adoption of the report or recommendation or on making the proposed substitution until opportunity has been given for at least two (2) members to speak on each side of the question of substitution or adoption.

**RULE 21. PREVIOUS QUESTION:**
When any member moves the previous question (that is, that the vote be now taken on the motion or motions pending), he/she shall indicate to what he/she intends it to apply, if any secondary motion or motions are also pending. If he/she does not so indicate, it shall be regarded as applying only to the immediately pending question. This motion shall be taken without debate, and shall require a two-thirds (2/3) vote of those present and voting for its adoption; and if it is accepted, the vote shall be taken on the motion or motions to which it applies without further debate.

**RULE 22. MOTION AFTER SPEECH:**
It shall not be in order for a member immediately after discussing a pending question, and before relinquishing the floor, to make a motion whose adoption would limit or stop debate.

**RULE 23. EXCEPTIONS TO MAJORITY VOTE:**
A majority of those voting, a quorum being present, shall decide all questions with the following exceptions:

1. One-third (1/3) of those present and voting shall suffice to sustain a call for a count vote in case the decision of the chair is doubted. A tie vote sustains the chair.
2. A call for a vote by orders shall prevail if sustained by one-third (1/3) of the members of the order from which the call came, present and voting.
3. A two-thirds (2/3) vote shall be required to sustain a motion to suspend or amend the rules; to sustain a motion for the previous question; to set aside a special order; to consider a special order before the time set therefor; to sustain the request of the Committee on Courtesies and Privileges for the presentation of any person on the final day of the Annual Conference.

**RULE 24. RECONSIDERATION:**
A motion to reconsider an action of the Conference shall be in order at any time if offered by a member who voted with the prevailing side. If the motion proposed for reconsideration is non-debatable, the motion to reconsider may not be debated.

**RULE 25. CALENDARS, REGULAR AND NON-CONCURRENCE:**
The Secretary shall keep a chronological record of orders of the day and of reports of committees, which record shall be called the Calendar, and the matter of business placed on it shall be considered as recommended by the Committee on Agenda (the Cabinet) to the Conference, unless by a two-thirds (2/3) vote of the Conference an item is taken out of its order.
When a committee presents a report on a given subject, as part of its report, it must also list the numbers of all petitions relating to this subject on which the committee voted non-concurrence.

**RULE 26. MOTION TO ADJOURN IN ORDER EXCEPT:**
The motion to adjourn, when unqualified, shall be taken without debate, and shall always be in order, except:

1. When a member has the floor.
2. When a question is actually put, or a vote is being taken, and before it is finally decided.
3. When the previous question has been ordered and action thereunder is pending.
4. When a motion to adjourn has been lost, and no business or debate has intervened.
5. When the motion to fix the time to which the Conference shall adjourn is pending; the foregoing does not apply to a motion for adjournment of the Conference.

**RULE 27. SPEAKERS FOR AND AGAINST:**
When the report of a subject is under consideration, it shall be the duty of the presiding officer to ascertain, when he/she recognizes a member of the Conference, on which side he/she proposes to speak; and he/she shall not assign the floor to any member proposing to speak on the same side of the pending question as the speaker immediately preceding if any member desires to speak on the other side thereof.
Except for undebatable motions, no motion shall be adopted or question relating to the same decided without opportunity having been given for at least two (2) speeches for and two (2) against the said proposal, provided that right is claimed before the chairperson or duly authorized member representing the committee's report or the minority report, if there be such, has been recognized by the presiding officer to close the debate.
When all have spoken who desire to do so, or when (and after) the previous question has been ordered, the chairperson and/or duly authorized member or members presenting a committee's report (and a minority report if there be one) shall be entitled to speak before the vote is taken. This right of the chairperson and/or other member or members to close the debate shall prevail in like manner to a limit of five (5) minutes when a vote is about to be taken on a motion to amend, to substitute, to postpone, to refer, or to lay on the table or any other motion whose adoption would vitally affect the report under consideration; provided, that this five (5) minute limit shall not apply to a motion to substitute a minority report for a regular (majority) report of a committee.

**RULE 28. EFFECTIVE DATE:**
All actions of the Annual Conference shall become effective upon the final adjournment of the session of the Annual Conference at which they are enacted, unless otherwise specified, except as provided otherwise in the Discipline.

**RULE 29. SUSPENSION OF RULES:**
The operation of any of the provisions of these Rules of Order may be suspended at any time by a two-thirds (2/3) vote of the Conference.

**RULE 30. ROBERT'S RULES OF ORDER SUPPLEMENTAL AUTHORITY:**
In any parliamentary situation not clearly covered by these Rules of Order, the Annual Conference shall be governed by the current edition of Robert's Rules of Order.

# XIII. PASTORAL RECORDS

These Pastoral records have been compiled by the Conference Board of Ordained Ministry and the Conference Board of Pensions, per the United Methodist Church Book of Disciple, and they have made every effort to make them as accurate as possible.

Full Time Local Pastors and Part Time Local Pastors under appointment are included in Section VI Business of the Annual Conference, Part II Pertaining to Ordained and Licensed Clergy, question 21a and 21b.

**Explanation of Abbreviations: RE** = Retired Full Connection Elder; **RD** = Retired Full Connection Deacon**; RA** = Retired Associate Member; **LOA** = Leave of Absence; **IncL** = Incapacity Leave; **Fam** = Family Leave; **TransL** = Transitional Leave; **FE** = Full Connection Elder; **FD** = Full Connection Deacon; **AM** = Associate Member; **PE** = Provisional Elder; **PD** = Provisional Deacon; **Sab** = Sabbatical Leave; **ILOA** = Involuntary Leave of Absence; **RPM** = Retired Probationary Member; **DM** = Diaconal Minister

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Adams, W. Scott | RE | LA | 1987 | 1989 | 1987 | 1989 | | 2016 |
| Akin, Frank B. | RE | LA | 1990 | 1993 | 1990 | 1993 | | 2005 |
| Alexander, Kem F. | FD | LA | | 1999 | 1999 | | | |
| Allen, Augustus M. | RE | MS | 1977 | 1979 | 1977 | 1979 | 2007 | 2017 |
| Allen, Virginia P. | RE | MS | 2005 | 2009 | | 2009 | 2007 | 2017 |
| Alston, Ellen R. | FE | L Rock | 1988 | 1992 | 1988 | 1992 | 1991 | |
| Anglim, Shawn M. | FE | LA | 2001 | 2004 | | 2004 | | |
| Asbury, Lou Ann | RE | L Rock | 1988 | 1993 | 1988 | 1993 | 1994 | 2006 |
| August, Terrance S. | FE | LA | 1975 | 1978 | 1975 | 1978 | | |
| Avery, Donald R. | RE | SN Eng | 1969 | 1972 | 1969 | 1972 | 1971 | 2014 |
| Awotwi, Joseph D. | RE | LA | 1997 | 2001 | | 2001 | | 2019 |
| Babin, Harold B. | RA | LA | | | 1971 | | | 2005 |
| Bakewell, Alfred, III | RE | LA | 1985 | 1988 | 1985 | 1988 | | 2015 |
| Bares, Weldon C. | FE | LA | 1978 | 1981 | 1978 | 1981 | | |
| Baringer, John F. | RE | LA | 1961 | 1964 | 1961 | 1964 | | 1976 |
| Barnes, Timothy J. | PE | LA | 2018 | | | | | |
| Barrett, James W., Jr. | RE | LA | 1997 | 2000 | | 2000 | | 2018 |
| Bates, Patricia T. | RD | LA | 2006 | 2009 | 2009 | | | 2012 |
| Bazer, Judith D. | RA | LA | | | 2000 | | | 2013 |
| Beck, Jonathan W. | FE | VA | 1994 | 1996 | 1994 | 1996 | 1998 | |
| Benge, Mark B., Sr. | FE | LA | 1980 | 1984 | 1980 | 1984 | | |
| Berger, Steven D. | FE | LA | 2007 | 2010 | | 2010 | | |
| Bergeron, Tommy R., Sr. | RE | LA | 1961 | 1963 | 1961 | 1963 | | 2001 |
| Berne, Kelly B. | FE | LA | 2015 | 2018 | | 2018 | | |
| Bethley, Ramonalynn | FE | LA | | 2001 | | 1996 | | |
| Bevill, Lillard R. | RE | LA | 1961 | 1963 | 1961 | 1963 | | 1998 |
| Billings, C. David | RE | LA | 1979 | 1986 | 1979 | 1986 | | 2013 |
| Blakely, William C. | RE | LA | 1956 | 1959 | 1957 | 1959 | | 1999 |
| Blanchard, Chris A. | RE | LA | 1994 | 1997 | 1994 | 1997 | | 2016 |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Blankenbaker, Louis G. | RE | LA | 1971 | 1974 | 1971 | 1974 | | 2007 |
| Blount, Henry C., Jr. | RE | MS | 1953 | 1955 | 1953 | 1955 | 1953 | 1992 |
| Blue, Ellen J. | RE | LA | 1994 | 1997 | 1994 | 1997 | | 2019 |
| Boggs, Leon A. | RE | LA | 1981 | 1985 | 1981 | 1985 | | 2015 |
| Bookter, Colleen A. | FE | LA | 2013 | 2016 | | 2016 | | |
| Boudreaux, Irvin J. | FE | LA | 2003 | 2006 | | 1979 | | |
| Bowdon, J. Henry, Jr. | RE | LA | 1950 | 1954 | 1950 | 1954 | | 1992 |
| Bowman, Kenneth R. | RE | LA | 1985 | 1988 | 1985 | 1988 | | 2011 |
| Boyd, T. Edward, Jr. | RE | LA | 1978 | 1981 | 1973 | 1981 | | 2014 |
| Braden, M. John | RE | IA | 1964 | 1966 | 1964 | 1966 | 1977 | 1992 |
| Branch, Dale E. | RE | LA | 1986 | 1990 | 1986 | 1990 | | 2012 |
| Branton, L. Ray | RE | LA | 1955 | 1959 | 1955 | 1959 | | 1998 |
| Bray, Mark A. | FE | LA | 1993 | 1995 | 1993 | 1995 | | |
| Breaux, Consuella F. | RD | LA | | 1999 | 1999 | | | 2013 |
| Brewton, Cathalyn H. | FD | LA | 2011 | 2014 | 2014 | | | |
| Broderick, Linda K. | FD | LA | 2012 | 2015 | 2015 | | | |
| Brooks, Chad D. | FE | LA | 2012 | 2015 | | 2015 | | |
| Brown, Arnold V. | LOA | LA | 1988 | 1990 | 1988 | 1990 | | |
| Brown, Lance E. | RPM | LA | 1993 | | 1993 | | | 2014 |
| Bulhof, Angela C. | FE | Cen.PA | 1999 | 2006 | | 2006 | 2003 | |
| Bullard, Lyndle R. | RE | LA | 1991 | 1994 | 1991 | 1994 | | 2011 |
| Bullock, Scott T. | FE | LA | 1988 | 1992 | 1988 | 1992 | | |
| Burgess, Robert L. | RE | LA | 1970 | 1973 | 1970 | 1973 | | 2011 |
| Burleigh, Elaine M. | FE | LA | 2005 | 2008 | | 2008 | | |
| Cady, M.C. | RE | LA | 1952 | 1955 | 1953 | 1955 | | 1996 |
| Cain, Douglas L. | RE | LA | 1974 | 1977 | 1974 | 1977 | | 2015 |
| Cannon, John A. | FE | LA | 2002 | 2005 | | 2005 | | |
| Caraway, Steven W. | RE | LA | 1972 | 1975 | 1972 | 1975 | | 2012 |
| Caraway, Stone W. | RE | LA | 1955 | 1958 | 1955 | 1958 | | 1998 |
| Carlson, Cathy S. | RE | LA | 1976 | 1979 | 1976 | 1979 | | 2011 |
| Carpenter, Eddie | RE | LA | 2008 | 2011 | | 2011 | | 2014 |
| Carroll, Kenneth M. | FE | LA | 1974 | 1978 | 1974 | 1978 | | |
| Carter, Clair L. | PD | LA | 2017 | | | | | |
| Carter, Robert E. | RE | LA | 1958 | 1960 | 1954 | 1956 | | 1984 |
| Chigumira, Eunice | FE | LA | 2005 | 2008 | | 2008 | | |
| Chigumira, Simon | FE | LA | 2005 | 2008 | | 2008 | | |
| Childs, Howard B. | RE | L Rock | 1954 | 1957 | 1956 | 1957 | 1980 | 1994 |
| Cho, Sung Woo (Sean) | PE | Korean Meth. | 2019 | | | 2015 | 2019 | |
| Civils, Carol A. | RD | LA | 2007 | 2011 | 2011 | | | 2016 |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Clark, Davis W. | FE | LA | 1998 | 2001 | | 2001 | | |
| Clark, Karl M. | RE | Desert SW | 1995 | 1998 | 1995 | 1998 | 2011 | 2015 |
| Clark, Rebecca L. | PD | LA | 2019 | | | | | |
| Clifton, A. Warren, II | FE | LA | 2013 | 2016 | | 2016 | | |
| Cloud, R. Michael | FD | LA | | 1997 | 1997 | | | |
| Cockburn, Richard L. | IncL | LA | 1998 | 2001 | | 2001 | | |
| Comeaux, Joy L. | FE | LA | 2013 | 2016 | | 2016 | | |
| Comer, James F. | RE | N MS | 1976 | 1978 | 1976 | 1978 | 1981 | 1996 |
| Connelly, Joey D. | FE | LA | 1995 | 1999 | | 1995 | | |
| Conner, Jeffery D. | FE | LA | 1989 | 1994 | | 1994 | | |
| Conner, Rebecca D. | RE | LA | 1990 | 1999 | 1990 | 1999 | | 2019 |
| Conrad, Clifton C., Sr. | FE | LA | 2007 | 2010 | | 2010 | | |
| Cotton-Winn, Carole | RE | LA | 1970 | 1972 | 1970 | 1972 | | 2012 |
| Cottrill, Donald C. | RE | TN | 1969 | 1972 | 1969 | 1972 | 1971 | 2016 |
| Crews, Pamela G. | RD | LA | | 2001 | 2001 | | | 2018 |
| Crise, Gerald R. | RE | LA | 2007 | 2010 | | 2010 | | 2018 |
| Crosby, Mark E. | AM | LA | | | | 1995 | | |
| Cunningham, George B. | RE | LA | 1960 | 1962 | 1960 | 1962 | | 1998 |
| Curry, L. Chris | FE | LA | 1987 | 1989 | 1987 | 1989 | | |
| Curwick, Jan H. | FE | LA | 1999 | 2002 | | 2002 | | |
| Cushenberry, Elenora M. | FE | LA | 2004 | 2008 | | 2008 | | |
| Davis, Gregory R. | FE | LA | 1987 | 1989 | 1987 | 1989 | | |
| Davis, Heide E. | RE | LA | 1983 | 1988 | 1983 | 1988 | | 2011 |
| Davis, L. Craig | FE | LA | 2015 | 2018 | | 2018 | | |
| Davis, M. Janet | FD | LA | 2006 | 2009 | 2009 | | | |
| Day, R. Pat | FE | TX | 1973 | 1976 | 1973 | 1976 | 1993 | |
| Dear, Willis W. | RE | LA | 1966 | 1970 | 1966 | 1970 | | 2007 |
| Debo, Hubert F. | RD | LA | | 1998 | 1998 | | | 2011 |
| de Graffenried, Douglas B. | FE | LA | 1984 | 1989 | | 1984 | | |
| Deich, Robert L. | FE | N AL | 1986 | 1988 | 1986 | 1988 | 1986 | |
| DeLaureal, Shannon C. | FE | LA | 2005 | 2008 | | 2008 | | |
| Deschner, John G. | LOA | LA | 1992 | 1996 | 1992 | 1996 | | |
| DeVilbiss, Edith L. | FE | LA | 2011 | 2014 | | 2014 | | |
| DeWitt, David R. | FE | LA | 1985 | 1990 | 1985 | 1990 | | |
| Dietzel, David B. | RE | LA | 1987 | 1989 | 1987 | 1989 | | 2016 |
| Dilworth, J. Edwin | RE | LA | 1966 | 1974 | 1966 | 1974 | | 2013 |
| Dolph, Thomas E. | FE | LA | 1986 | 1990 | 1986 | 1990 | | |
| Donakey, Joseph M. | RE | LA | 2001 | 2005 | 1989 | 2005 | | 2019 |
| Douglas, Andrew J. | RE | LA | 1971 | 1979 | 1971 | 1979 | | 1998 |
| Drash, Deborah L. | RE | LA | 1982 | 1985 | 1982 | 1985 | | 2014 |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Duerson, George A. | RE | NY E | 1959 | 1962 | 1959 | 1962 | | 2000 |
| Duke, Barbara S. | FE | LA | 1982 | 1984 | 1982 | 1984 | | |
| Duke, C. Jeffrey | RE | LA | 1979 | 1983 | 1979 | 1983 | | 2016 |
| Dunbar, Walton C. | RE | NM | 1974 | 1976 | 1974 | 1976 | 2001 | 2013 |
| Dungan, Susan M. | PD | LA | 2017 | | | | | |
| Eaves, Betsy B. | FE | LA | 2010 | 2013 | | 2013 | | |
| Eden, Curtiss D. | RE | LA | 1993 | 1998 | 1993 | 1998 | | 2007 |
| Edwards, Conrad P. | RE | LA | 1955 | 1958 | 1955 | 1958 | | 1996 |
| Edwards, Hadley R. | FE | NW TX | 1986 | 1988 | | 1988 | 1997 | |
| Einsel, Barbara C. | RD | LA | | 1997 | 1997 | | | 2010 |
| Elder, Joshua R. | PE | LA | 2017 | | | | | |
| Evans, A. Wayne | RE | LA | 1973 | 1980 | 1973 | 1980 | | 2015 |
| Evans, James O. | RE | LA | 1956 | 1959 | 1956 | 1959 | | 1988 |
| Ezell, M. Douglas | RE | LA | 1987 | 1990 | | 1987 | | 2007 |
| Fairley, J. Vernon | RE | LA | 1959 | 1962 | 1961 | 1962 | | 1999 |
| Fant, E. Benjamin | RE | FL | 1957 | 1961 | 1957 | 1961 | 1984 | 1998 |
| Ferguson, Susan M. | RE | LA | 2006 | 2009 | | 2009 | | 2018 |
| Feske, Millicent C. | RE | LA | 1979 | 1981 | 1979 | 1981 | | 2010 |
| Feurtado, Rhonda E. | FE | LA | 1992 | 1994 | 1992 | 1994 | | |
| Fife, Stephen N. | FE | LA | 2006 | 2009 | | 2009 | | |
| Fine, Theodore S. | FE | LA | 2014 | 2018 | | 2018 | | |
| Finnell, M. Eugene | RE | LA | 1971 | 1974 | 1971 | 1974 | | 2014 |
| Fisher, Kenneth M. | RE | LA | 1971 | 1974 | 1971 | 1974 | | 2009 |
| Fitzhugh, Kathy C. | FE | LA | 2007 | 2010 | | 2010 | | |
| Fleming, Stephen C. | RE | LA | 1976 | 1980 | 1976 | 1980 | | 2016 |
| Floyd, Charles L., Jr. | RE | LA | 1971 | 1974 | 1971 | 1974 | | 2012 |
| Fogle, Joseph E. | RE | LA | 1960 | 1962 | 1960 | 1962 | | 1990 |
| Ford, W. Ralph | RE | LA | 1993 | 1995 | | 1993 | | 2014 |
| Foreman, Peggy B. | RE | LA | 2002 | 2005 | | 2005 | | 2015 |
| Fortuna, David F. | RE | LA | 1983 | 1986 | 1983 | 1986 | | 2013 |
| Foster, Carolyn O. | RD | LA | | 1998 | 1998 | | | 2006 |
| Fowler, Gloria | FE | N TX | | | | | 2018 | |
| Franklin, W. Bradley | FE | LA | 2009 | 2012 | | 2012 | | |
| Fraser, Fred M. | RA | LA | | | 1993 | | | 2004 |
| Frazier, Percy M. | RA | LA | | | 1992 | | | 2002 |
| Frazier-McGuin, Lauren | FD | LA | 2009 | 2012 | 2012 | | | |
| Freeland, Ted D. | FE | Memphis | 1981 | 1985 | 1981 | 1985 | 1989 | |
| Galatas, Robert I. | RE | LA | 1953 | 1957 | 1953 | 1957 | | 1994 |
| Garcia, Jose | FE | LA | 1988 | 1993 | 1988 | 1993 | | |
| Gaughan, Leah S. | PD | LA | 2016 | | | | | |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Gaughan, Peter G. | FE | LA | 2015 | 2018 | | 2018 | | |
| Gilliam, W. Craig | FE | LA | | 2004 | | 1996 | | |
| Gilmore, John W. | FE | W OH | | | | | 2018 | |
| Ginn, DeWitt M. | RE | LA | 1969 | 1971 | 1969 | 1971 | | 2000 |
| Glass, Allison Kate | PE | LA | 2019 | | | | | |
| Gleason, Daniel P. | FE | LA | 1990 | 1994 | 1990 | 1994 | | |
| Godwin, Cheri L. | FE | LA | 2009 | 2012 | | 2012 | | |
| Goff, E. Andrew | FE | LA | 1994 | 1996 | 1994 | 1996 | | |
| Goins, Mark J. | FE | LA | 1997 | 2000 | | 2000 | | |
| Graber, Cindy M. | FE | LA | 1997 | 2003 | | 2003 | | |
| Graham, James A. | RE | LA | 1968 | 1971 | 1968 | 1971 | | 2011 |
| Graham, Kenneth M., Jr. | RE | LA | 1987 | 1991 | 1987 | 1991 | | 2016 |
| Griffin, Bertrand | RE | LA | 1962 | 1964 | 1962 | 1964 | | 1998 |
| Griffin, Bertrand, II | FE | LA | 2013 | 2016 | | 2016 | | |
| Guo, Joseph Z. | FE | LA | 2004 | 2008 | | 2008 | | |
| Halliburton, Deirdre Beth | PE | LA | 2019 | | | | | |
| Hamilton, Barbara M. | RD | LA | | | 1998 | 1998 | | 2007 |
| Hamilton, Henry M., Jr. | FE | LA | 1994 | 1998 | 1994 | 1998 | | |
| Hamilton, Joseph E. | FE | LA | 1996 | 2000 | 1996 | 2000 | | |
| Hankins, John G. | RE | LA | 2011 | 2014 | 1995 | 2014 | | 2017 |
| Harper, John Edd | FD | FL | | 1997 | 1997 | | 2004 | |
| Harris, Frank S., III | RE | TX | 1995 | 1999 | 1995 | 1999 | 1997 | 2016 |
| Harris, Jason L. | PE | LA | 2017 | | | | | |
| Harris, Michelle P. | PE | LA | 2017 | | | | | |
| Harrison, J. Klay | FE | LA | 2016 | 2019 | | 2019 | | |
| Hatfield, Kibbie E. | RE | LA | 1980 | 1982 | 1980 | 1982 | | 2014 |
| Haynes, James F. | RE | LA | 1993 | 1996 | 1993 | 1996 | | 2006 |
| Head, Michael T. | FE | LA | 1988 | 1992 | 1988 | 1992 | | |
| Henry, Willie L. | RE | LA | 1970 | 1973 | 1970 | 1973 | | 2009 |
| Hickman, Regina | AM | LA | | | 2001 | | | |
| Higginbotham, Johnnie M, Jr. | RE | LA | 1986 | 1990 | | 1986 | | 2017 |
| Hilbun, Jerry G. | RE | Memphis | 1974 | 1976 | 1972 | 1976 | 1982 | 2014 |
| Hills, Derrick D. | FE | LA | 1996 | 1999 | 1996 | 1999 | | |
| Hingle, Norwood N., Jr. | FE | LA | 1995 | 1997 | 1995 | 1997 | | |
| Hixon, Daniel M. | FE | LA | 2007 | 2010 | | 2010 | | |
| Hodges, A. Swindell, Jr. | RE | LA | 1971 | 1975 | 1971 | 1975 | | 2014 |
| Hogewood, Jay C. | FE | LA | 2015 | 2018 | | 2018 | | |
| Hogstrom, Janet D. | RD | TX | | 1997 | 1997 | | 2005 | 2018 |
| Hollis, Robert E. | RE | L Rock | 1989 | 1991 | 1989 | 1991 | 1994 | 2009 |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Hooton, C. Frances | FE | LA | 1993 | 1996 | 1993 | 1996 | | |
| Hooton, Richard C. | RE | LA | 1994 | 1996 | 1994 | 1996 | | 2016 |
| Hoover, Joe A. | RE | FL | 1972 | 1975 | 1972 | 1975 | 1975 | 2013 |
| Horne, Newton M., Jr. | RA | LA | | | 2000 | | | 2018 |
| Hornsby, Shawn T. | FD | LA | 2015 | 2019 | 2019 | | | |
| Horton, J. Ryan, Jr. | RE | LA | 1964 | 1967 | 1964 | 1967 | | 2006 |
| Howe, Thomas L., Jr. | FE | SW TX | 1981 | 1984 | 1981 | 1984 | 1982 | |
| Howell, Katherine G. | FE | LA | 2004 | 2007 | | 2007 | | |
| Howington, L. Wayne | RA | LA | | | 1995 | | | 2009 |
| Huber, Sandra B. | RE | LA | 1990 | 1993 | 1990 | 1993 | | 2005 |
| Hudson, Howard L., Jr. | RE | LA | 1951 | 1954 | 1951 | 1955 | | 1997 |
| Huertas, Juan C. | FE | LA | 2005 | 2008 | | 2008 | | |
| Humphries, Richard H. | FE | LA | 1984 | 1987 | 1984 | 1987 | | |
| Irby, Kenneth W. | FE | LA | 1985 | 1987 | 1985 | 1987 | | |
| Johnson, Bernadine | RD | LA | | 2001 | 2001 | | | 2018 |
| Johnson, Jerry L. | RE | LA | 2004 | 2008 | | 2008 | | 2011 |
| Johnson, T. Alan | FE | LA | 2012 | 2015 | | 2015 | | |
| Jones, Frank M. | RE | LA | 1962 | 1968 | 1962 | 1968 | | 2001 |
| Jones, James W. | RE | LA | 1963 | 1965 | 1963 | 1965 | | 2000 |
| Jones, Jeremy S. | FE | LA | 2007 | 2010 | | 2010 | | |
| Jones, Kenneth R. | RE | N GA | 1958 | 1962 | 1958 | 1962 | 1987 | 1998 |
| Jones, William L., Sr. | RE | LA | 1967 | 1969 | 1967 | 1969 | | 2011 |
| Joseph, Linda A. | RD | LA | 2003 | 2006 | 2006 | | | |
| Joyce, Derek R. | FE | LA | 2009 | 2012 | | 2012 | | |
| Kelly, Steven R. | RE | LA | 1984 | 1990 | 1984 | 1990 | | 2012 |
| King, Jacqueline E.C. | FE | LA | 2006 | 2009 | | 2009 | | |
| King, Jonathan S. | FE | LA | 2001 | 2004 | | 2004 | | |
| Klaus, Karl S. | FE | N TX | 1982 | 1987 | 1982 | 1987 | 1993 | |
| Langford, Charles R. | RE | LA | 1977 | 1980 | 1977 | 1980 | | 2015 |
| Lapuyade, Calvin O. | RE | LA | 1959 | 1961 | 1959 | 1961 | | 1995 |
| Lars, Sonya R. | FE | LA | 2012 | 2015 | | 2015 | | |
| Lathan, Roger D. | RE | LA | 1972 | 1975 | 1972 | 1975 | | 2012 |
| Laws, Willie | RA | LA | | | 2003 | | | 2016 |
| Lawson, Timothy E. | RE | LA | 1974 | 1978 | 1974 | 1978 | | 2016 |
| Lawton, Bobby L. | RE | LA | 1952 | 1955 | 1954 | 1955 | | 1992 |
| Logan, J. Thomas | RE | LA | 1978 | 1980 | 1978 | 1980 | | 2009 |
| London, Steve N. | FD | LA | 2010 | 2013 | 2013 | | | |
| Lord, Jon M. | RE | LA | 1997 | 2000 | | 1982 | | 2018 |
| Love, Terry A. | RE | LA | 1993 | 1997 | 1993 | 1997 | | 2013 |
| Lowe, Jessica A. | FE | LA | 2015 | 2019 | | 2019 | | |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| MacKenzie, Tracy L. | FE | LA | 1989 | 1992 | 1989 | 1992 | | |
| Mallory, Todd W. | FE | LA | 2009 | 2012 | | 2012 | | |
| Malone, T. Lynn, Jr. | FE | LA | 1997 | 2001 | | 2001 | | |
| Martin, Mark R. | FE | LA | 1977 | 1979 | 1977 | 1979 | | |
| Matthews, Lenda Faye | PD | LA | 2018 | | | | | |
| Maxwell, G. Larry, Sr. | RE | L Rock | 1966 | 1968 | 1966 | 1968 | 1970 | 2008 |
| McConnell, M. Theresa | RE | LA | 1976 | 1981 | 1976 | 1981 | | 2016 |
| McConnell-Switzer, Rachel H. | FE | LA | 2014 | 2017 | | 2017 | | |
| McCutcheon, William M. | RE | FL | 1965 | 1968 | 1965 | 1968 | 1967 | 1990 |
| McDowell, Mary M. | FD | LA | 2006 | 2009 | 2009 | | | |
| McGee, Kimberly L. | PD | LA | 2019 | | | | | |
| McGee, Mollie A. | FE | LA | 2005 | 2009 | | 2009 | | |
| McGehee, Benjamin N. | FE | LA | 2003 | 2006 | | 2006 | | |
| McGuin, Herbert W., III | LOA | LA | 2009 | 2012 | 2012 | | | |
| McGuire, Ashley J. | FE | LA | 2009 | 2012 | | 2012 | | |
| McKinzie, R. Lee | RE | TX | 1978 | 1984 | 1984 | 2008 | | 2013 |
| McLain, Christopher H. | FD | LA | 2010 | 2013 | 2013 | | | |
| McLaurin, Michael D. | RE | LA | 1975 | 1977 | 1975 | 1977 | | 2017 |
| McLemore, Cage M. | RE | LA | 1984 | 1989 | 1984 | 1989 | 1973 | 1996 |
| Means, Jerry A. | RE | NC | 1956 | 1960 | 1956 | 1960 | 1956 | 1984 |
| Melville, David R., Jr. | FE | LA | 2003 | 2006 | | 2006 | | |
| Mercer, W. Brian | FE | LA | 2009 | 2012 | | 2012 | | |
| Miller, Daniel H. | FE | LA | 1988 | 1994 | 1988 | 1994 | | |
| Miller, Larry G. | RE | LA | 1977 | 1981 | 1977 | 1981 | | 2018 |
| Millet, Virginia D. | FE | LA | 1993 | 1997 | 1993 | 1997 | | |
| Milliron, Douglas E. | RE | LA | 1990 | 1997 | | 1982 | | 2013 |
| Milliron, Joshua D. | FE | LA | 2000 | 2003 | | 2003 | | |
| Milton, W. Spiller | RE | L Rock | 1962 | 1967 | 1962 | 1967 | 1967 | 2005 |
| Mitchell, James W. | FE | LA | 1982 | 1986 | 1982 | 1986 | | |
| Monk, Monica G. | FE | LA | 1997 | 2006 | | 2006 | | |
| Montegudo, Ellen B. | RE | LA | 1993 | 1997 | 1993 | 1997 | | 2012 |
| Montegudo, J. Sidney, Jr. | RD | LA | | 1997 | 1997 | | | 2011 |
| Moon, William A., Jr. | RE | LA | 1989 | 1993 | 1989 | 1993 | | 2019 |
| Moore, Darlene A. | FE | LA | 1991 | 1993 | 1991 | 1993 | | |
| Moore, James B. | FE | LA | 2003 | 2007 | | 2007 | | |
| Moore, Roy Bryan | FE | LA | 1996 | 1999 | | 1996 | | |
| Morgan, Donald R. | RE | LA | 1977 | 1981 | 1977 | 1981 | | 2002 |
| Morgan, J. Penn | RE | LA | 1969 | 1973 | 1969 | 1973 | | 2009 |
| Morris, Lewis M., Jr. | RE | LA | 2009 | 2012 | | 2012 | | 2018 |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Moses, Anice N. | FE | LA | 2005 | 2008 | | 2008 | | |
| Murray, Barbara L. | RD | LA | | 2000 | 2000 | | | 2011 |
| Murray, Keith L. | FE | C TX | | 2018 | | | 2018 | |
| Nash, Roy B. | RE | W OH | 1963 | 1966 | 1963 | 1966 | 1965 | 2002 |
| Neustifter, Timothy J. | FE | NM | 1991 | 1993 | 1991 | 1993 | 2002 | |
| Nichols, Randall K. | RE | LA | 1974 | 1977 | 1974 | 1977 | | 2018 |
| Nolan, William E. | RE | LA | 1954 | 1958 | 1955 | 1958 | | 1995 |
| Norman, Larry D. | RE | N MS | 1975 | 1978 | 1975 | 1978 | 1983 | 2015 |
| Norris, Leslie P. | RE | LA | 1962 | 1964 | 1962 | 1964 | | 2001 |
| Northen, Elizabeth M. | RE | LA | 1997 | 2002 | | 2002 | | 2016 |
| Norton, Kenneth D. | RE | LA | 1963 | 2003 | 1963 | 1966 | | 2011 |
| Nusbaum, Laura E. | FE | LA | 2015 | 2018 | | 2018 | | |
| O'Bannon, M. Quinn | FE | LA | 1999 | 2002 | | 2002 | | |
| O'Dell, Larry D. | RE | LA | 1975 | 1979 | 1975 | 1979 | | 2015 |
| O'Dell, M. Jack | RE | LA | 1979 | 1982 | 1979 | 1982 | | 2015 |
| Oliver, Erin J. | LOA | LA | 2003 | 2006 | | 2006 | | |
| Oliver, Lamar C. | FE | LA | 2002 | 2005 | | 2005 | | |
| Orphe, Martha M. | IncL | W PA | | | | | 2006 | |
| Owens, Jimmy L., Jr. | FE | LA | 2005 | 2008 | | 2008 | | |
| Owens, Raymon L., Jr. | RE | LA | 2005 | 2009 | | 2009 | | 2016 |
| Parker, Walter L., Jr. | FE | LA | 1992 | 1996 | 1992 | 1996 | | |
| Parr, Walter L., Jr. | RE | SW TX | 1968 | 1972 | 1969 | 1972 | 1985 | 2010 |
| Peeples, William D. | RE | LA | 1964 | 1967 | 1964 | 1967 | | 2005 |
| Pickett, Kennon | PE | PE | 2019 | | | | | |
| Pidgeon, Karli D. | FE | N IL | 2009 | 2011 | | 2011 | 2012 | |
| Player, Oscar E. | RA | LA | | | 1987 | | | 2018 |
| Poole, Franklin P. | RE | LA | 1958 | 1963 | 1958 | 1963 | | 1999 |
| Porter, Steven J. | FE | LA | 1984 | 1987 | 1984 | 1987 | | |
| Postell, Tiffanie C. | PE | LA | 2018 | | | | | |
| Pounds, Deborah J. | FE | N TX | 2014 | 2018 | | 2018 | 2018 | |
| Price, Amanda R. | PE | LA | 2017 | | | | | |
| Price, Wybra J., II | FE | LA | 1991 | 1995 | 1991 | 1995 | | |
| Putnam, Byron W. | RE | N TX | 1986 | 1988 | 1986 | 1988 | 1997 | 2016 |
| Ramsey, W. Dwight | RE | SW TX | 1971 | 1972 | 1971 | 1972 | 1974 | 2006 |
| Rasmussen, Erik L. | PD | LA | 2018 | | | | | |
| Rawle, Matthew B. | FE | LA | 2007 | 2010 | | 2010 | | |
| Raymond, Fulton A., Sr. | RA | LA | | | 1990 | | | 1994 |
| Reed, Kenneth R. | RE | C TX | 1952 | 1955 | 1953 | 1955 | 1972 | 1998 |
| Reid, James W. | AM | LA | | | 2003 | | | |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Rhoads, Carl E., III | RE | Memphis | 1996 | 1968 | 1966 | 1968 | 1976 | 2008 |
| Richardson, C. Gerald | RE | LA | 1978 | 1982 | 1978 | 1982 | | 2007 |
| Ridgedell, Brian K. | FE | N GA | | | | | 2018 | |
| Riecke, Jane Y. | RE | R Mtn. | 1985 | 1989 | | 1989 | 2016 | 2018 |
| Rinehart, Austin C. | FE | LA | 2016 | 2019 | | 2019 | | |
| Rivera, Fernando M. | FE | LA | 2016 | 2019 | | 2019 | | |
| Rives, E. Eugene, Jr. | RE | LA | 2001 | 2004 | | 2004 | | 2018 |
| Roberson, Kermit C. | FE | LA | 2015 | 2019 | | 2019 | | |
| Roberts, Christine A. | RD | LA | 2002 | 2005 | 2005 | | | 2018 |
| Robertson, Larry D. | RE | LA | 1959 | 1961 | 1959 | 1961 | | 1997 |
| Roper, Charles B. | RE | LA | 1983 | 1987 | | 1983 | | 2002 |
| Ross, R. Don | RE | LA | 1976 | 1977 | 1976 | 1979 | | 2019 |
| Rountree, Joseph L. | RA | LA | | | 1973 | | | 2004 |
| Rowland, Robert G. | RE | LA | 1972 | 1975 | 1972 | 1975 | | 2009 |
| Roy, Pamela F. | RA | LA | | | 2001 | | | 2016 |
| Sabin, Paul E. | RE | MS | 1964 | 1967 | 1964 | 1967 | 1995 | 2008 |
| Sanders, Jean F. | FE | LA | 2003 | 2006 | | 2006 | | |
| Sandifer, C. Shannon | FD | LA | 2009 | 2012 | 2012 | | | |
| Schaub, James R. | RE | LA | 1984 | 1987 | | 1967 | | 2004 |
| Scott, Ernest E. | RA | LA | | | 1995 | | | 2015 |
| Scott-Welch, J. Richard | RE | LA | 1974 | 1980 | 1974 | 1980 | | 2005 |
| Sewell, J. Reynolds, IV | PE | LA | 2017 | | | | | |
| Shamlin, Brunetta A. | RD | LA | | 1998 | 1998 | | | 2007 |
| Sheehan, David J. | RE | LA | 1992 | 1995 | 1992 | 1995 | | 2017 |
| Sheffield, William N., III | LOA | LA | 2005 | 2009 | | 2009 | | |
| Sherer, Carol | RD | LA | | 1998 | 1998 | | | 2007 |
| Sherman, M. Stuart | FE | LA | 1986 | 1991 | 1986 | 1991 | | |
| Shoup, Sarah W. | FD | LA | 2005 | 2008 | 2008 | | | |
| Sikes, Allison S. | FE | LA | 2015 | 2018 | | 2018 | | |
| Simmons, W. Odell | RE | LA | 1963 | 1965 | 1963 | 1965 | | 2001 |
| Simpson, Kathryn McKay | FE | LA | 2007 | 2010 | | 2010 | | |
| Skinner, James C. | RE | C TX | 1952 | 1954 | 1952 | 1954 | 1954 | 1988 |
| Smith, Dorothy J. | RE | N TX | 1998 | 2002 | | 2002 | 2002 | 2013 |
| Smith, Elaine C. | RD | LA | 2000 | 2003 | 2003 | | | 2006 |
| Smith, Kevin D. | AM | LA | | | | 2016 | | |
| Smith, S. Kemper | RE | LA | 1984 | 1989 | | 1989 | | 2018 |
| Southall, Ronald J. | FE | LA | 2015 | 2018 | | 2018 | | |
| Sparks, Cory L. | FE | LA | 2004 | 2007 | | 2007 | | |
| Spencer, Juliet P. | FE | LA | 1989 | 1995 | 1989 | 1995 | | |
| Spiller, Ray R. | RE | LA | 1964 | 1968 | 1964 | 1968 | | 2005 |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Spitzkeit, James W. | RE | LA | 1946 | 1948 | 1946 | 1948 | | 1993 |
| Spurlock, Steven M. | RE | LA | 1977 | 1980 | 1973 | 1980 | | 2016 |
| Stafford, R. Larry | RE | LA | 1970 | 1975 | 1970 | 1975 | | 2013 |
| Standley, Theo S. | RE | N MS | 1973 | 1975 | 1973 | 1975 | 1975 | 1999 |
| Stephens, Leslie G. | FE | LA | 2003 | 2006 | | 2006 | | |
| Stephens, Ulysse | RA | LA | | | 1995 | | | 2003 |
| Stiltner, Richard T. | RE | L Rock | 1991 | 1993 | | 1993 | 1991 | 1999 |
| Stinson, Van A. | FE | E OH | 1996 | 2001 | 1996 | 2001 | 2000 | |
| Stokes, William M., Jr. | RE | MS | 1949 | 1951 | 1950 | 1951 | 1957 | 1988 |
| Stone, Henry R. | FE | NW TX | 1999 | 2006 | | 2006 | 2002 | |
| Strawbridge, Bill E. | RA | LA (2009) | | | | | | 2012 |
| Strickland, W. Mark | RE | LA | 1992 | 1995 | | 1992 | | 2017 |
| Stringfield, Mickey D. | RE | LA | 1971 | 1973 | 1971 | 1973 | | 2011 |
| Sutton, Andrew D. | FE | LA | 2011 | 2014 | | 2014 | | |
| Sutton, C. Ann | AM | LA | | | 2001 | | | |
| Sweetwyne, Fredrick H. | FE | LA | 2015 | 2019 | | 2019 | | |
| Swire, Bradley W. | FE | LA | 2012 | 2015 | | 2015 | | |
| Tate, Darryl A. | RE | LA | | 2000 | 1992 | 2000 | | 2017 |
| Taylor, J. Roddy | RE | LA | 1971 | 1975 | 1971 | 1975 | | 2012 |
| Taylor, Wayne G. | RE | NC | 1977 | 1984 | 1978 | 1984 | 1982 | 2016 |
| Taylor, William C. | FE | LA | 1977 | 1985 | 1977 | 1985 | | |
| Teauseau, Marissa S. | FE | LA | 2013 | 2016 | | 2016 | | |
| Teeter, Richard O. | RE | LA | 1986 | 1991 | 1986 | 1991 | | 2007 |
| Tellifero, Jon E. | FE | LA | 1989 | 1991 | 1989 | 1991 | | |
| Templeton, Roger H. | FE | LA | 1992 | 1996 | 1992 | 1996 | | |
| Thomas, Susie H. | FE | LA | 2009 | 2012 | | 2012 | | |
| Townsend, Robert E. | RE | LA | 1969 | 1972 | 1969 | 1972 | | 2008 |
| Trickett, David G. | FE | LA | 1972 | 1981 | 1972 | 1971 | | |
| Trousdale, Ann M. | RD | LA | 2005 | 2008 | 2008 | | | 2014 |
| Turnbull, Lisa L. | FE | LA | 1996 | 2001 | 1996 | 2001 | | |
| Tu'uta, H. Elizabeth Love | FE | LA | 2000 | 2003 | | 2003 | | |
| Tu'uta, Sione | FE | LA | 2002 | 2005 | | 2005 | | |
| Van Horn, Gary L. | RE | LA | 1969 | 1971 | 1969 | 1971 | | 2002 |
| Varnado, Ray L. | FE | LA | 2006 | 2009 | | 2009 | | |
| Vining, John L. | RE | S GA | 1972 | 1975 | 1972 | 1975 | 1979 | 2016 |
| Wade, Leland D. | RE | NW IN | 1964 | 1968 | 1964 | 1968 | 1968 | 2001 |
| Wafer, Kathy S. | FE | LA | 2011 | 2014 | | 2014 | | |
| Walker, M. Rolly | RE | LA | 1977 | 1980 | 1977 | 1980 | | 2000 |
| Warren, B. Ramon | RE | LA | 1981 | 1985 | | 1981 | | 1997 |
| Warren, Hulen C., Jr. | RE | LA | 1975 | 1979 | 1975 | 1979 | | 2017 |

| Name | Relation | Conference | Provision. | Full Connect. | Deacon | Elder | Transfer | Retired |
|---|---|---|---|---|---|---|---|---|
| Warren, Lusinda M. | RD | LA | | 1997 | 1997 | | | 2014 |
| Watson, Grayson B. | RE | LA | 1962 | 1964 | 1962 | 1964 | | 2004 |
| Watts, Linda Jane | FD | MS | | 2017 | 2017 | | 2016 | |
| Waughtal, Laraine G. | FE | C TX | | | | | 2018 | |
| Webb, Donald A. | RE | W OH | 1961 | 1963 | 1961 | 1963 | 1977 | 1991 |
| Weber, Robert A. | FamL | LA | 1986 | 1989 | 1986 | 1989 | | |
| Weber, Theodore R. | RE | LA | 1947 | 1950 | 1949 | 1940 | | 1997 |
| Welch, Carlos A. | RE | Delhi, India | 1952 | 1953 | 1952 | 1953 | 1986 | 1997 |
| Whitton, Brady S. | FE | LA | 2001 | 2004 | | 2004 | | |
| Wideman, Fred B. | RE | LA | 1976 | 1980 | 1976 | 1980 | | 2016 |
| Wilkinson, Donald L. | FE | LA | 2002 | 2005 | | 2005 | | |
| Williams, Deborah B. | FE | LA | 2006 | 2009 | | 2009 | | |
| Williams, Inez D. | RD | LA | | 2001 | 2001 | | | 2009 |
| Williams, Jared R. | FE | LA | 2009 | 2013 | | 2013 | | |
| Williams, Karen F. | RE | LA | 1986 | 1989 | 1986 | 1989 | | 2018 |
| Williams, Marie P. | RE | FL | 1972 | 1976 | 1972 | 1976 | 1973 | 2015 |
| Willis, Gary D. | FE | LA | 1988 | 1991 | 1988 | 1991 | | |
| Willis, Ricky L. | FE | LA | 1987 | 1990 | 1987 | 1990 | | |
| Willis, Terry C. | RE | LA | 1971 | 1975 | 1969 | 1975 | | 2003 |
| Willis, William. H., Sr. | RE | LA | 1980 | 1983 | 1980 | 1983 | | 2013 |
| Wilson, James E. | RE | KY | 1961 | 1964 | 1961 | 1964 | 1969 | 2000 |
| Wimberly, Lorris M. | RE | LA | 1969 | 1972 | 1969 | 1972 | | 2014 |
| Winn, Carol S. | RE | LA | 1976 | 1979 | 1976 | 1979 | | 2017 |
| Winn, John M., Jr. | RE | LA | 1953 | 1955 | 1953 | 1955 | | 1998 |
| Winn, Lane C. | FE | LA | 2008 | 2011 | | 2011 | | |
| Winterman, Christopher D. | PE | LA | 2017 | | | | | |
| Wofford, Nancy E. | FE | LA | 2001 | 2004 | | 2004 | | |
| Wood, Karl D. | RE | S IN | 1955 | 1957 | 1955 | 1957 | 1985 | 1994 |
| Wooden, Dianne P. | FD | LA | 2009 | 2012 | 2012 | | | |
| Wren, Regina L. | RD | LA | | 1997 | 1997 | | | 2008 |
| Wright, Scott E. | FE | LA | 1998 | 2001 | | 2001 | | |
| Wyatt, Elizabeth | RA | LA | | | 2002 | | | 2007 |
| Yeich, S. Brian | FE | LA | 1995 | 1999 | 1995 | 1999 | | |
| Young, Alice K. | FE | LA | 2015 | 2018 | | 2018 | | |
| Young, Dawn B. | FD | LA | 2005 | 2008 | 2008 | | | |
| Youngblood, Gloria L. | FE | LA | 2008 | 2011 | | 2011 | | |
| Youngblood, William L. | RE | MS | 1963 | 1967 | 1963 | 1967 | 1992 | 2005 |
| Zehner, Maximilian O. | FE | LA | 2003 | 2007 | | 2007 | | |
| Zehner, Sharon D. | FE | LA | 2008 | 2000 | 2000 | 2012 | | |

# DIACONAL MINISTERS

| Name | Relations | Conference | Year Consecrated |
|---|---|---|---|
| Babcock, Mary Jo | DM | Louisiana | 1997 |
| Brinkman, Lylln G. | DM | Louisiana | 1982 |
| Scott, Rachel | DM | Louisiana | 1998 |

# CERTIFICATE OF ORDINATION

THIS IS TO CERTIFY THAT, at Shreveport, Louisiana on the 12th day of June, 2019, I ordained under the election of the Louisiana Annual Conference, South Central Jurisdiction of the United Methodist Church

## AS ELDERS IN THE UNITED METHODIST CHURCH

**Katie Lynn Black, Fernando Manuel Rivera, Jessica Ann Lowe, Fredrick Harrell Sweetwyne, Austin Chase Rinehart, Kermit Curtis Roberson, and Jason Klay Harrison**

**Bishop Cynthia Fierro Harvey**
**The Louisiana Area of the United Methodist Church**

# CERTIFICATE OF COMMISSIONING

THIS IS TO CERTIFY THAT, at Shreveport, Louisiana on the 12th day of June, 2019, I commissioned under the election of the Louisiana Annual Conference, South Central Jurisdiction of The United Methodist Church

## AS PROVISIONAL ELDERS IN THE UNITED METHODIST CHURCH

**(Sean) Sung Woo Cho, Allison Kate Glass, Deidre Beth Halliburton, and Kennon Wayne Pickett**

**Bishop Cynthia Fierro Harvey**
**The Louisiana Area of the United Methodist Church**

# CERTIFICATE OF ORDINATION

THIS IS TO CERTIFY THAT, at Shreveport, Louisiana on the 12th day of June, 2019, I ordained under the election of the Louisiana Annual Conference, South Central Jurisdiction of the United Methodist Church

## AS AN ORDAINED DEACON IN THE UNITED METHODIST CHURCH

**SHAWN THOMAS HORNSBY**

**Bishop Cynthia Fierro Harvey**
**The Louisiana Area of the United Methodist Church**

# CERTIFICATE OF COMMISSIONING

THIS IS TO CERTIFY THAT, at Shreveport, Louisiana, on the 12th day of June, 2019, I commissioned under the election of the Louisiana Annual Conference, South Central Jurisdiction of The United Methodist Church.

## AS A PROVISIONAL DEACON IN THE UNITED METHODIST CHURCH

**(Sean) Sung Woo Cho, Allison Kate Glass, Kimberly Lea McGee, Rebecca Leigh Clark, Deidre Beth Halliburton, and Kennon Wayne Pickett**

**Bishop Cynthia Fierro Harvey**
**The Louisiana Area of the United Methodist Church**

# 2019

# NEW LOCAL PASTORS

Left to Right, Front Row: **Karen Allen Roubion, Candice Cook Foster, Gaynell Ann Baham, Lindsey Ann Sirman, Martha Edicta Canizales, and Karen Marshall Carr**
Left to Right, Back Row: **Maria Armistead Freneaux, Edward Wayne Hall, Christopher Alan Hyde, and Adam Richard Moore**

# 2019 RETIREES

**Back Row (Left to Right):** Larry George Miller, Robert Don Ross, William A. Moon, III, Ernest Eugene Rives, and Joseph Daniel Awotwi
**Front Row (Left to Right):** Willard Wayne Ray, Cyril Kirby A. Verret, Marguerite D. Jenkins, Rebecca Drawdy Conner, and Linda Ann Joseph

# XIV. STATISTICAL TABLES FOR 2018

| | Acadiana | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 1 | ABBEVILLE | 415 | 2 | 2 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 2 | 0 | 6 | 415 | 0 | 0 | 0 | 0 | 1 |
| 2 | ABBEVILLE, BRIGGS | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 0 | 66 | 0 | 0 | 2 |
| 3 | BERWICK, FIRST | 226 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 4 | 225 | 1 | 0 | 0 | 20 | 3 |
| 4 | PATTERSON | 97 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 99 | 0 | 3 | 0 | 0 | 4 |
| 5 | MORGAN CITY, WALMSLEY | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 37 | 0 | 37 | 0 | 0 | 5 |
| 6 | BERWICK, MASON | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 23 | 0 | 0 | 6 |
| 7 | BOONEVILLE MEMORIAL | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 112 | 0 | 112 | 0 | 0 | 7 |
| 8 | BROUSSARD, FAITH COMMUNITY | 185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 183 | 0 | 2 | 0 | 0 | 8 |
| 9 | CHENEYVILLE, ST. PAUL | 57 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 61 | 0 | 60 | 0 | 0 | 9 |
| 10 | CHURCH POINT | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 0 | 0 | 0 | 0 | 10 |
| 11 | BRANCH | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 11 |
| 12 | CROWLEY, FIRST | 270 | 1 | 6 | 1 | 0 | 7 | 1 | 0 | 0 | 4 | 5 | 1 | 6 | 270 | 0 | 2 | 1 | 1 | 12 |
| 13 | DAVID HAAS MEMORIAL | 83 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 82 | 0 | 0 | 0 | 0 | 13 |
| 14 | EVERGREEN | 13 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 14 |
| 15 | WHITE'S CHAPEL | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 11 | 0 | 0 | 0 | 0 | 15 |
| 16 | DULAC, CLANTON CHAPEL | 209 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 211 | 0 | 0 | 1 | 188 | 16 |
| 17 | EBENEZER | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 53 | 0 | 0 | 0 | 0 | 17 |
| 18 | EFFIE, OAK GROVE | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 0 | 0 | 0 | 0 | 18 |
| 19 | FRANKLIN, FIRST | 173 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 171 | 0 | 0 | 0 | 0 | 19 |
| 20 | JEANERETTE, MCGOWEN | 35 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 0 | 0 | 0 | 20 |
| 21 | HOUMA, BAYOU BLUE | 192 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 189 | 0 | 0 | 0 | 3 | 21 |
| 22 | HOUMA, FIRST | 757 | 0 | 1 | 0 | 0 | 0 | 3 | 10 | 0 | 0 | 4 | 4 | 5 | 738 | 0 | 7 | 2 | 16 | 22 |
| 23 | HOUMA, WESLEY | 44 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 45 | 0 | 43 | 0 | 0 | 23 |
| 24 | HOUMA, MT. VERNON | 28 | 0 | 0 | 1 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 2 | 32 | 0 | 32 | 0 | 0 | 24 |
| 25 | INDIAN BAYOU | 203 | 0 | 1 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 218 | 0 | 0 | 3 | 0 | 25 |
| 26 | KAPLAN | 55 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 54 | 2 | 0 | 0 | 0 | 26 |
| 27 | JEANERETTE, ST. PAUL | 117 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 117 | 0 | 117 | 0 | 0 | 27 |
| 28 | JEANERETTE, ST. PETER | 234 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 228 | 0 | 227 | 0 | 0 | 28 |
| 29 | BALDWIN, TRINITY | 116 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 115 | 0 | 115 | 0 | 0 | 29 |

| | Acadiana | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 30 | FRANKLIN, ASBURY | 74 | 4 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 81 | 0 | 81 | 0 | 0 | 30 |
| 31 | LAFAYETTE, ASBURY | 3647 | 21 | 11 | 0 | 0 | 16 | 18 | 0 | 0 | 0 | 4 | 4 | 14 | 3691 | 8 | 6 | 0 | 1 | 31 |
| 32 | LAFAYETTE, COVENANT | 983 | 0 | 4 | 1 | 0 | 9 | 8 | 0 | 0 | 0 | 8 | 2 | 9 | 986 | 1 | 17 | 3 | 0 | 32 |
| 33 | LAFAYETTE, FIRST | 288 | 0 | 1 | 0 | 0 | 6 | 3 | 0 | 0 | 1 | 5 | 0 | 2 | 290 | 2 | 7 | 0 | 0 | 33 |
| 34 | LAFAYETTE, LOUISIANA AVE | 182 | 2 | 4 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 191 | 0 | 191 | 0 | 0 | 34 |
| 35 | LAFAYETTE, NORTHWOOD | 198 | 7 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 1 | 4 | 0 | 1 | 203 | 0 | 14 | 0 | 1 | 35 |
| 36 | LECOMPTE | 98 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 99 | 1 | 0 | 0 | 0 | 36 |
| 37 | BAYOU CHICOT | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 37 |
| 38 | CHENEYVILLE | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 18 | 0 | 0 | 0 | 0 | 38 |
| 39 | LOTTIE, WILEY | 21 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 21 | 0 | 21 | 0 | 0 | 39 |
| 40 | LOTTIE, GREEN CHAPEL | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 11 | 0 | 0 | 40 |
| 41 | LOTTIE, WILSON MEMORIAL | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 15 | 0 | 0 | 0 | 0 | 41 |
| 42 | MARINGOUIN, ST. PETER | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 49 | 0 | 49 | 0 | 0 | 42 |
| 43 | MARINGOUIN, SHILOH | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 0 | 33 | 0 | 0 | 43 |
| 44 | MARKSVILLE | 32 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 31 | 0 | 1 | 0 | 0 | 44 |
| 45 | SIMMESPORT | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 1 | 0 | 0 | 45 |
| 46 | MATHEWS, MEMORIAL | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 46 |
| 47 | PALMETTO | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 47 |
| 48 | MELVILLE | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 48 |
| 49 | KROTZ SPRINGS | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 15 | 0 | 0 | 0 | 0 | 49 |
| 50 | MORGAN CITY, PHARR CHAPEL | 415 | 5 | 2 | 2 | 0 | 2 | 6 | 0 | 0 | 0 | 1 | 0 | 11 | 420 | 0 | 3 | 0 | 0 | 50 |
| 51 | NEW IBERIA, FIRST | 602 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 312 | 0 | 0 | 4 | 288 | 0 | 4 | 0 | 0 | 51 |
| 52 | LYDIA | 36 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 13 | 0 | 0 | 0 | 31 | 0 | 0 | 0 | 0 | 52 |
| 53 | NEW IBERIA, ST. JAMES | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 41 | 0 | 41 | 0 | 0 | 53 |
| 54 | NEW ROADS, FIRST | 66 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 68 | 0 | 0 | 0 | 0 | 54 |
| 55 | OPELOUSAS, LA MEMORIAL | 222 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 221 | 1 | 7 | 0 | 0 | 55 |
| 56 | EUNICE | 167 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 165 | 0 | 0 | 2 | 0 | 56 |
| 57 | OPELOUSAS, ST. MARK | 308 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 306 | 0 | 306 | 0 | 0 | 57 |
| 58 | BUNKIE, TRINITY | 79 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 79 | 0 | 77 | 1 | 0 | 58 |

| | Acadiana | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 59 | PECAN ISLAND | 41 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 0 | 0 | 0 | 0 | 59 |
| 60 | PLAQUEMINE FIRST | 156 | 1 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 137 | 0 | 1 | 0 | 0 | 60 |
| 61 | PLAQUEMINE, GRAND RIVER | 45 | 2 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 0 | 61 |
| 62 | PLAQUEMINE, HURST | 83 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 83 | 0 | 83 | 0 | 0 | 62 |
| 63 | BAYOU GOULA, ST. LUKE | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 35 | 0 | 35 | 0 | 0 | 63 |
| 64 | SCOTT | 185 | 0 | 3 | 2 | 0 | 1 | 5 | 0 | 0 | 1 | 0 | 0 | 5 | 190 | 0 | 185 | 0 | 0 | 64 |
| 65 | PORT BARRE | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 1 | 0 | 12 | 0 | 0 | 0 | 0 | 65 |
| 66 | ROSEDALE, HARTZELL | 44 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 44 | 0 | 44 | 0 | 0 | 66 |
| 67 | ST. MARTINVILLE, MALLALIEU | 131 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 126 | 0 | 125 | 0 | 0 | 67 |
| 68 | THIBODAUX, CALVARY | 245 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 245 | 0 | 244 | 0 | 0 | 68 |
| 69 | THIBODAUX, MAGNOLIA | 152 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 151 | 0 | 144 | 0 | 0 | 69 |
| 70 | THIBODAUX, FIRST | 209 | 0 | 2 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 2 | 0 | 1 | 212 | 0 | 7 | 0 | 0 | 70 |
| 71 | VERDUNVILLE, FITZGERALD | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 30 | 0 | 30 | 0 | 0 | 71 |
| 72 | FRANKLIN, MT. ZION | 28 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 28 | 0 | 28 | 0 | 0 | 72 |
| 73 | WAXIA, ST. PAUL | 41 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 41 | 0 | 41 | 0 | 0 | 73 |
| 74 | RAYNE, CENTENARY | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 1 | 23 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 74 |
| | Totals | 13226 | 60 | 51 | 11 | 0 | 81 | 80 | 62 | 35 | 350 | 71 | 18 | 131 | 12842 | 16 | 2683 | 13 | 230 | |

| | Acadiana | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 1 | ABBEVILLE | 0 | 415 | 0 | 266 | 149 | 59 | 10 | 3 | 2 | 25 | 5 | 11 | 11 | 0 | 1 |
| 2 | ABBEVILLE, BRIGGS | 0 | 0 | 0 | 40 | 26 | 20 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 2 |
| 3 | BERWICK, FIRST | 0 | 202 | 2 | 134 | 91 | 25 | 0 | 2 | 1 | 36 | 10 | 0 | 0 | 0 | 3 |
| 4 | PATTERSON | 0 | 96 | 0 | 58 | 41 | 20 | 0 | 0 | 0 | 6 | 10 | 0 | 0 | 0 | 4 |
| 5 | MORGAN CITY, WALMSLEY | 0 | 0 | 0 | 14 | 23 | 13 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 5 |
| 6 | BERWICK, MASON | 0 | 0 | 0 | 18 | 5 | 9 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 |
| 7 | BOONEVILLE MEMORIAL | 0 | 0 | 0 | 59 | 53 | 70 | 0 | 0 | 0 | 31 | 11 | 15 | 7 | 6 | 7 |
| 8 | BROUSSARD, FAITH COMMUNITY | 0 | 181 | 0 | 95 | 88 | 43 | 160 | 0 | 0 | 10 | 11 | 9 | 2 | 0 | 8 |
| 9 | CHENEYVILLE, ST. PAUL | 0 | 1 | 0 | 39 | 22 | 23 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 9 |
| 10 | CHURCH POINT | 0 | 43 | 0 | 24 | 19 | 10 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 10 |
| 11 | BRANCH | 0 | 12 | 0 | 8 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 11 |
| 12 | CROWLEY, FIRST | 0 | 264 | 2 | 158 | 112 | 98 | 0 | 11 | 0 | 11 | 3 | 8 | 23 | 5 | 12 |
| 13 | DAVID HAAS MEMORIAL | 0 | 82 | 0 | 41 | 41 | 32 | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 0 | 13 |
| 14 | EVERGREEN | 0 | 14 | 0 | 10 | 4 | 12 | 0 | 0 | 0 | 9 | 1 | 2 | 3 | 1 | 14 |
| 15 | WHITE'S CHAPEL | 0 | 11 | 0 | 6 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | DULAC, CLANTON CHAPEL | 0 | 22 | 0 | 103 | 108 | 32 | 0 | 0 | 0 | 78 | 85 | 15 | 12 | 18 | 16 |
| 17 | EBENEZER | 0 | 53 | 0 | 29 | 24 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 18 | EFFIE, OAK GROVE | 0 | 63 | 0 | 41 | 22 | 37 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 18 |
| 19 | FRANKLIN, FIRST | 0 | 171 | 0 | 98 | 73 | 45 | 0 | 0 | 0 | 12 | 0 | 3 | 0 | 0 | 19 |
| 20 | JEANERETTE, MCGOWEN | 0 | 36 | 0 | 25 | 11 | 10 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 20 |
| 21 | HOUMA, BAYOU BLUE | 0 | 185 | 1 | 108 | 81 | 36 | 0 | 0 | 0 | 29 | 33 | 0 | 0 | 0 | 21 |
| 22 | HOUMA, FIRST | 1 | 710 | 2 | 435 | 303 | 178 | 217 | 3 | 0 | 187 | 270 | 132 | 45 | 11 | 22 |
| 23 | HOUMA, WESLEY | 0 | 2 | 0 | 34 | 11 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 24 | HOUMA, MT. VERNON | 0 | 0 | 0 | 21 | 11 | 40 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 25 | INDIAN BAYOU | 0 | 213 | 2 | 122 | 96 | 57 | 0 | 2 | 0 | 0 | 16 | 9 | 6 | 1 | 25 |
| 26 | KAPLAN | 0 | 52 | 0 | 27 | 27 | 21 | 0 | 1 | 0 | 22 | 8 | 0 | 13 | 0 | 26 |
| 27 | JEANERETTE, ST. PAUL | 0 | 0 | 0 | 89 | 28 | 50 | 0 | 0 | 0 | 9 | 0 | 8 | 4 | 4 | 27 |
| 28 | JEANERETTE, ST. PETER | 0 | 0 | 1 | 151 | 77 | 85 | 0 | 8 | 0 | 9 | 7 | 16 | 18 | 28 | 28 |
| 29 | BALDWIN, TRINITY | 0 | 0 | 0 | 87 | 28 | 59 | 0 | 1 | 0 | 0 | 0 | 7 | 12 | 0 | 29 |

| | Acadiana | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 30 | FRANKLIN, ASBURY | 0 | 0 | 0 | 56 | 25 | 38 | 0 | 2 | 2 | 2 | 4 | 15 | 14 | 10 | 30 |
| 31 | LAFAYETTE, ASBURY | 0 | 3676 | 0 | 2184 | 1507 | 535 | 0 | 25 | 3 | 189 | 304 | 97 | 140 | 32 | 31 |
| 32 | LAFAYETTE, COVENANT | 0 | 965 | 0 | 560 | 426 | 251 | 200 | 5 | 0 | 155 | 90 | 22 | 23 | 7 | 32 |
| 33 | LAFAYETTE, FIRST | 0 | 281 | 0 | 172 | 118 | 97 | 0 | 2 | 0 | 0 | 13 | 8 | 5 | 35 | 33 |
| 34 | LAFAYETTE, LOUISIANA AVE | 0 | 0 | 0 | 117 | 74 | 165 | 18356 | 6 | 9 | 3 | 15 | 0 | 0 | 0 | 34 |
| 35 | LAFAYETTE, NORTHWOOD | 0 | 188 | 0 | 116 | 87 | 58 | 0 | 1 | 2 | 37 | 55 | 16 | 11 | 0 | 35 |
| 36 | LECOMPTE | 0 | 98 | 0 | 59 | 40 | 20 | 0 | 1 | 0 | 0 | 5 | 2 | 2 | 1 | 36 |
| 37 | BAYOU CHICOT | 0 | 29 | 0 | 16 | 13 | 12 | 0 | 5 | 0 | 4 | 7 | 6 | 0 | 0 | 37 |
| 38 | CHENEYVILLE | 0 | 18 | 0 | 11 | 7 | 8 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 38 |
| 39 | LOTTIE, WILEY | 0 | 0 | 0 | 15 | 6 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | LOTTIE, GREEN CHAPEL | 0 | 0 | 0 | 8 | 3 | 13 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 40 |
| 41 | LOTTIE, WILSON MEMORIAL | 15 | 0 | 0 | 7 | 8 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 41 |
| 42 | MARINGOUIN, ST. PETER | 0 | 0 | 0 | 30 | 19 | 30 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 42 |
| 43 | MARINGOUIN, SHILOH | 0 | 0 | 0 | 20 | 13 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 43 |
| 44 | MARKSVILLE | 0 | 30 | 0 | 16 | 15 | 25 | 0 | 1 | 0 | 1 | 5 | 0 | 0 | 0 | 44 |
| 45 | SIMMESPORT | 0 | 25 | 0 | 17 | 9 | 14 | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 0 | 45 |
| 46 | MATHEWS, MEMORIAL | 0 | 64 | 0 | 35 | 29 | 21 | 0 | 1 | 0 | 28 | 14 | 1 | 0 | 0 | 46 |
| 47 | PALMETTO | 0 | 22 | 0 | 13 | 9 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 48 | MELVILLE | 0 | 21 | 0 | 13 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| 49 | KROTZ SPRINGS | 0 | 15 | 0 | 10 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 50 | MORGAN CITY, PHARR CHAPEL | 0 | 415 | 2 | 254 | 166 | 115 | 0 | 4 | 0 | 24 | 80 | 22 | 18 | 10 | 50 |
| 51 | NEW IBERIA, FIRST | 0 | 284 | 0 | 160 | 128 | 125 | 60 | 7 | 0 | 0 | 54 | 7 | 15 | 5 | 51 |
| 52 | LYDIA | 0 | 31 | 0 | 17 | 14 | 25 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 52 |
| 53 | NEW IBERIA, ST. JAMES | 0 | 0 | 0 | 32 | 9 | 28 | 0 | 2 | 0 | 0 | 0 | 9 | 0 | 0 | 53 |
| 54 | NEW ROADS, FIRST | 0 | 68 | 0 | 35 | 33 | 23 | 0 | 0 | 0 | 10 | 6 | 7 | 0 | 0 | 54 |
| 55 | OPELOUSAS, LA MEMORIAL | 0 | 213 | 0 | 125 | 96 | 75 | 0 | 0 | 0 | 43 | 35 | 1 | 0 | 0 | 55 |
| 56 | EUNICE | 0 | 163 | 0 | 87 | 78 | 35 | 0 | 0 | 0 | 57 | 14 | 0 | 3 | 0 | 56 |
| 57 | OPELOUSAS, ST. MARK | 0 | 0 | 0 | 184 | 122 | 55 | 0 | 3 | 0 | 0 | 0 | 1 | 4 | 0 | 57 |
| 58 | BUNKIE, TRINITY | 0 | 1 | 0 | 41 | 38 | 25 | 0 | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 58 |

| | Acadiana | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 59 | PECAN ISLAND | 0 | 43 | 0 | 26 | 17 | 8 | 0 | 1 | 0 | 14 | 1 | 1 | 2 | 1 | 59 |
| 60 | PLAQUEMINE FIRST | 0 | 136 | 0 | 93 | 44 | 25 | 0 | 0 | 0 | 0 | 8 | 1 | 0 | 0 | 60 |
| 61 | PLAQUEMINE, GRAND RIVER | 0 | 27 | 0 | 16 | 11 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| 62 | PLAQUEMINE, HURST | 0 | 0 | 0 | 53 | 30 | 50 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 62 |
| 63 | BAYOU GOULA, ST. LUKE | 0 | 0 | 0 | 25 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 63 |
| 64 | SCOTT | 0 | 2 | 3 | 126 | 64 | 62 | 0 | 1 | 0 | 16 | 8 | 27 | 12 | 0 | 64 |
| 65 | PORT BARRE | 0 | 12 | 0 | 7 | 5 | 8 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 65 |
| 66 | ROSEDALE, HARTZELL | 0 | 0 | 0 | 29 | 15 | 25 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 66 |
| 67 | ST. MARTINVILLE, MALLALIEU | 0 | 1 | 0 | 107 | 19 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| 68 | THIBODAUX, CALVARY | 0 | 1 | 0 | 183 | 62 | 62 | 0 | 1 | 0 | 0 | 0 | 8 | 8 | 10 | 68 |
| 69 | THIBODAUX, MAGNOLIA | 0 | 5 | 2 | 113 | 38 | 45 | 0 | 0 | 0 | 0 | 0 | 7 | 12 | 6 | 69 |
| 70 | THIBODAUX, FIRST | 0 | 197 | 8 | 150 | 62 | 103 | 0 | 1 | 3 | 41 | 33 | 188 | 7 | 0 | 70 |
| 71 | VERDUNVILLE, FITZGERALD | 0 | 0 | 0 | 26 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| 72 | FRANKLIN, MT. ZION | 0 | 0 | 0 | 12 | 16 | 18 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 72 |
| 73 | WAXIA, ST. PAUL | 0 | 0 | 0 | 22 | 19 | 19 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 73 |
| 74 | RAYNE, CENTENARY | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | Totals | 16 | 9859 | 25 | 7738 | 5104 | 3517 | 19103 | 103 | 24 | 1127 | 1275 | 701 | 437 | 198 | |

| | Acadiana | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 1 | ABBEVILLE | 29 | 2 | 26 | 74 | 7 | 5 | 1 | 0 | 0 | 12 | 213 | 0 | 0 | 58 | 1 |
| 2 | ABBEVILLE, BRIGGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 2 |
| 3 | BERWICK, FIRST | 7 | 3 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 3 |
| 4 | PATTERSON | 6 | 0 | 5 | 0 | 1 | 1 | 0 | 6 | 124 | 10 | 3720 | 0 | 0 | 10 | 4 |
| 5 | MORGAN CITY, WALMSLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 |
| 6 | BERWICK, MASON | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| 7 | BOONEVILLE MEMORIAL | 7 | 0 | 30 | 50 | 2 | 0 | 0 | 5 | 0 | 6 | 0 | 0 | 0 | 9 | 7 |
| 8 | BROUSSARD, FAITH COMMUNITY | 24 | 0 | 11 | 0 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 30 | 8 |
| 9 | CHENEYVILLE, ST. PAUL | 1 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | CHURCH POINT | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 10 |
| 11 | BRANCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | CROWLEY, FIRST | 21 | 1 | 38 | 40 | 6 | 4 | 2 | 29 | 3700 | 0 | 0 | 0 | 0 | 50 | 12 |
| 13 | DAVID HAAS MEMORIAL | 15 | 0 | 7 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 13 |
| 14 | EVERGREEN | 1 | 0 | 4 | 35 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | WHITE'S CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | DULAC, CLANTON CHAPEL | 8 | 12 | 12 | 30 | 10 | 9 | 7 | 10 | 250 | 10 | 200 | 0 | 1 | 1 | 16 |
| 17 | EBENEZER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 17 |
| 18 | EFFIE, OAK GROVE | 1 | 0 | 25 | 35 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 18 |
| 19 | FRANKLIN, FIRST | 0 | 0 | 30 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 19 |
| 20 | JEANERETTE, MCGOWEN | 0 | 0 | 0 | 33 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 20 |
| 21 | HOUMA, BAYOU BLUE | 0 | 0 | 0 | 30 | 0 | 2 | 0 | 0 | 0 | 15 | 150 | 0 | 0 | 13 | 21 |
| 22 | HOUMA, FIRST | 85 | 0 | 46 | 85 | 8 | 6 | 2 | 21 | 1085 | 27 | 250 | 0 | 0 | 10 | 22 |
| 23 | HOUMA, WESLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 23 |
| 24 | HOUMA, MT. VERNON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 24 |
| 25 | INDIAN BAYOU | 14 | 0 | 18 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 25 |
| 26 | KAPLAN | 12 | 0 | 0 | 12 | 0 | 11 | 14 | 3 | 500 | 0 | 0 | 0 | 3 | 7 | 26 |
| 27 | JEANERETTE, ST. PAUL | 4 | 0 | 22 | 20 | 2 | 0 | 0 | 0 | 0 | 12 | 879 | 0 | 0 | 0 | 27 |
| 28 | JEANERETTE, ST. PETER | 174 | 0 | 16 | 32 | 2 | 20 | 5 | 87 | 0 | 41 | 0 | 0 | 0 | 48 | 28 |
| 29 | BALDWIN, TRINITY | 14 | 0 | 12 | 19 | 1 | 5 | 0 | 12 | 500 | 27 | 838 | 0 | 0 | 40 | 29 |

| | Acadiana | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 30 | FRANKLIN, ASBURY | 24 | 0 | 11 | 25 | 1 | 1 | 7 | 0 | 0 | 20 | 120 | 0 | 0 | 0 | 30 |
| 31 | LAFAYETTE, ASBURY | 1747 | 21 | 348 | 312 | 29 | 28 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 558 | 31 |
| 32 | LAFAYETTE, COVENANT | 200 | 0 | 118 | 144 | 11 | 3 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 125 | 32 |
| 33 | LAFAYETTE, FIRST | 16 | 0 | 48 | 45 | 8 | 3 | 0 | 5 | 85 | 51 | 3559 | 0 | 0 | 40 | 33 |
| 34 | LAFAYETTE, LOUISIANA AVE | 0 | 2 | 20 | 70 | 5 | 1 | 1 | 20 | 1000 | 33 | 800 | 0 | 0 | 50 | 34 |
| 35 | LAFAYETTE, NORTHWOOD | 34 | 7 | 39 | 30 | 4 | 3 | 0 | 11 | 2000 | 0 | 0 | 0 | 0 | 1 | 35 |
| 36 | LECOMPTE | 11 | 2 | 14 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 36 |
| 37 | BAYOU CHICOT | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 38 | CHENEYVILLE | 5 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 38 |
| 39 | LOTTIE, WILEY | 0 | 0 | 0 | 0 | 0 | 10 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 39 |
| 40 | LOTTIE, GREEN CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | LOTTIE, WILSON MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | MARINGOUIN, ST. PETER | 13 | 0 | 16 | 40 | 1 | 0 | 0 | 4 | 0 | 8 | 100 | 0 | 0 | 0 | 42 |
| 43 | MARINGOUIN, SHILOH | 25 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 43 |
| 44 | MARKSVILLE | 0 | 0 | 10 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 200 | 0 | 0 | 10 | 44 |
| 45 | SIMMESPORT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 45 |
| 46 | MATHEWS, MEMORIAL | 16 | 0 | 13 | 0 | 2 | 2 | 2 | 0 | 0 | 15 | 200 | 0 | 0 | 0 | 46 |
| 47 | PALMETTO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 48 | MELVILLE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| 49 | KROTZ SPRINGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 50 | MORGAN CITY, PHARR CHAPEL | 55 | 6 | 40 | 100 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 50 |
| 51 | NEW IBERIA, FIRST | 50 | 2 | 50 | 80 | 4 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 110 | 51 |
| 52 | LYDIA | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 52 |
| 53 | NEW IBERIA, ST. JAMES | 10 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| 54 | NEW ROADS, FIRST | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| 55 | OPELOUSAS, LA MEMORIAL | 35 | 0 | 31 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 10 | 55 |
| 56 | EUNICE | 10 | 0 | 9 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 56 |
| 57 | OPELOUSAS, ST. MARK | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| 58 | BUNKIE, TRINITY | 4 | 0 | 4 | 0 | 2 | 2 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 3 | 58 |

| | Acadiana | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 59 | PECAN ISLAND | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 59 |
| 60 | PLAQUEMINE FIRST | 8 | 0 | 8 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 60 |
| 61 | PLAQUEMINE, GRAND RIVER | 13 | 0 | 13 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| 62 | PLAQUEMINE, HURST | 0 | 0 | 8 | 80 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| 63 | BAYOU GOULA, ST. LUKE | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 63 |
| 64 | SCOTT | 19 | 2 | 5 | 41 | 1 | 6 | 0 | 12 | 760 | 22 | 797 | 0 | 0 | 9 | 64 |
| 65 | PORT BARRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| 66 | ROSEDALE, HARTZELL | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 12 | 0 | 0 | 0 | 0 | 66 |
| 67 | ST. MARTINVILLE, MALLALIEU | 5 | 0 | 5 | 13 | 1 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 67 |
| 68 | THIBODAUX, CALVARY | 6 | 0 | 8 | 25 | 1 | 1 | 0 | 25 | 0 | 19 | 0 | 0 | 0 | 0 | 68 |
| 69 | THIBODAUX, MAGNOLIA | 0 | 0 | 10 | 35 | 1 | 0 | 0 | 14 | 0 | 25 | 0 | 0 | 0 | 0 | 69 |
| 70 | THIBODAUX, FIRST | 33 | 0 | 53 | 115 | 5 | 5 | 5 | 12 | 700 | 13 | 1375 | 0 | 0 | 91 | 70 |
| 71 | VERDUNVILLE, FITZGERALD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| 72 | FRANKLIN, MT. ZION | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 10 | 0 | 8 | 25 | 0 | 0 | 0 | 72 |
| 73 | WAXIA, ST. PAUL | 8 | 0 | 8 | 43 | 1 | 0 | 0 | 1 | 0 | 11 | 409 | 0 | 0 | 8 | 73 |
| 74 | RAYNE, CENTENARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | Totals | 2788 | 61 | 1216 | 1809 | 141 | 166 | 169 | 301 | 10704 | 426 | 13835 | 0 | 9 | 1678 | |

| | Acadiana | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 1 | ABBEVILLE | 250 | 1760000 | 116694 | 0 | 0 | 13201 | 2399 | 13201 | 2399 | 1 |
| 2 | ABBEVILLE, BRIGGS | 350 | 175000 | 26281 | 0 | 0 | 2328 | 423 | 2328 | 423 | 2 |
| 3 | BERWICK, FIRST | 100 | 1557700 | 31004 | 0 | 0 | 5654 | 1027 | 5654 | 1027 | 3 |
| 4 | PATTERSON | 50 | 800000 | 21519 | 0 | 0 | 4909 | 892 | 2560 | 892 | 4 |
| 5 | MORGAN CITY, WALMSLEY | 800 | 204500 | 732 | 0 | 0 | 1169 | 212 | 1169 | 212 | 5 |
| 6 | BERWICK, MASON | 0 | 309200 | 2949 | 0 | 0 | 1792 | 326 | 1792 | 326 | 6 |
| 7 | BOONEVILLE MEMORIAL | 8 | 481400 | 759 | 0 | 0 | 2998 | 545 | 2998 | 545 | 7 |
| 8 | BROUSSARD, FAITH COMMUNITY | 500 | 41850 | 71894 | 0 | 0 | 7544 | 1371 | 7544 | 1371 | 8 |
| 9 | CHENEYVILLE, ST. PAUL | 3 | 102000 | 217 | 0 | 0 | 1861 | 338 | 1861 | 338 | 9 |
| 10 | CHURCH POINT | 45 | 661900 | 19792 | 0 | 0 | 2125 | 386 | 2125 | 386 | 10 |
| 11 | BRANCH | 0 | 207500 | 8733 | 0 | 0 | 672 | 122 | 672 | 122 | 11 |
| 12 | CROWLEY, FIRST | 358 | 5585500 | 335754 | 0 | 0 | 28661 | 5208 | 31527 | 5208 | 12 |
| 13 | DAVID HAAS MEMORIAL | 0 | 200000 | 873679 | 0 | 0 | 13008 | 2364 | 13008 | 2364 | 13 |
| 14 | EVERGREEN | 0 | 112529 | 137876 | 0 | 0 | 583 | 106 | 583 | 106 | 14 |
| 15 | WHITE'S CHAPEL | 0 | 94000 | 69190 | 0 | 0 | 762 | 138 | 762 | 138 | 15 |
| 16 | DULAC, CLANTON CHAPEL | 60 | 826554 | 64614 | 0 | 0 | 2317 | 421 | 2317 | 421 | 16 |
| 17 | EBENEZER | 25 | 1103800 | 47053 | 0 | 0 | 5052 | 918 | 1500 | 918 | 17 |
| 18 | EFFIE, OAK GROVE | 260 | 847000 | 78591 | 0 | 0 | 3486 | 633 | 3486 | 633 | 18 |
| 19 | FRANKLIN, FIRST | 150 | 3031900 | 402700 | 0 | 0 | 11803 | 2145 | 3934 | 536 | 19 |
| 20 | JEANERETTE, MCGOWEN | 300 | 665600 | 291980 | 0 | 0 | 2372 | 431 | 2372 | 431 | 20 |
| 21 | HOUMA, BAYOU BLUE | 0 | 1043650 | 82083 | 12807 | 0 | 8453 | 1536 | 8453 | 1536 | 21 |
| 22 | HOUMA, FIRST | 2000 | 5116000 | 787324 | 223000 | 0 | 49952 | 9077 | 49952 | 9077 | 22 |
| 23 | HOUMA, WESLEY | 500 | 118184 | 9284 | 0 | 0 | 1621 | 295 | 2242 | 295 | 23 |
| 24 | HOUMA, MT. VERNON | 0 | 225000 | 29283 | 0 | 0 | 2422 | 440 | 2422 | 440 | 24 |
| 25 | INDIAN BAYOU | 21 | 831704 | 92089 | 0 | 0 | 4937 | 897 | 4937 | 897 | 25 |
| 26 | KAPLAN | 16 | 447300 | 205430 | 0 | 0 | 3495 | 635 | 3495 | 635 | 26 |
| 27 | JEANERETTE, ST. PAUL | 400 | 784400 | 30577 | 0 | 0 | 5094 | 926 | 5094 | 926 | 27 |
| 28 | JEANERETTE, ST. PETER | 25 | 897000 | 48037 | 0 | 0 | 6800 | 1236 | 6800 | 1236 | 28 |
| 29 | BALDWIN, TRINITY | 135 | 968000 | 6433 | 16000 | 0 | 5881 | 1069 | 4900 | 0 | 29 |

| | Acadiana | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 30 | FRANKLIN, ASBURY | 150 | 340150 | 29992 | 0 | 0 | 4014 | 729 | 4014 | 729 | 30 |
| 31 | LAFAYETTE, ASBURY | 6589 | 15867589 | 1205558 | 371503 | 0 | 163710 | 29749 | 163710 | 29749 | 31 |
| 32 | LAFAYETTE, COVENANT | 200 | 4864200 | 668920 | 230610 | 0 | 52230 | 9491 | 52230 | 9491 | 32 |
| 33 | LAFAYETTE, FIRST | 180 | 8668376 | 463492 | 0 | 0 | 25867 | 4700 | 25867 | 4700 | 33 |
| 34 | LAFAYETTE, LOUISIANA AVE | 3600 | 924500 | 9565 | 0 | 0 | 10752 | 1954 | 0 | 0 | 34 |
| 35 | LAFAYETTE, NORTHWOOD | 0 | 1601500 | 29192 | 0 | 0 | 12856 | 2336 | 12856 | 2336 | 35 |
| 36 | LECOMPTE | 35 | 1200000 | 61986 | 0 | 0 | 5578 | 1014 | 5578 | 1014 | 36 |
| 37 | BAYOU CHICOT | 0 | 524000 | 108538 | 0 | 0 | 1198 | 218 | 1198 | 218 | 37 |
| 38 | CHENEYVILLE | 30 | 285000 | 69919 | 0 | 0 | 1907 | 347 | 1907 | 347 | 38 |
| 39 | LOTTIE, WILEY | 10 | 125000 | 10386 | 0 | 0 | 808 | 147 | 808 | 147 | 39 |
| 40 | LOTTIE, GREEN CHAPEL | 0 | 80000 | 3265 | 0 | 0 | 516 | 94 | 516 | 94 | 40 |
| 41 | LOTTIE, WILSON MEMORIAL | 0 | 244000 | 3701 | 0 | 0 | 833 | 151 | 833 | 151 | 41 |
| 42 | MARINGOUIN, ST. PETER | 0 | 373696 | 4708 | 0 | 0 | 3598 | 654 | 3598 | 654 | 42 |
| 43 | MARINGOUIN, SHILOH | 10 | 150000 | 3500 | 0 | 0 | 926 | 168 | 926 | 168 | 43 |
| 44 | MARKSVILLE | 60 | 946600 | 40783 | 0 | 0 | 3480 | 632 | 3480 | 632 | 44 |
| 45 | SIMMESPORT | 0 | 324100 | 5362 | 0 | 0 | 1127 | 205 | 1127 | 205 | 45 |
| 46 | MATHEWS, MEMORIAL | 0 | 614740 | 201916 | 0 | 0 | 6242 | 1134 | 6242 | 0 | 46 |
| 47 | PALMETTO | 0 | 136500 | 29100 | 0 | 0 | 1550 | 282 | 1550 | 282 | 47 |
| 48 | MELVILLE | 0 | 901100 | 10415 | 0 | 0 | 2026 | 368 | 2026 | 368 | 48 |
| 49 | KROTZ SPRINGS | 0 | 65000 | 11001 | 0 | 0 | 1364 | 248 | 0 | 0 | 49 |
| 50 | MORGAN CITY, PHARR CHAPEL | 1400 | 3461000 | 492601 | 0 | 901 | 25205 | 4580 | 25205 | 4580 | 50 |
| 51 | NEW IBERIA, FIRST | 5125 | 5619000 | 798960 | 237861 | 0 | 45103 | 8196 | 16800 | 1360 | 51 |
| 52 | LYDIA | 220 | 230400 | 23778 | 0 | 0 | 1515 | 275 | 1515 | 275 | 52 |
| 53 | NEW IBERIA, ST. JAMES | 0 | 523000 | 17490 | 0 | 0 | 3601 | 654 | 3601 | 654 | 53 |
| 54 | NEW ROADS, FIRST | 0 | 720000 | 43356 | 0 | 0 | 4864 | 884 | 4864 | 884 | 54 |
| 55 | OPELOUSAS, LA MEMORIAL | 2000 | 3246000 | 149915 | 0 | 0 | 12096 | 2198 | 0 | 0 | 55 |
| 56 | EUNICE | 60 | 2085600 | 107996 | 0 | 0 | 7476 | 1359 | 7476 | 1359 | 56 |
| 57 | OPELOUSAS, ST. MARK | 0 | 1089800 | 103653 | 0 | 0 | 8503 | 1545 | 8503 | 1545 | 57 |
| 58 | BUNKIE, TRINITY | 7 | 928100 | 1880 | 0 | 15000 | 4565 | 829 | 4565 | 0 | 58 |

| | Acadiana | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 59 | PECAN ISLAND | 120 | 225000 | 8412 | 0 | 0 | 1192 | 217 | 1192 | 217 | 59 |
| 60 | PLAQUEMINE FIRST | 170 | 1794000 | 56782 | 0 | 0 | 11673 | 2121 | 11673 | 2121 | 60 |
| 61 | PLAQUEMINE, GRAND RIVER | 0 | 1184200 | 6987 | 5500 | 0 | 1841 | 335 | 1534 | 335 | 61 |
| 62 | PLAQUEMINE, HURST | 0 | 468900 | 21206 | 23800 | 0 | 3745 | 681 | 3745 | 681 | 62 |
| 63 | BAYOU GOULA, ST. LUKE | 0 | 600000 | 2200 | 0 | 0 | 604 | 110 | 610 | 0 | 63 |
| 64 | SCOTT | 45 | 813900 | 8173 | 0 | 0 | 5691 | 1034 | 5691 | 1034 | 64 |
| 65 | PORT BARRE | 0 | 151150 | 38000 | 0 | 0 | 1417 | 257 | 1087 | 257 | 65 |
| 66 | ROSEDALE, HARTZELL | 0 | 373100 | 24212 | 0 | 0 | 2839 | 516 | 2839 | 516 | 66 |
| 67 | ST. MARTINVILLE, MALLALIEU | 0 | 317000 | 12171 | 0 | 3900 | 5575 | 1013 | 5575 | 1013 | 67 |
| 68 | THIBODAUX, CALVARY | 200 | 433770 | 26810 | 0 | 0 | 6334 | 1151 | 6334 | 1151 | 68 |
| 69 | THIBODAUX, MAGNOLIA | 0 | 395900 | 11334 | 0 | 0 | 5286 | 961 | 5286 | 961 | 69 |
| 70 | THIBODAUX, FIRST | 2000 | 2078000 | 572707 | 47379 | 0 | 21000 | 3816 | 21000 | 3816 | 70 |
| 71 | VERDUNVILLE, FITZGERALD | 0 | 45000 | 491 | 0 | 0 | 730 | 133 | 0 | 0 | 71 |
| 72 | FRANKLIN, MT. ZION | 0 | 95000 | 2297 | 0 | 4000 | 596 | 108 | 328 | 108 | 72 |
| 73 | WAXIA, ST. PAUL | 0 | 150000 | 35327 | 0 | 0 | 2140 | 389 | 2140 | 389 | 73 |
| 74 | RAYNE, CENTENARY | 0 | 1943600 | 0 | 0 | 0 | 3626 | 659 | 3626 | 659 | 74 |
| | Totals | 28567 | 96406642 | 9430588 | 1168460 | 23801 | 688751 | 125158 | 623343 | 109038 | |

| | Acadiana | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 1 | ABBEVILLE | 53 | 0 | 9 | 0 | 0 | 0 | 5 | 0 | 11 | 0 | 12 | 5 | 0 | 4408 | 1 |
| 2 | ABBEVILLE, BRIGGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1475 | 2 |
| 3 | BERWICK, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 0 | 0 | 76 | 0 | 0 | 289 | 5662 | 3 |
| 4 | PATTERSON | 0 | 0 | 0 | 0 | 330 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 663 | 600 | 4 |
| 5 | MORGAN CITY, WALMSLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 336 | 5 |
| 6 | BERWICK, MASON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 7 | BOONEVILLE MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 8 | BROUSSARD, FAITH COMMUNITY | 305 | 0 | 0 | 0 | 0 | 0 | 0 | 590 | 0 | 0 | 0 | 0 | 250 | 3887 | 8 |
| 9 | CHENEYVILLE, ST. PAUL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 25 | 0 | 9 |
| 10 | CHURCH POINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 11 | BRANCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | CROWLEY, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4135 | 9407 | 12 |
| 13 | DAVID HAAS MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 526 | 13 |
| 14 | EVERGREEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 1367 | 14 |
| 15 | WHITE'S CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 | 15 |
| 16 | DULAC, CLANTON CHAPEL | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 364 | 16 |
| 17 | EBENEZER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 540 | 300 | 17 |
| 18 | EFFIE, OAK GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 525 | 0 | 25 | 0 | 0 | 1000 | 1113 | 18 |
| 19 | FRANKLIN, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 102 | 19 |
| 20 | JEANERETTE, MCGOWEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 605 | 20 |
| 21 | HOUMA, BAYOU BLUE | 0 | 0 | 0 | 0 | 46 | 0 | 25 | 97 | 0 | 0 | 0 | 0 | 450 | 533 | 21 |
| 22 | HOUMA, FIRST | 2460 | 0 | 303 | 982 | 343 | 0 | 150 | 644 | 250 | 105 | 85 | 125 | 0 | 7923 | 22 |
| 23 | HOUMA, WESLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 350 | 23 |
| 24 | HOUMA, MT. VERNON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 25 | INDIAN BAYOU | 159 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9024 | 25 |
| 26 | KAPLAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 230 | 3077 | 26 |
| 27 | JEANERETTE, ST. PAUL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2134 | 27 |
| 28 | JEANERETTE, ST. PETER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2452 | 28 |
| 29 | BALDWIN, TRINITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4763 | 29 |

| | Acadiana | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 30 | FRANKLIN, ASBURY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 784 | 30 |
| 31 | LAFAYETTE, ASBURY | 0 | 0 | 0 | 0 | 3394 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1900 | 650390 | 31 |
| 32 | LAFAYETTE, COVENANT | 0 | 0 | 0 | 50 | 1150 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 17160 | 440720 | 32 |
| 33 | LAFAYETTE, FIRST | 20 | 0 | 44 | 44 | 669 | 30 | 100 | 1276 | 115 | 252 | 230 | 25 | 686 | 11772 | 33 |
| 34 | LAFAYETTE, LOUISIANA AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14789 | 34 |
| 35 | LAFAYETTE, NORTHWOOD | 75 | 0 | 0 | 0 | 0 | 377 | 0 | 0 | 0 | 0 | 0 | 0 | 1395 | 820 | 35 |
| 36 | LECOMPTE | 0 | 0 | 0 | 0 | 443 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 304 | 8432 | 36 |
| 37 | BAYOU CHICOT | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 500 | 0 | 37 |
| 38 | CHENEYVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1364 | 38 |
| 39 | LOTTIE, WILEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1005 | 39 |
| 40 | LOTTIE, GREEN CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 285 | 40 |
| 41 | LOTTIE, WILSON MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | MARINGOUIN, ST. PETER | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 813 | 42 |
| 43 | MARINGOUIN, SHILOH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 700 | 43 |
| 44 | MARKSVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 125 | 0 | 25 | 0 | 0 | 1156 | 700 | 44 |
| 45 | SIMMESPORT | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 25 | 0 | 25 | 25 | 0 | 0 | 0 | 45 |
| 46 | MATHEWS, MEMORIAL | 0 | 0 | 0 | 0 | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2954 | 3618 | 46 |
| 47 | PALMETTO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 48 | MELVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 0 | 48 |
| 49 | KROTZ SPRINGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 0 | 49 |
| 50 | MORGAN CITY, PHARR CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4637 | 19013 | 50 |
| 51 | NEW IBERIA, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2055 | 10569 | 51 |
| 52 | LYDIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2455 | 3030 | 52 |
| 53 | NEW IBERIA, ST. JAMES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 53 |
| 54 | NEW ROADS, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| 55 | OPELOUSAS, LA MEMORIAL | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11624 | 55 |
| 56 | EUNICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 801 | 56 |
| 57 | OPELOUSAS, ST. MARK | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 20 | 39 | 32 | 0 | 0 | 425 | 57 |
| 58 | BUNKIE, TRINITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 660 | 58 |

| | Acadiana | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 59 | PECAN ISLAND | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 1136 | 59 |
| 60 | PLAQUEMINE FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 60 |
| 61 | PLAQUEMINE, GRAND RIVER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 153 | 153 | 0 | 0 | 120 | 61 |
| 62 | PLAQUEMINE, HURST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 429 | 62 |
| 63 | BAYOU GOULA, ST. LUKE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 350 | 63 |
| 64 | SCOTT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3070 | 64 |
| 65 | PORT BARRE | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2531 | 65 |
| 66 | ROSEDALE, HARTZELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 1684 | 66 |
| 67 | ST. MARTINVILLE, MALLALIEU | 0 | 0 | 0 | 0 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 176 | 3371 | 67 |
| 68 | THIBODAUX, CALVARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 930 | 68 |
| 69 | THIBODAUX, MAGNOLIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 528 | 69 |
| 70 | THIBODAUX, FIRST | 0 | 0 | 150 | 0 | 75 | 0 | 30 | 35 | 10 | 45 | 0 | 0 | 6802 | 22045 | 70 |
| 71 | VERDUNVILLE, FITZGERALD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | 71 |
| 72 | FRANKLIN, MT. ZION | 21 | 0 | 20 | 27 | 40 | 20 | 20 | 30 | 20 | 20 | 24 | 26 | 0 | 74 | 72 |
| 73 | WAXIA, ST. PAUL | 10 | 0 | 10 | 10 | 20 | 10 | 15 | 10 | 10 | 10 | 15 | 10 | 0 | 4424 | 73 |
| 74 | RAYNE, CENTENARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55850 | 22500 | 74 |
| | Totals | 3103 | 0 | 826 | 1113 | 6830 | 487 | 579 | 3447 | 486 | 843 | 726 | 241 | 106512 | 1306275 | |

| | Acadiana | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 1 | ABBEVILLE | 8933 | 12176 | 37720 | 0 | 0 | 7200 | 0 | 0 | 326 | 15982 | 1 |
| 2 | ABBEVILLE, BRIGGS | 2220 | 3044 | 10896 | 0 | 0 | 0 | 0 | 0 | 194 | 4950 | 2 |
| 3 | BERWICK, FIRST | 4320 | 7610 | 19030 | 0 | 0 | 3600 | 0 | 0 | 2687 | 50 | 3 |
| 4 | PATTERSON | 4320 | 7278 | 18000 | 0 | 0 | 3600 | 0 | 0 | 2312 | 50 | 4 |
| 5 | MORGAN CITY, WALMSLEY | 542 | 0 | 3800 | 0 | 0 | 1200 | 0 | 0 | 0 | 600 | 5 |
| 6 | BERWICK, MASON | 728 | 0 | 3933 | 0 | 0 | 3350 | 0 | 0 | 350 | 3575 | 6 |
| 7 | BOONEVILLE MEMORIAL | 1714 | 0 | 7983 | 0 | 0 | 3441 | 0 | 0 | 0 | 5500 | 7 |
| 8 | BROUSSARD, FAITH COMMUNITY | 5499 | 6393 | 34200 | 0 | 0 | 0 | 0 | 0 | 0 | 6775 | 8 |
| 9 | CHENEYVILLE, ST. PAUL | 660 | 0 | 3000 | 0 | 0 | 3600 | 0 | 0 | 787 | 2305 | 9 |
| 10 | CHURCH POINT | 2951 | 0 | 12846 | 0 | 0 | 1440 | 0 | 0 | 0 | 1280 | 10 |
| 11 | BRANCH | 140 | 267 | 1805 | 0 | 0 | 0 | 0 | 0 | 218 | 398 | 11 |
| 12 | CROWLEY, FIRST | 9952 | 14570 | 50967 | 1800 | 0 | 5000 | 0 | 0 | 5171 | 56325 | 12 |
| 13 | DAVID HAAS MEMORIAL | 0 | 0 | 14920 | 0 | 0 | 5000 | 0 | 0 | 3000 | 23038 | 13 |
| 14 | EVERGREEN | 0 | 0 | 3542 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | WHITE'S CHAPEL | 0 | 0 | 3540 | 0 | 0 | 0 | 0 | 0 | 300 | 330 | 15 |
| 16 | DULAC, CLANTON CHAPEL | 0 | 0 | 4400 | 0 | 0 | 7800 | 0 | 0 | 2700 | 112 | 16 |
| 17 | EBENEZER | 0 | 0 | 11000 | 0 | 0 | 0 | 0 | 0 | 912 | 700 | 17 |
| 18 | EFFIE, OAK GROVE | 565 | 0 | 5427 | 0 | 0 | 600 | 0 | 0 | 577 | 9414 | 18 |
| 19 | FRANKLIN, FIRST | 4915 | 10791 | 24139 | 0 | 0 | 6143 | 0 | 0 | 3600 | 21700 | 19 |
| 20 | JEANERETTE, MCGOWEN | 2017 | 4429 | 8191 | 0 | 0 | 4414 | 0 | 0 | 2000 | 0 | 20 |
| 21 | HOUMA, BAYOU BLUE | 7238 | 8841 | 36338 | 0 | 0 | 5740 | 0 | 0 | 500 | 3150 | 21 |
| 22 | HOUMA, FIRST | 12271 | 15220 | 63700 | 0 | 0 | 7200 | 0 | 0 | 3294 | 180318 | 22 |
| 23 | HOUMA, WESLEY | 1672 | 0 | 6635 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 24 | HOUMA, MT. VERNON | 655 | 0 | 6546 | 0 | 0 | 0 | 0 | 0 | 0 | 7575 | 24 |
| 25 | INDIAN BAYOU | 0 | 1140 | 16855 | 0 | 0 | 4570 | 0 | 0 | 5015 | 0 | 25 |
| 26 | KAPLAN | 0 | 1710 | 13340 | 0 | 0 | 4000 | 0 | 0 | 3610 | 2350 | 26 |
| 27 | JEANERETTE, ST. PAUL | 0 | 0 | 15000 | 0 | 0 | 0 | 0 | 0 | 4488 | 13440 | 27 |
| 28 | JEANERETTE, ST. PETER | 3715 | 6366 | 15530 | 0 | 0 | 3000 | 0 | 0 | 3090 | 17875 | 28 |
| 29 | BALDWIN, TRINITY | 2544 | 3875 | 13276 | 0 | 0 | 2083 | 0 | 0 | 2700 | 8800 | 29 |

| | Acadiana | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 30 | FRANKLIN, ASBURY | 2017 | 3455 | 8938 | 0 | 0 | 1200 | 0 | 0 | 1500 | 5325 | 30 |
| 31 | LAFAYETTE, ASBURY | 33314 | 35050 | 115050 | 67516 | 17425 | 10154 | 48150 | 0 | 24302 | 505687 | 31 |
| 32 | LAFAYETTE, COVENANT | 13136 | 15220 | 74350 | 12076 | 0 | 7200 | 0 | 0 | 7254 | 171283 | 32 |
| 33 | LAFAYETTE, FIRST | 10087 | 15220 | 43834 | 0 | 0 | 8137 | 0 | 0 | 6550 | 87322 | 33 |
| 34 | LAFAYETTE, LOUISIANA AVE | 10131 | 15220 | 40305 | 0 | 0 | 23700 | 0 | 0 | 1500 | 9050 | 34 |
| 35 | LAFAYETTE, NORTHWOOD | 0 | 0 | 29142 | 0 | 0 | 4600 | 0 | 0 | 2000 | 19056 | 35 |
| 36 | LECOMPTE | 0 | 1604 | 18420 | 0 | 0 | 4646 | 0 | 0 | 5237 | 1100 | 36 |
| 37 | BAYOU CHICOT | 0 | 584 | 3192 | 0 | 0 | 500 | 0 | 0 | 1473 | 280 | 37 |
| 38 | CHENEYVILLE | 0 | 584 | 4092 | 0 | 0 | 1204 | 0 | 0 | 1234 | 200 | 38 |
| 39 | LOTTIE, WILEY | 0 | 0 | 3960 | 0 | 0 | 0 | 0 | 0 | 0 | 1440 | 39 |
| 40 | LOTTIE, GREEN CHAPEL | 0 | 0 | 2100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 40 |
| 41 | LOTTIE, WILSON MEMORIAL | 0 | 0 | 2450 | 0 | 0 | 2400 | 0 | 0 | 0 | 0 | 41 |
| 42 | MARINGOUIN, ST. PETER | 229 | 0 | 9696 | 0 | 0 | 0 | 0 | 0 | 250 | 9707 | 42 |
| 43 | MARINGOUIN, SHILOH | 0 | 0 | 4020 | 0 | 0 | 0 | 0 | 0 | 0 | 2600 | 43 |
| 44 | MARKSVILLE | 0 | 0 | 6026 | 0 | 0 | 600 | 0 | 0 | 515 | 1500 | 44 |
| 45 | SIMMESPORT | 0 | 0 | 3613 | 0 | 0 | 420 | 0 | 0 | 317 | 480 | 45 |
| 46 | MATHEWS, MEMORIAL | 5618 | 6379 | 28185 | 0 | 0 | 2400 | 0 | 0 | 0 | 7200 | 46 |
| 47 | PALMETTO | 0 | 0 | 3532 | 0 | 0 | 6068 | 0 | 0 | 0 | 0 | 47 |
| 48 | MELVILLE | 0 | 0 | 3532 | 0 | 0 | 6268 | 0 | 0 | 0 | 0 | 48 |
| 49 | KROTZ SPRINGS | 0 | 0 | 3532 | 0 | 0 | 6068 | 0 | 0 | 0 | 0 | 49 |
| 50 | MORGAN CITY, PHARR CHAPEL | 13952 | 15220 | 50738 | 0 | 0 | 7458 | 0 | 0 | 4620 | 65668 | 50 |
| 51 | NEW IBERIA, FIRST | 12052 | 15220 | 50876 | 0 | 0 | 27200 | 0 | 0 | 3287 | 89158 | 51 |
| 52 | LYDIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9400 | 52 |
| 53 | NEW IBERIA, ST. JAMES | 0 | 0 | 13575 | 0 | 0 | 0 | 0 | 0 | 5200 | 5700 | 53 |
| 54 | NEW ROADS, FIRST | 0 | 0 | 21673 | 0 | 0 | 3600 | 0 | 0 | 2500 | 0 | 54 |
| 55 | OPELOUSAS, LA MEMORIAL | 7056 | 10401 | 28976 | 0 | 0 | 5256 | 0 | 0 | 1369 | 3443 | 55 |
| 56 | EUNICE | 4195 | 8421 | 19124 | 0 | 0 | 3000 | 0 | 0 | 0 | 9074 | 56 |
| 57 | OPELOUSAS, ST. MARK | 5133 | 0 | 18000 | 0 | 0 | 11500 | 0 | 0 | 0 | 12588 | 57 |
| 58 | BUNKIE, TRINITY | 0 | 0 | 3780 | 0 | 0 | 7980 | 0 | 0 | 1000 | 5300 | 58 |

| | Acadiana | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 59 | PECAN ISLAND | 0 | 0 | 2400 | 0 | 0 | 0 | 0 | 0 | 3448 | 0 | 59 |
| 60 | PLAQUEMINE FIRST | 365 | 0 | 11105 | 0 | 0 | 19115 | 0 | 0 | 1903 | 16625 | 60 |
| 61 | PLAQUEMINE, GRAND RIVER | 653 | 0 | 1899 | 0 | 0 | 4532 | 0 | 0 | 864 | 2140 | 61 |
| 62 | PLAQUEMINE, HURST | 0 | 0 | 15120 | 0 | 0 | 0 | 0 | 0 | 790 | 11580 | 62 |
| 63 | BAYOU GOULA, ST. LUKE | 0 | 0 | 3960 | 0 | 0 | 0 | 0 | 0 | 350 | 0 | 63 |
| 64 | SCOTT | 0 | 0 | 22000 | 0 | 0 | 7500 | 0 | 0 | 1593 | 18338 | 64 |
| 65 | PORT BARRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1800 | 65 |
| 66 | ROSEDALE, HARTZELL | 0 | 0 | 9290 | 0 | 0 | 5599 | 0 | 0 | 0 | 4900 | 66 |
| 67 | ST. MARTINVILLE, MALLALIEU | 3949 | 0 | 17683 | 0 | 0 | 3378 | 0 | 0 | 2584 | 5986 | 67 |
| 68 | THIBODAUX, CALVARY | 3623 | 0 | 20598 | 0 | 0 | 0 | 0 | 0 | 1000 | 11950 | 68 |
| 69 | THIBODAUX, MAGNOLIA | 2892 | 0 | 18587 | 0 | 0 | 0 | 0 | 0 | 1000 | 5660 | 69 |
| 70 | THIBODAUX, FIRST | 12136 | 16433 | 51357 | 0 | 0 | 7200 | 0 | 0 | 8050 | 51440 | 70 |
| 71 | VERDUNVILLE, FITZGERALD | 0 | 0 | 4368 | 0 | 0 | 0 | 0 | 0 | 650 | 0 | 71 |
| 72 | FRANKLIN, MT. ZION | 0 | 0 | 3600 | 0 | 0 | 150 | 0 | 0 | 416 | 200 | 72 |
| 73 | WAXIA, ST. PAUL | 90 | 0 | 3960 | 0 | 0 | 0 | 0 | 0 | 6000 | 1150 | 73 |
| 74 | RAYNE, CENTENARY | 0 | 0 | 1250 | 0 | 0 | 0 | 0 | 0 | 129 | 1100 | 74 |
| | Totals | 218199 | 262721 | 1268447 | 81392 | 17425 | 282014 | 48150 | 0 | 146716 | 1542122 | |

| | Acadiana | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 1 | ABBEVILLE | 3419 | 31772 | 0 | 0 | 137631 | 35 | 0 | 137608 | 6437 | 1 |
| 2 | ABBEVILLE, BRIGGS | 445 | 5582 | 0 | 0 | 31557 | 15 | 0 | 32390 | 4304 | 2 |
| 3 | BERWICK, FIRST | 256 | 24429 | 0 | 0 | 74765 | 24 | 0 | 63208 | 4145 | 3 |
| 4 | PATTERSON | 69 | 18894 | 0 | 0 | 59586 | 21 | 0 | 34868 | 6588 | 4 |
| 5 | MORGAN CITY, WALMSLEY | 1621 | 9476 | 0 | 2108 | 21064 | 11 | 0 | 14951 | 0 | 5 |
| 6 | BERWICK, MASON | 15 | 4818 | 0 | 1226 | 20113 | 14 | 0 | 14983 | 0 | 6 |
| 7 | BOONEVILLE MEMORIAL | 3534 | 8650 | 0 | 3495 | 37860 | 42 | 20889 | 410 | 518 | 7 |
| 8 | BROUSSARD, FAITH COMMUNITY | 1370 | 12202 | 0 | 36000 | 116386 | 43 | 71721 | 25976 | 1568 | 8 |
| 9 | CHENEYVILLE, ST. PAUL | 347 | 4647 | 0 | 728 | 18338 | 23 | 0 | 16715 | 0 | 9 |
| 10 | CHURCH POINT | 2540 | 8317 | 0 | 0 | 31885 | 11 | 0 | 31565 | 0 | 10 |
| 11 | BRANCH | 42 | 3332 | 0 | 0 | 6996 | 7 | 0 | 8482 | 0 | 11 |
| 12 | CROWLEY, FIRST | 10588 | 73073 | 52072 | 0 | 329795 | 32 | 227791 | 0 | 4327 | 12 |
| 13 | DAVID HAAS MEMORIAL | 2535 | 17392 | 0 | 64000 | 145883 | 24 | 27420 | 86892 | 2611 | 13 |
| 14 | EVERGREEN | 1479 | 4946 | 0 | 88 | 12311 | 7 | 0 | 2150 | 4101 | 14 |
| 15 | WHITE'S CHAPEL | 0 | 1032 | 0 | 0 | 6239 | 7 | 0 | 11474 | 0 | 15 |
| 16 | DULAC, CLANTON CHAPEL | 104 | 4863 | 0 | 559 | 23740 | 47 | 0 | 0 | 32497 | 16 |
| 17 | EBENEZER | 0 | 12353 | 0 | 3827 | 32050 | 11 | 0 | 35087 | 0 | 17 |
| 18 | EFFIE, OAK GROVE | 2756 | 45798 | 0 | 0 | 71944 | 32 | 37320 | 12550 | 1413 | 18 |
| 19 | FRANKLIN, FIRST | 312 | 45199 | 54 | 37096 | 158521 | 32 | 92693 | 0 | 6634 | 19 |
| 20 | JEANERETTE, MCGOWEN | 537 | 13145 | 0 | 0 | 38141 | 10 | 10711 | 15 | 377 | 20 |
| 21 | HOUMA, BAYOU BLUE | 1135 | 24955 | 5692 | 0 | 104729 | 30 | 0 | 90337 | 7335 | 21 |
| 22 | HOUMA, FIRST | 34526 | 133589 | 0 | 186626 | 709143 | 180 | 355136 | 48316 | 12908 | 22 |
| 23 | HOUMA, WESLEY | 0 | 1959 | 0 | 0 | 13153 | 15 | 0 | 23023 | 0 | 23 |
| 24 | HOUMA, MT. VERNON | 650 | 12821 | 0 | 11140 | 42249 | 25 | 22094 | 11210 | 10749 | 24 |
| 25 | INDIAN BAYOU | 3147 | 18608 | 0 | 14668 | 79020 | 64 | 35113 | 38944 | 9852 | 25 |
| 26 | KAPLAN | 2050 | 8521 | 0 | 1493 | 44511 | 18 | 0 | 44227 | 2373 | 26 |
| 27 | JEANERETTE, ST. PAUL | 1581 | 11771 | 0 | 6200 | 60634 | 40 | 0 | 40013 | 3276 | 27 |
| 28 | JEANERETTE, ST. PETER | 5286 | 21216 | 0 | 768 | 87334 | 135 | 80126 | 0 | 460 | 28 |
| 29 | BALDWIN, TRINITY | 1169 | 21056 | 3000 | 3937 | 72103 | 52 | 51865 | 750 | 2982 | 29 |

| | Acadiana | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 30 | FRANKLIN, ASBURY | 506 | 9678 | 0 | 959 | 39105 | 21 | 33970 | 0 | 0 | 30 |
| 31 | LAFAYETTE, ASBURY | 55763 | 235103 | 53818 | 63550 | 2114025 | 691 | 751731 | 835158 | 18848 | 31 |
| 32 | LAFAYETTE, COVENANT | 17919 | 60782 | 14400 | 21499 | 936270 | 192 | 384651 | 0 | 2324 | 32 |
| 33 | LAFAYETTE, FIRST | 5125 | 86772 | 0 | 29586 | 338463 | 168 | 236680 | 25682 | 3607 | 33 |
| 34 | LAFAYETTE, LOUISIANA AVE | 7791 | 15857 | 0 | 1300 | 139643 | 76 | 0 | 112318 | 0 | 34 |
| 35 | LAFAYETTE, NORTHWOOD | 1295 | 20051 | 3500 | 0 | 97503 | 70 | 76961 | 20798 | 2985 | 35 |
| 36 | LECOMPTE | 1041 | 18950 | 0 | 983 | 67752 | 25 | 0 | 74678 | 503 | 36 |
| 37 | BAYOU CHICOT | 183 | 5560 | 0 | 0 | 13788 | 19 | 0 | 18372 | 1455 | 37 |
| 38 | CHENEYVILLE | 115 | 7314 | 0 | 150 | 18511 | 10 | 0 | 15603 | 179 | 38 |
| 39 | LOTTIE, WILEY | 372 | 3108 | 0 | 0 | 10840 | 14 | 0 | 10296 | 0 | 39 |
| 40 | LOTTIE, GREEN CHAPEL | 148 | 2673 | 0 | 0 | 5916 | 9 | 0 | 5917 | 0 | 40 |
| 41 | LOTTIE, WILSON MEMORIAL | 0 | 1938 | 0 | 0 | 7772 | 4 | 0 | 1825 | 0 | 41 |
| 42 | MARINGOUIN, ST. PETER | 2161 | 11601 | 0 | 1745 | 40494 | 40 | 25515 | 1365 | 4768 | 42 |
| 43 | MARINGOUIN, SHILOH | 2350 | 4397 | 0 | 500 | 15661 | 15 | 6000 | 1000 | 500 | 43 |
| 44 | MARKSVILLE | 1024 | 13078 | 0 | 0 | 28886 | 20 | 0 | 25826 | 6086 | 44 |
| 45 | SIMMESPORT | 100 | 1049 | 0 | 0 | 7411 | 12 | 7200 | 3332 | 0 | 45 |
| 46 | MATHEWS, MEMORIAL | 289 | 14590 | 0 | 3128 | 80763 | 22 | 0 | 52612 | 91 | 46 |
| 47 | PALMETTO | 222 | 3112 | 0 | 0 | 14766 | 10 | 0 | 19300 | 4563 | 47 |
| 48 | MELVILLE | 89 | 10085 | 0 | 0 | 22568 | 6 | 0 | 20359 | 0 | 48 |
| 49 | KROTZ SPRINGS | 0 | 3387 | 0 | 0 | 13287 | 10 | 0 | 8261 | 0 | 49 |
| 50 | MORGAN CITY, PHARR CHAPEL | 26520 | 67616 | 0 | 3781 | 309008 | 176 | 252370 | 18203 | 3462 | 50 |
| 51 | NEW IBERIA, FIRST | 14807 | 78278 | 10087 | 72156 | 403905 | 145 | 128985 | 1034 | 0 | 51 |
| 52 | LYDIA | 0 | 7177 | 0 | 0 | 23852 | 27 | 0 | 18057 | 0 | 52 |
| 53 | NEW IBERIA, ST. JAMES | 543 | 9303 | 0 | 0 | 38639 | 40 | 0 | 32275 | 5425 | 53 |
| 54 | NEW ROADS, FIRST | 1100 | 12724 | 0 | 2271 | 49616 | 25 | 0 | 36452 | 5446 | 54 |
| 55 | OPELOUSAS, LA MEMORIAL | 600 | 35376 | 0 | 1360 | 105511 | 45 | 61200 | 28153 | 1000 | 55 |
| 56 | EUNICE | 635 | 21676 | 0 | 12422 | 88183 | 35 | 44353 | 12350 | 3551 | 56 |
| 57 | OPELOUSAS, ST. MARK | 1112 | 18193 | 0 | 359 | 77464 | 74 | 55944 | 0 | 6699 | 57 |
| 58 | BUNKIE, TRINITY | 0 | 9804 | 0 | 0 | 33089 | 23 | 0 | 28000 | 0 | 58 |

| | Acadiana | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 59 | PECAN ISLAND | 483 | 2449 | 0 | 0 | 11344 | 0 | 0 | 0 | 12292 | 59 |
| 60 | PLAQUEMINE FIRST | 2027 | 17661 | 0 | 4285 | 86943 | 31 | 65334 | 0 | 0 | 60 |
| 61 | PLAQUEMINE, GRAND RIVER | 688 | 8041 | 0 | 500 | 21612 | 13 | 0 | 15749 | 0 | 61 |
| 62 | PLAQUEMINE, HURST | 93 | 12092 | 0 | 683 | 45213 | 50 | 0 | 70419 | 0 | 62 |
| 63 | BAYOU GOULA, ST. LUKE | 500 | 1397 | 0 | 0 | 7167 | 15 | 0 | 7200 | 0 | 63 |
| 64 | SCOTT | 4848 | 13444 | 5025 | 13100 | 95643 | 69 | 95 | 73507 | 9021 | 64 |
| 65 | PORT BARRE | 379 | 7308 | 0 | 600 | 14062 | 6 | 0 | 10042 | 0 | 65 |
| 66 | ROSEDALE, HARTZELL | 2221 | 4598 | 0 | 306 | 32153 | 16 | 17001 | 0 | 6087 | 66 |
| 67 | ST. MARTINVILLE, MALLALIEU | 1856 | 14334 | 1100 | 698 | 61763 | 40 | 51523 | 13468 | 913 | 67 |
| 68 | THIBODAUX, CALVARY | 6337 | 19163 | 0 | 0 | 71086 | 41 | 426 | 67474 | 12001 | 68 |
| 69 | THIBODAUX, MAGNOLIA | 1677 | 10508 | 0 | 0 | 47099 | 42 | 1505 | 38409 | 14513 | 69 |
| 70 | THIBODAUX, FIRST | 5960 | 47878 | 16200 | 12748 | 283410 | 167 | 0 | 280876 | 14830 | 70 |
| 71 | VERDUNVILLE, FITZGERALD | 0 | 2507 | 0 | 0 | 7623 | 6 | 0 | 5888 | 0 | 71 |
| 72 | FRANKLIN, MT. ZION | 34 | 2190 | 0 | 1236 | 8604 | 6 | 0 | 9054 | 0 | 72 |
| 73 | WAXIA, ST. PAUL | 1589 | 6872 | 0 | 0 | 26744 | 35 | 0 | 23550 | 0 | 73 |
| 74 | RAYNE, CENTENARY | 11 | 2972 | 0 | 0 | 88097 | 8 | 2219 | 0 | 0 | 74 |
| | Totals | 252026 | 1567062 | 164948 | 623864 | 8638935 | 3576 | 3236542 | 2869006 | 266604 | |

| | Acadiana | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 1 | ABBEVILLE | 2616 | 0 | 1124 | 0 | 147785 | 1 | 0 | 360 | 0 | 0 |
| 2 | ABBEVILLE, BRIGGS | 0 | 0 | 0 | 0 | 36694 | 2 | 2300 | 0 | 0 | 0 |
| 3 | BERWICK, FIRST | 131 | 0 | 225 | 1827 | 69536 | 3 | 0 | 540 | 0 | 5334 |
| 4 | PATTERSON | 6 | 0 | 8870 | 6610 | 56942 | 4 | 0 | 0 | 0 | 18 |
| 5 | MORGAN CITY, WALMSLEY | 0 | 0 | 300 | 1559 | 16810 | 5 | 0 | 0 | 0 | 0 |
| 6 | BERWICK, MASON | 0 | 0 | 0 | 6413 | 21396 | 6 | 0 | 0 | 0 | 0 |
| 7 | BOONEVILLE MEMORIAL | 0 | 0 | 0 | 13204 | 35021 | 7 | 0 | 0 | 0 | 0 |
| 8 | BROUSSARD, FAITH COMMUNITY | 0 | 0 | 350 | 0 | 99615 | 8 | 0 | 825 | 1984 | 1428 |
| 9 | CHENEYVILLE, ST. PAUL | 0 | 0 | 0 | 0 | 16715 | 9 | 0 | 202 | 0 | 407 |
| 10 | CHURCH POINT | 0 | 0 | 0 | 0 | 31565 | 10 | 0 | 0 | 0 | 0 |
| 11 | BRANCH | 0 | 0 | 0 | 0 | 8482 | 11 | 0 | 0 | 0 | 0 |
| 12 | CROWLEY, FIRST | 1100 | 14637 | 2825 | 2600 | 253280 | 12 | 46131 | 2095 | 0 | 200 |
| 13 | DAVID HAAS MEMORIAL | 15247 | 0 | 0 | 0 | 132170 | 13 | 0 | 0 | 0 | 0 |
| 14 | EVERGREEN | 0 | 0 | 0 | 0 | 6251 | 14 | 0 | 68102 | 0 | 0 |
| 15 | WHITE'S CHAPEL | 0 | 0 | 0 | 0 | 11474 | 15 | 0 | 0 | 0 | 0 |
| 16 | DULAC, CLANTON CHAPEL | 0 | 0 | 17550 | 0 | 50047 | 16 | 0 | 0 | 0 | 0 |
| 17 | EBENEZER | 99 | 0 | 7200 | 0 | 42386 | 17 | 0 | 0 | 0 | 0 |
| 18 | EFFIE, OAK GROVE | 49 | 0 | 0 | 13828 | 65160 | 18 | 0 | 350 | 0 | 1156 |
| 19 | FRANKLIN, FIRST | 0 | 0 | 4125 | 8700 | 112152 | 19 | 0 | 0 | 6317 | 0 |
| 20 | JEANERETTE, MCGOWEN | 64422 | 0 | 0 | 0 | 75525 | 20 | 0 | 0 | 0 | 0 |
| 21 | HOUMA, BAYOU BLUE | 0 | 0 | 0 | 1152 | 98824 | 21 | 0 | 775 | 0 | 168 |
| 22 | HOUMA, FIRST | 0 | 0 | 52860 | 17442 | 486662 | 22 | 34494 | 1117 | 0 | 5447 |
| 23 | HOUMA, WESLEY | 0 | 0 | 0 | 0 | 23023 | 23 | 0 | 0 | 0 | 0 |
| 24 | HOUMA, MT. VERNON | 0 | 0 | 0 | 400 | 44453 | 24 | 0 | 0 | 0 | 0 |
| 25 | INDIAN BAYOU | 111 | 0 | 400 | 2976 | 87396 | 25 | 0 | 22900 | 0 | 189 |
| 26 | KAPLAN | 70 | 0 | 0 | 0 | 46670 | 26 | 0 | 0 | 0 | 0 |
| 27 | JEANERETTE, ST. PAUL | 105 | 0 | 5200 | 10985 | 59579 | 27 | 0 | 0 | 0 | 0 |
| 28 | JEANERETTE, ST. PETER | 30 | 0 | 0 | 11805 | 92421 | 28 | 0 | 1650 | 0 | 0 |
| 29 | BALDWIN, TRINITY | 0 | 0 | 4470 | 10026 | 70093 | 29 | 0 | 0 | 525 | 647 |

| | Acadiana | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 30 | FRANKLIN, ASBURY | 0 | 0 | 0 | 392 | 34362 | 30 | 0 | 0 | 0 | 0 |
| 31 | LAFAYETTE, ASBURY | 0 | 0 | 77334 | 0 | 1683071 | 31 | 16253 | 39750 | 0 | 0 |
| 32 | LAFAYETTE, COVENANT | 4358 | 0 | 7765 | 390819 | 789917 | 32 | 94755 | 1820 | 27000 | 0 |
| 33 | LAFAYETTE, FIRST | 1078 | 0 | 16263 | 16163 | 299473 | 33 | 128400 | 909 | 16112 | 3491 |
| 34 | LAFAYETTE, LOUISIANA AVE | 0 | 0 | 0 | 0 | 112318 | 34 | 0 | 0 | 8938 | 0 |
| 35 | LAFAYETTE, NORTHWOOD | 44 | 0 | 3826 | 0 | 104614 | 35 | 0 | 250 | 0 | 0 |
| 36 | LECOMPTE | 626 | 0 | 0 | 0 | 75807 | 36 | 0 | 1300 | 0 | 722 |
| 37 | BAYOU CHICOT | 61 | 0 | 0 | 0 | 19888 | 37 | 0 | 0 | 0 | 0 |
| 38 | CHENEYVILLE | 69 | 0 | 0 | 0 | 15851 | 38 | 0 | 0 | 0 | 0 |
| 39 | LOTTIE, WILEY | 0 | 0 | 0 | 0 | 10296 | 39 | 0 | 0 | 0 | 0 |
| 40 | LOTTIE, GREEN CHAPEL | 0 | 0 | 0 | 0 | 5917 | 40 | 0 | 0 | 0 | 0 |
| 41 | LOTTIE, WILSON MEMORIAL | 0 | 0 | 0 | 0 | 1825 | 41 | 0 | 0 | 0 | 0 |
| 42 | MARINGOUIN, ST. PETER | 0 | 0 | 0 | 4810 | 36458 | 42 | 0 | 0 | 0 | 0 |
| 43 | MARINGOUIN, SHILOH | 0 | 0 | 0 | 2000 | 9500 | 43 | 0 | 0 | 0 | 0 |
| 44 | MARKSVILLE | 2427 | 0 | 1000 | 0 | 35339 | 44 | 0 | 2500 | 0 | 175 |
| 45 | SIMMESPORT | 0 | 0 | 0 | 0 | 10532 | 45 | 0 | 0 | 0 | 100 |
| 46 | MATHEWS, MEMORIAL | 1404 | 0 | 300 | 0 | 54407 | 46 | 0 | 3028 | 0 | 0 |
| 47 | PALMETTO | 12 | 0 | 0 | 0 | 23875 | 47 | 0 | 0 | 0 | 0 |
| 48 | MELVILLE | 0 | 0 | 0 | 0 | 20359 | 48 | 0 | 0 | 0 | 0 |
| 49 | KROTZ SPRINGS | 0 | 0 | 0 | 0 | 8261 | 49 | 0 | 0 | 0 | 0 |
| 50 | MORGAN CITY, PHARR CHAPEL | 6861 | 0 | 3320 | 0 | 284216 | 50 | 0 | 2080 | 0 | 4637 |
| 51 | NEW IBERIA, FIRST | 0 | 170465 | 0 | 64415 | 364899 | 51 | 38366 | 0 | 0 | 0 |
| 52 | LYDIA | 0 | 0 | 0 | 8713 | 26770 | 52 | 0 | 0 | 0 | 0 |
| 53 | NEW IBERIA, ST. JAMES | 0 | 0 | 0 | 4601 | 42301 | 53 | 0 | 0 | 0 | 0 |
| 54 | NEW ROADS, FIRST | 0 | 0 | 0 | 0 | 41898 | 54 | 0 | 0 | 5575 | 225 |
| 55 | OPELOUSAS, LA MEMORIAL | 25220 | 0 | 1630 | 1486 | 118689 | 55 | 0 | 0 | 0 | 0 |
| 56 | EUNICE | 844 | 0 | 0 | 4705 | 65803 | 56 | 0 | 15650 | 1216 | 0 |
| 57 | OPELOUSAS, ST. MARK | 0 | 0 | 100 | 0 | 62743 | 57 | 0 | 0 | 0 | 124 |
| 58 | BUNKIE, TRINITY | 0 | 0 | 1650 | 3284 | 32934 | 58 | 0 | 0 | 4000 | 204 |

| | Acadiana | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 59 | PECAN ISLAND | 0 | 0 | 0 | 0 | 12292 | 59 | 0 | 0 | 0 | 0 |
| 60 | PLAQUEMINE FIRST | 0 | 0 | 9600 | 0 | 74934 | 60 | 0 | 0 | 0 | 0 |
| 61 | PLAQUEMINE, GRAND RIVER | 0 | 0 | 9600 | 0 | 25349 | 61 | 0 | 0 | 0 | 0 |
| 62 | PLAQUEMINE, HURST | 0 | 0 | 0 | 0 | 70419 | 62 | 0 | 0 | 0 | 0 |
| 63 | BAYOU GOULA, ST. LUKE | 0 | 0 | 0 | 0 | 7200 | 63 | 0 | 0 | 0 | 0 |
| 64 | SCOTT | 0 | 0 | 250 | 3322 | 86195 | 64 | 2831 | 150 | 0 | 575 |
| 65 | PORT BARRE | 0 | 0 | 0 | 0 | 10042 | 65 | 0 | 0 | 0 | 0 |
| 66 | ROSEDALE, HARTZELL | 0 | 0 | 0 | 9809 | 32897 | 66 | 0 | 0 | 0 | 0 |
| 67 | ST. MARTINVILLE, MALLALIEU | 0 | 0 | 500 | 5327 | 71731 | 67 | 0 | 0 | 0 | 0 |
| 68 | THIBODAUX, CALVARY | 0 | 0 | 0 | 2649 | 82550 | 68 | 0 | 0 | 0 | 0 |
| 69 | THIBODAUX, MAGNOLIA | 0 | 0 | 0 | 0 | 54427 | 69 | 0 | 0 | 0 | 0 |
| 70 | THIBODAUX, FIRST | 1949 | 0 | 0 | 0 | 297655 | 70 | 0 | 655 | 0 | 345 |
| 71 | VERDUNVILLE, FITZGERALD | 0 | 0 | 0 | 0 | 5888 | 71 | 0 | 0 | 0 | 0 |
| 72 | FRANKLIN, MT. ZION | 0 | 0 | 0 | 0 | 9054 | 72 | 0 | 0 | 0 | 0 |
| 73 | WAXIA, ST. PAUL | 0 | 0 | 0 | 0 | 23550 | 73 | 0 | 0 | 0 | 0 |
| 74 | RAYNE, CENTENARY | 0 | 0 | 1000 | 0 | 3219 | 74 | 0 | 0 | 0 | 0 |
| | Totals | 128939 | 185102 | 239637 | 632022 | 7557852 | | 363530 | 167008 | 71667 | 25592 |

| | Acadiana | ecial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 1 | ABBEVILLE | 360 | 0 | 0 | 0 | 148145 | 1 |
| 2 | ABBEVILLE, BRIGGS | 2300 | 0 | 0 | 0 | 38994 | 2 |
| 3 | BERWICK, FIRST | 5874 | 0 | 0 | 0 | 75410 | 3 |
| 4 | PATTERSON | 18 | 0 | 0 | 0 | 56960 | 4 |
| 5 | MORGAN CITY, WALMSLEY | 0 | 0 | 0 | 0 | 16810 | 5 |
| 6 | BERWICK, MASON | 0 | 0 | 0 | 0 | 21396 | 6 |
| 7 | BOONEVILLE MEMORIAL | 0 | 0 | 0 | 0 | 35021 | 7 |
| 8 | BROUSSARD, FAITH COMMUNITY | 4237 | 0 | 0 | 0 | 103852 | 8 |
| 9 | CHENEYVILLE, ST. PAUL | 609 | 0 | 0 | 0 | 17324 | 9 |
| 10 | CHURCH POINT | 0 | 0 | 0 | 0 | 31565 | 10 |
| 11 | BRANCH | 0 | 0 | 0 | 0 | 8482 | 11 |
| 12 | CROWLEY, FIRST | 48426 | 0 | 0 | 0 | 301706 | 12 |
| 13 | DAVID HAAS MEMORIAL | 0 | 0 | 0 | 0 | 132170 | 13 |
| 14 | EVERGREEN | 68102 | 0 | 0 | 0 | 74353 | 14 |
| 15 | WHITE'S CHAPEL | 0 | 0 | 0 | 0 | 11474 | 15 |
| 16 | DULAC, CLANTON CHAPEL | 0 | 0 | 0 | 0 | 50047 | 16 |
| 17 | EBENEZER | 0 | 0 | 0 | 0 | 42386 | 17 |
| 18 | EFFIE, OAK GROVE | 1506 | 0 | 0 | 0 | 66666 | 18 |
| 19 | FRANKLIN, FIRST | 6317 | 0 | 0 | 0 | 118469 | 19 |
| 20 | JEANERETTE, MCGOWEN | 0 | 0 | 0 | 0 | 75525 | 20 |
| 21 | HOUMA, BAYOU BLUE | 943 | 0 | 0 | 0 | 99767 | 21 |
| 22 | HOUMA, FIRST | 41058 | 0 | 0 | 0 | 527720 | 22 |
| 23 | HOUMA, WESLEY | 0 | 0 | 0 | 0 | 23023 | 23 |
| 24 | HOUMA, MT. VERNON | 0 | 0 | 0 | 0 | 44453 | 24 |
| 25 | INDIAN BAYOU | 23089 | 0 | 0 | 0 | 110485 | 25 |
| 26 | KAPLAN | 0 | 0 | 0 | 0 | 46670 | 26 |
| 27 | JEANERETTE, ST. PAUL | 0 | 0 | 0 | 0 | 59579 | 27 |
| 28 | JEANERETTE, ST. PETER | 1650 | 0 | 0 | 0 | 94071 | 28 |
| 29 | BALDWIN, TRINITY | 1172 | 0 | 0 | 0 | 71265 | 29 |

| | Acadiana | ecial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 30 | FRANKLIN, ASBURY | 0 | 0 | 0 | 0 | 34362 | 30 |
| 31 | LAFAYETTE, ASBURY | 56003 | 0 | 0 | 0 | 1739074 | 31 |
| 32 | LAFAYETTE, COVENANT | 123575 | 0 | 0 | 0 | 913492 | 32 |
| 33 | LAFAYETTE, FIRST | 148912 | 0 | 1500 | 0 | 449885 | 33 |
| 34 | LAFAYETTE, LOUISIANA AVE | 8938 | 0 | 0 | 31000 | 152256 | 34 |
| 35 | LAFAYETTE, NORTHWOOD | 250 | 0 | 0 | 0 | 104864 | 35 |
| 36 | LECOMPTE | 2022 | 0 | 0 | 0 | 77829 | 36 |
| 37 | BAYOU CHICOT | 0 | 0 | 0 | 0 | 19888 | 37 |
| 38 | CHENEYVILLE | 0 | 0 | 0 | 0 | 15851 | 38 |
| 39 | LOTTIE, WILEY | 0 | 0 | 0 | 0 | 10296 | 39 |
| 40 | LOTTIE, GREEN CHAPEL | 0 | 0 | 0 | 0 | 5917 | 40 |
| 41 | LOTTIE, WILSON MEMORIAL | 0 | 0 | 0 | 0 | 1825 | 41 |
| 42 | MARINGOUIN, ST. PETER | 0 | 0 | 0 | 0 | 36458 | 42 |
| 43 | MARINGOUIN, SHILOH | 0 | 0 | 0 | 0 | 9500 | 43 |
| 44 | MARKSVILLE | 2675 | 0 | 0 | 0 | 38014 | 44 |
| 45 | SIMMESPORT | 100 | 0 | 0 | 0 | 10632 | 45 |
| 46 | MATHEWS, MEMORIAL | 3028 | 0 | 0 | 0 | 57435 | 46 |
| 47 | PALMETTO | 0 | 0 | 0 | 0 | 23875 | 47 |
| 48 | MELVILLE | 0 | 0 | 0 | 0 | 20359 | 48 |
| 49 | KROTZ SPRINGS | 0 | 0 | 0 | 0 | 8261 | 49 |
| 50 | MORGAN CITY, PHARR CHAPEL | 6717 | 0 | 0 | 0 | 290933 | 50 |
| 51 | NEW IBERIA, FIRST | 38366 | 0 | 0 | 0 | 403265 | 51 |
| 52 | LYDIA | 0 | 0 | 0 | 0 | 26770 | 52 |
| 53 | NEW IBERIA, ST. JAMES | 0 | 0 | 0 | 0 | 42301 | 53 |
| 54 | NEW ROADS, FIRST | 5800 | 0 | 0 | 0 | 47698 | 54 |
| 55 | OPELOUSAS, LA MEMORIAL | 0 | 0 | 0 | 0 | 118689 | 55 |
| 56 | EUNICE | 16866 | 0 | 0 | 0 | 82669 | 56 |
| 57 | OPELOUSAS, ST. MARK | 124 | 0 | 0 | 0 | 62867 | 57 |
| 58 | BUNKIE, TRINITY | 4204 | 0 | 0 | 0 | 37138 | 58 |

| | Acadiana | ecial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 59 | PECAN ISLAND | 0 | 0 | 0 | 0 | 12292 | 59 |
| 60 | PLAQUEMINE FIRST | 0 | 0 | 0 | 0 | 74934 | 60 |
| 61 | PLAQUEMINE, GRAND RIVER | 0 | 0 | 0 | 0 | 25349 | 61 |
| 62 | PLAQUEMINE, HURST | 0 | 0 | 0 | 0 | 70419 | 62 |
| 63 | BAYOU GOULA, ST. LUKE | 0 | 0 | 0 | 0 | 7200 | 63 |
| 64 | SCOTT | 3556 | 0 | 0 | 0 | 89751 | 64 |
| 65 | PORT BARRE | 0 | 0 | 0 | 0 | 10042 | 65 |
| 66 | ROSEDALE, HARTZELL | 0 | 0 | 0 | 0 | 32897 | 66 |
| 67 | ST. MARTINVILLE, MALLALIEU | 0 | 0 | 0 | 0 | 71731 | 67 |
| 68 | THIBODAUX, CALVARY | 0 | 0 | 0 | 0 | 82550 | 68 |
| 69 | THIBODAUX, MAGNOLIA | 0 | 0 | 0 | 0 | 54427 | 69 |
| 70 | THIBODAUX, FIRST | 1000 | 0 | 0 | 0 | 298655 | 70 |
| 71 | VERDUNVILLE, FITZGERALD | 0 | 0 | 0 | 0 | 5888 | 71 |
| 72 | FRANKLIN, MT. ZION | 0 | 0 | 0 | 0 | 9054 | 72 |
| 73 | WAXIA, ST. PAUL | 0 | 0 | 0 | 0 | 23550 | 73 |
| 74 | RAYNE, CENTENARY | 0 | 0 | 0 | 0 | 3219 | 74 |
| | Totals | 627797 | 0 | 1500 | 31000 | 8218149 | |

| | Baton Rouge | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 1 | AMITE | 499 | 9 | 1 | 0 | 0 | 4 | 12 | 0 | 0 | 0 | 0 | 0 | 4 | 521 | 0 | 1 | 1 | 0 | 1 |
| 2 | GREENWELL SPRINGS, BETHEL | 119 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 117 | 0 | 0 | 0 | 0 | 2 |
| 3 | BAKER, FIRST | 106 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 106 | 0 | 9 | 2 | 0 | 3 |
| 4 | BATON ROUGE, FIRST | 4107 | 25 | 12 | 0 | 1 | 33 | 33 | 0 | 12 | 5 | 13 | 3 | 30 | 4148 | 10 | 28 | 23 | 0 | 4 |
| 5 | BLACKWATER | 582 | 3 | 2 | 2 | 0 | 3 | 1 | 0 | 4 | 4 | 3 | 0 | 17 | 565 | 0 | 0 | 0 | 0 | 5 |
| 6 | BATON ROUGE, BROADMOOR | 3813 | 6 | 5 | 0 | 1 | 14 | 15 | 1432 | 20 | 123 | 27 | 5 | 48 | 2199 | 2 | 21 | 5 | 0 | 6 |
| 7 | CAMPHOR MEMORIAL | 539 | 2 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 542 | 0 | 542 | 0 | 0 | 7 |
| 8 | CARPENTERS CHAPEL | 401 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 401 | 1 | 0 | 1 | 0 | 8 |
| 9 | CENTER | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 0 | 0 | 0 | 0 | 9 |
| 10 | CLINTON | 268 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 265 | 0 | 0 | 0 | 0 | 10 |
| 11 | CLEAR CREEK | 115 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 115 | 0 | 0 | 0 | 1 | 11 |
| 12 | CLINTON, BEECH GROVE | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 0 | 62 | 0 | 0 | 12 |
| 13 | MOSES CHAPEL | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 41 | 0 | 41 | 0 | 0 | 13 |
| 14 | BLUFF CREEK | 23 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 14 |
| 15 | ETHEL, ST. PAUL | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 0 | 63 | 0 | 0 | 15 |
| 16 | CLINTON, MT. ZION | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 | 0 | 61 | 0 | 0 | 16 |
| 17 | CLINTON, ST. PETER | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 63 | 0 | 63 | 0 | 0 | 17 |
| 18 | MT. CARMEL | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 41 | 0 | 41 | 0 | 0 | 18 |
| 19 | JACKSON CHAPEL | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 29 | 0 | 0 | 19 |
| 20 | NEW HOPE | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 2 | 29 | 0 | 0 | 0 | 0 | 20 |
| 21 | CONCORD | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 15 | 0 | 0 | 0 | 0 | 21 |
| 22 | DAY'S | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 71 | 0 | 0 | 0 | 0 | 22 |
| 23 | DARLINGTON | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 23 |
| 24 | DENHAM SPRINGS, FIRST | 912 | 5 | 1 | 0 | 0 | 84 | 6 | 112 | 5 | 63 | 9 | 2 | 4 | 813 | 1 | 2 | 0 | 0 | 24 |
| 25 | FAITH CROSSING (Merged) | 85 | 7 | 17 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 4 | 4 | 2 | 106 | 1 | 5 | 3 | 0 | 25 |
| 26 | MEADOWS CHAPEL | 83 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 82 | 0 | 9 | 0 | 0 | 26 |
| 27 | FAITHFUL | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 59 | 0 | 0 | 0 | 0 | 27 |
| 28 | FRANCIS ASBURY | 55 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 2 | 52 | 1 | 3 | 0 | 0 | 28 |
| 29 | GONZALES, FIRST | 554 | 7 | 0 | 0 | 0 | 11 | 1 | 0 | 0 | 0 | 5 | 0 | 5 | 563 | 4 | 14 | 0 | 0 | 29 |

| | Baton Rouge | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 30 | GREENSBURG | 84 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 82 | 0 | 0 | 0 | 0 | 30 |
| 31 | GREENSBURG, WESLEY CHAPEL | 33 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 33 | 0 | 0 | 0 | 0 | 31 |
| 32 | HAMMOND, FIRST | 446 | 0 | 3 | 0 | 12 | 10 | 1 | 0 | 41 | 1 | 13 | 8 | 12 | 397 | 0 | 6 | 1 | 0 | 32 |
| 33 | HOPE COMMUNITY | 94 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 94 | 0 | 92 | 0 | 0 | 33 |
| 34 | HUFF CHAPEL | 109 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 106 | 0 | 0 | 0 | 0 | 34 |
| 35 | MONTPELIER | 42 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 43 | 0 | 0 | 0 | 0 | 35 |
| 36 | HUGHES MEMORIAL | 191 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 190 | 0 | 190 | 0 | 0 | 36 |
| 37 | ST. LANDRY | 72 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 0 | 75 | 0 | 0 | 37 |
| 38 | INGLESIDE | 239 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 239 | 0 | 0 | 0 | 0 | 38 |
| 39 | JACKSON | 305 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 310 | 0 | 0 | 0 | 0 | 39 |
| 40 | ETHEL | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 0 | 0 | 0 | 0 | 40 |
| 41 | BATON ROUGE, JEFFERSON | 1119 | 0 | 3 | 0 | 0 | 1 | 3 | 0 | 0 | 2 | 6 | 0 | 3 | 1115 | 5 | 6 | 6 | 0 | 41 |
| 42 | JORDAN | 311 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 310 | 0 | 309 | 0 | 0 | 42 |
| 43 | KENTWOOD | 121 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 117 | 0 | 0 | 0 | 0 | 43 |
| 44 | NESOM MEMORIAL | 27 | 0 | 1 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 39 | 0 | 0 | 0 | 0 | 44 |
| 45 | LIVINGSTON | 96 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 94 | 0 | 0 | 1 | 0 | 45 |
| 46 | LORANGER | 344 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 8 | 3 | 340 | 0 | 2 | 4 | 0 | 46 |
| 47 | COOPER'S CHAPEL | 65 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 | 0 | 0 | 0 | 0 | 47 |
| 48 | MAGNOLIA | 123 | 2 | 2 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 130 | 1 | 1 | 0 | 0 | 48 |
| 49 | JAMES CHAPEL | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 89 | 0 | 0 | 1 | 0 | 49 |
| 50 | MANGUM CHAPEL | 80 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 80 | 0 | 0 | 1 | 0 | 50 |
| 51 | NEELY | 153 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 155 | 0 | 155 | 0 | 0 | 51 |
| 52 | NEW RIVER | 66 | 0 | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 0 | 0 | 0 | 0 | 52 |
| 53 | NEWSONG | 342 | 10 | 1 | 0 | 2 | 4 | 5 | 0 | 0 | 0 | 5 | 2 | 1 | 356 | 3 | 9 | 2 | 0 | 53 |
| 54 | PINE GROVE | 63 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 75 | 0 | 0 | 0 | 0 | 54 |
| 55 | PINE RIDGE | 156 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 158 | 0 | 0 | 0 | 0 | 55 |
| 56 | TANGIPAHOA | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 0 | 0 | 0 | 0 | 56 |
| 57 | PONCHATOULA, FIRST | 376 | 0 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 383 | 0 | 2 | 2 | 0 | 57 |
| 58 | ROBERTS | 305 | 4 | 1 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 310 | 0 | 310 | 0 | 0 | 58 |

| | Baton Rouge | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 59 | SLAUGHTER | 85 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 83 | 0 | 0 | 0 | 0 | 59 |
| 60 | DEERFORD | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 73 | 0 | 0 | 0 | 0 | 60 |
| 61 | SPRINGFIELD, FIRST | 155 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 157 | 0 | 2 | 2 | 0 | 61 |
| 62 | INDEPENDENCE | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 10 | 0 | 0 | 0 | 0 | 62 |
| 63 | BATON ROUGE, ST. ANDREW'S | 1204 | 7 | 3 | 0 | 0 | 4 | 3 | 0 | 2 | 0 | 1 | 0 | 6 | 1212 | 8 | 8 | 0 | 3 | 63 |
| 64 | ST. FRANCISVILLE | 676 | 7 | 3 | 0 | 0 | 6 | 3 | 0 | 0 | 0 | 4 | 0 | 5 | 686 | 0 | 0 | 1 | 0 | 64 |
| 65 | ST. JOHNS | 768 | 7 | 5 | 0 | 2 | 18 | 17 | 0 | 0 | 0 | 12 | 0 | 7 | 798 | 5 | 22 | 4 | 0 | 65 |
| 66 | GREENWELL SPRINGS, ST. LUKE | 115 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 115 | 0 | 115 | 0 | 0 | 66 |
| 67 | BATON ROUGE, ST. MARK | 453 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 451 | 0 | 445 | 5 | 0 | 67 |
| 68 | THE WELL | 265 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 266 | 0 | 2 | 1 | 0 | 68 |
| 69 | TUNICA | 115 | 3 | 1 | 0 | 0 | 8 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 125 | 0 | 0 | 1 | 0 | 69 |
| 70 | WALKER | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 71 | ANDREW CHAPEL | 85 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 85 | 0 | 84 | 0 | 0 | 71 |
| 72 | WATSON, LIVE OAK | 2615 | 57 | 0 | 0 | 0 | 23 | 60 | 0 | 0 | 0 | 0 | 0 | 11 | 2744 | 0 | 0 | 0 | 0 | 72 |
| 73 | BATON ROUGE, WESLEY | 372 | 0 | 0 | 0 | 0 | 2 | 20 | 0 | 0 | 0 | 0 | 0 | 6 | 388 | 0 | 388 | 0 | 0 | 73 |
| 74 | LEE'S LANDING | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 76 | 0 | 2 | 1 | 0 | 74 |
| 75 | WESLEY CHAPEL | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 75 | 1 | 0 | 0 | 0 | 75 |
| 76 | UNIVERSITY | 1219 | 0 | 5 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 9 | 3 | 15 | 1216 | 1 | 10 | 3 | 0 | 76 |
| 77 | CLINTON, ASBURY | 119 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 120 | 0 | 120 | 0 | 0 | 77 |
| 78 | WILSON, WESLEY | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 0 | 57 | 0 | 0 | 78 |
| 79 | ZACHARY FIRST | 703 | 8 | 1 | 0 | 1 | 10 | 2 | 0 | 0 | 0 | 2 | 0 | 9 | 714 | 0 | 0 | 0 | 0 | 79 |
| | **Totals** | **27811** | **181** | **93** | **8** | **33** | **290** | **213** | **1546** | **87** | **200** | **207** | **46** | **275** | **26268** | **44** | **3406** | **71** | **4** | |

| | Baton Rouge | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 1 | AMITE | 0 | 519 | 0 | 273 | 248 | 170 | 3 | 3 | 0 | 56 | 175 | 86 | 86 | 5 | 1 |
| 2 | GREENWELL SPRINGS, BETHEL | 0 | 117 | 0 | 67 | 50 | 29 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 2 |
| 3 | BAKER, FIRST | 0 | 95 | 0 | 56 | 50 | 50 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 3 |
| 4 | BATON ROUGE, FIRST | 0 | 4087 | 0 | 2339 | 1809 | 954 | 76 | 39 | 1 | 920 | 636 | 534 | 521 | 161 | 4 |
| 5 | BLACKWATER | 0 | 560 | 5 | 295 | 270 | 144 | 0 | 1 | 0 | 113 | 162 | 30 | 30 | 0 | 5 |
| 6 | BATON ROUGE, BROADMOOR | 2 | 2164 | 5 | 1253 | 946 | 576 | 0 | 7 | 2 | 129 | 958 | 145 | 123 | 82 | 6 |
| 7 | CAMPHOR MEMORIAL | 0 | 0 | 0 | 390 | 152 | 139 | 0 | 2 | 0 | 2 | 3 | 36 | 10 | 14 | 7 |
| 8 | CARPENTERS CHAPEL | 0 | 399 | 0 | 230 | 171 | 127 | 0 | 0 | 0 | 0 | 0 | 54 | 26 | 33 | 8 |
| 9 | CENTER | 0 | 34 | 0 | 30 | 4 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | CLINTON | 0 | 265 | 0 | 161 | 104 | 45 | 5 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 10 |
| 11 | CLEAR CREEK | 0 | 114 | 0 | 58 | 57 | 54 | 0 | 3 | 0 | 18 | 15 | 0 | 0 | 0 | 11 |
| 12 | CLINTON, BEECH GROVE | 0 | 0 | 0 | 37 | 25 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | MOSES CHAPEL | 0 | 0 | 0 | 26 | 15 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 14 | BLUFF CREEK | 0 | 26 | 0 | 15 | 11 | 23 | 0 | 0 | 0 | 10 | 24 | 0 | 0 | 0 | 14 |
| 15 | ETHEL, ST. PAUL | 0 | 0 | 0 | 41 | 22 | 41 | 0 | 0 | 0 | 5 | 0 | 0 | 4 | 0 | 15 |
| 16 | CLINTON, MT. ZION | 0 | 0 | 0 | 36 | 25 | 55 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 16 |
| 17 | CLINTON, ST. PETER | 0 | 0 | 0 | 42 | 21 | 30 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 17 |
| 18 | MT. CARMEL | 0 | 0 | 0 | 30 | 11 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | JACKSON CHAPEL | 0 | 0 | 0 | 17 | 12 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 20 | NEW HOPE | 0 | 29 | 0 | 15 | 14 | 10 | 0 | 1 | 0 | 0 | 12 | 0 | 0 | 0 | 20 |
| 21 | CONCORD | 0 | 15 | 0 | 8 | 7 | 8 | 0 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 21 |
| 22 | DAY'S | 0 | 71 | 0 | 40 | 31 | 20 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 22 |
| 23 | DARLINGTON | 0 | 22 | 0 | 10 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 2 | 23 |
| 24 | DENHAM SPRINGS, FIRST | 0 | 810 | 0 | 464 | 349 | 170 | 0 | 7 | 0 | 129 | 52 | 21 | 9 | 8 | 24 |
| 25 | FAITH CROSSING (Merged) | 0 | 93 | 4 | 62 | 44 | 85 | 0 | 6 | 3 | 15 | 30 | 16 | 12 | 8 | 25 |
| 26 | MEADOWS CHAPEL | 0 | 73 | 0 | 48 | 34 | 29 | 0 | 2 | 0 | 2 | 1 | 7 | 5 | 0 | 26 |
| 27 | FAITHFUL | 0 | 59 | 0 | 33 | 26 | 23 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 27 |
| 28 | FRANCIS ASBURY | 0 | 48 | 0 | 38 | 14 | 25 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 28 |
| 29 | GONZALES, FIRST | 0 | 545 | 0 | 296 | 267 | 190 | 0 | 4 | 0 | 0 | 29 | 38 | 24 | 20 | 29 |

| | Baton Rouge | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 30 | GREENSBURG | 0 | 82 | 0 | 44 | 38 | 23 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 2 | 30 |
| 31 | GREENSBURG, WESLEY CHAPEL | 0 | 33 | 0 | 21 | 12 | 24 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 31 |
| 32 | HAMMOND, FIRST | 0 | 389 | 1 | 227 | 170 | 160 | 0 | 2 | 0 | 101 | 3 | 45 | 12 | 18 | 32 |
| 33 | HOPE COMMUNITY | 0 | 2 | 0 | 52 | 42 | 58 | 40 | 0 | 1 | 0 | 5 | 0 | 0 | 0 | 33 |
| 34 | HUFF CHAPEL | 0 | 106 | 0 | 67 | 39 | 26 | 0 | 0 | 0 | 4 | 15 | 6 | 4 | 1 | 34 |
| 35 | MONTPELIER | 0 | 43 | 0 | 25 | 18 | 19 | 0 | 0 | 1 | 0 | 5 | 0 | 0 | 0 | 35 |
| 36 | HUGHES MEMORIAL | 0 | 0 | 0 | 148 | 42 | 58 | 0 | 0 | 0 | 0 | 2 | 8 | 7 | 0 | 36 |
| 37 | ST. LANDRY | 0 | 0 | 0 | 43 | 32 | 50 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 37 |
| 38 | INGLESIDE | 0 | 239 | 0 | 142 | 97 | 46 | 0 | 0 | 0 | 35 | 24 | 3 | 0 | 0 | 38 |
| 39 | JACKSON | 0 | 310 | 0 | 178 | 132 | 70 | 0 | 3 | 0 | 15 | 55 | 22 | 10 | 13 | 39 |
| 40 | ETHEL | 0 | 81 | 0 | 49 | 32 | 23 | 0 | 0 | 0 | 3 | 13 | 4 | 1 | 0 | 40 |
| 41 | BATON ROUGE, JEFFERSON | 0 | 1096 | 2 | 672 | 443 | 270 | 42 | 1 | 2 | 294 | 78 | 70 | 34 | 5 | 41 |
| 42 | JORDAN | 0 | 1 | 0 | 165 | 145 | 99 | 0 | 1 | 0 | 1 | 19 | 0 | 0 | 0 | 42 |
| 43 | KENTWOOD | 0 | 117 | 0 | 76 | 41 | 29 | 0 | 0 | 0 | 7 | 2 | 0 | 0 | 0 | 43 |
| 44 | NESOM MEMORIAL | 0 | 39 | 0 | 23 | 16 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| 45 | LIVINGSTON | 0 | 93 | 0 | 59 | 35 | 29 | 0 | 0 | 0 | 37 | 48 | 17 | 6 | 0 | 45 |
| 46 | LORANGER | 0 | 334 | 0 | 203 | 137 | 77 | 0 | 2 | 3 | 38 | 45 | 6 | 18 | 0 | 46 |
| 47 | COOPER'S CHAPEL | 0 | 70 | 0 | 37 | 33 | 38 | 0 | 0 | 0 | 9 | 10 | 0 | 12 | 0 | 47 |
| 48 | MAGNOLIA | 0 | 128 | 0 | 74 | 56 | 77 | 60 | 0 | 0 | 30 | 15 | 32 | 3 | 2 | 48 |
| 49 | JAMES CHAPEL | 0 | 88 | 0 | 66 | 23 | 12 | 0 | 0 | 0 | 0 | 10 | 2 | 1 | 0 | 49 |
| 50 | MANGUM CHAPEL | 0 | 79 | 0 | 41 | 39 | 24 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 50 |
| 51 | NEELY | 0 | 0 | 0 | 86 | 69 | 60 | 112 | 1 | 0 | 0 | 36 | 7 | 22 | 10 | 51 |
| 52 | NEW RIVER | 0 | 72 | 0 | 49 | 23 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| 53 | NEWSONG | 1 | 341 | 0 | 199 | 157 | 251 | 1697 | 3 | 4 | 3 | 170 | 90 | 50 | 20 | 53 |
| 54 | PINE GROVE | 0 | 75 | 0 | 35 | 40 | 39 | 0 | 1 | 0 | 0 | 16 | 7 | 9 | 4 | 54 |
| 55 | PINE RIDGE | 0 | 158 | 0 | 86 | 72 | 66 | 3 | 4 | 0 | 4 | 14 | 12 | 4 | 10 | 55 |
| 56 | TANGIPAHOA | 0 | 62 | 0 | 35 | 27 | 25 | 0 | 1 | 2 | 13 | 18 | 5 | 1 | 2 | 56 |
| 57 | PONCHATOULA, FIRST | 0 | 379 | 0 | 228 | 155 | 80 | 0 | 3 | 0 | 0 | 26 | 13 | 3 | 0 | 57 |
| 58 | ROBERTS | 0 | 0 | 0 | 195 | 115 | 85 | 0 | 3 | 0 | 3 | 8 | 9 | 8 | 6 | 58 |

| | Baton Rouge | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 59 | SLAUGHTER | 0 | 83 | 0 | 48 | 35 | 23 | 0 | 1 | 0 | 17 | 6 | 7 | 4 | 0 | 59 |
| 60 | DEERFORD | 0 | 73 | 0 | 33 | 40 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 61 | SPRINGFIELD, FIRST | 0 | 151 | 2 | 98 | 59 | 40 | 0 | 0 | 0 | 18 | 7 | 10 | 7 | 2 | 61 |
| 62 | INDEPENDENCE | 0 | 10 | 0 | 6 | 4 | 5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 62 |
| 63 | BATON ROUGE, ST. ANDREW'S | 0 | 1193 | 0 | 713 | 499 | 270 | 0 | 9 | 2 | 127 | 86 | 14 | 11 | 0 | 63 |
| 64 | ST. FRANCISVILLE | 0 | 685 | 0 | 375 | 311 | 161 | 0 | 6 | 0 | 96 | 247 | 58 | 65 | 18 | 64 |
| 65 | ST. JOHNS | 0 | 766 | 1 | 465 | 333 | 246 | 35 | 2 | 4 | 24 | 40 | 22 | 20 | 6 | 65 |
| 66 | GREENWELL SPRINGS, ST. LUKE | 0 | 0 | 0 | 64 | 51 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| 67 | BATON ROUGE, ST. MARK | 0 | 0 | 1 | 313 | 138 | 127 | 21 | 2 | 0 | 2 | 17 | 2 | 13 | 5 | 67 |
| 68 | THE WELL | 0 | 263 | 0 | 152 | 114 | 60 | 12 | 1 | 0 | 10 | 0 | 10 | 12 | 5 | 68 |
| 69 | TUNICA | 0 | 124 | 0 | 62 | 63 | 68 | 0 | 2 | 1 | 19 | 58 | 35 | 14 | 3 | 69 |
| 70 | WALKER | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 71 | ANDREW CHAPEL | 0 | 1 | 0 | 45 | 40 | 65 | 0 | 0 | 0 | 0 | 0 | 6 | 9 | 9 | 71 |
| 72 | WATSON, LIVE OAK | 0 | 2744 | 0 | 1683 | 1061 | 1198 | 1906 | 49 | 7 | 0 | 531 | 730 | 265 | 35 | 72 |
| 73 | BATON ROUGE, WESLEY | 0 | 0 | 0 | 254 | 134 | 125 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| 74 | LEE'S LANDING | 0 | 73 | 0 | 46 | 30 | 15 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 74 |
| 75 | WESLEY CHAPEL | 0 | 74 | 0 | 37 | 38 | 25 | 0 | 0 | 0 | 0 | 11 | 3 | 0 | 0 | 75 |
| 76 | UNIVERSITY | 1 | 1201 | 0 | 655 | 561 | 279 | 0 | 14 | 0 | 170 | 208 | 41 | 18 | 14 | 76 |
| 77 | CLINTON, ASBURY | 0 | 0 | 0 | 76 | 44 | 75 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| 78 | WILSON, WESLEY | 0 | 1 | 0 | 44 | 14 | 32 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 6 | 78 |
| 79 | ZACHARY FIRST | 0 | 712 | 2 | 397 | 317 | 203 | 110 | 3 | 1 | 1 | 93 | 45 | 45 | 20 | 79 |
| | **Totals** | **4** | **22716** | **23** | **15301** | **10967** | **8070** | **4122** | **193** | **34** | **2508** | **4088** | **2339** | **1552** | **549** | |

| | Baton Rouge | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 1 | AMITE | 210 | 9 | 64 | 62 | 7 | 17 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 1 |
| 2 | GREENWELL SPRINGS, BETHEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | BAKER, FIRST | 12 | 0 | 5 | 0 | 2 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 6 | 3 |
| 4 | BATON ROUGE, FIRST | 1107 | 35 | 512 | 313 | 40 | 85 | 31 | 0 | 0 | 147 | 22594 | 4 | 38 | 1210 | 4 |
| 5 | BLACKWATER | 70 | 3 | 67 | 56 | 6 | 10 | 2 | 27 | 3276 | 38 | 4488 | 0 | 1 | 125 | 5 |
| 6 | BATON ROUGE, BROADMOOR | 777 | 7 | 282 | 45 | 21 | 28 | 32 | 135 | 3500 | 136 | 7900 | 0 | 0 | 708 | 6 |
| 7 | CAMPHOR MEMORIAL | 149 | 2 | 53 | 130 | 7 | 10 | 2 | 28 | 3002 | 35 | 716 | 0 | 0 | 68 | 7 |
| 8 | CARPENTERS CHAPEL | 37 | 0 | 44 | 85 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 9 | CENTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | CLINTON | 10 | 0 | 10 | 0 | 1 | 0 | 0 | 8 | 2500 | 12 | 3800 | 0 | 0 | 12 | 10 |
| 11 | CLEAR CREEK | 14 | 0 | 14 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 11 |
| 12 | CLINTON, BEECH GROVE | 0 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | MOSES CHAPEL | 0 | 0 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 14 | BLUFF CREEK | 8 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 14 |
| 15 | ETHEL, ST. PAUL | 0 | 0 | 5 | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | CLINTON, MT. ZION | 2 | 0 | 8 | 18 | 1 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 16 |
| 17 | CLINTON, ST. PETER | 7 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 18 | MT. CARMEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | JACKSON CHAPEL | 8 | 0 | 0 | 30 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 20 | NEW HOPE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 20 |
| 21 | CONCORD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 22 | DAY'S | 1 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 23 | DARLINGTON | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 23 |
| 24 | DENHAM SPRINGS, FIRST | 71 | 5 | 76 | 37 | 13 | 11 | 6 | 18 | 9313 | 28 | 4639 | 4 | 21 | 274 | 24 |
| 25 | FAITH CROSSING (Merged) | 24 | 6 | 74 | 40 | 3 | 4 | 4 | 12 | 500 | 25 | 0 | 0 | 0 | 55 | 25 |
| 26 | MEADOWS CHAPEL | 11 | 0 | 11 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 26 |
| 27 | FAITHFUL | 0 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 27 |
| 28 | FRANCIS ASBURY | 15 | 0 | 12 | 0 | 1 | 1 | 0 | 4 | 500 | 12 | 200 | 0 | 0 | 6 | 28 |
| 29 | GONZALES, FIRST | 70 | 8 | 50 | 186 | 8 | 6 | 6 | 9 | 0 | 41 | 4519 | 6 | 25 | 60 | 29 |

| | Baton Rouge | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 30 | GREENSBURG | 6 | 0 | 8 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 31 | GREENSBURG, WESLEY CHAPEL | 0 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 31 |
| 32 | HAMMOND, FIRST | 57 | 0 | 33 | 166 | 6 | 9 | 4 | 0 | 0 | 51 | 500 | 0 | 0 | 75 | 32 |
| 33 | HOPE COMMUNITY | 0 | 0 | 16 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 33 |
| 34 | HUFF CHAPEL | 18 | 0 | 14 | 75 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 8 | 34 |
| 35 | MONTPELIER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 36 | HUGHES MEMORIAL | 21 | 0 | 10 | 35 | 1 | 5 | 0 | 9 | 300 | 18 | 337 | 0 | 0 | 35 | 36 |
| 37 | ST. LANDRY | 0 | 0 | 10 | 0 | 0 | 3 | 1 | 7 | 100 | 23 | 1305 | 0 | 0 | 30 | 37 |
| 38 | INGLESIDE | 10 | 12 | 45 | 2 | 2 | 4 | 3 | 11 | 360 | 24 | 6162 | 0 | 0 | 20 | 38 |
| 39 | JACKSON | 71 | 0 | 33 | 85 | 5 | 5 | 2 | 0 | 0 | 15 | 4538 | 0 | 0 | 48 | 39 |
| 40 | ETHEL | 18 | 0 | 4 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 40 |
| 41 | BATON ROUGE, JEFFERSON | 94 | 0 | 48 | 175 | 14 | 6 | 10 | 40 | 820 | 0 | 0 | 0 | 0 | 127 | 41 |
| 42 | JORDAN | 57 | 0 | 32 | 105 | 3 | 2 | 30 | 15 | 4000 | 26 | 300 | 0 | 0 | 20 | 42 |
| 43 | KENTWOOD | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | NESOM MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| 45 | LIVINGSTON | 5 | 0 | 3 | 58 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 45 |
| 46 | LORANGER | 38 | 6 | 42 | 138 | 7 | 7 | 2 | 0 | 0 | 12 | 1778 | 2 | 3 | 30 | 46 |
| 47 | COOPER'S CHAPEL | 15 | 5 | 6 | 41 | 1 | 1 | 1 | 0 | 0 | 12 | 59 | 0 | 0 | 38 | 47 |
| 48 | MAGNOLIA | 30 | 2 | 35 | 45 | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 48 |
| 49 | JAMES CHAPEL | 0 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 49 |
| 50 | MANGUM CHAPEL | 5 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 50 |
| 51 | NEELY | 32 | 0 | 14 | 65 | 3 | 4 | 0 | 12 | 200 | 9 | 0 | 0 | 0 | 13 | 51 |
| 52 | NEW RIVER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 52 |
| 53 | NEWSONG | 148 | 10 | 0 | 210 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 362 | 53 |
| 54 | PINE GROVE | 20 | 0 | 26 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 54 |
| 55 | PINE RIDGE | 32 | 0 | 15 | 23 | 1 | 1 | 0 | 14 | 0 | 13 | 22800 | 0 | 0 | 30 | 55 |
| 56 | TANGIPAHOA | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 56 |
| 57 | PONCHATOULA, FIRST | 42 | 4 | 35 | 0 | 3 | 2 | 0 | 14 | 2927 | 20 | 1866 | 0 | 0 | 32 | 57 |
| 58 | ROBERTS | 24 | 0 | 34 | 0 | 3 | 2 | 0 | 36 | 2129 | 38 | 575 | 0 | 0 | 12 | 58 |

| | Baton Rouge | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 59 | SLAUGHTER | 8 | 0 | 13 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 59 |
| 60 | DEERFORD | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 60 |
| 61 | SPRINGFIELD, FIRST | 15 | 0 | 0 | 0 | 1 | 1 | 0 | 12 | 0 | 10 | 1000 | 0 | 0 | 10 | 61 |
| 62 | INDEPENDENCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| 63 | BATON ROUGE, ST. ANDREW'S | 74 | 7 | 99 | 39 | 11 | 14 | 3 | 42 | 22280 | 36 | 6700 | 2 | 14 | 340 | 63 |
| 64 | ST. FRANCISVILLE | 202 | 7 | 44 | 176 | 6 | 8 | 9 | 35 | 2053 | 0 | 0 | 0 | 0 | 275 | 64 |
| 65 | ST. JOHNS | 116 | 16 | 107 | 75 | 15 | 16 | 9 | 0 | 0 | 73 | 2381 | 0 | 3 | 245 | 65 |
| 66 | GREENWELL SPRINGS, ST. LUKE | 0 | 0 | 17 | 63 | 2 | 1 | 0 | 9 | 0 | 7 | 0 | 0 | 0 | 12 | 66 |
| 67 | BATON ROUGE, ST. MARK | 4 | 0 | 15 | 69 | 4 | 4 | 10 | 25 | 1300 | 73 | 2740 | 0 | 0 | 23 | 67 |
| 68 | THE WELL | 25 | 0 | 12 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 350 | 68 |
| 69 | TUNICA | 17 | 3 | 12 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 69 |
| 70 | WALKER | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 71 | ANDREW CHAPEL | 12 | 0 | 15 | 48 | 2 | 1 | 0 | 12 | 150 | 18 | 258 | 0 | 0 | 13 | 71 |
| 72 | WATSON, LIVE OAK | 924 | 28 | 302 | 2775 | 13 | 24 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 607 | 72 |
| 73 | BATON ROUGE, WESLEY | 0 | 0 | 30 | 50 | 3 | 1 | 0 | 14 | 1387 | 10 | 557 | 0 | 0 | 30 | 73 |
| 74 | LEE'S LANDING | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 10 | 1200 | 0 | 0 | 12 | 74 |
| 75 | WESLEY CHAPEL | 0 | 0 | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 20 | 2937 | 0 | 0 | 25 | 75 |
| 76 | UNIVERSITY | 103 | 0 | 103 | 151 | 19 | 15 | 6 | 0 | 0 | 38 | 1000 | 0 | 0 | 290 | 76 |
| 77 | CLINTON, ASBURY | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 25 | 100 | 50 | 50 | 0 | 0 | 3 | 77 |
| 78 | WILSON, WESLEY | 31 | 0 | 8 | 30 | 1 | 1 | 0 | 7 | 0 | 12 | 0 | 0 | 0 | 0 | 78 |
| 79 | ZACHARY FIRST | 48 | 8 | 68 | 90 | 6 | 12 | 1 | 10 | 1284 | 0 | 0 | 0 | 0 | 117 | 79 |
| | **Totals** | **4947** | **190** | **2665** | **5854** | **284** | **372** | **199** | **590** | **61981** | **1109** | **107899** | **20** | **117** | **6069** | |

| | Baton Rouge | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 1 | AMITE | 500 | 5505900 | 231490 | 358089 | 0 | 33883 | 2206 | 33883 | 2206 | 1 |
| 2 | GREENWELL SPRINGS, BETHEL | 0 | 550000 | 3910 | 0 | 0 | 4557 | 297 | 1500 | 150 | 2 |
| 3 | BAKER, FIRST | 8500 | 3000000 | 6556 | 0 | 0 | 5984 | 390 | 0 | 0 | 3 |
| 4 | BATON ROUGE, FIRST | 7722 | 29650100 | 3441902 | 0 | 41814 | 257150 | 16741 | 257150 | 16741 | 4 |
| 5 | BLACKWATER | 4953 | 5673100 | 1148925 | 0 | 0 | 46268 | 3012 | 46268 | 3012 | 5 |
| 6 | BATON ROUGE, BROADMOOR | 30807 | 8800000 | 289560 | 0 | 0 | 216037 | 14064 | 20156 | 2000 | 6 |
| 7 | CAMPHOR MEMORIAL | 1466 | 2292000 | 236720 | 0 | 0 | 32570 | 2120 | 32570 | 2120 | 7 |
| 8 | CARPENTERS CHAPEL | 300 | 1600000 | 75832 | 202058 | 0 | 12701 | 827 | 12701 | 827 | 8 |
| 9 | CENTER | 0 | 99000 | 11838 | 0 | 0 | 1345 | 81 | 1345 | 81 | 9 |
| 10 | CLINTON | 45 | 2538400 | 255157 | 0 | 0 | 14501 | 944 | 14509 | 944 | 10 |
| 11 | CLEAR CREEK | 30 | 949800 | 480755 | 0 | 0 | 4094 | 267 | 4094 | 267 | 11 |
| 12 | CLINTON, BEECH GROVE | 0 | 37700 | 6862 | 0 | 0 | 2931 | 212 | 2931 | 212 | 12 |
| 13 | MOSES CHAPEL | 0 | 222657 | 7062 | 0 | 0 | 2014 | 131 | 2014 | 131 | 13 |
| 14 | BLUFF CREEK | 6 | 388900 | 15587 | 0 | 0 | 3338 | 217 | 3338 | 217 | 14 |
| 15 | ETHEL, ST. PAUL | 0 | 587900 | 89735 | 0 | 0 | 2995 | 195 | 2995 | 195 | 15 |
| 16 | CLINTON, MT. ZION | 0 | 998100 | 13359 | 0 | 0 | 5463 | 356 | 800 | 356 | 16 |
| 17 | CLINTON, ST. PETER | 0 | 775000 | 27861 | 0 | 0 | 2621 | 171 | 2621 | 171 | 17 |
| 18 | MT. CARMEL | 0 | 154000 | 1767 | 0 | 0 | 2090 | 136 | 2090 | 136 | 18 |
| 19 | JACKSON CHAPEL | 0 | 125000 | 4303 | 0 | 0 | 630 | 41 | 630 | 41 | 19 |
| 20 | NEW HOPE | 0 | 130000 | 489632 | 0 | 0 | 939 | 61 | 939 | 61 | 20 |
| 21 | CONCORD | 0 | 70000 | 496980 | 0 | 0 | 386 | 25 | 386 | 25 | 21 |
| 22 | DAY'S | 0 | 176000 | 78148 | 0 | 0 | 2508 | 163 | 2508 | 163 | 22 |
| 23 | DARLINGTON | 21 | 1071000 | 447000 | 0 | 0 | 3934 | 256 | 3934 | 282 | 23 |
| 24 | DENHAM SPRINGS, FIRST | 6377 | 4709000 | 337563 | 0 | 0 | 55369 | 3605 | 21575 | 0 | 24 |
| 25 | FAITH CROSSING (Merged) | 2200 | 1584800 | 52950 | 0 | 0 | 8992 | 585 | 8992 | 585 | 25 |
| 26 | MEADOWS CHAPEL | 20 | 651000 | 33684 | 0 | 0 | 3341 | 217 | 3341 | 217 | 26 |
| 27 | FAITHFUL | 110 | 892000 | 39834 | 34000 | 0 | 3339 | 217 | 3339 | 217 | 27 |
| 28 | FRANCIS ASBURY | 100 | 1200000 | 61949 | 0 | 0 | 6761 | 440 | 6761 | 440 | 28 |
| 29 | GONZALES, FIRST | 1900 | 5524000 | 114051 | 1282924 | 69864 | 40074 | 2609 | 40074 | 2609 | 29 |

| | Baton Rouge | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 30 | GREENSBURG | 3 | 1500000 | 79491 | 0 | 0 | 9758 | 635 | 5758 | 635 | 30 |
| 31 | GREENSBURG, WESLEY CHAPEL | 40 | 384000 | 5600 | 0 | 0 | 2182 | 142 | 725 | 142 | 31 |
| 32 | HAMMOND, FIRST | 105 | 4138010 | 165402 | 0 | 0 | 44471 | 2895 | 44531 | 2895 | 32 |
| 33 | HOPE COMMUNITY | 352 | 1192000 | 38590 | 0 | 0 | 10284 | 670 | 10284 | 670 | 33 |
| 34 | HUFF CHAPEL | 36 | 535000 | 17561 | 0 | 0 | 2761 | 180 | 2761 | 180 | 34 |
| 35 | MONTPELIER | 14 | 250000 | 46782 | 0 | 0 | 1881 | 122 | 1881 | 122 | 35 |
| 36 | HUGHES MEMORIAL | 300 | 450000 | 9153 | 0 | 0 | 6357 | 414 | 6357 | 414 | 36 |
| 37 | ST. LANDRY | 150 | 584000 | 6875 | 0 | 9 | 4342 | 283 | 4342 | 283 | 37 |
| 38 | INGLESIDE | 981 | 4060900 | 35728 | 110696 | 0 | 18979 | 1236 | 18979 | 1236 | 38 |
| 39 | JACKSON | 890 | 3600000 | 269206 | 0 | 0 | 8858 | 577 | 8858 | 577 | 39 |
| 40 | ETHEL | 98 | 343500 | 51445 | 0 | 0 | 2612 | 170 | 2612 | 170 | 40 |
| 41 | BATON ROUGE, JEFFERSON | 1428 | 4925120 | 122411 | 672983 | 0 | 53873 | 3507 | 53873 | 3507 | 41 |
| 42 | JORDAN | 5000 | 813199 | 45088 | 16689 | 0 | 16275 | 1059 | 16275 | 1059 | 42 |
| 43 | KENTWOOD | 0 | 711000 | 37398 | 0 | 0 | 5218 | 340 | 5218 | 340 | 43 |
| 44 | NESOM MEMORIAL | 0 | 200000 | 37066 | 0 | 0 | 3407 | 222 | 3407 | 222 | 44 |
| 45 | LIVINGSTON | 0 | 1339900 | 12324 | 0 | 0 | 5601 | 365 | 5601 | 365 | 45 |
| 46 | LORANGER | 528 | 1920900 | 86828 | 0 | 0 | 9206 | 599 | 9206 | 599 | 46 |
| 47 | COOPER'S CHAPEL | 450 | 381000 | 82252 | 0 | 0 | 2030 | 132 | 2030 | 132 | 47 |
| 48 | MAGNOLIA | 2500 | 3000800 | 139071 | 0 | 0 | 11982 | 780 | 11982 | 780 | 48 |
| 49 | JAMES CHAPEL | 0 | 421900 | 14708 | 0 | 0 | 2131 | 139 | 2131 | 139 | 49 |
| 50 | MANGUM CHAPEL | 500 | 880400 | 108449 | 0 | 0 | 3267 | 213 | 3480 | 213 | 50 |
| 51 | NEELY | 167 | 1454000 | 10380 | 0 | 4900 | 11957 | 778 | 11957 | 778 | 51 |
| 52 | NEW RIVER | 12 | 338000 | 49236 | 0 | 0 | 3544 | 231 | 3544 | 231 | 52 |
| 53 | NEWSONG | 3290 | 2500000 | 439610 | 1048808 | 0 | 38660 | 2517 | 38660 | 2517 | 53 |
| 54 | PINE GROVE | 50 | 555000 | 78331 | 0 | 0 | 3064 | 199 | 3064 | 199 | 54 |
| 55 | PINE RIDGE | 0 | 707600 | 86263 | 0 | 0 | 5396 | 351 | 5396 | 351 | 55 |
| 56 | TANGIPAHOA | 30 | 838900 | 657408 | 0 | 0 | 3388 | 221 | 3388 | 221 | 56 |
| 57 | PONCHATOULA, FIRST | 1400 | 4224182 | 175517 | 38317 | 0 | 22651 | 1475 | 7550 | 492 | 57 |
| 58 | ROBERTS | 105 | 1470000 | 34783 | 95370 | 0 | 13146 | 856 | 13146 | 856 | 58 |

| | Baton Rouge | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 59 | SLAUGHTER | 825 | 612000 | 261171 | 0 | 0 | 3487 | 227 | 3487 | 227 | 59 |
| 60 | DEERFORD | 185 | 631100 | 30218 | 0 | 0 | 2662 | 173 | 2662 | 173 | 60 |
| 61 | SPRINGFIELD, FIRST | 100 | 330000 | 55000 | 0 | 0 | 3115 | 203 | 3115 | 203 | 61 |
| 62 | INDEPENDENCE | 0 | 289000 | 50000 | 0 | 0 | 1699 | 111 | 1699 | 111 | 62 |
| 63 | BATON ROUGE, ST. ANDREW'S | 250 | 7391992 | 492940 | 0 | 0 | 83050 | 5407 | 83050 | 5407 | 63 |
| 64 | ST. FRANCISVILLE | 2400 | 44463300 | 387013 | 0 | 0 | 29567 | 1925 | 29567 | 1925 | 64 |
| 65 | ST. JOHNS | 4487 | 7439000 | 113317 | 487266 | 0 | 63561 | 4138 | 63561 | 4138 | 65 |
| 66 | GREENWELL SPRINGS, ST. LUKE | 50 | 544000 | 26404 | 0 | 0 | 4855 | 316 | 4855 | 316 | 66 |
| 67 | BATON ROUGE, ST. MARK | 150 | 1400000 | 439801 | 0 | 0 | 28212 | 0 | 28212 | 1837 | 67 |
| 68 | THE WELL | 0 | 0 | 26905 | 0 | 563 | 24213 | 2494 | 24213 | 0 | 68 |
| 69 | TUNICA | 0 | 326700 | 186804 | 0 | 0 | 4087 | 266 | 4087 | 266 | 69 |
| 70 | WALKER | 0 | 820000 | 101780 | 0 | 0 | 4514 | 294 | 4514 | 0 | 70 |
| 71 | ANDREW CHAPEL | 765 | 365514 | 15956 | 0 | 0 | 7467 | 486 | 7467 | 486 | 71 |
| 72 | WATSON, LIVE OAK | 8130 | 7375546 | 2599354 | 2724510 | 97111 | 173261 | 11279 | 173261 | 11279 | 72 |
| 73 | BATON ROUGE, WESLEY | 75 | 3195727 | 134525 | 173903 | 0 | 30080 | 1958 | 30080 | 1958 | 73 |
| 74 | LEE'S LANDING | 20 | 250000 | 56594 | 0 | 0 | 4322 | 281 | 4322 | 281 | 74 |
| 75 | WESLEY CHAPEL | 150 | 474000 | 139344 | 0 | 0 | 4555 | 297 | 4555 | 297 | 75 |
| 76 | UNIVERSITY | 58916 | 13618800 | 751167 | 732887 | 0 | 96876 | 6307 | 96876 | 6307 | 76 |
| 77 | CLINTON, ASBURY | 0 | 770700 | 71499 | 0 | 0 | 3385 | 223 | 3385 | 0 | 77 |
| 78 | WILSON, WESLEY | 0 | 687960 | 8746 | 0 | 0 | 2113 | 138 | 1200 | 0 | 78 |
| 79 | ZACHARY FIRST | 265 | 5520400 | 700965 | 0 | 0 | 49729 | 3237 | 49729 | 3237 | 79 |
| | **Totals** | **160254** | **220180407** | **18093431** | **7978500** | **214261** | **1728906** | **111654** | **1464337** | **93179** | |

| | Baton Rouge | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 1 | AMITE | 0 | 0 | 17 | 0 | 643 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37334 | 1 |
| 2 | GREENWELL SPRINGS, BETHEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | BAKER, FIRST | 980 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | BATON ROUGE, FIRST | 5000 | 0 | 24725 | 100 | 200 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 17500 | 1670495 | 4 |
| 5 | BLACKWATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 246431 | 5 |
| 6 | BATON ROUGE, BROADMOOR | 10 | 0 | 8600 | 0 | 689 | 0 | 0 | 250 | 0 | 0 | 0 | 0 | 2050 | 66844 | 6 |
| 7 | CAMPHOR MEMORIAL | 210 | 0 | 0 | 0 | 0 | 0 | 173 | 0 | 204 | 90 | 102 | 177 | 360 | 12456 | 7 |
| 8 | CARPENTERS CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4965 | 8 |
| 9 | CENTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 0 | 9 |
| 10 | CLINTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6789 | 10 |
| 11 | CLEAR CREEK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3540 | 11 |
| 12 | CLINTON, BEECH GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3715 | 12 |
| 13 | MOSES CHAPEL | 40 | 0 | 50 | 60 | 0 | 0 | 60 | 100 | 60 | 50 | 50 | 0 | 0 | 1912 | 13 |
| 14 | BLUFF CREEK | 30 | 0 | 130 | 20 | 120 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 0 | 2821 | 14 |
| 15 | ETHEL, ST. PAUL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 766 | 15 |
| 16 | CLINTON, MT. ZION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 405 | 16 |
| 17 | CLINTON, ST. PETER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 695 | 17 |
| 18 | MT. CARMEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 830 | 18 |
| 19 | JACKSON CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 20 | NEW HOPE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2500 | 20 |
| 21 | CONCORD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2500 | 21 |
| 22 | DAY'S | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 212 | 22 |
| 23 | DARLINGTON | 1175 | 0 | 50 | 50 | 370 | 25 | 25 | 25 | 25 | 25 | 25 | 50 | 1583 | 6758 | 23 |
| 24 | DENHAM SPRINGS, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5143 | 0 | 0 | 0 | 0 | 2237 | 39377 | 24 |
| 25 | FAITH CROSSING (Merged) | 0 | 0 | 0 | 0 | 215 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 | 11215 | 25 |
| 26 | MEADOWS CHAPEL | 0 | 0 | 80 | 25 | 692 | 35 | 65 | 276 | 37 | 90 | 35 | 25 | 0 | 387 | 26 |
| 27 | FAITHFUL | 0 | 0 | 0 | 0 | 144 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 363 | 800 | 27 |
| 28 | FRANCIS ASBURY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 675 | 7459 | 28 |
| 29 | GONZALES, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62413 | 29 |

| | Baton Rouge | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 30 | GREENSBURG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 279 | 30 |
| 31 | GREENSBURG, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 31 |
| 32 | HAMMOND, FIRST | 270 | 0 | 0 | 0 | 267 | 0 | 0 | 255 | 0 | 25 | 6 | 1 | 20208 | 20208 | 32 |
| 33 | HOPE COMMUNITY | 10 | 0 | 150 | 10 | 110 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 0 | 11272 | 33 |
| 34 | HUFF CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 900 | 34 |
| 35 | MONTPELIER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 | 35 |
| 36 | HUGHES MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4865 | 36 |
| 37 | ST. LANDRY | 10 | 0 | 10 | 10 | 20 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 57 | 3005 | 37 |
| 38 | INGLESIDE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78886 | 38 |
| 39 | JACKSON | 25 | 0 | 25 | 25 | 479 | 25 | 25 | 75 | 25 | 25 | 55 | 25 | 0 | 8286 | 39 |
| 40 | ETHEL | 10 | 0 | 10 | 10 | 20 | 10 | 10 | 10 | 10 | 10 | 10 | 20 | 0 | 446 | 40 |
| 41 | BATON ROUGE, JEFFERSON | 130 | 0 | 40 | 10 | 0 | 0 | 10 | 0 | 10 | 10 | 10 | 10 | 4414 | 424452 | 41 |
| 42 | JORDAN | 0 | 0 | 195 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 306 | 112 | 520 | 11996 | 42 |
| 43 | KENTWOOD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | NESOM MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 853 | 44 |
| 45 | LIVINGSTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 363 | 45 |
| 46 | LORANGER | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27299 | 46 |
| 47 | COOPER'S CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2511 | 7182 | 47 |
| 48 | MAGNOLIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1788 | 16629 | 48 |
| 49 | JAMES CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 223 | 49 |
| 50 | MANGUM CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1452 | 50 |
| 51 | NEELY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2649 | 51 |
| 52 | NEW RIVER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3378 | 0 | 52 |
| 53 | NEWSONG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43339 | 53 |
| 54 | PINE GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3703 | 54 |
| 55 | PINE RIDGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| 56 | TANGIPAHOA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2000 | 56 |
| 57 | PONCHATOULA, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1469 | 0 | 0 | 0 | 0 | 0 | 9874 | 57 |
| 58 | ROBERTS | 0 | 0 | 75 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 3977 | 58 |

| | Baton Rouge | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 59 | SLAUGHTER | 10 | 0 | 10 | 10 | 20 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 0 | 2151 | 59 |
| 60 | DEERFORD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 583 | 0 | 60 |
| 61 | SPRINGFIELD, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 325 | 200 | 61 |
| 62 | INDEPENDENCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191 | 62 |
| 63 | BATON ROUGE, ST. ANDREW'S | 675 | 0 | 761 | 25 | 125 | 25 | 25 | 25 | 25 | 25 | 195 | 25 | 14792 | 726287 | 63 |
| 64 | ST. FRANCISVILLE | 0 | 0 | 200 | 0 | 185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 477005 | 64 |
| 65 | ST. JOHNS | 3260 | 0 | 0 | 0 | 471 | 0 | 10 | 12499 | 10 | 10 | 35 | 35 | 9595 | 113173 | 65 |
| 66 | GREENWELL SPRINGS, ST. LUKE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1711 | 66 |
| 67 | BATON ROUGE, ST. MARK | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1230 | 14702 | 67 |
| 68 | THE WELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 464 | 68 |
| 69 | TUNICA | 0 | 0 | 2000 | 0 | 0 | 0 | 0 | 1000 | 0 | 0 | 0 | 0 | 3100 | 18443 | 69 |
| 70 | WALKER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 259 | 70 |
| 71 | ANDREW CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1793 | 71 |
| 72 | WATSON, LIVE OAK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 338962 | 72 |
| 73 | BATON ROUGE, WESLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20976 | 73 |
| 74 | LEE'S LANDING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 106 | 0 | 0 | 0 | 0 | 0 | 277 | 74 |
| 75 | WESLEY CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 225 | 0 | 0 | 0 | 0 | 2301 | 528 | 75 |
| 76 | UNIVERSITY | 3604 | 0 | 598 | 10 | 2537 | 10 | 10 | 10 | 10 | 397 | 10 | 10 | 6634 | 1057888 | 76 |
| 77 | CLINTON, ASBURY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2829 | 77 |
| 78 | WILSON, WESLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 425 | 78 |
| 79 | ZACHARY FIRST | 0 | 0 | 0 | 0 | 0 | 133 | 34 | 400 | 25 | 103 | 119 | 0 | 1354 | 16978 | 79 |
| | **Totals** | **15449** | **0** | **3772** | **365** | **7602** | **413** | **597** | **22076** | **591** | **1010** | **1108** | **640** | **98825** | **5673269** | |

| | Baton Rouge | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 1 | AMITE | 11807 | 15220 | 56237 | 0 | 0 | 8028 | 0 | 0 | 6333 | 97943 | 1 |
| 2 | GREENWELL SPRINGS, BETHEL | 800 | 1055 | 4588 | 0 | 0 | 1816 | 0 | 0 | 456 | 3000 | 2 |
| 3 | BAKER, FIRST | 818 | 1268 | 12740 | 0 | 0 | 6317 | 0 | 0 | 0 | 0 | 3 |
| 4 | BATON ROUGE, FIRST | 41205 | 60880 | 159055 | 171022 | 0 | 40000 | 67338 | 0 | 17036 | 1018699 | 4 |
| 5 | BLACKWATER | 13459 | 22830 | 54913 | 15954 | 0 | 21870 | 0 | 0 | 4338 | 129323 | 5 |
| 6 | BATON ROUGE, BROADMOOR | 40979 | 45660 | 125262 | 125760 | 13275 | 38000 | 47850 | 0 | 15061 | 988121 | 6 |
| 7 | CAMPHOR MEMORIAL | 15816 | 23908 | 52448 | 14796 | 0 | 18574 | 18000 | 0 | 7381 | 71250 | 7 |
| 8 | CARPENTERS CHAPEL | 447 | 0 | 24579 | 0 | 0 | 13575 | 0 | 0 | 360 | 28777 | 8 |
| 9 | CENTER | 0 | 6850 | 0 | 0 | 0 | 9000 | 0 | 0 | 450 | 0 | 9 |
| 10 | CLINTON | 8142 | 9766 | 38017 | 0 | 0 | 5040 | 0 | 0 | 3880 | 34198 | 10 |
| 11 | CLEAR CREEK | 3489 | 4566 | 16285 | 0 | 0 | 2160 | 0 | 0 | 1569 | 12064 | 11 |
| 12 | CLINTON, BEECH GROVE | 590 | 0 | 11800 | 0 | 0 | 0 | 0 | 0 | 0 | 8625 | 12 |
| 13 | MOSES CHAPEL | 360 | 0 | 7200 | 0 | 0 | 0 | 0 | 0 | 0 | 4230 | 13 |
| 14 | BLUFF CREEK | 0 | 0 | 9510 | 0 | 0 | 5500 | 0 | 0 | 1550 | 4275 | 14 |
| 15 | ETHEL, ST. PAUL | 816 | 0 | 9182 | 0 | 0 | 1696 | 0 | 0 | 0 | 6600 | 15 |
| 16 | CLINTON, MT. ZION | 998 | 0 | 14564 | 0 | 0 | 1200 | 0 | 0 | 0 | 12350 | 16 |
| 17 | CLINTON, ST. PETER | 854 | 0 | 8542 | 0 | 0 | 0 | 0 | 0 | 700 | 7665 | 17 |
| 18 | MT. CARMEL | 810 | 0 | 7980 | 0 | 0 | 0 | 0 | 0 | 0 | 4080 | 18 |
| 19 | JACKSON CHAPEL | 348 | 0 | 3480 | 0 | 0 | 0 | 0 | 0 | 0 | 2550 | 19 |
| 20 | NEW HOPE | 0 | 0 | 3000 | 0 | 0 | 0 | 0 | 0 | 2400 | 0 | 20 |
| 21 | CONCORD | 0 | 0 | 1600 | 0 | 0 | 0 | 0 | 0 | 800 | 0 | 21 |
| 22 | DAY'S | 1663 | 256 | 3790 | 0 | 0 | 9102 | 0 | 0 | 285 | 0 | 22 |
| 23 | DARLINGTON | 2244 | 0 | 6841 | 0 | 0 | 9102 | 0 | 0 | 285 | 6675 | 23 |
| 24 | DENHAM SPRINGS, FIRST | 15606 | 20293 | 68597 | 13995 | 0 | 14808 | 4156 | 0 | 2605 | 159217 | 24 |
| 25 | FAITH CROSSING (Merged) | 8780 | 15220 | 37292 | 0 | 0 | 7200 | 0 | 0 | 8000 | 5456 | 25 |
| 26 | MEADOWS CHAPEL | 960 | 0 | 12000 | 0 | 0 | 0 | 0 | 0 | 1327 | 1335 | 26 |
| 27 | FAITHFUL | 2172 | 0 | 11317 | 0 | 0 | 5483 | 0 | 0 | 0 | 200 | 27 |
| 28 | FRANCIS ASBURY | 3159 | 0 | 21361 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 29 | GONZALES, FIRST | 12505 | 14820 | 72498 | 0 | 0 | 19120 | 0 | 0 | 1467 | 111296 | 29 |

| | Baton Rouge | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 30 | GREENSBURG | 1930 | 0 | 26563 | 0 | 0 | 0 | 0 | 0 | 0 | 20332 | 30 |
| 31 | GREENSBURG, WESLEY CHAPEL | 480 | 0 | 8000 | 0 | 0 | 0 | 0 | 0 | 0 | 3450 | 31 |
| 32 | HAMMOND, FIRST | 12367 | 15220 | 64090 | 0 | 0 | 7200 | 0 | 0 | 8200 | 145339 | 32 |
| 33 | HOPE COMMUNITY | 3528 | 0 | 12300 | 0 | 0 | 14842 | 0 | 0 | 1000 | 24895 | 33 |
| 34 | HUFF CHAPEL | 827 | 0 | 6258 | 0 | 0 | 6000 | 0 | 0 | 0 | 0 | 34 |
| 35 | MONTPELIER | 497 | 0 | 4454 | 0 | 0 | 4454 | 0 | 0 | 0 | 1220 | 35 |
| 36 | HUGHES MEMORIAL | 0 | 1026 | 13388 | 0 | 0 | 11200 | 0 | 0 | 0 | 10775 | 36 |
| 37 | ST. LANDRY | 0 | 0 | 8988 | 0 | 0 | 7400 | 0 | 0 | 0 | 4400 | 37 |
| 38 | INGLESIDE | 3588 | 7610 | 37820 | 0 | 0 | 2900 | 0 | 0 | 1344 | 50543 | 38 |
| 39 | JACKSON | 6285 | 11414 | 24810 | 0 | 0 | 6441 | 0 | 0 | 8525 | 4800 | 39 |
| 40 | ETHEL | 2095 | 3805 | 9716 | 0 | 0 | 759 | 0 | 0 | 3880 | 2101 | 40 |
| 41 | BATON ROUGE, JEFFERSON | 17028 | 24508 | 72100 | 13937 | 0 | 25000 | 20533 | 0 | 10289 | 107473 | 41 |
| 42 | JORDAN | 7851 | 15220 | 28620 | 1500 | 0 | 19200 | 0 | 0 | 3890 | 40707 | 42 |
| 43 | KENTWOOD | 0 | 0 | 9800 | 0 | 0 | 12933 | 0 | 0 | 0 | 1975 | 43 |
| 44 | NESOM MEMORIAL | 0 | 0 | 6288 | 0 | 0 | 6008 | 0 | 0 | 3996 | 3050 | 44 |
| 45 | LIVINGSTON | 2043 | 0 | 3429 | 0 | 0 | 16858 | 0 | 0 | 0 | 3580 | 45 |
| 46 | LORANGER | 8027 | 12018 | 34315 | 0 | 0 | 6048 | 0 | 0 | 2621 | 4700 | 46 |
| 47 | COOPER'S CHAPEL | 2126 | 3202 | 7265 | 0 | 0 | 1152 | 0 | 0 | 1853 | 1250 | 47 |
| 48 | MAGNOLIA | 5280 | 0 | 13000 | 0 | 0 | 20000 | 0 | 0 | 7754 | 23253 | 48 |
| 49 | JAMES CHAPEL | 0 | 0 | 7800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 50 | MANGUM CHAPEL | 1300 | 0 | 10150 | 0 | 0 | 3000 | 0 | 0 | 980 | 4450 | 50 |
| 51 | NEELY | 2700 | 0 | 18000 | 8000 | 0 | 0 | 0 | 0 | 1360 | 37886 | 51 |
| 52 | NEW RIVER | 1092 | 0 | 8500 | 0 | 0 | 8300 | 0 | 0 | 0 | 3200 | 52 |
| 53 | NEWSONG | 13468 | 15220 | 77083 | 0 | 0 | 25200 | 0 | 0 | 6121 | 141297 | 53 |
| 54 | PINE GROVE | 0 | 0 | 9438 | 0 | 0 | 5500 | 0 | 0 | 1525 | 0 | 54 |
| 55 | PINE RIDGE | 5830 | 10062 | 28000 | 0 | 0 | 3168 | 0 | 0 | 3116 | 350 | 55 |
| 56 | TANGIPAHOA | 2989 | 5158 | 10920 | 0 | 0 | 0 | 0 | 0 | 600 | 0 | 56 |
| 57 | PONCHATOULA, FIRST | 2584 | 8171 | 31031 | 5753 | 0 | 3191 | 928 | 0 | 4157 | 42706 | 57 |
| 58 | ROBERTS | 8664 | 15220 | 33500 | 5600 | 0 | 17400 | 0 | 0 | 2715 | 30960 | 58 |

| | Baton Rouge | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 59 | SLAUGHTER | 0 | 0 | 3566 | 0 | 0 | 600 | 0 | 0 | 0 | 4734 | 59 |
| 60 | DEERFORD | 0 | 0 | 1075 | 0 | 0 | 196 | 0 | 0 | 0 | 6900 | 60 |
| 61 | SPRINGFIELD, FIRST | 0 | 0 | 11124 | 0 | 0 | 0 | 0 | 0 | 0 | 3708 | 61 |
| 62 | INDEPENDENCE | 0 | 0 | 5400 | 0 | 0 | 0 | 0 | 0 | 0 | 3800 | 62 |
| 63 | BATON ROUGE, ST. ANDREW'S | 14222 | 14811 | 85190 | 0 | 0 | 31030 | 0 | 0 | 6671 | 341275 | 63 |
| 64 | ST. FRANCISVILLE | 12427 | 15220 | 67089 | 0 | 0 | 5745 | 0 | 0 | 2989 | 97711 | 64 |
| 65 | ST. JOHNS | 22047 | 18590 | 58630 | 26141 | 0 | 7200 | 11498 | 0 | 9051 | 161495 | 65 |
| 66 | GREENWELL SPRINGS, ST. LUKE | 2117 | 0 | 19074 | 0 | 0 | 2101 | 0 | 0 | 0 | 6000 | 66 |
| 67 | BATON ROUGE, ST. MARK | 10940 | 15220 | 58147 | 700 | 0 | 18674 | 0 | 0 | 4077 | 68093 | 67 |
| 68 | THE WELL | 4635 | 5563 | 18782 | 6735 | 0 | 5053 | 1085 | 0 | 2307 | 13180 | 68 |
| 69 | TUNICA | 0 | 0 | 16800 | 0 | 0 | 7200 | 0 | 0 | 1745 | 675 | 69 |
| 70 | WALKER | 684 | 0 | 3000 | 0 | 0 | 3000 | 0 | 0 | 0 | 2435 | 70 |
| 71 | ANDREW CHAPEL | 0 | 0 | 18867 | 0 | 0 | 0 | 0 | 0 | 400 | 15250 | 71 |
| 72 | WATSON, LIVE OAK | 18217 | 15695 | 98788 | 9238 | 0 | 50000 | 14599 | 0 | 13071 | 718011 | 72 |
| 73 | BATON ROUGE, WESLEY | 9545 | 15220 | 38848 | 0 | 0 | 21282 | 0 | 0 | 9900 | 110353 | 73 |
| 74 | LEE'S LANDING | 501 | 913 | 9811 | 1105 | 0 | 267 | 179 | 0 | 378 | 1830 | 74 |
| 75 | WESLEY CHAPEL | 589 | 1073 | 12053 | 1299 | 0 | 314 | 209 | 0 | 1044 | 5379 | 75 |
| 76 | UNIVERSITY | 23534 | 30440 | 95104 | 55910 | 0 | 30585 | 10492 | 0 | 6779 | 332413 | 76 |
| 77 | CLINTON, ASBURY | 1168 | 0 | 11837 | 0 | 0 | 0 | 0 | 0 | 0 | 11210 | 77 |
| 78 | WILSON, WESLEY | 1191 | 0 | 8229 | 0 | 0 | 300 | 0 | 0 | 0 | 3900 | 78 |
| 79 | ZACHARY FIRST | 12142 | 13951 | 75290 | 5000 | 0 | 7728 | 0 | 0 | 9434 | 157081 | 79 |
| | **Totals** | **435365** | **537142** | **2197008** | **482445** | **13275** | **663020** | **196867** | **0** | **218055** | **5498054** | |

| | Baton Rouge | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 1 | AMITE | 9821 | 80357 | 41359 | 26002 | 427190 | 0 | 385607 | 0 | 12075 | 1 |
| 2 | GREENWELL SPRINGS, BETHEL | 321 | 7695 | 0 | 0 | 21381 | 18 | 0 | 14595 | 2157 | 2 |
| 3 | BAKER, FIRST | 0 | 22100 | 0 | 0 | 44223 | 28 | 0 | 24796 | 2203 | 3 |
| 4 | BATON ROUGE, FIRST | 57910 | 476089 | 0 | 167828 | 4269673 | 1171 | 2899258 | 505627 | 42980 | 4 |
| 5 | BLACKWATER | 40943 | 113392 | 0 | 0 | 712733 | 250 | 401339 | 48115 | 5543 | 5 |
| 6 | BATON ROUGE, BROADMOOR | 82859 | 420395 | 0 | 26960 | 2070781 | 756 | 1476636 | 439059 | 13335 | 6 |
| 7 | CAMPHOR MEMORIAL | 11612 | 97681 | 0 | 12324 | 392252 | 143 | 349047 | 0 | 4799 | 7 |
| 8 | CARPENTERS CHAPEL | 6805 | 46913 | 50400 | 829 | 191178 | 92 | 0 | 179340 | 4268 | 8 |
| 9 | CENTER | 0 | 5118 | 0 | 274 | 23318 | 9 | 0 | 15814 | 0 | 9 |
| 10 | CLINTON | 7569 | 36578 | 0 | 15780 | 181212 | 83 | 0 | 196968 | 9261 | 10 |
| 11 | CLEAR CREEK | 1811 | 11494 | 0 | 1238 | 62577 | 56 | 0 | 122026 | 4179 | 11 |
| 12 | CLINTON, BEECH GROVE | 527 | 13589 | 0 | 5171 | 47160 | 37 | 228323 | 0 | 1414 | 12 |
| 13 | MOSES CHAPEL | 1390 | 4871 | 0 | 675 | 23253 | 19 | 0 | 20820 | 1960 | 13 |
| 14 | BLUFF CREEK | 1920 | 8972 | 0 | 44 | 38587 | 26 | 0 | 30893 | 6558 | 14 |
| 15 | ETHEL, ST. PAUL | 0 | 10955 | 0 | 685 | 33890 | 32 | 11000 | 12000 | 600 | 15 |
| 16 | CLINTON, MT. ZION | 1481 | 19543 | 0 | 0 | 51697 | 40 | 40302 | 1622 | 700 | 16 |
| 17 | CLINTON, ST. PETER | 1071 | 8173 | 0 | 0 | 30492 | 28 | 0 | 25878 | 2641 | 17 |
| 18 | MT. CARMEL | 94 | 7623 | 0 | 130 | 23773 | 14 | 23023 | 0 | 0 | 18 |
| 19 | JACKSON CHAPEL | 0 | 4691 | 0 | 0 | 11740 | 10 | 9425 | 0 | 0 | 19 |
| 20 | NEW HOPE | 190 | 2249 | 0 | 0 | 11339 | 7 | 0 | 11212 | 2173 | 20 |
| 21 | CONCORD | 229 | 1836 | 0 | 0 | 7376 | 6 | 0 | 6300 | 2063 | 21 |
| 22 | DAY'S | 347 | 6543 | 0 | 18108 | 43177 | 10 | 0 | 26722 | 2855 | 22 |
| 23 | DARLINGTON | 778 | 11712 | 0 | 1344 | 53383 | 6 | 0 | 6504 | 1037 | 23 |
| 24 | DENHAM SPRINGS, FIRST | 18996 | 128658 | 0 | 0 | 515263 | 195 | 338983 | 154366 | 9814 | 24 |
| 25 | FAITH CROSSING (Merged) | 4961 | 31519 | 0 | 5608 | 145135 | 61 | 102757 | 19486 | 19934 | 25 |
| 26 | MEADOWS CHAPEL | 1185 | 15691 | 0 | 6313 | 44116 | 30 | 0 | 35417 | 3423 | 26 |
| 27 | FAITHFUL | 234 | 22480 | 2475 | 1425 | 50649 | 25 | 0 | 47900 | 10000 | 27 |
| 28 | FRANCIS ASBURY | 5188 | 23822 | 0 | 1225 | 70090 | 27 | 54158 | 760 | 1242 | 28 |
| 29 | GONZALES, FIRST | 23993 | 119179 | 123237 | 13966 | 617177 | 170 | 389825 | 207692 | 5284 | 29 |

| | Baton Rouge | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 30 | GREENSBURG | 1647 | 15817 | 0 | 602 | 73563 | 15 | 0 | 63026 | 1157 | 30 |
| 31 | GREENSBURG, WESLEY CHAPEL | 560 | 7825 | 0 | 0 | 21382 | 20 | 0 | 20666 | 0 | 31 |
| 32 | HAMMOND, FIRST | 17118 | 105540 | 0 | 25598 | 489338 | 162 | 232948 | 140711 | 13775 | 32 |
| 33 | HOPE COMMUNITY | 6321 | 34210 | 0 | 0 | 119672 | 58 | 0 | 84461 | 737 | 33 |
| 34 | HUFF CHAPEL | 2246 | 11971 | 0 | 9209 | 40352 | 23 | 0 | 18965 | 7358 | 34 |
| 35 | MONTPELIER | 0 | 5415 | 0 | 0 | 18113 | 18 | 0 | 4288 | 4680 | 35 |
| 36 | HUGHES MEMORIAL | 866 | 11599 | 0 | 4150 | 64640 | 38 | 0 | 46522 | 6930 | 36 |
| 37 | ST. LANDRY | 1030 | 13429 | 0 | 13019 | 56073 | 32 | 0 | 50502 | 3386 | 37 |
| 38 | INGLESIDE | 4031 | 82034 | 12867 | 15368 | 317206 | 53 | 127562 | 45194 | 4852 | 38 |
| 39 | JACKSON | 6501 | 39773 | 0 | 46041 | 173120 | 72 | 0 | 117943 | 13981 | 39 |
| 40 | ETHEL | 692 | 7285 | 0 | 9300 | 42991 | 17 | 0 | 35472 | 4770 | 40 |
| 41 | BATON ROUGE, JEFFERSON | 13800 | 146171 | 62501 | 65689 | 1065505 | 312 | 335624 | 147376 | 10805 | 41 |
| 42 | JORDAN | 17318 | 28484 | 6418 | 20360 | 220031 | 214 | 24362 | 146652 | 11486 | 42 |
| 43 | KENTWOOD | 1533 | 21900 | 0 | 0 | 53757 | 36 | 28580 | 13065 | 2800 | 43 |
| 44 | NESOM MEMORIAL | 1915 | 8541 | 0 | 0 | 34580 | 27 | 0 | 33000 | 742 | 44 |
| 45 | LIVINGSTON | 146 | 15133 | 0 | 0 | 47518 | 23 | 0 | 32786 | 4113 | 45 |
| 46 | LORANGER | 6296 | 18430 | 0 | 4821 | 134500 | 45 | 82167 | 0 | 51922 | 46 |
| 47 | COOPER'S CHAPEL | 2046 | 5710 | 0 | 200 | 36659 | 25 | 0 | 36718 | 14999 | 47 |
| 48 | MAGNOLIA | 5786 | 48483 | 0 | 15370 | 170105 | 85 | 0 | 100276 | 5193 | 48 |
| 49 | JAMES CHAPEL | 117 | 5969 | 0 | 886 | 17265 | 9 | 0 | 10755 | 3528 | 49 |
| 50 | MANGUM CHAPEL | 1253 | 18855 | 0 | 1029 | 46162 | 20 | 0 | 33787 | 1826 | 50 |
| 51 | NEELY | 3478 | 15438 | 0 | 0 | 102246 | 65 | 98650 | 31350 | 0 | 51 |
| 52 | NEW RIVER | 137 | 16164 | 0 | 5408 | 49954 | 26 | 28899 | 8729 | 4992 | 52 |
| 53 | NEWSONG | 25011 | 61657 | 70996 | 27455 | 548024 | 179 | 347224 | 153336 | 8677 | 53 |
| 54 | PINE GROVE | 2801 | 13829 | 0 | 3490 | 43549 | 18 | 0 | 35242 | 8661 | 54 |
| 55 | PINE RIDGE | 1659 | 13789 | 0 | 16811 | 88532 | 30 | 0 | 79152 | 12838 | 55 |
| 56 | TANGIPAHOA | 192 | 12354 | 0 | 0 | 37822 | 16 | 0 | 16750 | 2896 | 56 |
| 57 | PONCHATOULA, FIRST | 1414 | 60057 | 20900 | 9435 | 209712 | 80 | 107929 | 94562 | 1245 | 57 |
| 58 | ROBERTS | 3945 | 22131 | 25834 | 0 | 184173 | 85 | 178064 | 3115 | 2530 | 58 |

| | Baton Rouge | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 59 | SLAUGHTER | 3698 | 14924 | 0 | 0 | 33507 | 17 | 0 | 14841 | 4643 | 59 |
| 60 | DEERFORD | 69 | 8246 | 0 | 0 | 19904 | 25 | 0 | 27678 | 2457 | 60 |
| 61 | SPRINGFIELD, FIRST | 469 | 12728 | 0 | 16625 | 48497 | 38 | 0 | 55000 | 0 | 61 |
| 62 | INDEPENDENCE | 75 | 7073 | 0 | 0 | 18349 | 4 | 0 | 15952 | 0 | 62 |
| 63 | BATON ROUGE, ST. ANDREW'S | 42138 | 110264 | 0 | 19664 | 1496732 | 257 | 619247 | 115515 | 8271 | 63 |
| 64 | ST. FRANCISVILLE | 8736 | 68617 | 0 | 28278 | 815694 | 217 | 140201 | 242112 | 8783 | 64 |
| 65 | ST. JOHNS | 10203 | 115323 | 342760 | 56217 | 1045952 | 308 | 436618 | 169296 | 7065 | 65 |
| 66 | GREENWELL SPRINGS, ST. LUKE | 1403 | 10200 | 0 | 0 | 47777 | 115 | 55200 | 7000 | 0 | 66 |
| 67 | BATON ROUGE, ST. MARK | 20128 | 57424 | 0 | 27898 | 327382 | 255 | 0 | 260439 | 391 | 67 |
| 68 | THE WELL | 2959 | 12738 | 0 | 0 | 97714 | 25 | 55430 | 30355 | 2200 | 68 |
| 69 | TUNICA | 3792 | 11982 | 0 | 8747 | 79837 | 47 | 0 | 80253 | 14162 | 69 |
| 70 | WALKER | 83 | 20384 | 0 | 0 | 34359 | 11 | 0 | 0 | 14456 | 70 |
| 71 | ANDREW CHAPEL | 3960 | 18444 | 0 | 2081 | 68748 | 30 | 49049 | 0 | 0 | 71 |
| 72 | WATSON, LIVE OAK | 168506 | 411410 | 292099 | 144750 | 2478286 | 1259 | 0 | 1556770 | 89474 | 72 |
| 73 | BATON ROUGE, WESLEY | 8290 | 63948 | 6296 | 38298 | 374994 | 173 | 0 | 310409 | 9736 | 73 |
| 74 | LEE'S LANDING | 450 | 9557 | 0 | 250 | 30227 | 13 | 19416 | 0 | 4012 | 74 |
| 75 | WESLEY CHAPEL | 3732 | 12230 | 0 | 12112 | 57940 | 12 | 0 | 61571 | 0 | 75 |
| 76 | UNIVERSITY | 24730 | 236551 | 128000 | 123976 | 2273425 | 300 | 568700 | 131424 | 13556 | 76 |
| 77 | CLINTON, ASBURY | 1372 | 11289 | 0 | 8789 | 51879 | 58 | 45038 | 0 | 0 | 77 |
| 78 | WILSON, WESLEY | 1240 | 8867 | 0 | 0 | 25352 | 23 | 17927 | 6918 | 1812 | 78 |
| 79 | ZACHARY FIRST | 19522 | 94741 | 83916 | 11018 | 561935 | 188 | 0 | 411435 | 11557 | 79 |
| | **Totals** | **737649** | **3944851** | **1270058** | **1098873** | **24709849** | **8527** | **10308518** | **7255281** | **575952** | |

| | Baton Rouge | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 1 | AMITE | 0 | 0 | 1840 | 47711 | 447233 | 1 | 0 | 0 | 0 | 0 |
| 2 | GREENWELL SPRINGS, BETHEL | 0 | 0 | 0 | 0 | 16752 | 2 | 0 | 0 | 0 | 0 |
| 3 | BAKER, FIRST | 0 | 0 | 24450 | 0 | 51449 | 3 | 0 | 0 | 0 | 0 |
| 4 | BATON ROUGE, FIRST | 30210 | 0 | 9985 | 0 | 3488060 | 4 | 1443473 | 51515 | 0 | 69667 |
| 5 | BLACKWATER | 0 | 0 | 7029 | 1614 | 463640 | 5 | 0 | 5600 | 126500 | 5610 |
| 6 | BATON ROUGE, BROADMOOR | 0 | 0 | 53637 | 33300 | 2015967 | 6 | 0 | 10212 | 0 | 820 |
| 7 | CAMPHOR MEMORIAL | 0 | 0 | 680 | 0 | 354526 | 7 | 0 | 1600 | 0 | 1336 |
| 8 | CARPENTERS CHAPEL | 0 | 0 | 400 | 0 | 184008 | 8 | 0 | 30768 | 0 | 0 |
| 9 | CENTER | 0 | 0 | 0 | 0 | 15814 | 9 | 0 | 0 | 0 | 0 |
| 10 | CLINTON | 178 | 0 | 0 | 10669 | 217076 | 10 | 0 | 7690 | 0 | 0 |
| 11 | CLEAR CREEK | 1460 | 0 | 0 | 0 | 127665 | 11 | 0 | 0 | 0 | 0 |
| 12 | CLINTON, BEECH GROVE | 0 | 0 | 0 | 7343 | 237080 | 12 | 0 | 0 | 0 | 407 |
| 13 | MOSES CHAPEL | 0 | 0 | 0 | 0 | 22780 | 13 | 0 | 0 | 0 | 0 |
| 14 | BLUFF CREEK | 13 | 0 | 0 | 0 | 37464 | 14 | 0 | 0 | 0 | 0 |
| 15 | ETHEL, ST. PAUL | 1800 | 0 | 0 | 2200 | 27600 | 15 | 0 | 0 | 0 | 0 |
| 16 | CLINTON, MT. ZION | 6678 | 0 | 0 | 971 | 50273 | 16 | 0 | 0 | 0 | 0 |
| 17 | CLINTON, ST. PETER | 0 | 0 | 0 | 9044 | 37563 | 17 | 0 | 0 | 0 | 0 |
| 18 | MT. CARMEL | 0 | 0 | 0 | 0 | 23023 | 18 | 0 | 0 | 0 | 0 |
| 19 | JACKSON CHAPEL | 0 | 0 | 0 | 0 | 9425 | 19 | 0 | 0 | 0 | 0 |
| 20 | NEW HOPE | 0 | 0 | 0 | 0 | 13385 | 20 | 0 | 0 | 0 | 0 |
| 21 | CONCORD | 0 | 0 | 0 | 0 | 8363 | 21 | 0 | 0 | 0 | 0 |
| 22 | DAY'S | 522 | 0 | 0 | 0 | 30099 | 22 | 0 | 17151 | 0 | 0 |
| 23 | DARLINGTON | 51000 | 0 | 3375 | 0 | 61916 | 23 | 0 | 0 | 0 | 0 |
| 24 | DENHAM SPRINGS, FIRST | 0 | 0 | 0 | 0 | 503163 | 24 | 0 | 4480 | 0 | 0 |
| 25 | FAITH CROSSING (Merged) | 296 | 0 | 9600 | 9000 | 161073 | 25 | 0 | 0 | 0 | 0 |
| 26 | MEADOWS CHAPEL | 192 | 0 | 0 | 0 | 39032 | 26 | 0 | 0 | 0 | 992 |
| 27 | FAITHFUL | 0 | 0 | 0 | 0 | 57900 | 27 | 1000 | 0 | 0 | 0 |
| 28 | FRANCIS ASBURY | 400 | 0 | 1200 | 0 | 57760 | 28 | 0 | 5088 | 0 | 0 |
| 29 | GONZALES, FIRST | 11323 | 0 | 3411 | 2258 | 619793 | 29 | 18410 | 4660 | 0 | 3929 |

| | Baton Rouge | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 30 | GREENSBURG | 77141 | 0 | 0 | 0 | 141324 | 30 | 0 | 0 | 0 | 0 |
| 31 | GREENSBURG, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 20666 | 31 | 0 | 0 | 0 | 0 |
| 32 | HAMMOND, FIRST | 12236 | 0 | 95549 | 1945 | 497164 | 32 | 0 | 1518 | 0 | 1083 |
| 33 | HOPE COMMUNITY | 6 | 0 | 21000 | 0 | 106204 | 33 | 0 | 0 | 0 | 0 |
| 34 | HUFF CHAPEL | 0 | 0 | 0 | 0 | 26323 | 34 | 0 | 8365 | 0 | 0 |
| 35 | MONTPELIER | 0 | 0 | 0 | 0 | 8968 | 35 | 0 | 0 | 40000 | 0 |
| 36 | HUGHES MEMORIAL | 0 | 0 | 0 | 13637 | 67089 | 36 | 0 | 0 | 0 | 0 |
| 37 | ST. LANDRY | 0 | 0 | 0 | 9246 | 63134 | 37 | 0 | 0 | 0 | 0 |
| 38 | INGLESIDE | 0 | 0 | 2363 | 103449 | 283420 | 38 | 0 | 40260 | 0 | 0 |
| 39 | JACKSON | 2522 | 0 | 775 | 0 | 135221 | 39 | 0 | 1070 | 0 | 410 |
| 40 | ETHEL | 0 | 0 | 0 | 0 | 40242 | 40 | 0 | 0 | 0 | 635 |
| 41 | BATON ROUGE, JEFFERSON | 338 | 0 | 26313 | 31004 | 551460 | 41 | 41088 | 0 | 350363 | 1899 |
| 42 | JORDAN | 122 | 0 | 0 | 55032 | 237654 | 42 | 0 | 0 | 0 | 0 |
| 43 | KENTWOOD | 55 | 0 | 0 | 0 | 44500 | 43 | 0 | 0 | 0 | 0 |
| 44 | NESOM MEMORIAL | 30 | 0 | 0 | 0 | 33772 | 44 | 0 | 0 | 0 | 239 |
| 45 | LIVINGSTON | 41 | 0 | 4496 | 0 | 41436 | 45 | 0 | 0 | 0 | 0 |
| 46 | LORANGER | 6 | 0 | 50 | 16690 | 150835 | 46 | 0 | 4035 | 0 | 0 |
| 47 | COOPER'S CHAPEL | 0 | 0 | 0 | 0 | 51717 | 47 | 0 | 0 | 0 | 10 |
| 48 | MAGNOLIA | 735 | 0 | 21520 | 29533 | 157257 | 48 | 0 | 146 | 1569 | 9476 |
| 49 | JAMES CHAPEL | 0 | 0 | 0 | 0 | 14283 | 49 | 0 | 500 | 0 | 0 |
| 50 | MANGUM CHAPEL | 0 | 0 | 8039 | 0 | 43652 | 50 | 0 | 1140 | 0 | 128 |
| 51 | NEELY | 0 | 0 | 0 | 0 | 130000 | 51 | 0 | 0 | 0 | 0 |
| 52 | NEW RIVER | 239 | 0 | 0 | 0 | 42859 | 52 | 0 | 0 | 0 | 0 |
| 53 | NEWSONG | 0 | 0 | 10307 | 0 | 519544 | 53 | 0 | 0 | 0 | 11355 |
| 54 | PINE GROVE | 488 | 0 | 525 | 0 | 44916 | 54 | 0 | 0 | 0 | 0 |
| 55 | PINE RIDGE | 0 | 0 | 0 | 0 | 91990 | 55 | 0 | 0 | 0 | 0 |
| 56 | TANGIPAHOA | 20000 | 0 | 0 | 0 | 39646 | 56 | 0 | 0 | 0 | 0 |
| 57 | PONCHATOULA, FIRST | 34839 | 0 | 0 | 2900 | 241475 | 57 | 3550 | 0 | 0 | 0 |
| 58 | ROBERTS | 0 | 0 | 0 | 8441 | 192150 | 58 | 0 | 0 | 0 | 0 |

| | Baton Rouge | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 59 | SLAUGHTER | 0 | 0 | 5500 | 0 | 24984 | 59 | 2547 | 11069 | 0 | 362 |
| 60 | DEERFORD | 0 | 0 | 0 | 0 | 30135 | 60 | 0 | 4145 | 0 | 0 |
| 61 | SPRINGFIELD, FIRST | 0 | 0 | 7200 | 0 | 62200 | 61 | 0 | 0 | 0 | 0 |
| 62 | INDEPENDENCE | 608 | 0 | 0 | 0 | 16560 | 62 | 0 | 0 | 0 | 0 |
| 63 | BATON ROUGE, ST. ANDREW'S | 1599 | 0 | 330 | 3177 | 748139 | 63 | 32571 | 8915 | 0 | 60534 |
| 64 | ST. FRANCISVILLE | 3937 | 0 | 195 | 26432 | 421660 | 64 | 0 | 10430 | 0 | 4584 |
| 65 | ST. JOHNS | 0 | 0 | 6418 | 0 | 619397 | 65 | 154947 | 1950 | 0 | 99781 |
| 66 | GREENWELL SPRINGS, ST. LUKE | 0 | 0 | 0 | 0 | 62200 | 66 | 0 | 0 | 0 | 0 |
| 67 | BATON ROUGE, ST. MARK | 4590 | 0 | 0 | 12360 | 277780 | 67 | 0 | 0 | 0 | 3062 |
| 68 | THE WELL | 0 | 0 | 0 | 0 | 87985 | 68 | 0 | 0 | 0 | 0 |
| 69 | TUNICA | 0 | 0 | 0 | 0 | 94415 | 69 | 3382 | 0 | 554 | 3000 |
| 70 | WALKER | 0 | 0 | 0 | 0 | 14456 | 70 | 0 | 0 | 0 | 0 |
| 71 | ANDREW CHAPEL | 0 | 0 | 0 | 18009 | 67058 | 71 | 0 | 0 | 0 | 0 |
| 72 | WATSON, LIVE OAK | 141 | 0 | 0 | 0 | 1646385 | 72 | 199274 | 0 | 859120 | 0 |
| 73 | BATON ROUGE, WESLEY | 538 | 0 | 16200 | 18695 | 355578 | 73 | 0 | 0 | 0 | 0 |
| 74 | LEE'S LANDING | 0 | 0 | 0 | 2726 | 26154 | 74 | 0 | 341 | 0 | 106 |
| 75 | WESLEY CHAPEL | 212 | 0 | 0 | 0 | 61783 | 75 | 0 | 0 | 0 | 0 |
| 76 | UNIVERSITY | 4874 | 0 | 13155 | 1531260 | 2262969 | 76 | 0 | 0 | 0 | 3474 |
| 77 | CLINTON, ASBURY | 0 | 0 | 0 | 585 | 45623 | 77 | 0 | 0 | 0 | 0 |
| 78 | WILSON, WESLEY | 0 | 0 | 0 | 0 | 26657 | 78 | 0 | 0 | 0 | 0 |
| 79 | ZACHARY FIRST | 0 | 0 | 28471 | 2376 | 453839 | 79 | 0 | 11810 | 1711730 | 2168 |
| | **Totals** | **269369** | **0** | **384013** | **2011607** | **20804740** | | **1900242** | **244458** | **3089836** | **285067** |

| | Baton Rouge | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 1 | AMITE | 0 | 0 | 0 | 0 | 447233 | 1 |
| 2 | GREENWELL SPRINGS, BETHEL | 0 | 0 | 0 | 0 | 16752 | 2 |
| 3 | BAKER, FIRST | 0 | 0 | 0 | 0 | 51449 | 3 |
| 4 | BATON ROUGE, FIRST | 1564655 | 0 | 0 | 0 | 5052715 | 4 |
| 5 | BLACKWATER | 137710 | 0 | 0 | 12000 | 613350 | 5 |
| 6 | BATON ROUGE, BROADMOOR | 11032 | 0 | 0 | 0 | 2026999 | 6 |
| 7 | CAMPHOR MEMORIAL | 2936 | 0 | 0 | 0 | 357462 | 7 |
| 8 | CARPENTERS CHAPEL | 30768 | 0 | 0 | 0 | 214776 | 8 |
| 9 | CENTER | 0 | 0 | 0 | 0 | 15814 | 9 |
| 10 | CLINTON | 7690 | 0 | 0 | 0 | 224766 | 10 |
| 11 | CLEAR CREEK | 0 | 0 | 0 | 0 | 127665 | 11 |
| 12 | CLINTON, BEECH GROVE | 407 | 0 | 0 | 0 | 237487 | 12 |
| 13 | MOSES CHAPEL | 0 | 0 | 0 | 0 | 22780 | 13 |
| 14 | BLUFF CREEK | 0 | 0 | 0 | 0 | 37464 | 14 |
| 15 | ETHEL, ST. PAUL | 0 | 0 | 0 | 0 | 27600 | 15 |
| 16 | CLINTON, MT. ZION | 0 | 0 | 0 | 0 | 50273 | 16 |
| 17 | CLINTON, ST. PETER | 0 | 0 | 0 | 0 | 37563 | 17 |
| 18 | MT. CARMEL | 0 | 0 | 0 | 0 | 23023 | 18 |
| 19 | JACKSON CHAPEL | 0 | 0 | 0 | 0 | 9425 | 19 |
| 20 | NEW HOPE | 0 | 0 | 0 | 0 | 13385 | 20 |
| 21 | CONCORD | 0 | 0 | 0 | 0 | 8363 | 21 |
| 22 | DAY'S | 17151 | 0 | 0 | 0 | 47250 | 22 |
| 23 | DARLINGTON | 0 | 0 | 0 | 0 | 61916 | 23 |
| 24 | DENHAM SPRINGS, FIRST | 4480 | 0 | 0 | 0 | 507643 | 24 |
| 25 | FAITH CROSSING (Merged) | 0 | 0 | 0 | 0 | 161073 | 25 |
| 26 | MEADOWS CHAPEL | 992 | 0 | 0 | 0 | 40024 | 26 |
| 27 | FAITHFUL | 1000 | 600 | 0 | 0 | 59500 | 27 |
| 28 | FRANCIS ASBURY | 5088 | 0 | 0 | 8431 | 71279 | 28 |
| 29 | GONZALES, FIRST | 26999 | 0 | 0 | 1000 | 647792 | 29 |

| | Baton Rouge | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 30 | GREENSBURG | 0 | 0 | 0 | 0 | 141324 | 30 |
| 31 | GREENSBURG, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 20666 | 31 |
| 32 | HAMMOND, FIRST | 2601 | 0 | 0 | 0 | 499765 | 32 |
| 33 | HOPE COMMUNITY | 0 | 0 | 0 | 5000 | 111204 | 33 |
| 34 | HUFF CHAPEL | 8365 | 0 | 0 | 0 | 34688 | 34 |
| 35 | MONTPELIER | 40000 | 0 | 0 | 0 | 48968 | 35 |
| 36 | HUGHES MEMORIAL | 0 | 0 | 0 | 0 | 67089 | 36 |
| 37 | ST. LANDRY | 0 | 0 | 0 | 0 | 63134 | 37 |
| 38 | INGLESIDE | 40260 | 0 | 0 | 0 | 323680 | 38 |
| 39 | JACKSON | 1480 | 0 | 0 | 698 | 137399 | 39 |
| 40 | ETHEL | 635 | 0 | 0 | 0 | 40877 | 40 |
| 41 | BATON ROUGE, JEFFERSON | 393350 | 0 | 0 | 0 | 944810 | 41 |
| 42 | JORDAN | 0 | 0 | 0 | 50 | 237704 | 42 |
| 43 | KENTWOOD | 0 | 0 | 0 | 0 | 44500 | 43 |
| 44 | NESOM MEMORIAL | 239 | 0 | 0 | 0 | 34011 | 44 |
| 45 | LIVINGSTON | 0 | 0 | 0 | 0 | 41436 | 45 |
| 46 | LORANGER | 4035 | 0 | 0 | 0 | 154870 | 46 |
| 47 | COOPER'S CHAPEL | 10 | 0 | 0 | 0 | 51727 | 47 |
| 48 | MAGNOLIA | 11191 | 0 | 0 | 0 | 168448 | 48 |
| 49 | JAMES CHAPEL | 500 | 0 | 0 | 0 | 14783 | 49 |
| 50 | MANGUM CHAPEL | 1268 | 0 | 0 | 0 | 44920 | 50 |
| 51 | NEELY | 0 | 0 | 0 | 0 | 130000 | 51 |
| 52 | NEW RIVER | 0 | 0 | 0 | 0 | 42859 | 52 |
| 53 | NEWSONG | 11355 | 0 | 0 | 20400 | 551299 | 53 |
| 54 | PINE GROVE | 0 | 0 | 0 | 0 | 44916 | 54 |
| 55 | PINE RIDGE | 0 | 0 | 0 | 0 | 91990 | 55 |
| 56 | TANGIPAHOA | 0 | 0 | 0 | 0 | 39646 | 56 |
| 57 | PONCHATOULA, FIRST | 3550 | 0 | 0 | 0 | 245025 | 57 |
| 58 | ROBERTS | 0 | 0 | 0 | 0 | 192150 | 58 |

| | Baton Rouge | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 59 | SLAUGHTER | 13978 | 0 | 0 | 0 | 38962 | 59 |
| 60 | DEERFORD | 4145 | 0 | 0 | 0 | 34280 | 60 |
| 61 | SPRINGFIELD, FIRST | 0 | 0 | 0 | 0 | 62200 | 61 |
| 62 | INDEPENDENCE | 0 | 0 | 0 | 0 | 16560 | 62 |
| 63 | BATON ROUGE, ST. ANDREW'S | 102020 | 0 | 0 | 0 | 850159 | 63 |
| 64 | ST. FRANCISVILLE | 15014 | 0 | 0 | 0 | 436674 | 64 |
| 65 | ST. JOHNS | 256678 | 0 | 0 | 0 | 876075 | 65 |
| 66 | GREENWELL SPRINGS, ST. LUKE | 0 | 0 | 0 | 0 | 62200 | 66 |
| 67 | BATON ROUGE, ST. MARK | 3062 | 0 | 0 | 0 | 280842 | 67 |
| 68 | THE WELL | 0 | 0 | 0 | 0 | 87985 | 68 |
| 69 | TUNICA | 6936 | 0 | 0 | 0 | 101351 | 69 |
| 70 | WALKER | 0 | 0 | 0 | 0 | 14456 | 70 |
| 71 | ANDREW CHAPEL | 0 | 0 | 0 | 0 | 67058 | 71 |
| 72 | WATSON, LIVE OAK | 1058394 | 0 | 0 | 0 | 2704779 | 72 |
| 73 | BATON ROUGE, WESLEY | 0 | 0 | 0 | 0 | 355578 | 73 |
| 74 | LEE'S LANDING | 447 | 0 | 0 | 0 | 26601 | 74 |
| 75 | WESLEY CHAPEL | 0 | 0 | 0 | 0 | 61783 | 75 |
| 76 | UNIVERSITY | 3474 | 0 | 0 | 0 | 2266443 | 76 |
| 77 | CLINTON, ASBURY | 0 | 0 | 0 | 0 | 45623 | 77 |
| 78 | WILSON, WESLEY | 0 | 0 | 0 | 0 | 26657 | 78 |
| 79 | ZACHARY FIRST | 1725708 | 0 | 0 | 0 | 2179547 | 79 |
| | **Totals** | **5519603** | **600** | **0** | **47579** | **26372522** | |

| | Lake Charles | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 1 | ALEXANDRIA, FIRST UMC | 921 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 | 0 | 14 | 900 | 2 | 2 | 5 | 0 | 1 |
| 2 | ALEXANDRIA, ST. MARKS UMC | 53 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 0 | 53 | 0 | 0 | 2 |
| 3 | ALEXANDRIA, TRINITY UMC | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 0 | 0 | 3 | 5 | 0 | 16 | 0 | 0 | 1 | 0 | 3 |
| 4 | BOYCE, FIRST UMC | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 44 | 0 | 0 | 0 | 0 | 4 |
| 5 | COLFAX UMC | 181 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 181 | 0 | 0 | 0 | 0 | 5 |
| 6 | DEQUINCY | 195 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 197 | 0 | 0 | 0 | 0 | 6 |
| 7 | DERIDDER, FIRST | 808 | 1 | 0 | 0 | 0 | 5 | 3 | 0 | 1 | 0 | 11 | 0 | 5 | 800 | 1 | 2 | 3 | 0 | 7 |
| 8 | DEVILLE, BETHEL UMC | 44 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 0 | 0 | 0 | 0 | 8 |
| 9 | FAIRVIEW | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | FLORIEN, MACEDONIA | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 21 | 0 | 0 | 10 |
| 11 | GUEYDAN | 129 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 127 | 0 | 0 | 0 | 1 | 11 |
| 12 | HINESTON, FELLOWSHIP UMC | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 77 | 0 | 0 | 0 | 0 | 12 |
| 13 | HOLLY GROVE | 76 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 75 | 3 | 0 | 0 | 0 | 13 |
| 14 | HORNBECK | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 2 | 0 | 0 | 0 | 14 |
| 15 | HORSESHOE DRIVE UMC | 322 | 5 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 4 | 2 | 6 | 320 | 0 | 8 | 0 | 0 | 15 |
| 16 | IOWA, FIRST | 212 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 237 | 3 | 0 | 3 | 1 | 16 |
| 17 | JENNINGS | 395 | 2 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 5 | 394 | 0 | 1 | 0 | 0 | 17 |
| 18 | LAHEY CHAPEL UMC | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 0 | 18 |
| 19 | LAKE ARTHUR | 105 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 3 | 96 | 0 | 1 | 0 | 0 | 19 |
| 20 | LAKE CHARLES, FIRST | 1209 | 9 | 4 | 0 | 0 | 25 | 18 | 0 | 2 | 0 | 2 | 0 | 10 | 1251 | 10 | 10 | 0 | 1 | 20 |
| 21 | LAKE CHARLES, UNIVERSITY | 749 | 3 | 1 | 0 | 0 | 4 | 7 | 0 | 2 | 6 | 2 | 0 | 15 | 739 | 4 | 18 | 5 | 0 | 21 |
| 22 | LEESVILLE, FIRST | 195 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 195 | 4 | 7 | 1 | 1 | 22 |
| 23 | LEESVILLE, KOREAN | 55 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 10 | 1 | 42 | 25 | 0 | 0 | 0 | 23 |
| 24 | LEESVILLE, MT. ZION | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 24 |
| 25 | MALLALIEU | 47 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 0 | 47 | 1 | 0 | 25 |
| 26 | MELDER, ST. MARKS UMC | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 26 |
| 27 | MERRYVILLE | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 74 | 0 | 0 | 0 | 0 | 27 |
| 28 | MOSS BLUFF | 354 | 5 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 8 | 1 | 7 | 345 | 0 | 0 | 3 | 3 | 28 |
| 29 | NEWMAN UMC | 248 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 0 | 2 | 2 | 205 | 0 | 204 | 1 | 0 | 29 |

| | Lake Charles | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 30 | OAKDALE UMC | 95 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 1 | 3 | 96 | 0 | 0 | 0 | 0 | 30 |
| 31 | GLENMORA UMC | 79 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 0 | 0 | 0 | 0 | 31 |
| 32 | HOPEWELL | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 32 |
| 33 | PINE PRAIRIE UMC | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 33 |
| 34 | PALESTINE UMC | 185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 183 | 0 | 0 | 0 | 0 | 34 |
| 35 | PINEVILLE, FIRST UMC | 1148 | 12 | 12 | 1 | 0 | 18 | 7 | 0 | 0 | 0 | 1 | 0 | 12 | 1185 | 3 | 10 | 0 | 0 | 35 |
| 36 | PINEVILLE, WESLEY UMC | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 67 | 0 | 63 | 0 | 0 | 36 |
| 37 | PLEASANT GROVE UMC | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 62 | 0 | 0 | 0 | 0 | 37 |
| 38 | POLLOCK UMC | 112 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 112 | 0 | 0 | 0 | 0 | 38 |
| 39 | LIBERTY CHAPEL UMC | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 39 |
| 40 | ELTON | 26 | 0 | 0 | 0 | 9 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 84 | 0 | 0 | 0 | 0 | 40 |
| 41 | RAYMOND | 56 | 3 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 61 | 0 | 0 | 0 | 0 | 41 |
| 42 | OBERLIN | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 42 |
| 43 | ROANOKE | 146 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 147 | 0 | 0 | 0 | 0 | 43 |
| 44 | SQUYRES | 136 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 139 | 0 | 0 | 0 | 0 | 44 |
| 45 | DERIDDER, WESLEY | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 41 | 0 | 0 | 0 | 0 | 45 |
| 46 | ST. LUKE SIMPSON | 1344 | 9 | 8 | 0 | 0 | 14 | 11 | 0 | 0 | 0 | 13 | 0 | 8 | 1365 | 0 | 13 | 0 | 0 | 46 |
| 47 | SULPHUR, HENNING MEMORIAL | 818 | 0 | 4 | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 2 | 3 | 4 | 824 | 0 | 2 | 6 | 0 | 47 |
| 48 | SULPHUR, WESLEY | 249 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 246 | 0 | 0 | 0 | 0 | 48 |
| 49 | HACKBERRY | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 0 | 49 |
| 50 | SWEETLAKE | 123 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 118 | 0 | 0 | 0 | 0 | 50 |
| 51 | CAMERON, WAKEFIELD | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 | 0 | 0 | 0 | 0 | 51 |
| 52 | GRAND CHENIER | 49 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 47 | 0 | 0 | 0 | 0 | 52 |
| 53 | VINTON, WELSH MEM | 271 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 268 | 0 | 3 | 0 | 0 | 53 |
| 54 | SULPHUR, MAPLEWOOD | 226 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 220 | 1 | 1 | 0 | 0 | 54 |
| 55 | WARREN | 172 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 18 | 26 | 0 | 1 | 5 | 124 | 0 | 124 | 0 | 0 | 55 |
| 56 | WELSH, FIRST | 351 | 5 | 0 | 0 | 4 | 1 | 1 | 0 | 0 | 44 | 0 | 0 | 2 | 316 | 2 | 0 | 1 | 0 | 56 |
| 57 | WELSH, JONES | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 37 | 0 | 0 | 57 |
| 58 | WESTLAKE | 298 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 301 | 0 | 5 | 1 | 1 | 58 |

| | Lake Charles | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 59 | UNION CHAPEL UMC | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 1 | 55 | 0 | 55 | 0 | 0 | 59 |
| 60 | WILTON UMC | 49 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 46 | 0 | 44 | 0 | 2 | 60 |
| 61 | KINDER | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 50 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 61 |
| | **Totals** | **13146** | **55** | **48** | **7** | **15** | **164** | **73** | **59** | **24** | **177** | **151** | **37** | **160** | **12900** | **60** | **739** | **31** | **10** | |

| | Lake Charles | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 1 | ALEXANDRIA, FIRST UMC | 0 | 888 | 3 | 503 | 397 | 176 | 30 | 3 | 0 | 3 | 306 | 14 | 10 | 31 | 1 |
| 2 | ALEXANDRIA, ST. MARKS UMC | 0 | 0 | 0 | 28 | 25 | 30 | 0 | 6 | 0 | 6 | 0 | 6 | 7 | 0 | 2 |
| 3 | ALEXANDRIA, TRINITY UMC | 0 | 15 | 0 | 10 | 6 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | BOYCE, FIRST UMC | 0 | 44 | 0 | 26 | 18 | 17 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 |
| 5 | COLFAX UMC | 0 | 181 | 0 | 107 | 74 | 40 | 0 | 0 | 0 | 1 | 3 | 4 | 5 | 0 | 5 |
| 6 | DEQUINCY | 0 | 197 | 0 | 116 | 81 | 40 | 0 | 0 | 0 | 4 | 22 | 0 | 0 | 0 | 6 |
| 7 | DERIDDER, FIRST | 0 | 794 | 0 | 453 | 347 | 135 | 0 | 4 | 0 | 32 | 108 | 29 | 19 | 0 | 7 |
| 8 | DEVILLE, BETHEL UMC | 0 | 45 | 0 | 22 | 23 | 12 | 0 | 0 | 0 | 0 | 7 | 2 | 0 | 0 | 8 |
| 9 | FAIRVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | FLORIEN, MACEDONIA | 0 | 1 | 0 | 11 | 11 | 15 | 1 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 10 |
| 11 | GUEYDAN | 0 | 126 | 0 | 76 | 51 | 19 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 11 |
| 12 | HINESTON, FELLOWSHIP UMC | 0 | 77 | 0 | 41 | 36 | 15 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | HOLLY GROVE | 0 | 72 | 0 | 48 | 27 | 18 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 13 |
| 14 | HORNBECK | 0 | 20 | 0 | 12 | 10 | 15 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 14 |
| 15 | HORSESHOE DRIVE UMC | 0 | 309 | 3 | 166 | 154 | 125 | 0 | 1 | 1 | 22 | 25 | 16 | 16 | 0 | 15 |
| 16 | IOWA, FIRST | 0 | 230 | 0 | 120 | 117 | 75 | 8 | 1 | 0 | 12 | 8 | 25 | 10 | 15 | 16 |
| 17 | JENNINGS | 0 | 393 | 0 | 227 | 167 | 75 | 0 | 3 | 0 | 9 | 12 | 6 | 12 | 0 | 17 |
| 18 | LAHEY CHAPEL UMC | 0 | 27 | 0 | 21 | 6 | 18 | 0 | 0 | 0 | 0 | 27 | 2 | 2 | 3 | 18 |
| 19 | LAKE ARTHUR | 0 | 95 | 0 | 57 | 39 | 26 | 51 | 1 | 0 | 14 | 5 | 0 | 0 | 3 | 19 |
| 20 | LAKE CHARLES, FIRST | 0 | 1228 | 2 | 712 | 539 | 510 | 43 | 11 | 0 | 354 | 60 | 148 | 44 | 20 | 20 |
| 21 | LAKE CHARLES, UNIVERSITY | 1 | 711 | 0 | 426 | 313 | 193 | 315 | 12 | 1 | 69 | 121 | 48 | 25 | 15 | 21 |
| 22 | LEESVILLE, FIRST | 2 | 179 | 1 | 106 | 89 | 68 | 0 | 0 | 0 | 25 | 25 | 7 | 6 | 4 | 22 |
| 23 | LEESVILLE, KOREAN | 0 | 9 | 8 | 28 | 14 | 38 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 23 |
| 24 | LEESVILLE, MT. ZION | 0 | 0 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 25 | MALLALIEU | 0 | 1 | 0 | 31 | 18 | 27 | 0 | 0 | 0 | 0 | 9 | 9 | 3 | 3 | 25 |
| 26 | MELDER, ST. MARKS UMC | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | MERRYVILLE | 0 | 74 | 0 | 46 | 28 | 17 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 27 |
| 28 | MOSS BLUFF | 0 | 339 | 0 | 183 | 162 | 118 | 125 | 4 | 0 | 41 | 149 | 10 | 12 | 5 | 28 |
| 29 | NEWMAN UMC | 0 | 0 | 0 | 155 | 50 | 72 | 0 | 3 | 0 | 21 | 17 | 9 | 10 | 0 | 29 |

| | Lake Charles | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 30 | OAKDALE UMC | 0 | 96 | 0 | 56 | 40 | 24 | 0 | 1 | 0 | 4 | 2 | 13 | 7 | 0 | 30 |
| 31 | GLENMORA UMC | 0 | 81 | 0 | 46 | 35 | 20 | 0 | 0 | 0 | 8 | 1 | 0 | 0 | 0 | 31 |
| 32 | HOPEWELL | 0 | 30 | 0 | 18 | 12 | 17 | 0 | 0 | 0 | 8 | 2 | 8 | 3 | 0 | 32 |
| 33 | PINE PRAIRIE UMC | 0 | 4 | 0 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 33 |
| 34 | PALESTINE UMC | 0 | 183 | 0 | 109 | 74 | 52 | 0 | 0 | 0 | 9 | 2 | 6 | 5 | 0 | 34 |
| 35 | PINEVILLE, FIRST UMC | 6 | 1160 | 6 | 663 | 522 | 408 | 0 | 4 | 9 | 19 | 172 | 94 | 15 | 0 | 35 |
| 36 | PINEVILLE, WESLEY UMC | 0 | 4 | 0 | 37 | 30 | 25 | 10 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 36 |
| 37 | PLEASANT GROVE UMC | 0 | 62 | 0 | 36 | 26 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 37 |
| 38 | POLLOCK UMC | 0 | 112 | 0 | 56 | 56 | 33 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 38 |
| 39 | LIBERTY CHAPEL UMC | 0 | 13 | 0 | 8 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | ELTON | 0 | 84 | 0 | 43 | 41 | 15 | 0 | 0 | 0 | 0 | 41 | 8 | 3 | 0 | 40 |
| 41 | RAYMOND | 0 | 61 | 0 | 30 | 31 | 32 | 0 | 1 | 0 | 7 | 94 | 28 | 13 | 0 | 41 |
| 42 | OBERLIN | 0 | 6 | 0 | 6 | 0 | 7 | 0 | 0 | 0 | 1 | 14 | 0 | 0 | 0 | 42 |
| 43 | ROANOKE | 0 | 147 | 0 | 88 | 59 | 20 | 0 | 0 | 0 | 5 | 2 | 9 | 2 | 5 | 43 |
| 44 | SQUYRES | 0 | 139 | 0 | 97 | 42 | 41 | 0 | 2 | 0 | 4 | 30 | 9 | 0 | 0 | 44 |
| 45 | DERIDDER, WESLEY | 0 | 41 | 0 | 24 | 17 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| 46 | ST. LUKE SIMPSON | 0 | 1351 | 1 | 767 | 598 | 346 | 3452 | 12 | 2 | 7 | 119 | 75 | 87 | 11 | 46 |
| 47 | SULPHUR, HENNING MEMORIAL | 0 | 815 | 1 | 447 | 377 | 277 | 10 | 4 | 0 | 4 | 437 | 114 | 50 | 37 | 47 |
| 48 | SULPHUR, WESLEY | 0 | 246 | 0 | 148 | 98 | 61 | 0 | 0 | 0 | 21 | 23 | 24 | 6 | 2 | 48 |
| 49 | HACKBERRY | 1 | 26 | 0 | 14 | 13 | 9 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 49 |
| 50 | SWEETLAKE | 0 | 118 | 0 | 70 | 48 | 24 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 50 |
| 51 | CAMERON, WAKEFIELD | 0 | 54 | 0 | 26 | 28 | 13 | 0 | 1 | 0 | 0 | 25 | 0 | 0 | 0 | 51 |
| 52 | GRAND CHENIER | 0 | 47 | 0 | 22 | 25 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| 53 | VINTON, WELSH MEM | 0 | 261 | 4 | 149 | 119 | 62 | 0 | 0 | 0 | 0 | 10 | 10 | 10 | 0 | 53 |
| 54 | SULPHUR, MAPLEWOOD | 0 | 217 | 1 | 143 | 77 | 48 | 7 | 0 | 0 | 15 | 26 | 12 | 11 | 0 | 54 |
| 55 | WARREN | 0 | 0 | 0 | 68 | 56 | 65 | 0 | 2 | 0 | 19 | 0 | 0 | 0 | 1 | 55 |
| 56 | WELSH, FIRST | 0 | 312 | 1 | 182 | 134 | 90 | 23 | 1 | 0 | 38 | 41 | 63 | 9 | 2 | 56 |
| 57 | WELSH, JONES | 0 | 0 | 0 | 16 | 21 | 15 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 4 | 57 |
| 58 | WESTLAKE | 0 | 294 | 0 | 177 | 124 | 73 | 0 | 0 | 0 | 32 | 61 | 16 | 10 | 3 | 58 |

| | Lake Charles | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 59 | UNION CHAPEL UMC | 0 | 0 | 0 | 39 | 16 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| 60 | WILTON UMC | 0 | 0 | 0 | 35 | 11 | 19 | 0 | 0 | 0 | 3 | 0 | 1 | 1 | 2 | 60 |
| 61 | KINDER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | **Totals** | **10** | **12019** | **31** | **7357** | **5543** | **3768** | **4110** | **83** | **21** | **820** | **2034** | **838** | **420** | **168** | |

| | Lake Charles | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 1 | ALEXANDRIA, FIRST UMC | 70 | 4 | 70 | 100 | 7 | 4 | 2 | 0 | 0 | 37 | 5043 | 0 | 0 | 100 | 1 |
| 2 | ALEXANDRIA, ST. MARKS UMC | 5 | 0 | 3 | 25 | 1 | 2 | 0 | 12 | 366 | 13 | 700 | 0 | 0 | 18 | 2 |
| 3 | ALEXANDRIA, TRINITY UMC | 0 | 0 | 3 | 0 | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| 4 | BOYCE, FIRST UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5 | COLFAX UMC | 16 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 5 |
| 6 | DEQUINCY | 15 | 0 | 24 | 0 | 2 | 2 | 2 | 16 | 600 | 0 | 0 | 0 | 0 | 12 | 6 |
| 7 | DERIDDER, FIRST | 69 | 0 | 35 | 187 | 5 | 13 | 3 | 0 | 0 | 39 | 2218 | 0 | 2 | 187 | 7 |
| 8 | DEVILLE, BETHEL UMC | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 9 | FAIRVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | FLORIEN, MACEDONIA | 9 | 0 | 10 | 23 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 11 | GUEYDAN | 6 | 0 | 5 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 11 |
| 12 | HINESTON, FELLOWSHIP UMC | 0 | 0 | 17 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 12 |
| 13 | HOLLY GROVE | 12 | 0 | 15 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 13 |
| 14 | HORNBECK | 9 | 0 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 14 |
| 15 | HORSESHOE DRIVE UMC | 40 | 6 | 32 | 56 | 7 | 6 | 3 | 12 | 0 | 47 | 2462 | 0 | 0 | 150 | 15 |
| 16 | IOWA, FIRST | 40 | 3 | 25 | 40 | 2 | 7 | 8 | 15 | 2100 | 15 | 1500 | 0 | 0 | 0 | 16 |
| 17 | JENNINGS | 38 | 0 | 25 | 40 | 7 | 7 | 4 | 0 | 0 | 12 | 500 | 0 | 0 | 10 | 17 |
| 18 | LAHEY CHAPEL UMC | 6 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | LAKE ARTHUR | 21 | 0 | 18 | 0 | 1 | 1 | 3 | 0 | 0 | 8 | 1587 | 0 | 0 | 31 | 19 |
| 20 | LAKE CHARLES, FIRST | 1087 | 9 | 210 | 300 | 13 | 19 | 25 | 14 | 160 | 106 | 6355 | 0 | 0 | 2432 | 20 |
| 21 | LAKE CHARLES, UNIVERSITY | 122 | 3 | 113 | 85 | 12 | 16 | 2 | 0 | 0 | 54 | 1283 | 1 | 3 | 110 | 21 |
| 22 | LEESVILLE, FIRST | 32 | 0 | 13 | 2 | 4 | 0 | 25 | 0 | 0 | 18 | 600 | 0 | 0 | 450 | 22 |
| 23 | LEESVILLE, KOREAN | 0 | 0 | 8 | 12 | 12 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 23 |
| 24 | LEESVILLE, MT. ZION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 25 | MALLALIEU | 14 | 0 | 12 | 62 | 1 | 2 | 1 | 0 | 0 | 11 | 50 | 0 | 0 | 16 | 25 |
| 26 | MELDER, ST. MARKS UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | MERRYVILLE | 10 | 0 | 7 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 10 | 27 |
| 28 | MOSS BLUFF | 88 | 5 | 33 | 65 | 6 | 8 | 4 | 0 | 0 | 51 | 1017 | 0 | 0 | 115 | 28 |
| 29 | NEWMAN UMC | 34 | 4 | 34 | 88 | 3 | 3 | 0 | 23 | 1360 | 15 | 425 | 0 | 0 | 18 | 29 |

| | Lake Charles | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 30 | OAKDALE UMC | 7 | 0 | 13 | 35 | 4 | 0 | 0 | 14 | 0 | 12 | 4076 | 0 | 0 | 12 | 30 |
| 31 | GLENMORA UMC | 7 | 0 | 0 | 4 | 0 | 1 | 0 | 5 | 0 | 2 | 0 | 0 | 0 | 2 | 31 |
| 32 | HOPEWELL | 10 | 0 | 12 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 32 |
| 33 | PINE PRAIRIE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 33 |
| 34 | PALESTINE UMC | 28 | 0 | 23 | 0 | 5 | 0 | 1 | 11 | 236 | 20 | 2247 | 0 | 0 | 50 | 34 |
| 35 | PINEVILLE, FIRST UMC | 96 | 12 | 145 | 221 | 17 | 7 | 8 | 30 | 2300 | 60 | 1921 | 0 | 0 | 204 | 35 |
| 36 | PINEVILLE, WESLEY UMC | 15 | 0 | 15 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 36 |
| 37 | PLEASANT GROVE UMC | 11 | 0 | 14 | 0 | 2 | 1 | 1 | 0 | 0 | 7 | 270 | 0 | 0 | 1 | 37 |
| 38 | POLLOCK UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 3085 | 0 | 1 | 8 | 38 |
| 39 | LIBERTY CHAPEL UMC | 4 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 39 |
| 40 | ELTON | 6 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 40 |
| 41 | RAYMOND | 9 | 3 | 33 | 40 | 1 | 3 | 0 | 0 | 0 | 11 | 936 | 0 | 0 | 70 | 41 |
| 42 | OBERLIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 42 |
| 43 | ROANOKE | 15 | 0 | 18 | 0 | 3 | 2 | 1 | 5 | 100 | 8 | 250 | 0 | 0 | 5 | 43 |
| 44 | SQUYRES | 0 | 0 | 2 | 35 | 1 | 0 | 0 | 5 | 1491 | 20 | 616 | 0 | 0 | 30 | 44 |
| 45 | DERIDDER, WESLEY | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 6 | 45 |
| 46 | ST. LUKE SIMPSON | 133 | 13 | 121 | 140 | 16 | 12 | 10 | 0 | 0 | 63 | 5650 | 3 | 36 | 249 | 46 |
| 47 | SULPHUR, HENNING MEMORIAL | 222 | 10 | 125 | 120 | 32 | 14 | 2 | 38 | 3500 | 72 | 1500 | 0 | 0 | 78 | 47 |
| 48 | SULPHUR, WESLEY | 25 | 0 | 12 | 20 | 2 | 2 | 4 | 7 | 1593 | 16 | 2424 | 0 | 0 | 98 | 48 |
| 49 | HACKBERRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 50 | SWEETLAKE | 5 | 0 | 8 | 0 | 1 | 0 | 1 | 8 | 0 | 5 | 245 | 0 | 0 | 5 | 50 |
| 51 | CAMERON, WAKEFIELD | 13 | 0 | 0 | 45 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| 52 | GRAND CHENIER | 0 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| 53 | VINTON, WELSH MEM | 0 | 0 | 30 | 30 | 3 | 1 | 2 | 16 | 350 | 18 | 25 | 0 | 0 | 45 | 53 |
| 54 | SULPHUR, MAPLEWOOD | 10 | 0 | 15 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 54 |
| 55 | WARREN | 21 | 0 | 20 | 0 | 2 | 3 | 0 | 37 | 1827 | 25 | 1138 | 0 | 0 | 36 | 55 |
| 56 | WELSH, FIRST | 29 | 5 | 28 | 80 | 2 | 3 | 7 | 0 | 0 | 15 | 1492 | 1 | 5 | 43 | 56 |
| 57 | WELSH, JONES | 6 | 0 | 6 | 7 | 2 | 2 | 2 | 11 | 0 | 16 | 0 | 0 | 0 | 3 | 57 |
| 58 | WESTLAKE | 41 | 0 | 31 | 0 | 6 | 5 | 3 | 0 | 0 | 19 | 1200 | 0 | 0 | 55 | 58 |

| | Lake Charles | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 59 | UNION CHAPEL UMC | 5 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 59 |
| 60 | WILTON UMC | 10 | 14 | 4 | 0 | 1 | 1 | 2 | 17 | 155 | 20 | 0 | 0 | 0 | 0 | 60 |
| 61 | KINDER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | **Totals** | **2477** | **91** | **1418** | **1862** | **205** | **180** | **139** | **298** | **16138** | **845** | **50815** | **5** | **47** | **4818** | |

| | Lake Charles | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 1 | ALEXANDRIA, FIRST UMC | 750 | 10673200 | 1114250 | 254854 | 0 | 89859 | 9133 | 89859 | 9975 | 1 |
| 2 | ALEXANDRIA, ST. MARKS UMC | 300 | 286000 | 10031 | 0 | 0 | 3648 | 371 | 1500 | 371 | 2 |
| 3 | ALEXANDRIA, TRINITY UMC | 110 | 1500000 | 157467 | 0 | 0 | 3899 | 396 | 3899 | 396 | 3 |
| 4 | BOYCE, FIRST UMC | 0 | 585000 | 107342 | 0 | 0 | 2890 | 294 | 2890 | 294 | 4 |
| 5 | COLFAX UMC | 413 | 1623300 | 74322 | 0 | 0 | 7602 | 773 | 7602 | 773 | 5 |
| 6 | DEQUINCY | 400 | 2529779 | 58957 | 0 | 0 | 13352 | 1357 | 13352 | 1357 | 6 |
| 7 | DERIDDER, FIRST | 2127 | 4183120 | 252304 | 0 | 0 | 44516 | 4525 | 44516 | 4525 | 7 |
| 8 | DEVILLE, BETHEL UMC | 0 | | | | | 1296 | 132 | 1296 | 132 | 8 |
| 9 | FAIRVIEW | 0 | 481400 | 0 | 0 | 0 | 3061 | 311 | 0 | 0 | 9 |
| 10 | FLORIEN, MACEDONIA | 0 | 30000 | 42000 | 0 | 0 | 2559 | 260 | 2559 | 0 | 10 |
| 11 | GUEYDAN | 620 | 719000 | 98116 | 0 | 0 | 7061 | 718 | 7061 | 718 | 11 |
| 12 | HINESTON, FELLOWSHIP UMC | 60 | 755000 | 58851 | 0 | 0 | 2144 | 218 | 2144 | 218 | 12 |
| 13 | HOLLY GROVE | 250 | 555000 | 120691 | 0 | 0 | 3722 | 378 | 3722 | 378 | 13 |
| 14 | HORNBECK | 25 | 480000 | 54570 | 0 | 0 | 1317 | 134 | 1317 | 134 | 14 |
| 15 | HORSESHOE DRIVE UMC | 1275 | 3971817 | 616467 | 0 | 0 | 37823 | 3844 | 37823 | 3844 | 15 |
| 16 | IOWA, FIRST | 40 | 1895000 | 341827 | 0 | 0 | 6103 | 620 | 7121 | 620 | 16 |
| 17 | JENNINGS | 140 | 2584820 | 218032 | 0 | 0 | 17967 | 1826 | 17967 | 1826 | 17 |
| 18 | LAHEY CHAPEL UMC | 0 | 234000 | 4182 | 0 | 0 | 990 | 101 | 990 | 101 | 18 |
| 19 | LAKE ARTHUR | 3969 | 1218200 | 109202 | 0 | 0 | 3738 | 380 | 3738 | 380 | 19 |
| 20 | LAKE CHARLES, FIRST | 29813 | 5824000 | 2312555 | 0 | 0 | 135574 | 13780 | 135574 | 13780 | 20 |
| 21 | LAKE CHARLES, UNIVERSITY | 1250 | 2714926 | 1281339 | 250000 | 8330 | 50175 | 5100 | 50175 | 5100 | 21 |
| 22 | LEESVILLE, FIRST | 2007 | 2115151 | 161276 | 0 | 42453 | 20136 | 2047 | 20136 | 2047 | 22 |
| 23 | LEESVILLE, KOREAN | 250 | 2000000 | 33150 | 0 | 0 | 5565 | 566 | 5565 | 566 | 23 |
| 24 | LEESVILLE, MT. ZION | 0 | 200000 | 0 | 7988 | 0 | 283 | 29 | 283 | 29 | 24 |
| 25 | MALLALIEU | 185 | 175000 | 4008 | 0 | 0 | 1154 | 117 | 1154 | 117 | 25 |
| 26 | MELDER, ST. MARKS UMC | 0 | 65000 | 0 | 0 | 0 | 10 | 1 | 0 | 0 | 26 |
| 27 | MERRYVILLE | 598 | 613000 | 28273 | 0 | 0 | 3699 | 376 | 3699 | 376 | 27 |
| 28 | MOSS BLUFF | 5000 | 3048800 | 180033 | 0 | 0 | 26567 | 2700 | 26567 | 2700 | 28 |
| 29 | NEWMAN UMC | 200 | 2600000 | 177780 | 0 | 0 | 18819 | 1913 | 18819 | 1913 | 29 |

| | Lake Charles | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 30 | OAKDALE UMC | 50 | 2471300 | 88093 | 40187 | 0 | 8198 | 833 | 8198 | 833 | 30 |
| 31 | GLENMORA UMC | 50 | 752000 | 32259 | 0 | 0 | 2220 | 226 | 2220 | 226 | 31 |
| 32 | HOPEWELL | 20 | 380000 | 14992 | 0 | 0 | 2035 | 207 | 2035 | 255 | 32 |
| 33 | PINE PRAIRIE UMC | 0 | 85000 | 73 | 0 | 0 | 478 | 103 | 478 | 103 | 33 |
| 34 | PALESTINE UMC | 145 | 1841800 | 66000 | 0 | 0 | 12922 | 1313 | 12922 | 1313 | 34 |
| 35 | PINEVILLE, FIRST UMC | 2021 | 7000000 | 453881 | 378952 | 0 | 71462 | 7263 | 71462 | 7263 | 35 |
| 36 | PINEVILLE, WESLEY UMC | 125 | 330000 | 1973 | 0 | 0 | 4767 | 484 | 4767 | 484 | 36 |
| 37 | PLEASANT GROVE UMC | 40 | 375000 | 28509 | 0 | 0 | 2002 | 203 | 2002 | 203 | 37 |
| 38 | POLLOCK UMC | 9 | 1696000 | 25438 | 0 | 0 | 4222 | 429 | 4222 | 429 | 38 |
| 39 | LIBERTY CHAPEL UMC | 12 | 584300 | 6644 | 0 | 0 | 1455 | 148 | 1455 | 148 | 39 |
| 40 | ELTON | 300 | 252000 | 23676 | 0 | 0 | 1706 | 173 | 1706 | 173 | 40 |
| 41 | RAYMOND | 300 | 745000 | 59168 | 0 | 0 | 6053 | 615 | 6053 | 615 | 41 |
| 42 | OBERLIN | 60 | 150000 | 22836 | 0 | 0 | 1170 | 119 | 1170 | 119 | 42 |
| 43 | ROANOKE | 15 | 1051600 | 26576 | 0 | 0 | 2089 | 212 | 2178 | 212 | 43 |
| 44 | SQUYRES | 725 | 1131200 | 78251 | 0 | 0 | 7882 | 801 | 7882 | 801 | 44 |
| 45 | DERIDDER, WESLEY | 120 | 650000 | 76858 | 0 | 0 | 2676 | 272 | 2676 | 272 | 45 |
| 46 | ST. LUKE SIMPSON | 8276 | 9772719 | 1013307 | 1247341 | 0 | 82732 | 8409 | 82732 | 8409 | 46 |
| 47 | SULPHUR, HENNING MEMORIAL | 939 | 9849070 | 2288988 | 135773 | 0 | 85661 | 8707 | 85661 | 8707 | 47 |
| 48 | SULPHUR, WESLEY | 968 | 1000000 | 125119 | 0 | 77669 | 17301 | 1758 | 17301 | 1758 | 48 |
| 49 | HACKBERRY | 0 | 155000 | 97000 | 0 | 0 | 677 | 69 | 677 | 69 | 49 |
| 50 | SWEETLAKE | 200 | 1194800 | 202108 | 0 | 0 | 6989 | 710 | 6989 | 710 | 50 |
| 51 | CAMERON, WAKEFIELD | 0 | 250000 | 86465 | 0 | 0 | 1615 | 164 | 1615 | 164 | 51 |
| 52 | GRAND CHENIER | 0 | 195000 | 219732 | 0 | 0 | 2088 | 212 | 2088 | 212 | 52 |
| 53 | VINTON, WELSH MEM | 300 | 1929700 | 18505 | 0 | 0 | 13822 | 1405 | 10366 | 1265 | 53 |
| 54 | SULPHUR, MAPLEWOOD | 175 | 2659900 | 47586 | 0 | 0 | 10666 | 1084 | 0 | 0 | 54 |
| 55 | WARREN | 3652 | 1558000 | 78810 | 0 | 1200 | 13348 | 1357 | 1000 | 150 | 55 |
| 56 | WELSH, FIRST | 681 | 3276300 | 499274 | 0 | 0 | 12733 | 1294 | 12733 | 1294 | 56 |
| 57 | WELSH, JONES | 3 | 95000 | 2498 | 0 | 0 | 767 | 78 | 767 | 78 | 57 |
| 58 | WESTLAKE | 2632 | 2683000 | 201917 | 0 | 0 | 13113 | 1333 | 13113 | 1333 | 58 |

| | Lake Charles | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 59 | UNION CHAPEL UMC | 25 | 255576 | 13807 | 0 | 0 | 2399 | 244 | 2399 | 244 | 59 |
| 60 | WILTON UMC | 0 | 411549 | 30706 | 0 | 0 | 3146 | 320 | 1834 | 320 | 60 |
| 61 | KINDER | 0 | 700000 | 0 | 0 | 0 | 3022 | 307 | 0 | 0 | 61 |
| | **Totals** | **71625** | **109141327** | **13548074** | **2315095** | **129652** | **916945** | **93252** | **882029** | **90832** | |

| | Lake Charles | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 1 | ALEXANDRIA, FIRST UMC | 100 | 0 | 0 | 0 | 230 | 0 | 0 | 140 | 205 | 0 | 100 | 0 | 2096 | 908891 | 1 |
| 2 | ALEXANDRIA, ST. MARKS UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6343 | 2 |
| 3 | ALEXANDRIA, TRINITY UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 505 | 3 |
| 4 | BOYCE, FIRST UMC | 0 | 0 | 0 | 19 | 21 | 21 | 19 | 100 | 14 | 14 | 17 | 17 | 2400 | 1167 | 4 |
| 5 | COLFAX UMC | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 1015 | 3622 | 5 |
| 6 | DEQUINCY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2518 | 6 |
| 7 | DERIDDER, FIRST | 0 | 0 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 214 | 0 | 8872 | 350790 | 7 |
| 8 | DEVILLE, BETHEL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 8 |
| 9 | FAIRVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | FLORIEN, MACEDONIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1357 | 10 |
| 11 | GUEYDAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600 | 1867 | 11 |
| 12 | HINESTON, FELLOWSHIP UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1956 | 12 |
| 13 | HOLLY GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6149 | 13 |
| 14 | HORNBECK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 14 |
| 15 | HORSESHOE DRIVE UMC | 1941 | 0 | 0 | 0 | 1179 | 0 | 0 | 0 | 0 | 0 | 237 | 0 | 0 | 124171 | 15 |
| 16 | IOWA, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5400 | 50 | 16 |
| 17 | JENNINGS | 0 | 0 | 0 | 195 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1902 | 30359 | 17 |
| 18 | LAHEY CHAPEL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 436 | 18 |
| 19 | LAKE ARTHUR | 0 | 0 | 0 | 10 | 293 | 10 | 85 | 290 | 70 | 50 | 10 | 10 | 600 | 1778 | 19 |
| 20 | LAKE CHARLES, FIRST | 7500 | 0 | 300 | 100 | 2021 | 100 | 200 | 200 | 200 | 200 | 200 | 200 | 3710 | 273351 | 20 |
| 21 | LAKE CHARLES, UNIVERSITY | 3775 | 0 | 1575 | 0 | 303 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13943 | 650377 | 21 |
| 22 | LEESVILLE, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 101637 | 6617 | 22 |
| 23 | LEESVILLE, KOREAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 432 | 23 |
| 24 | LEESVILLE, MT. ZION | 0 | 0 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 25 | MALLALIEU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 985 | 25 |
| 26 | MELDER, ST. MARKS UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | MERRYVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 125 | 2509 | 27 |
| 28 | MOSS BLUFF | 912 | 0 | 100 | 0 | 115 | 0 | 25 | 438 | 110 | 243 | 83 | 25 | 5525 | 33344 | 28 |
| 29 | NEWMAN UMC | 0 | 0 | 0 | 0 | 250 | 0 | 202 | 190 | 48 | 271 | 206 | 117 | 0 | 5512 | 29 |

| | Lake Charles | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 30 | OAKDALE UMC | 0 | 0 | 508 | 0 | 486 | 0 | 0 | 568 | 0 | 125 | 102 | 0 | 1722 | 0 | 30 |
| 31 | GLENMORA UMC | 127 | 0 | 0 | 0 | 195 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 337 | 418 | 31 |
| 32 | HOPEWELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 195 | 32 |
| 33 | PINE PRAIRIE UMC | 100 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 162 | 33 |
| 34 | PALESTINE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 130 | 25 | 25 | 25 | 25 | 196 | 4360 | 34 |
| 35 | PINEVILLE, FIRST UMC | 0 | 0 | 0 | 100 | 0 | 0 | 133 | 1004 | 100 | 106 | 0 | 0 | 4414 | 41076 | 35 |
| 36 | PINEVILLE, WESLEY UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 37 | PLEASANT GROVE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 343 | 37 |
| 38 | POLLOCK UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3042 | 38 |
| 39 | LIBERTY CHAPEL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6155 | 39 |
| 40 | ELTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 360 | 50 | 40 |
| 41 | RAYMOND | 0 | 0 | 0 | 0 | 288 | 0 | 0 | 21 | 0 | 10 | 5 | 0 | 867 | 908 | 41 |
| 42 | OBERLIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 35 | 250 | 42 |
| 43 | ROANOKE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3004 | 43 |
| 44 | SQUYRES | 0 | 0 | 0 | 0 | 305 | 0 | 0 | 50 | 105 | 0 | 0 | 0 | 3164 | 3464 | 44 |
| 45 | DERIDDER, WESLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2219 | 45 |
| 46 | ST. LUKE SIMPSON | 242 | 0 | 0 | 0 | 808 | 0 | 53 | 0 | 57 | 204 | 0 | 70 | 0 | 1555855 | 46 |
| 47 | SULPHUR, HENNING MEMORIAL | 1000 | 0 | 783 | 5 | 2720 | 300 | 16 | 263 | 13 | 105 | 5 | 5 | 2390 | 66891 | 47 |
| 48 | SULPHUR, WESLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 45 | 79 | 120 | 0 | 3563 | 19596 | 48 |
| 49 | HACKBERRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 677 | 966 | 49 |
| 50 | SWEETLAKE | 0 | 0 | 210 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 11844 | 50 |
| 51 | CAMERON, WAKEFIELD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 469 | 190 | 51 |
| 52 | GRAND CHENIER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2100 | 10248 | 52 |
| 53 | VINTON, WELSH MEM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 588 | 53 |
| 54 | SULPHUR, MAPLEWOOD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1005 | 54 |
| 55 | WARREN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7901 | 55 |
| 56 | WELSH, FIRST | 0 | 0 | 0 | 100 | 181 | 100 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 114311 | 56 |
| 57 | WELSH, JONES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2471 | 57 |
| 58 | WESTLAKE | 0 | 0 | 0 | 0 | 0 | 0 | 276 | 267 | 171 | 311 | 160 | 119 | 4473 | 18600 | 58 |

| | Lake Charles | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 59 | UNION CHAPEL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 920 | 59 |
| 60 | WILTON UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 15 | 11 | 0 | 0 | 270 | 60 |
| 61 | KINDER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | **Totals** | **15697** | **0** | **4315** | **529** | **9425** | **531** | **1034** | **3791** | **1275** | **1858** | **1612** | **688** | **173602** | **4292788** | |

| | Lake Charles | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 1 | ALEXANDRIA, FIRST UMC | 20350 | 30440 | 69633 | 35410 | 0 | 31040 | 3600 | 0 | 14592 | 199977 | 1 |
| 2 | ALEXANDRIA, ST. MARKS UMC | 510 | 0 | 3951 | 0 | 0 | 1200 | 0 | 0 | 3343 | 7054 | 2 |
| 3 | ALEXANDRIA, TRINITY UMC | 0 | 0 | 9895 | 0 | 0 | 0 | 0 | 0 | 425 | 17366 | 3 |
| 4 | BOYCE, FIRST UMC | 0 | 0 | 12000 | 0 | 0 | 0 | 0 | 0 | 2215 | 1500 | 4 |
| 5 | COLFAX UMC | 1200 | 1902 | 15681 | 0 | 0 | 0 | 0 | 0 | 1961 | 6456 | 5 |
| 6 | DEQUINCY | 3816 | 7610 | 42641 | 0 | 0 | 0 | 0 | 0 | 57 | 23734 | 6 |
| 7 | DERIDDER, FIRST | 13189 | 15219 | 75050 | 0 | 0 | 7200 | 0 | 0 | 10620 | 114727 | 7 |
| 8 | DEVILLE, BETHEL UMC | 0 | 0 | 7200 | 0 | 0 | 0 | 0 | 0 | 0 | | 8 |
| 9 | FAIRVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | FLORIEN, MACEDONIA | 0 | 0 | 7344 | 0 | 0 | 0 | 0 | 0 | 2276 | 5200 | 10 |
| 11 | GUEYDAN | 0 | 0 | 18785 | 0 | 0 | 5400 | 0 | 0 | 0 | 10800 | 11 |
| 12 | HINESTON, FELLOWSHIP UMC | 0 | 0 | 5748 | 0 | 0 | 7200 | 0 | 0 | 0 | 3160 | 12 |
| 13 | HOLLY GROVE | 0 | 0 | 10800 | 0 | 0 | 0 | 0 | 0 | 0 | 10350 | 13 |
| 14 | HORNBECK | 1680 | 0 | 6600 | 0 | 0 | 1800 | 0 | 0 | 0 | 0 | 14 |
| 15 | HORSESHOE DRIVE UMC | 11882 | 15220 | 57623 | 0 | 0 | 7200 | 0 | 0 | 2601 | 131305 | 15 |
| 16 | IOWA, FIRST | 0 | 0 | 14400 | 0 | 0 | 2500 | 0 | 0 | 3100 | 12250 | 16 |
| 17 | JENNINGS | 9502 | 12487 | 42702 | 0 | 0 | 7200 | 0 | 0 | 7193 | 41712 | 17 |
| 18 | LAHEY CHAPEL UMC | 0 | 0 | 5000 | 0 | 0 | 0 | 0 | 0 | 0 | 110 | 18 |
| 19 | LAKE ARTHUR | 8596 | 15220 | 35779 | 0 | 0 | 7200 | 0 | 0 | 5226 | 1800 | 19 |
| 20 | LAKE CHARLES, FIRST | 25593 | 38050 | 102416 | 36000 | 0 | 6088 | 28500 | 0 | 16881 | 602014 | 20 |
| 21 | LAKE CHARLES, UNIVERSITY | 11875 | 15220 | 52561 | 0 | 0 | 29350 | 0 | 0 | 5122 | 205690 | 21 |
| 22 | LEESVILLE, FIRST | 7440 | 15220 | 30400 | 0 | 0 | 7200 | 0 | 0 | 3326 | 25132 | 22 |
| 23 | LEESVILLE, KOREAN | 4320 | 0 | 18000 | 0 | 0 | 0 | 0 | 0 | 4001 | 5433 | 23 |
| 24 | LEESVILLE, MT. ZION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600 | 24 |
| 25 | MALLALIEU | 300 | 0 | 6000 | 0 | 0 | 0 | 0 | 0 | 550 | 250 | 25 |
| 26 | MELDER, ST. MARKS UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | MERRYVILLE | 0 | 0 | 9960 | 0 | 0 | 2400 | 0 | 0 | 0 | 3310 | 27 |
| 28 | MOSS BLUFF | 12398 | 15220 | 64500 | 0 | 0 | 7200 | 0 | 0 | 5327 | 85637 | 28 |
| 29 | NEWMAN UMC | 8507 | 15210 | 39360 | 0 | 0 | 16600 | 0 | 0 | 520 | 46717 | 29 |

| | Lake Charles | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 30 | OAKDALE UMC | 5308 | 9140 | 23754 | 0 | 0 | 4000 | 0 | 0 | 5223 | 17464 | 30 |
| 31 | GLENMORA UMC | 2274 | 3696 | 9600 | 0 | 0 | 1800 | 0 | 0 | 1450 | 1225 | 31 |
| 32 | HOPEWELL | 1331 | 2131 | 6670 | 0 | 0 | 0 | 0 | 0 | 0 | 3164 | 32 |
| 33 | PINE PRAIRIE UMC | 536 | 871 | 2700 | 0 | 0 | 0 | 0 | 0 | 0 | 325 | 33 |
| 34 | PALESTINE UMC | 8120 | 13317 | 31806 | 0 | 0 | 7022 | 0 | 0 | 5416 | 28075 | 34 |
| 35 | PINEVILLE, FIRST UMC | 21440 | 30440 | 100000 | 0 | 0 | 7200 | 0 | 0 | 15544 | 272531 | 35 |
| 36 | PINEVILLE, WESLEY UMC | 2672 | 0 | 11720 | 0 | 0 | 6095 | 0 | 0 | 75 | 3230 | 36 |
| 37 | PLEASANT GROVE UMC | 0 | 0 | 8400 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 37 |
| 38 | POLLOCK UMC | 0 | 0 | 9571 | 0 | 0 | 7200 | 0 | 0 | 2926 | 4020 | 38 |
| 39 | LIBERTY CHAPEL UMC | 0 | 0 | 6340 | 0 | 0 | 0 | 0 | 0 | 1507 | 0 | 39 |
| 40 | ELTON | 380 | 769 | 5470 | 0 | 0 | 0 | 0 | 0 | 0 | 3110 | 40 |
| 41 | RAYMOND | 5805 | 12469 | 26115 | 0 | 0 | 2461 | 0 | 0 | 204 | 2123 | 41 |
| 42 | OBERLIN | 380 | 769 | 5250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | ROANOKE | 2732 | 2080 | 10620 | 0 | 0 | 0 | 0 | 0 | 0 | 1100 | 43 |
| 44 | SQUYRES | 5124 | 12317 | 17619 | 0 | 0 | 5000 | 0 | 0 | 0 | 4300 | 44 |
| 45 | DERIDDER, WESLEY | 2984 | 2895 | 12000 | 0 | 0 | 1266 | 0 | 0 | 0 | 1200 | 45 |
| 46 | ST. LUKE SIMPSON | 14469 | 15220 | 70600 | 10531 | 0 | 36000 | 0 | 0 | 10461 | 287954 | 46 |
| 47 | SULPHUR, HENNING MEMORIAL | 21536 | 30440 | 94962 | 33442 | 0 | 7200 | 7200 | 0 | 15821 | 289874 | 47 |
| 48 | SULPHUR, WESLEY | 8154 | 7602 | 33369 | 0 | 0 | 5000 | 0 | 0 | 5241 | 43361 | 48 |
| 49 | HACKBERRY | 0 | 8425 | 2400 | 0 | 0 | 0 | 0 | 0 | 0 | 2800 | 49 |
| 50 | SWEETLAKE | 1932 | 0 | 11856 | 0 | 0 | 0 | 0 | 0 | 2878 | 0 | 50 |
| 51 | CAMERON, WAKEFIELD | 0 | 0 | 2828 | 0 | 0 | 0 | 0 | 0 | 947 | 100 | 51 |
| 52 | GRAND CHENIER | 538 | 0 | 2976 | 0 | 0 | 0 | 0 | 0 | 635 | 3700 | 52 |
| 53 | VINTON, WELSH MEM | 9463 | 14556 | 21405 | 0 | 0 | 5000 | 0 | 0 | 300 | 28020 | 53 |
| 54 | SULPHUR, MAPLEWOOD | 8958 | 8958 | 19908 | 0 | 0 | 0 | 0 | 0 | 500 | 22373 | 54 |
| 55 | WARREN | 5327 | 12628 | 40540 | 0 | 0 | 19800 | 0 | 0 | 270 | 19800 | 55 |
| 56 | WELSH, FIRST | 10212 | 15220 | 44456 | 0 | 0 | 7600 | 0 | 0 | 4815 | 23702 | 56 |
| 57 | WELSH, JONES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1401 | 57 |
| 58 | WESTLAKE | 8420 | 15220 | 37695 | 0 | 0 | 5000 | 0 | 0 | 2197 | 19072 | 58 |

| | Lake Charles | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 59 | UNION CHAPEL UMC | 0 | 0 | 5126 | 0 | 0 | 4500 | 0 | 0 | 376 | 5395 | 59 |
| 60 | WILTON UMC | 0 | 0 | 10600 | 0 | 0 | 0 | 0 | 0 | 209 | 5050 | 60 |
| 61 | KINDER | 0 | 0 | 0 | 0 | 0 | 4600 | 0 | 0 | 0 | 403 | 61 |
| | **Totals** | **289253** | **416181** | **1450385** | **115383** | **0** | **283522** | **39300** | **0** | **166331** | **2657231** | |

| | Lake Charles | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 1 | ALEXANDRIA, FIRST UMC | 33680 | 216443 | 31427 | 85893 | 1784081 | 199 | 575364 | 122455 | 11047 | 1 |
| 2 | ALEXANDRIA, ST. MARKS UMC | 1027 | 4354 | 0 | 12415 | 42068 | 19 | 0 | 23917 | 3131 | 2 |
| 3 | ALEXANDRIA, TRINITY UMC | 841 | 23056 | 0 | 494 | 56877 | 6 | 17235 | 500 | 1793 | 3 |
| 4 | BOYCE, FIRST UMC | 264 | 10577 | 0 | 177 | 33726 | 15 | 0 | 20953 | 3204 | 4 |
| 5 | COLFAX UMC | 2232 | 20162 | 0 | 41178 | 104384 | 28 | 0 | 59403 | 11520 | 5 |
| 6 | DEQUINCY | 6653 | 31635 | 0 | 39567 | 172940 | 32 | 0 | 148427 | 4854 | 6 |
| 7 | DERIDDER, FIRST | 28223 | 168877 | 0 | 57935 | 900257 | 160 | 384259 | 63140 | 5839 | 7 |
| 8 | DEVILLE, BETHEL UMC | | | | | | | | | | 8 |
| 9 | FAIRVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | FLORIEN, MACEDONIA | 1943 | 5267 | 0 | 575 | 26521 | 19 | 35822 | 0 | 0 | 10 |
| 11 | GUEYDAN | 1930 | 27843 | 0 | 18627 | 93631 | 25 | 0 | 52546 | 3350 | 11 |
| 12 | HINESTON, FELLOWSHIP UMC | 868 | 7500 | 0 | 0 | 28794 | 20 | 0 | 22677 | 7748 | 12 |
| 13 | HOLLY GROVE | 1085 | 14873 | 0 | 0 | 47357 | 14 | 0 | 44628 | 3660 | 13 |
| 14 | HORNBECK | 438 | 7536 | 0 | 3500 | 23405 | 10 | 0 | 16107 | 2699 | 14 |
| 15 | HORSESHOE DRIVE UMC | 21979 | 112299 | 0 | 22504 | 551808 | 99 | 306712 | 65168 | 4626 | 15 |
| 16 | IOWA, FIRST | 1877 | 30386 | 0 | 14221 | 91925 | 37 | 0 | 74500 | 5200 | 16 |
| 17 | JENNINGS | 8598 | 29831 | 0 | 148543 | 360017 | 38 | 152553 | 14472 | 5856 | 17 |
| 18 | LAHEY CHAPEL UMC | 97 | 2617 | 0 | 0 | 9351 | 12 | 0 | 0 | 8975 | 18 |
| 19 | LAKE ARTHUR | 2053 | 31426 | 0 | 5468 | 120092 | 40 | 28328 | 14873 | 2511 | 19 |
| 20 | LAKE CHARLES, FIRST | 105346 | 324871 | 0 | 311744 | 2035139 | 453 | 1203117 | 301361 | 23891 | 20 |
| 21 | LAKE CHARLES, UNIVERSITY | 11589 | 119860 | 0 | 0 | 1176515 | 187 | 401091 | 81418 | 4608 | 21 |
| 22 | LEESVILLE, FIRST | 2106 | 58835 | 5357 | 15052 | 300505 | 81 | 145540 | 1400 | 7677 | 22 |
| 23 | LEESVILLE, KOREAN | 2018 | 17542 | 0 | 987 | 59864 | 30 | 0 | 70288 | 3991 | 23 |
| 24 | LEESVILLE, MT. ZION | 0 | 1658 | 0 | 0 | 2609 | 4 | 0 | 2730 | 0 | 24 |
| 25 | MALLALIEU | 1216 | 4050 | 0 | 0 | 14622 | 32 | 0 | 10500 | 2433 | 25 |
| 26 | MELDER, ST. MARKS UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | MERRYVILLE | 712 | 8345 | 0 | 15271 | 46707 | 12 | 0 | 37524 | 2449 | 27 |
| 28 | MOSS BLUFF | 11926 | 60389 | 0 | 54524 | 387308 | 96 | 161346 | 102643 | 6565 | 28 |
| 29 | NEWMAN UMC | 9136 | 39277 | 0 | 234512 | 437367 | 85 | 0 | 263095 | 2063 | 29 |

| | Lake Charles | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 30 | OAKDALE UMC | 2360 | 21287 | 0 | 42109 | 143187 | 23 | 47855 | 40625 | 7843 | 30 |
| 31 | GLENMORA UMC | 376 | 6250 | 0 | 0 | 30209 | 17 | 0 | 42831 | 4131 | 31 |
| 32 | HOPEWELL | 952 | 4371 | 0 | 1855 | 22959 | 18 | 0 | 0 | 21327 | 32 |
| 33 | PINE PRAIRIE UMC | 0 | 741 | 0 | 0 | 6046 | 5 | 0 | 0 | 5556 | 33 |
| 34 | PALESTINE UMC | 5882 | 19824 | 0 | 1905 | 140413 | 89 | 0 | 112047 | 3879 | 34 |
| 35 | PINEVILLE, FIRST UMC | 23832 | 173388 | 133068 | 18399 | 921500 | 414 | 0 | 809580 | 23071 | 35 |
| 36 | PINEVILLE, WESLEY UMC | 200 | 9878 | 0 | 0 | 39121 | 33 | 1000 | 30191 | 750 | 36 |
| 37 | PLEASANT GROVE UMC | 992 | 8321 | 0 | 7286 | 27622 | 10 | 0 | 28736 | 8940 | 37 |
| 38 | POLLOCK UMC | 2117 | 13192 | 0 | 5619 | 52338 | 15 | 0 | 42417 | 11964 | 38 |
| 39 | LIBERTY CHAPEL UMC | 570 | 4305 | 0 | 0 | 20480 | 3 | 0 | 11022 | 2755 | 39 |
| 40 | ELTON | 192 | 4683 | 0 | 0 | 16893 | 19 | 0 | 8475 | 5439 | 40 |
| 41 | RAYMOND | 922 | 21635 | 0 | 14034 | 94535 | 28 | 0 | 87285 | 6809 | 41 |
| 42 | OBERLIN | 69 | 3555 | 0 | 1201 | 12800 | 5 | 0 | 2080 | 2889 | 42 |
| 43 | ROANOKE | 119 | 5014 | 0 | 4230 | 31289 | 24 | 0 | 22210 | 0 | 43 |
| 44 | SQUYRES | 17688 | 18944 | 0 | 0 | 96763 | 35 | 0 | 80328 | 5032 | 44 |
| 45 | DERIDDER, WESLEY | 131 | 14678 | 0 | 2080 | 42401 | 9 | 0 | 20255 | 413 | 45 |
| 46 | ST. LUKE SIMPSON | 44057 | 206001 | 21049 | 195965 | 2560737 | 334 | 666692 | 240538 | 32320 | 46 |
| 47 | SULPHUR, HENNING MEMORIAL | 26136 | 291248 | 9600 | 2904 | 999227 | 204 | 558828 | 249520 | 14424 | 47 |
| 48 | SULPHUR, WESLEY | 3340 | 26774 | 9750 | 15909 | 200992 | 58 | 79586 | 58876 | 3117 | 48 |
| 49 | HACKBERRY | 115 | 4489 | 0 | 0 | 20618 | 11 | 0 | 16782 | 0 | 49 |
| 50 | SWEETLAKE | 1574 | 40998 | 0 | 0 | 79001 | 17 | 0 | 67201 | 3266 | 50 |
| 51 | CAMERON, WAKEFIELD | 469 | 15578 | 0 | 0 | 22360 | 54 | 0 | 28558 | 1961 | 51 |
| 52 | GRAND CHENIER | 395 | 13803 | 0 | 0 | 36695 | 12 | 0 | 30547 | 0 | 52 |
| 53 | VINTON, WELSH MEM | 7290 | 28117 | 0 | 22981 | 149351 | 77 | 109474 | 16596 | 3437 | 53 |
| 54 | SULPHUR, MAPLEWOOD | 5097 | 37004 | 0 | 0 | 103803 | 26 | 53514 | 4947 | 2788 | 54 |
| 55 | WARREN | 3354 | 30687 | 0 | 0 | 141457 | 86 | 7382 | 109314 | 3112 | 55 |
| 56 | WELSH, FIRST | 5389 | 42013 | 0 | 9712 | 292238 | 69 | 0 | 157690 | 9950 | 56 |
| 57 | WELSH, JONES | 130 | 6215 | 0 | 0 | 11062 | 23 | 10671 | 1371 | 1420 | 57 |
| 58 | WESTLAKE | 4355 | 41807 | 0 | 24545 | 197134 | 72 | 146665 | 10922 | 3787 | 58 |

| | Lake Charles | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 59 | UNION CHAPEL UMC | 390 | 5708 | 0 | 3263 | 28321 | 18 | 0 | 25944 | 0 | 59 |
| 60 | WILTON UMC | 333 | 9430 | 0 | 0 | 28084 | 22 | 0 | 28789 | 0 | 60 |
| 61 | KINDER | 0 | 1922 | 0 | 0 | 6925 | 4 | 0 | 3511 | 0 | 61 |
| | **Totals** | **416663** | **2511369** | **210251** | **1457184** | **15484431** | **3587** | **5093034** | **4003913** | **330070** | |

| | Lake Charles | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 1 | ALEXANDRIA, FIRST UMC | 16681 | 0 | 852 | 911042 | 1637441 | 1 | 69138 | 30790 | 293748 | 545 |
| 2 | ALEXANDRIA, ST. MARKS UMC | 0 | 0 | 0 | 0 | 27048 | 2 | 1528 | 0 | 0 | 0 |
| 3 | ALEXANDRIA, TRINITY UMC | 9007 | 0 | 240 | 300 | 29075 | 3 | 0 | 0 | 0 | 0 |
| 4 | BOYCE, FIRST UMC | 1295 | 0 | 0 | 0 | 25452 | 4 | 0 | 770 | 28 | 141 |
| 5 | COLFAX UMC | 25000 | 100 | 200 | 0 | 96223 | 5 | 0 | 2835 | 0 | 0 |
| 6 | DEQUINCY | 0 | 0 | 1504 | 1928 | 156713 | 6 | 0 | 0 | 43817 | 0 |
| 7 | DERIDDER, FIRST | 793 | 0 | 2021 | 326148 | 782200 | 7 | 43809 | 49864 | 0 | 12299 |
| 8 | DEVILLE, BETHEL UMC | | | | | | 8 | | | | |
| 9 | FAIRVIEW | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 |
| 10 | FLORIEN, MACEDONIA | 0 | 0 | 0 | 0 | 35822 | 10 | 0 | 0 | 0 | 0 |
| 11 | GUEYDAN | 2235 | 0 | 0 | 2200 | 60331 | 11 | 0 | 0 | 0 | 0 |
| 12 | HINESTON, FELLOWSHIP UMC | 0 | 0 | 0 | 0 | 30425 | 12 | 0 | 0 | 0 | 769 |
| 13 | HOLLY GROVE | 5000 | 0 | 0 | 0 | 53288 | 13 | 0 | 0 | 0 | 1580 |
| 14 | HORNBECK | 32 | 0 | 0 | 0 | 18838 | 14 | 0 | 0 | 0 | 0 |
| 15 | HORSESHOE DRIVE UMC | 480 | 0 | 1160 | 0 | 378146 | 15 | 26879 | 2429 | 0 | 1826 |
| 16 | IOWA, FIRST | 0 | 0 | 9400 | 9200 | 98300 | 16 | 0 | 3500 | 0 | 0 |
| 17 | JENNINGS | 0 | 0 | 3355 | 735 | 176971 | 17 | 0 | 320 | 0 | 542 |
| 18 | LAHEY CHAPEL UMC | 0 | 0 | 0 | 0 | 8975 | 18 | 0 | 0 | 0 | 0 |
| 19 | LAKE ARTHUR | 8479 | 0 | 0 | 0 | 54191 | 19 | 0 | 55225 | 13326 | 580 |
| 20 | LAKE CHARLES, FIRST | 16504 | 0 | 65000 | 0 | 1609873 | 20 | 61317 | 64133 | 206775 | 30735 |
| 21 | LAKE CHARLES, UNIVERSITY | 34851 | 0 | 2455 | 0 | 524423 | 21 | 0 | 5194 | 0 | 37330 |
| 22 | LEESVILLE, FIRST | 0 | 0 | 11072 | 0 | 165689 | 22 | 0 | 101062 | 34532 | 6171 |
| 23 | LEESVILLE, KOREAN | 0 | 0 | 0 | 7600 | 81879 | 23 | 0 | 0 | 0 | 0 |
| 24 | LEESVILLE, MT. ZION | 0 | 0 | 0 | 0 | 2730 | 24 | 0 | 0 | 0 | 0 |
| 25 | MALLALIEU | 0 | 0 | 0 | 180 | 13113 | 25 | 0 | 0 | 0 | 0 |
| 26 | MELDER, ST. MARKS UMC | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 |
| 27 | MERRYVILLE | 205 | 0 | 290 | 0 | 40468 | 27 | 0 | 0 | 0 | 0 |
| 28 | MOSS BLUFF | 70 | 0 | 101 | 18480 | 289205 | 28 | 0 | 0 | 0 | 3226 |
| 29 | NEWMAN UMC | 0 | 0 | 0 | 0 | 265158 | 29 | 0 | 0 | 0 | 1167 |

| | Lake Charles | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 30 | OAKDALE UMC | 0 | 0 | 0 | 1470 | 97793 | 30 | 0 | 1005 | 41000 | 156 |
| 31 | GLENMORA UMC | 0 | 0 | 0 | 0 | 46962 | 31 | 0 | 200 | 0 | 337 |
| 32 | HOPEWELL | 0 | 0 | 0 | 0 | 21327 | 32 | 0 | 0 | 0 | 0 |
| 33 | PINE PRAIRIE UMC | 0 | 0 | 0 | 0 | 5556 | 33 | 0 | 0 | 0 | 130 |
| 34 | PALESTINE UMC | 602 | 0 | 530 | 9651 | 126709 | 34 | 200 | 920 | 2763 | 341 |
| 35 | PINEVILLE, FIRST UMC | 0 | 0 | 0 | 0 | 832651 | 35 | 53226 | 85379 | 40178 | 2892 |
| 36 | PINEVILLE, WESLEY UMC | 0 | 0 | 0 | 600 | 32541 | 36 | 0 | 0 | 0 | 0 |
| 37 | PLEASANT GROVE UMC | 0 | 0 | 0 | 0 | 37676 | 37 | 0 | 0 | 0 | 0 |
| 38 | POLLOCK UMC | 0 | 0 | 0 | 0 | 54381 | 38 | 0 | 0 | 0 | 0 |
| 39 | LIBERTY CHAPEL UMC | 0 | 0 | 0 | 0 | 13777 | 39 | 0 | 0 | 0 | 0 |
| 40 | ELTON | 0 | 0 | 0 | 1779 | 15693 | 40 | 0 | 3122 | 0 | 0 |
| 41 | RAYMOND | 90 | 0 | 0 | 9737 | 103921 | 41 | 0 | 2050 | 0 | 36 |
| 42 | OBERLIN | 0 | 0 | 0 | 148 | 5117 | 42 | 0 | 0 | 0 | 0 |
| 43 | ROANOKE | 0 | 0 | 0 | 1900 | 24110 | 43 | 0 | 0 | 0 | 120 |
| 44 | SQUYRES | 54 | 0 | 1300 | 3601 | 90315 | 44 | 0 | 808 | 0 | 560 |
| 45 | DERIDDER, WESLEY | 211 | 0 | 450 | 0 | 21329 | 45 | 0 | 150 | 0 | 0 |
| 46 | ST. LUKE SIMPSON | 9233 | 0 | 418 | 552404 | 1501605 | 46 | 4895 | 871 | 0 | 1434 |
| 47 | SULPHUR, HENNING MEMORIAL | 8396 | 0 | 3600 | 13655 | 848423 | 47 | 0 | 3663 | 0 | 11844 |
| 48 | SULPHUR, WESLEY | 3668 | 0 | 900 | 0 | 146147 | 48 | 0 | 800 | 38788 | 8246 |
| 49 | HACKBERRY | 665 | 0 | 0 | 0 | 17447 | 49 | 0 | 0 | 0 | 0 |
| 50 | SWEETLAKE | 0 | 0 | 15934 | 2165 | 88566 | 50 | 0 | 0 | 0 | 0 |
| 51 | CAMERON, WAKEFIELD | 0 | 0 | 0 | 0 | 30519 | 51 | 0 | 150 | 0 | 0 |
| 52 | GRAND CHENIER | 15914 | 0 | 0 | 0 | 46461 | 52 | 0 | 4275 | 0 | 0 |
| 53 | VINTON, WELSH MEM | 21000 | 0 | 200 | 6467 | 157174 | 53 | 0 | 130 | 0 | 0 |
| 54 | SULPHUR, MAPLEWOOD | 0 | 0 | 28860 | 0 | 90109 | 54 | 0 | 0 | 0 | 0 |
| 55 | WARREN | 0 | 0 | 2600 | 7938 | 130346 | 55 | 0 | 0 | 72398 | 200 |
| 56 | WELSH, FIRST | 0 | 0 | 107345 | 9759 | 284744 | 56 | 0 | 0 | 29350 | 0 |
| 57 | WELSH, JONES | 0 | 0 | 0 | 3733 | 17195 | 57 | 0 | 0 | 0 | 0 |
| 58 | WESTLAKE | 2665 | 0 | 4595 | 803 | 169437 | 58 | 0 | 30857 | 0 | 11896 |

| | Lake Charles | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 59 | UNION CHAPEL UMC | 0 | 0 | 0 | 0 | 25944 | 59 | 0 | 0 | 0 | 0 |
| 60 | WILTON UMC | 0 | 0 | 0 | 0 | 28789 | 60 | 0 | 0 | 0 | 0 |
| 61 | KINDER | 998 | 0 | 0 | 0 | 4509 | 61 | 0 | 659 | 0 | 0 |
| | **Totals** | **184128** | **100** | **264382** | **1903623** | **11779250** | | **260992** | **451161** | **816703** | **135103** |

| | Lake Charles | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 1 | ALEXANDRIA, FIRST UMC | 394221 | 0 | 0 | 15000 | 2046662 | 1 |
| 2 | ALEXANDRIA, ST. MARKS UMC | 1528 | 0 | 0 | 0 | 28576 | 2 |
| 3 | ALEXANDRIA, TRINITY UMC | 0 | 0 | 54 | 0 | 29129 | 3 |
| 4 | BOYCE, FIRST UMC | 939 | 0 | 0 | 0 | 26391 | 4 |
| 5 | COLFAX UMC | 2835 | 0 | 0 | 0 | 99058 | 5 |
| 6 | DEQUINCY | 43817 | 0 | 0 | 0 | 200530 | 6 |
| 7 | DERIDDER, FIRST | 105972 | 0 | 0 | 0 | 888172 | 7 |
| 8 | DEVILLE, BETHEL UMC | | | | | | 8 |
| 9 | FAIRVIEW | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | FLORIEN, MACEDONIA | 0 | 0 | 0 | 0 | 35822 | 10 |
| 11 | GUEYDAN | 0 | 0 | 0 | 0 | 60331 | 11 |
| 12 | HINESTON, FELLOWSHIP UMC | 769 | 0 | 0 | 0 | 31194 | 12 |
| 13 | HOLLY GROVE | 1580 | 0 | 0 | 0 | 54868 | 13 |
| 14 | HORNBECK | 0 | 0 | 0 | 0 | 18838 | 14 |
| 15 | HORSESHOE DRIVE UMC | 31134 | 0 | 0 | 0 | 409280 | 15 |
| 16 | IOWA, FIRST | 3500 | 0 | 0 | 0 | 101800 | 16 |
| 17 | JENNINGS | 862 | 0 | 0 | 0 | 177833 | 17 |
| 18 | LAHEY CHAPEL UMC | 0 | 0 | 0 | 0 | 8975 | 18 |
| 19 | LAKE ARTHUR | 69131 | 0 | 0 | 0 | 123322 | 19 |
| 20 | LAKE CHARLES, FIRST | 362960 | 0 | 0 | 0 | 1972833 | 20 |
| 21 | LAKE CHARLES, UNIVERSITY | 42524 | 0 | 0 | 0 | 566947 | 21 |
| 22 | LEESVILLE, FIRST | 141765 | 0 | 0 | 0 | 307454 | 22 |
| 23 | LEESVILLE, KOREAN | 0 | 0 | 0 | 0 | 81879 | 23 |
| 24 | LEESVILLE, MT. ZION | 0 | 0 | 0 | 0 | 2730 | 24 |
| 25 | MALLALIEU | 0 | 0 | 0 | 0 | 13113 | 25 |
| 26 | MELDER, ST. MARKS UMC | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | MERRYVILLE | 0 | 0 | 0 | 0 | 40468 | 27 |
| 28 | MOSS BLUFF | 3226 | 0 | 0 | 0 | 292431 | 28 |
| 29 | NEWMAN UMC | 1167 | 0 | 0 | 0 | 266325 | 29 |

| | Lake Charles | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 30 | OAKDALE UMC | 42161 | 0 | 0 | 0 | 139954 | 30 |
| 31 | GLENMORA UMC | 537 | 0 | 0 | 0 | 47499 | 31 |
| 32 | HOPEWELL | 0 | 0 | 0 | 0 | 21327 | 32 |
| 33 | PINE PRAIRIE UMC | 130 | 0 | 0 | 0 | 5686 | 33 |
| 34 | PALESTINE UMC | 4224 | 0 | 0 | 0 | 130933 | 34 |
| 35 | PINEVILLE, FIRST UMC | 181675 | 0 | 0 | 0 | 1014326 | 35 |
| 36 | PINEVILLE, WESLEY UMC | 0 | 0 | 0 | 0 | 32541 | 36 |
| 37 | PLEASANT GROVE UMC | 0 | 0 | 0 | 0 | 37676 | 37 |
| 38 | POLLOCK UMC | 0 | 0 | 0 | 0 | 54381 | 38 |
| 39 | LIBERTY CHAPEL UMC | 0 | 0 | 0 | 0 | 13777 | 39 |
| 40 | ELTON | 3122 | 0 | 0 | 0 | 18815 | 40 |
| 41 | RAYMOND | 2086 | 0 | 0 | 0 | 106007 | 41 |
| 42 | OBERLIN | 0 | 0 | 0 | 0 | 5117 | 42 |
| 43 | ROANOKE | 120 | 0 | 0 | 0 | 24230 | 43 |
| 44 | SQUYRES | 1368 | 0 | 0 | 0 | 91683 | 44 |
| 45 | DERIDDER, WESLEY | 150 | 0 | 0 | 0 | 21479 | 45 |
| 46 | ST. LUKE SIMPSON | 7200 | 0 | 0 | 0 | 1508805 | 46 |
| 47 | SULPHUR, HENNING MEMORIAL | 15507 | 0 | 0 | 0 | 863930 | 47 |
| 48 | SULPHUR, WESLEY | 47834 | 0 | 0 | 0 | 193981 | 48 |
| 49 | HACKBERRY | 0 | 0 | 0 | 0 | 17447 | 49 |
| 50 | SWEETLAKE | 0 | 0 | 0 | 0 | 88566 | 50 |
| 51 | CAMERON, WAKEFIELD | 150 | 0 | 0 | 0 | 30669 | 51 |
| 52 | GRAND CHENIER | 4275 | 0 | 0 | 0 | 50736 | 52 |
| 53 | VINTON, WELSH MEM | 130 | 0 | 0 | 0 | 157304 | 53 |
| 54 | SULPHUR, MAPLEWOOD | 0 | 0 | 0 | 0 | 90109 | 54 |
| 55 | WARREN | 72598 | 0 | 0 | 3928 | 206872 | 55 |
| 56 | WELSH, FIRST | 29350 | 0 | 0 | 0 | 314094 | 56 |
| 57 | WELSH, JONES | 0 | 0 | 0 | 0 | 17195 | 57 |
| 58 | WESTLAKE | 42753 | 0 | 0 | 4631 | 216821 | 58 |

| | Lake Charles | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 59 | UNION CHAPEL UMC | 0 | 0 | 0 | 0 | 25944 | 59 |
| 60 | WILTON UMC | 0 | 0 | 0 | 0 | 28789 | 60 |
| 61 | KINDER | 659 | 0 | 1500 | 0 | 6668 | 61 |
| | **Totals** | **1663959** | **0** | **1554** | **23559** | **13468322** | |

| | Monroe | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 1 | CENTERPOINT | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 1 |
| 2 | ANSLEY | 24 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 2 |
| 3 | ATLANTA UMC | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 3 |
| 4 | BARTHOLOMEW | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 26 | 0 | 0 | 0 | 0 | 4 |
| 5 | BEEKMAN | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 5 |
| 6 | BASTROP, FIRST | 324 | 4 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 328 | 0 | 0 | 0 | 0 | 6 |
| 7 | COLLINSTON | 78 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 78 | 0 | 0 | 0 | 0 | 7 |
| 8 | BASTROP, MEMORIAL | 103 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 103 | 0 | 0 | 0 | 0 | 8 |
| 9 | MER ROUGE | 78 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 79 | 0 | 0 | 0 | 0 | 9 |
| 10 | BERNICE | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 58 | 0 | 0 | 4 | 0 | 10 |
| 11 | BEECH GROVE | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 19 | 0 | 0 | 0 | 0 | 11 |
| 12 | SUMMERFIELD | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 12 |
| 13 | BEULAH | 77 | | | | | | | | | | | | | | | | | | 13 |
| 14 | BOEUF PRAIRIE | | 0 | 0 | 0 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 50 | 0 | 0 | 0 | 0 | 14 |
| 15 | CALHOUN, MOUNT ZION | 209 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 209 | 0 | 0 | 0 | 1 | 15 |
| 16 | CHATHAM | 100 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 101 | 0 | 1 | 1 | 0 | 16 |
| 17 | CHOUDRANT | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 0 | 0 | 0 | 0 | 17 |
| 18 | CLAY | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 61 | 0 | 0 | 0 | 0 | 18 |
| 19 | COLUMBIA | 243 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 239 | 0 | 0 | 0 | 3 | 19 |
| 20 | COULEY UMC | 30 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 0 | 0 | 0 | 20 |
| 21 | SANDERS CHAPEL UMC | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 21 |
| 22 | CROWVILLE | 98 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | 1 | 0 | 0 | 0 | 22 |
| 23 | UNION | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 23 | 0 | 0 | 1 | 0 | 23 |
| 24 | DELHI | 180 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 180 | 0 | 0 | 0 | 0 | 24 |
| 25 | CREW LAKE | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 59 | 0 | 0 | 0 | 0 | 25 |
| 26 | DOUGLAS | 318 | 0 | 1 | 0 | 0 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 325 | 0 | 0 | 0 | 0 | 26 |
| 27 | DUBACH | 133 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 139 | 1 | 0 | 0 | 0 | 27 |
| 28 | DOWNSVILLE | 55 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 0 | 0 | 0 | 0 | 28 |
| 29 | EPPS | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |

| | Monroe | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 30 | PIONEER | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 31 | FARMERVILLE | 295 | 0 | 7 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 305 | 0 | 1 | 0 | 0 | 31 |
| 32 | VIDALIA UMC | 199 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 195 | 1 | 0 | 0 | 0 | 32 |
| 33 | FERRIDAY, SEVIER MEMORIAL UM | 99 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 96 | 0 | 1 | 0 | 0 | 33 |
| 34 | JONESVILLE UMC | 77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 76 | 0 | 0 | 0 | 0 | 34 |
| 35 | FOUNDRY | | | | | | | | | | | | | | | | | | | 35 |
| 36 | GRAYSON | 114 | 2 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 126 | 0 | 0 | 0 | 0 | 36 |
| 37 | HARMONY CHAPEL | 24 | | | | | | | | | | | | | | | | | | 37 |
| 38 | HEBERT | 68 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 67 | 0 | 0 | 0 | 0 | 38 |
| 39 | HOLLY RIDGE | | 0 | 7 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 32 | 0 | 0 | 0 | 0 | 39 |
| 40 | JENA, NOLLEY MEMORIAL UMC | 359 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 363 | 0 | 0 | 1 | 0 | 40 |
| 41 | BELAH UMC | 24 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 41 |
| 42 | EDEN UMC | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | NEW HOPE | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 43 |
| 44 | DODSON | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 44 |
| 45 | HODGE | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 52 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 45 |
| 46 | JONESBORO | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 69 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 46 |
| 47 | JUSTISS MEMORIAL UMC | 38 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 0 | 0 | 0 | 0 | 47 |
| 48 | LAKE PROVIDENCE | 215 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 213 | 0 | 0 | 0 | 0 | 48 |
| 49 | LEA JOYNER MEMORIAL | 1033 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 9 | 1030 | 1 | 9 | 0 | 0 | 49 |
| 50 | MANGHAM | 65 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 66 | 0 | 1 | 0 | 0 | 50 |
| 51 | LITTLE CREEK | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 32 | 0 | 0 | 0 | 0 | 51 |
| 52 | MARION | 49 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 46 | 0 | 0 | 0 | 0 | 52 |
| 53 | BIRDS CHAPEL | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 18 | 0 | 0 | 0 | 0 | 53 |
| 54 | MCGUIRE | 588 | 2 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 589 | 2 | 1 | 1 | 0 | 54 |
| 55 | MONROE, FIRST | 1889 | 14 | 9 | 0 | 0 | 10 | 4 | 0 | 0 | 0 | 12 | 3 | 21 | 1890 | 5 | 9 | 1 | 0 | 55 |
| 56 | MONROE, ST. MARK'S | 117 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 3 | 118 | 8 | 0 | 0 | 0 | 56 |
| 57 | OAK RIDGE | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 37 | 0 | 0 | 0 | 0 | 57 |
| 58 | ST. PAUL | 100 | 0 | 8 | 6 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 121 | 3 | 115 | 0 | 0 | 58 |

| | Monroe | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 59 | ST. JAMES | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 42 | 0 | 42 | 0 | 0 | 59 |
| 60 | MT. OLIVE | 96 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 75 | 0 | 75 | 0 | 0 | 60 |
| 61 | ST. PETER | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 5 | 0 | 0 | 61 |
| 62 | MT. NEBO | | | | | | | | | | | | | | | | | | | 62 |
| 63 | MT. SINAI | | | | | | | | | | | | | | | | | | | 63 |
| 64 | NEWELLTON | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 36 | 0 | 0 | 0 | 0 | 64 |
| 65 | OAK GROVE | 129 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 133 | 1 | 0 | 0 | 0 | 65 |
| 66 | KILBOURNE | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 63 | 0 | 0 | 0 | 0 | 66 |
| 67 | LOCUST GROVE | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 0 | 0 | 0 | 0 | 67 |
| 68 | OLLA UMC | 144 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 0 | 0 | 0 | 0 | 68 |
| 69 | URANIA UMC | 40 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 1 | 0 | 1 | 0 | 69 |
| 70 | RAYVILLE | 376 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 7 | 371 | 0 | 0 | 0 | 0 | 70 |
| 71 | REVEILLE | 85 | 0 | 1 | 0 | 0 | 1 | 4 | 25 | 0 | 1 | 0 | 0 | 0 | 65 | 0 | 13 | 0 | 0 | 71 |
| 72 | RUSTON, GRACE | 383 | 0 | 9 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 1 | 0 | 4 | 392 | 1 | 6 | 0 | 0 | 72 |
| 73 | RUSTON, MEMORIAL | 83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 82 | 1 | 0 | 0 | 0 | 73 |
| 74 | RUSTON, TRINITY | 2024 | 25 | 2 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 4 | 17 | 15 | 2021 | 12 | 12 | 7 | 0 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 75 | 0 | 0 | 0 | 0 | 75 |
| 76 | QUITMAN | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 0 | 0 | 0 | 0 | 76 |
| 77 | SALEM | 102 | 2 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 40 | 0 | 3 | 1 | 64 | 0 | 0 | 1 | 0 | 77 |
| 78 | SICILY ISLAND | 87 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 86 | 0 | 0 | 0 | 0 | 78 |
| 79 | HARRISONBURG | 17 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 3 | 13 | 0 | 0 | 0 | 0 | 79 |
| 80 | SIMSBORO, ANTIOCH | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 0 | 0 | 0 | 0 | 80 |
| 81 | ST. ANDREW'S | 120 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 2 | 116 | 0 | 0 | 0 | 0 | 81 |
| 82 | ST. JOSEPH | 125 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 123 | 0 | 2 | 0 | 0 | 82 |
| 83 | MONROE, ST. PAUL'S | 804 | 8 | 2 | 1 | 0 | 13 | 10 | 0 | 1 | 0 | 3 | 0 | 4 | 830 | 8 | 0 | 0 | 0 | 83 |
| 84 | TALLULAH | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 5 | 269 | 0 | 0 | 0 | 0 | 84 |
| 85 | WEST MONROE, ASBURY | 152 | 0 | 5 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 154 | 0 | 0 | 1 | 0 | 85 |
| 86 | CLAIBORNE | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 60 | 0 | 0 | 0 | 0 | 86 |
| 87 | ANTIOCH, EROS | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 87 |

| | Monroe | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 88 | WEST MONROE, FAITH | 162 | 3 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 168 | 0 | 0 | 0 | 0 | 88 |
| 89 | WEST MONROE, FIRST | 860 | 2 | 0 | 0 | 0 | 8 | 7 | 0 | 1 | 0 | 3 | 2 | 13 | 858 | 1 | 2 | 0 | 0 | 89 |
| 90 | WILHITE | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 90 |
| 91 | WINNFIELD, FIRST UMC | 387 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 4 | 384 | 0 | 0 | 0 | 0 | 91 |
| 92 | WINNSBORO | 353 | 4 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 1 | 4 | 361 | 0 | 0 | 0 | 0 | 92 |
| 93 | WISNER | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 0 | 0 | 0 | 0 | 93 |
| 94 | GILBERT | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 46 | 0 | 0 | 0 | 0 | 94 |
| 95 | WOODLAWN | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 79 | 0 | 2 | 0 | 0 | 95 |
| | **Totals** | **15575** | **84** | **75** | **8** | **78** | **86** | **78** | **33** | **5** | **82** | **161** | **79** | **170** | **15353** | **47** | **297** | **19** | **4** | |

| | Monroe | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 1 | CENTERPOINT | 0 | 28 | 0 | 19 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2 | ANSLEY | 0 | 25 | 0 | 19 | 6 | 26 | 0 | 0 | 0 | 6 | 10 | 0 | 0 | 3 | 2 |
| 3 | ATLANTA UMC | 0 | 25 | 0 | 16 | 9 | 10 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 3 |
| 4 | BARTHOLOMEW | 0 | 26 | 0 | 17 | 9 | 15 | 0 | 0 | 0 | 3 | 10 | 0 | 0 | 0 | 4 |
| 5 | BEEKMAN | 0 | 13 | 0 | 9 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 6 | BASTROP, FIRST | 0 | 328 | 0 | 179 | 149 | 79 | 0 | 2 | 0 | 0 | 0 | 16 | 0 | 0 | 6 |
| 7 | COLLINSTON | 0 | 78 | 0 | 48 | 30 | 31 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 2 | 7 |
| 8 | BASTROP, MEMORIAL | 0 | 103 | 0 | 61 | 42 | 21 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 0 | 8 |
| 9 | MER ROUGE | 0 | 79 | 0 | 53 | 26 | 20 | 0 | 0 | 0 | 0 | 7 | 0 | 2 | 0 | 9 |
| 10 | BERNICE | 0 | 54 | 0 | 33 | 25 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 11 | BEECH GROVE | 0 | 19 | 0 | 12 | 7 | 12 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | SUMMERFIELD | 0 | 8 | 0 | 5 | 3 | 15 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 12 |
| 13 | BEULAH | | | | | | | | | | | | | | | 13 |
| 14 | BOEUF PRAIRIE | 0 | 50 | 0 | 28 | 22 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | CALHOUN, MOUNT ZION | 0 | 208 | 0 | 128 | 81 | 42 | 0 | 0 | 0 | 14 | 6 | 5 | 5 | 4 | 15 |
| 16 | CHATHAM | 0 | 99 | 0 | 62 | 39 | 48 | 0 | 2 | 0 | 17 | 17 | 50 | 4 | 14 | 16 |
| 17 | CHOUDRANT | 0 | 46 | 0 | 26 | 20 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 18 | CLAY | 0 | 61 | 0 | 36 | 25 | 29 | 0 | 1 | 0 | 0 | 3 | 9 | 5 | 0 | 18 |
| 19 | COLUMBIA | 0 | 236 | 0 | 139 | 100 | 87 | 0 | 0 | 0 | 30 | 54 | 27 | 19 | 8 | 19 |
| 20 | COULEY UMC | 0 | 37 | 0 | 18 | 19 | 28 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 20 |
| 21 | SANDERS CHAPEL UMC | 0 | 15 | 0 | 10 | 5 | 13 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 21 |
| 22 | CROWVILLE | 0 | 97 | 0 | 56 | 42 | 31 | 0 | 0 | 0 | 0 | 1 | 3 | 2 | 0 | 22 |
| 23 | UNION | 0 | 21 | 1 | 12 | 11 | 18 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 23 |
| 24 | DELHI | 0 | 180 | 0 | 98 | 82 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 24 |
| 25 | CREW LAKE | 0 | 59 | 0 | 32 | 27 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 26 | DOUGLAS | 0 | 325 | 0 | 190 | 135 | 145 | 0 | 2 | 0 | 20 | 59 | 29 | 14 | 11 | 26 |
| 27 | DUBACH | 0 | 138 | 0 | 76 | 63 | 31 | 0 | 0 | 0 | 0 | 0 | 20 | 2 | 0 | 27 |
| 28 | DOWNSVILLE | 0 | 56 | 0 | 31 | 25 | 36 | 0 | 0 | 0 | 0 | 4 | 8 | 6 | 0 | 28 |
| 29 | EPPS | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |

| | Monroe | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 30 | PIONEER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 30 |
| 31 | FARMERVILLE | 0 | 304 | 0 | 162 | 143 | 93 | 0 | 2 | 1 | 0 | 9 | 3 | 5 | 3 | 31 |
| 32 | VIDALIA UMC | 0 | 194 | 0 | 112 | 83 | 39 | 0 | 0 | 0 | 7 | 14 | 43 | 6 | 0 | 32 |
| 33 | FERRIDAY, SEVIER MEMORIAL UM | 0 | 95 | 0 | 54 | 42 | 40 | 0 | 0 | 0 | 13 | 16 | 5 | 3 | 0 | 33 |
| 34 | JONESVILLE UMC | 0 | 76 | 0 | 53 | 23 | 9 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 34 |
| 35 | FOUNDRY | | | | | | | | | | | | | | | 35 |
| 36 | GRAYSON | 0 | 121 | 5 | 75 | 51 | 32 | 0 | 6 | 4 | 5 | 32 | 5 | 0 | 0 | 36 |
| 37 | HARMONY CHAPEL | | | | | | | | | | | | | | | 37 |
| 38 | HEBERT | 0 | 67 | 0 | 41 | 26 | 40 | 0 | 0 | 0 | 7 | 7 | 5 | 2 | 0 | 38 |
| 39 | HOLLY RIDGE | 0 | 31 | 1 | 18 | 14 | 15 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 39 |
| 40 | JENA, NOLLEY MEMORIAL UMC | 0 | 362 | 0 | 190 | 173 | 83 | 11 | 1 | 0 | 14 | 47 | 48 | 10 | 6 | 40 |
| 41 | BELAH UMC | 0 | 26 | 0 | 15 | 11 | 12 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 41 |
| 42 | EDEN UMC | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | NEW HOPE | 0 | 8 | 0 | 4 | 4 | 11 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 43 |
| 44 | DODSON | 0 | 5 | 0 | 2 | 3 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| 45 | HODGE | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 45 |
| 46 | JONESBORO | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 46 |
| 47 | JUSTISS MEMORIAL UMC | 0 | 41 | 0 | 20 | 21 | 8 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 47 |
| 48 | LAKE PROVIDENCE | 0 | 213 | 0 | 107 | 106 | 46 | 0 | 1 | 1 | 8 | 0 | 8 | 4 | 6 | 48 |
| 49 | LEA JOYNER MEMORIAL | 0 | 1020 | 0 | 665 | 365 | 275 | 0 | 9 | 3 | 78 | 71 | 35 | 20 | 10 | 49 |
| 50 | MANGHAM | 0 | 65 | 0 | 39 | 27 | 35 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 7 | 50 |
| 51 | LITTLE CREEK | 0 | 32 | 0 | 19 | 13 | 7 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 51 |
| 52 | MARION | 0 | 46 | 0 | 27 | 19 | 28 | 0 | 0 | 2 | 0 | 60 | 2 | 1 | 1 | 52 |
| 53 | BIRDS CHAPEL | 0 | 18 | 0 | 11 | 7 | 12 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 53 |
| 54 | MCGUIRE | 0 | 584 | 1 | 347 | 242 | 131 | 2 | 4 | 2 | 106 | 26 | 5 | 6 | 10 | 54 |
| 55 | MONROE, FIRST | 0 | 1875 | 0 | 1020 | 870 | 547 | 27 | 6 | 0 | 167 | 434 | 261 | 30 | 20 | 55 |
| 56 | MONROE, ST. MARK'S | 0 | 110 | 0 | 64 | 54 | 46 | 0 | 0 | 0 | 0 | 4 | 10 | 4 | 3 | 56 |
| 57 | OAK RIDGE | 0 | 37 | 0 | 31 | 6 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 57 |
| 58 | ST. PAUL | 0 | 1 | 2 | 80 | 41 | 70 | 0 | 0 | 3 | 0 | 0 | 12 | 20 | 8 | 58 |

| | Monroe | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 59 | ST. JAMES | 0 | 0 | 0 | 35 | 7 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| 60 | MT. OLIVE | 0 | 0 | 0 | 42 | 33 | 41 | 0 | 0 | 0 | 0 | 0 | 8 | 9 | 0 | 60 |
| 61 | ST. PETER | 0 | 0 | 0 | 3 | 2 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| 62 | MT. NEBO | | | | | | | | | | | | | | | 62 |
| 63 | MT. SINAI | | | | | | | | | | | | | | | 63 |
| 64 | NEWELLTON | 0 | 36 | 0 | 20 | 16 | 27 | 0 | 0 | 0 | 2 | 2 | 2 | 3 | 3 | 64 |
| 65 | OAK GROVE | 0 | 130 | 2 | 72 | 61 | 54 | 0 | 0 | 1 | 3 | 36 | 7 | 6 | 0 | 65 |
| 66 | KILBOURNE | 0 | 63 | 0 | 34 | 29 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| 67 | LOCUST GROVE | 0 | 45 | 0 | 25 | 20 | 15 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 67 |
| 68 | OLLA UMC | 0 | 150 | 0 | 80 | 70 | 45 | 0 | 2 | 3 | 1 | 0 | 15 | 4 | 6 | 68 |
| 69 | URANIA UMC | 0 | 39 | 0 | 22 | 19 | 25 | 0 | 1 | 0 | 2 | 0 | 4 | 1 | 6 | 69 |
| 70 | RAYVILLE | 0 | 371 | 0 | 193 | 178 | 115 | 0 | 2 | 0 | 0 | 30 | 17 | 34 | 10 | 70 |
| 71 | REVEILLE | 0 | 50 | 2 | 46 | 19 | 42 | 0 | 1 | 1 | 2 | 20 | 10 | 3 | 9 | 71 |
| 72 | RUSTON, GRACE | 0 | 383 | 2 | 228 | 164 | 99 | 0 | 0 | 0 | 0 | 14 | 6 | 4 | 6 | 72 |
| 73 | RUSTON, MEMORIAL | 0 | 81 | 0 | 46 | 36 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| 74 | RUSTON, TRINITY | 2 | 1986 | 2 | 1029 | 992 | 517 | 53 | 10 | 0 | 19 | 118 | 95 | 151 | 30 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 75 | 0 | 41 | 34 | 20 | 0 | 0 | 0 | 1 | 8 | 0 | 4 | 1 | 75 |
| 76 | QUITMAN | 0 | 55 | 0 | 28 | 27 | 20 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 0 | 76 |
| 77 | SALEM | 0 | 63 | 0 | 38 | 26 | 44 | 0 | 3 | 0 | 0 | 14 | 15 | 0 | 0 | 77 |
| 78 | SICILY ISLAND | 0 | 86 | 0 | 49 | 37 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 79 | HARRISONBURG | 0 | 13 | 0 | 8 | 5 | 17 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 79 |
| 80 | SIMSBORO, ANTIOCH | 0 | 62 | 0 | 30 | 32 | 35 | 0 | 0 | 0 | 0 | 20 | 5 | 9 | 0 | 80 |
| 81 | ST. ANDREW'S | 0 | 116 | 0 | 64 | 52 | 26 | 0 | 0 | 0 | 1 | 5 | 2 | 0 | 0 | 81 |
| 82 | ST. JOSEPH | 0 | 121 | 0 | 74 | 49 | 30 | 0 | 0 | 1 | 0 | 3 | 5 | 3 | 0 | 82 |
| 83 | MONROE, ST. PAUL'S | 0 | 822 | 0 | 459 | 371 | 290 | 0 | 6 | 2 | 55 | 31 | 96 | 88 | 26 | 83 |
| 84 | TALLULAH | 0 | 269 | 0 | 145 | 124 | 56 | 0 | 1 | 0 | 26 | 11 | 24 | 10 | 5 | 84 |
| 85 | WEST MONROE, ASBURY | 0 | 153 | 0 | 79 | 75 | 38 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 4 | 85 |
| 86 | CLAIBORNE | 0 | 60 | 0 | 35 | 25 | 18 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 86 |
| 87 | ANTIOCH, EROS | 0 | 18 | 0 | 12 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

| | Monroe | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 88 | WEST MONROE, FAITH | 0 | 168 | 0 | 93 | 75 | 49 | 0 | 1 | 1 | 0 | 4 | 9 | 3 | 0 | 88 |
| 89 | WEST MONROE, FIRST | 0 | 854 | 1 | 476 | 382 | 201 | 0 | 5 | 1 | 67 | 235 | 38 | 52 | 16 | 89 |
| 90 | WILHITE | 0 | 26 | 0 | 17 | 9 | 8 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 90 |
| 91 | WINNFIELD, FIRST UMC | 0 | 384 | 0 | 218 | 166 | 82 | 4 | 0 | 0 | 0 | 42 | 26 | 7 | 0 | 91 |
| 92 | WINNSBORO | 0 | 361 | 0 | 179 | 182 | 98 | 0 | 2 | 0 | 0 | 37 | 30 | 15 | 10 | 92 |
| 93 | WISNER | 0 | 57 | 0 | 33 | 24 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| 94 | GILBERT | 46 | 0 | 0 | 29 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| 95 | WOODLAWN | 0 | 77 | 0 | 48 | 31 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | **Totals** | **48** | **14919** | **19** | **8599** | **6754** | **4670** | **97** | **70** | **28** | **693** | **1621** | **1035** | **583** | **252** | |

| | Monroe | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 1 | CENTERPOINT | 3 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 1 |
| 2 | ANSLEY | 10 | 0 | 8 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 7 | 2 |
| 3 | ATLANTA UMC | 10 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 |
| 4 | BARTHOLOMEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 |
| 5 | BEEKMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| 6 | BASTROP, FIRST | 0 | 4 | 32 | 0 | 2 | 1 | 0 | 0 | 0 | 30 | 941 | 0 | 0 | 30 | 6 |
| 7 | COLLINSTON | 76 | 0 | 13 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 8 | BASTROP, MEMORIAL | 19 | 0 | 5 | 0 | 1 | 2 | 1 | 0 | 0 | 9 | 88 | 0 | 0 | 34 | 8 |
| 9 | MER ROUGE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 670 | 0 | 0 | 41 | 9 |
| 10 | BERNICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 425 | 0 | 0 | 0 | 0 | 3 | 10 |
| 11 | BEECH GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | SUMMERFIELD | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | BEULAH | | | | | | | | | | | | | | | 13 |
| 14 | BOEUF PRAIRIE | 0 | 0 | 35 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | CALHOUN, MOUNT ZION | 12 | 0 | 9 | 46 | 4 | 1 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 30 | 15 |
| 16 | CHATHAM | 30 | 0 | 40 | 48 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 16 |
| 17 | CHOUDRANT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 18 | CLAY | 22 | 0 | 16 | 0 | 4 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 18 |
| 19 | COLUMBIA | 50 | 0 | 51 | 70 | 8 | 5 | 5 | 0 | 0 | 18 | 800 | 0 | 1 | 55 | 19 |
| 20 | COULEY UMC | 15 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 20 |
| 21 | SANDERS CHAPEL UMC | 4 | 0 | 4 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 21 |
| 22 | CROWVILLE | 17 | 0 | 14 | 29 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 22 |
| 23 | UNION | 12 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 23 |
| 24 | DELHI | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 24 |
| 25 | CREW LAKE | 37 | 0 | 25 | 0 | 2 | 1 | 0 | 0 | 0 | 23 | 471 | 0 | 0 | 40 | 25 |
| 26 | DOUGLAS | 71 | 0 | 54 | 82 | 7 | 4 | 0 | 0 | 0 | 15 | 341 | 0 | 0 | 118 | 26 |
| 27 | DUBACH | 27 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 27 |
| 28 | DOWNSVILLE | 21 | 0 | 22 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 29 | EPPS | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 202 | 0 | 0 | 7 | 29 |

| | Monroe | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 30 | PIONEER | 6 | 0 | 6 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 31 | FARMERVILLE | 27 | 0 | 34 | 30 | 5 | 3 | 2 | 26 | 0 | 24 | 2806 | 0 | 0 | 18 | 31 |
| 32 | VIDALIA UMC | 36 | 1 | 21 | 43 | 4 | 1 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 5 | 32 |
| 33 | FERRIDAY, SEVIER MEMORIAL UM | 16 | 0 | 26 | 0 | 1 | 0 | 1 | 0 | 0 | 21 | 1250 | 0 | 0 | 12 | 33 |
| 34 | JONESVILLE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 34 |
| 35 | FOUNDRY | | | | | | | | | | | | | | | 35 |
| 36 | GRAYSON | 0 | 2 | 5 | 0 | 2 | 1 | 5 | 9 | 0 | 8 | 0 | 0 | 0 | 1 | 36 |
| 37 | HARMONY CHAPEL | | | | | | | | | | | | | | | 37 |
| 38 | HEBERT | 13 | 0 | 18 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 38 |
| 39 | HOLLY RIDGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 39 |
| 40 | JENA, NOLLEY MEMORIAL UMC | 8 | 0 | 32 | 73 | 7 | 3 | 2 | 0 | 0 | 9 | 3138 | 0 | 0 | 28 | 40 |
| 41 | BELAH UMC | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 41 |
| 42 | EDEN UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | NEW HOPE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 43 |
| 44 | DODSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 44 |
| 45 | HODGE | 8 | 0 | 12 | 0 | 2 | 1 | 0 | 2 | 743 | 7 | 697 | 0 | 0 | 1 | 45 |
| 46 | JONESBORO | 11 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 60 | 0 | 0 | 0 | 46 |
| 47 | JUSTISS MEMORIAL UMC | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 48 | LAKE PROVIDENCE | 22 | 0 | 30 | 42 | 5 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 48 |
| 49 | LEA JOYNER MEMORIAL | 133 | 7 | 128 | 60 | 13 | 16 | 4 | 0 | 0 | 0 | 0 | 1 | 2 | 260 | 49 |
| 50 | MANGHAM | 15 | 0 | 17 | 0 | 3 | 2 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 45 | 50 |
| 51 | LITTLE CREEK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 51 |
| 52 | MARION | 9 | 0 | 8 | 23 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 52 |
| 53 | BIRDS CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 53 |
| 54 | MCGUIRE | 12 | 2 | 50 | 63 | 12 | 6 | 2 | 0 | 0 | 54 | 2450 | 0 | 0 | 300 | 54 |
| 55 | MONROE, FIRST | 300 | 14 | 289 | 407 | 10 | 13 | 5 | 0 | 0 | 54 | 702 | 0 | 0 | 650 | 55 |
| 56 | MONROE, ST. MARK'S | 28 | 0 | 40 | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 56 |
| 57 | OAK RIDGE | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 57 |
| 58 | ST. PAUL | 40 | 0 | 45 | 170 | 5 | 4 | 5 | 12 | 0 | 6 | 0 | 0 | 0 | 20 | 58 |

| | Monroe | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 59 | ST. JAMES | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| 60 | MT. OLIVE | 0 | 0 | 20 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 61 | ST. PETER | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| 62 | MT. NEBO | | | | | | | | | | | | | | | 62 |
| 63 | MT. SINAI | | | | | | | | | | | | | | | 63 |
| 64 | NEWELLTON | 9 | 0 | 3 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 64 |
| 65 | OAK GROVE | 33 | 4 | 27 | 0 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 65 |
| 66 | KILBOURNE | 15 | 0 | 15 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 66 |
| 67 | LOCUST GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 67 |
| 68 | OLLA UMC | 6 | 0 | 24 | 45 | 2 | 2 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 8 | 68 |
| 69 | URANIA UMC | 4 | 1 | 8 | 10 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 69 |
| 70 | RAYVILLE | 25 | 0 | 49 | 33 | 7 | 17 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 70 |
| 71 | REVEILLE | 12 | 9 | 20 | 27 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 71 |
| 72 | RUSTON, GRACE | 43 | 5 | 60 | 39 | 9 | 5 | 10 | 25 | 750 | 0 | 0 | 6 | 18 | 45 | 72 |
| 73 | RUSTON, MEMORIAL | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| 74 | RUSTON, TRINITY | 385 | 14 | 335 | 177 | 28 | 31 | 14 | 0 | 0 | 35 | 3832 | 0 | 0 | 728 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 8 | 0 | 7 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 75 |
| 76 | QUITMAN | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 76 |
| 77 | SALEM | 10 | 2 | 20 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 77 |
| 78 | SICILY ISLAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 78 |
| 79 | HARRISONBURG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 79 |
| 80 | SIMSBORO, ANTIOCH | 20 | 0 | 5 | 0 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 1 | 12 | 22 | 80 |
| 81 | ST. ANDREW'S | 21 | 0 | 10 | 0 | 1 | 2 | 0 | 12 | 155 | 9 | 89 | 0 | 0 | 18 | 81 |
| 82 | ST. JOSEPH | 3 | 0 | 8 | 0 | 2 | 3 | 1 | 9 | 900 | 16 | 290 | 0 | 0 | 16 | 82 |
| 83 | MONROE, ST. PAUL'S | 140 | 24 | 104 | 180 | 11 | 4 | 4 | 30 | 20300 | 80 | 7066 | 2 | 17 | 200 | 83 |
| 84 | TALLULAH | 26 | 0 | 25 | 60 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 84 |
| 85 | WEST MONROE, ASBURY | 7 | 0 | 7 | 0 | 2 | 0 | 0 | 5 | 100 | 0 | 0 | 0 | 0 | 14 | 85 |
| 86 | CLAIBORNE | 9 | 0 | 8 | 0 | 1 | 1 | 1 | 0 | 0 | 8 | 615 | 0 | 0 | 16 | 86 |
| 87 | ANTIOCH, EROS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

| | Monroe | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 88 | WEST MONROE, FAITH | 20 | 0 | 32 | 41 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 88 |
| 89 | WEST MONROE, FIRST | 148 | 2 | 127 | 53 | 16 | 12 | 2 | 0 | 0 | 10 | 0 | 0 | 0 | 96 | 89 |
| 90 | WILHITE | 9 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 90 |
| 91 | WINNFIELD, FIRST UMC | 55 | 0 | 39 | 97 | 9 | 4 | 0 | 10 | 0 | 20 | 1057 | 0 | 0 | 166 | 91 |
| 92 | WINNSBORO | 62 | 4 | 60 | 40 | 8 | 2 | 2 | 0 | 0 | 49 | 2000 | 0 | 0 | 83 | 92 |
| 93 | WISNER | 5 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| 94 | GILBERT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| 95 | WOODLAWN | 0 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | **Totals** | **2206** | **98** | **2159** | **2003** | **252** | **184** | **95** | **183** | **23473** | **533** | **29565** | **11** | **57** | **3666** | |

| | Monroe | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 1 | CENTERPOINT | 135 | 196000 | 797 | 0 | 0 | 1230 | 124 | 1230 | 124 | 1 |
| 2 | ANSLEY | 15 | 0 | 21686 | 0 | 0 | 812 | 82 | 812 | 82 | 2 |
| 3 | ATLANTA UMC | 30 | 140000 | 17556 | 0 | 0 | 985 | 100 | 985 | 100 | 3 |
| 4 | BARTHOLOMEW | 12 | 279793 | 27106 | 0 | 0 | 2128 | 200 | 2128 | 0 | 4 |
| 5 | BEEKMAN | 25 | 100000 | 6516 | 0 | 0 | 552 | 56 | 552 | 0 | 5 |
| 6 | BASTROP, FIRST | 100 | 5847000 | 684730 | 0 | 0 | 20132 | 2038 | 20132 | 2038 | 6 |
| 7 | COLLINSTON | 0 | 365000 | 255249 | 0 | 0 | 5158 | 522 | 5158 | 522 | 7 |
| 8 | BASTROP, MEMORIAL | 320 | 592360 | 77531 | 0 | 0 | 3765 | 381 | 3765 | 381 | 8 |
| 9 | MER ROUGE | 281 | 1161990 | 386789 | 0 | 0 | 5884 | 596 | 5884 | 596 | 9 |
| 10 | BERNICE | 300 | 925000 | 64159 | 0 | 0 | 4195 | 425 | 4195 | 425 | 10 |
| 11 | BEECH GROVE | 0 | 47000 | 4045 | 0 | 0 | 587 | 84 | 587 | 84 | 11 |
| 12 | SUMMERFIELD | 90 | 33000 | 17920 | 0 | 0 | 1919 | 194 | 1919 | 194 | 12 |
| 13 | BEULAH | | | | | | 5686 | | 0 | | 13 |
| 14 | BOEUF PRAIRIE | 0 | | | | | 3651 | | 3651 | | 14 |
| 15 | CALHOUN, MOUNT ZION | 300 | 3128400 | 130801 | 0 | 0 | 13264 | 1343 | 13264 | 1343 | 15 |
| 16 | CHATHAM | 350 | 1348860 | 23237 | 0 | 0 | 6592 | 668 | 6592 | 668 | 16 |
| 17 | CHOUDRANT | 0 | 85000 | 89688 | 0 | 0 | 1115 | 113 | 1115 | 112 | 17 |
| 18 | CLAY | 2540 | 318300 | 17586 | 0 | 0 | 2839 | 287 | 2839 | 287 | 18 |
| 19 | COLUMBIA | 501 | 1802000 | 16109 | 0 | 0 | 18183 | 1841 | 18183 | 1841 | 19 |
| 20 | COULEY UMC | 100 | 291000 | 87894 | 0 | 0 | 1904 | 193 | 1904 | 219 | 20 |
| 21 | SANDERS CHAPEL UMC | 100 | 247000 | 33000 | 0 | 0 | 1245 | 126 | 1245 | 126 | 21 |
| 22 | CROWVILLE | 137 | 600000 | 47242 | 0 | 0 | 3907 | 396 | 3907 | 396 | 22 |
| 23 | UNION | 60 | 45000 | 37497 | 0 | 0 | 1234 | 125 | 1234 | 125 | 23 |
| 24 | DELHI | 30 | 1488108 | 20580 | 0 | 0 | 8327 | 843 | 0 | 0 | 24 |
| 25 | CREW LAKE | 150 | 504000 | 110380 | 0 | 0 | 5088 | 575 | 2942 | 575 | 25 |
| 26 | DOUGLAS | 407 | 3231638 | 625878 | 1652329 | 0 | 18272 | 1860 | 18272 | 1860 | 26 |
| 27 | DUBACH | 50 | 422644 | 141608 | 0 | 0 | 5715 | 579 | 5715 | 579 | 27 |
| 28 | DOWNSVILLE | 0 | 125100 | 43043 | 0 | 0 | 8521 | 863 | 8521 | 863 | 28 |
| 29 | EPPS | 35 | 426192 | 0 | 0 | 0 | 2868 | 290 | 2868 | 290 | 29 |

| | Monroe | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 30 | PIONEER | 0 | | | | | 2387 | | 2387 | | 30 |
| 31 | FARMERVILLE | 500 | 1475000 | 112400 | 0 | 262 | 19040 | 1928 | 19040 | 1928 | 31 |
| 32 | VIDALIA UMC | 26 | 1848200 | 30364 | 0 | 0 | 6706 | 679 | 6706 | 679 | 32 |
| 33 | FERRIDAY, SEVIER MEMORIAL UM | 68 | 1400000 | 244653 | 0 | 0 | 9636 | 976 | 9636 | 976 | 33 |
| 34 | JONESVILLE UMC | 78 | 1136375 | 52602 | 0 | 0 | 2848 | 288 | 2848 | 288 | 34 |
| 35 | FOUNDRY | | | | | | 0 | | 0 | | 35 |
| 36 | GRAYSON | 25 | 575000 | 208085 | 0 | 0 | 5636 | 571 | 5636 | 0 | 36 |
| 37 | HARMONY CHAPEL | | | | | | 2069 | | 2069 | | 37 |
| 38 | HEBERT | 575 | 227968 | 47565 | 0 | 0 | 4143 | 419 | 4143 | 419 | 38 |
| 39 | HOLLY RIDGE | 200 | 335000 | 9076 | 0 | 0 | 771 | 78 | 769 | 78 | 39 |
| 40 | JENA, NOLLEY MEMORIAL UMC | 340 | 3000000 | 442355 | 0 | 0 | 22648 | 2293 | 22648 | 2293 | 40 |
| 41 | BELAH UMC | 6 | 112000 | 64064 | 0 | 0 | 1335 | 135 | 1335 | 135 | 41 |
| 42 | EDEN UMC | 0 | 200000 | 0 | 0 | 0 | 364 | 39 | 334 | 0 | 42 |
| 43 | NEW HOPE | 105 | 19000 | 16416 | 0 | 0 | 1108 | 112 | 1108 | 112 | 43 |
| 44 | DODSON | 105 | 160000 | 14638 | 0 | 0 | 772 | 78 | 772 | 78 | 44 |
| 45 | HODGE | 125 | 904000 | 42713 | 0 | 0 | 3592 | 364 | 3592 | 364 | 45 |
| 46 | JONESBORO | 125 | 3094000 | 188055 | 0 | 0 | 11821 | 1197 | 11821 | 1197 | 46 |
| 47 | JUSTISS MEMORIAL UMC | 60 | 990200 | 10853 | 0 | 0 | 2771 | 267 | 2771 | 267 | 47 |
| 48 | LAKE PROVIDENCE | 427 | 1514780 | 239083 | 0 | 0 | 14665 | 1485 | 14665 | 1485 | 48 |
| 49 | LEA JOYNER MEMORIAL | 3839 | 5454612 | 237007 | 1152522 | 0 | 61291 | 6205 | 61291 | 6205 | 49 |
| 50 | MANGHAM | 300 | 819000 | 10575 | 0 | 0 | 6091 | 617 | 6091 | 617 | 50 |
| 51 | LITTLE CREEK | 200 | 271900 | 10130 | 0 | 0 | 1174 | 141 | 1174 | 141 | 51 |
| 52 | MARION | 60 | 200000 | 272726 | 0 | 0 | 5128 | 519 | 5128 | 519 | 52 |
| 53 | BIRDS CHAPEL | 25 | 130000 | 5743 | 0 | 0 | 1853 | 188 | 1860 | 188 | 53 |
| 54 | MCGUIRE | 650 | 7008000 | 141368 | 0 | 0 | 43945 | 4449 | 43945 | 4449 | 54 |
| 55 | MONROE, FIRST | 3000 | 14795802 | 1484540 | 0 | 0 | 122590 | 12412 | 122590 | 12412 | 55 |
| 56 | MONROE, ST. MARK'S | 130 | 2860800 | 135018 | 0 | 1000 | 12495 | 1265 | 12495 | 1265 | 56 |
| 57 | OAK RIDGE | 85 | 663734 | 50000 | 0 | 0 | 2828 | 0 | 2828 | 0 | 57 |
| 58 | ST. PAUL | 10 | 200000 | 19760 | 0 | 0 | 4674 | 432 | 4674 | 0 | 58 |

| | Monroe | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 59 | ST. JAMES | 200 | 150000 | 17000 | 0 | 0 | 2920 | 260 | 0 | 0 | 59 |
| 60 | MT. OLIVE | 0 | 120000 | 643 | 0 | 0 | 6233 | 631 | 100 | 0 | 60 |
| 61 | ST. PETER | 0 | 48000 | 4639 | 0 | 0 | 1297 | 171 | 1297 | 171 | 61 |
| 62 | MT. NEBO | | | | | | 0 | | 0 | | 62 |
| 63 | MT. SINAI | | | | | | 1178 | | 0 | | 63 |
| 64 | NEWELLTON | 23 | 5632075 | 43300 | 0 | 0 | 4308 | 436 | 4308 | 436 | 64 |
| 65 | OAK GROVE | 465 | 2075000 | 86409 | 0 | 0 | 15079 | 1527 | 15079 | 1527 | 65 |
| 66 | KILBOURNE | 43 | 918900 | 11029 | 0 | 0 | 2645 | 268 | 2645 | 268 | 66 |
| 67 | LOCUST GROVE | 50 | 380000 | 4445 | 0 | 0 | 1978 | 200 | 1978 | 200 | 67 |
| 68 | OLLA UMC | 30 | 1446000 | 131662 | 0 | 0 | 8101 | 820 | 8101 | 820 | 68 |
| 69 | URANIA UMC | 20 | 707300 | 94785 | 0 | 0 | 3746 | 379 | 3746 | 379 | 69 |
| 70 | RAYVILLE | 201 | 6504140 | 214001 | 0 | 51372 | 29192 | 2909 | 29192 | 2909 | 70 |
| 71 | REVEILLE | 525 | 2117100 | 87881 | 0 | 0 | 6052 | 613 | 5984 | 0 | 71 |
| 72 | RUSTON, GRACE | 2200 | 6050500 | 391480 | 0 | 0 | 40714 | 4122 | 40714 | 4122 | 72 |
| 73 | RUSTON, MEMORIAL | 0 | 1300000 | 60000 | 0 | 0 | 4555 | 461 | 4555 | 461 | 73 |
| 74 | RUSTON, TRINITY | 2186 | 34906160 | 433343 | 0 | 1120157 | 192513 | 19491 | 192513 | 19491 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 200 | 764000 | 32067 | 0 | 0 | 3269 | 331 | 3269 | 331 | 75 |
| 76 | QUITMAN | 70 | 1111300 | 31522 | 0 | 0 | 3102 | 319 | 3102 | 319 | 76 |
| 77 | SALEM | 1500 | 875000 | 274786 | 0 | 0 | 8025 | 813 | 8025 | 813 | 77 |
| 78 | SICILY ISLAND | 77 | 1290000 | 65001 | 0 | 0 | 2212 | 224 | 2212 | 224 | 78 |
| 79 | HARRISONBURG | 150 | 63000 | 86057 | 0 | 0 | 3764 | 381 | 1882 | 381 | 79 |
| 80 | SIMSBORO, ANTIOCH | 24 | 209000 | 14504 | 0 | 0 | 3165 | 0 | 3165 | 0 | 80 |
| 81 | ST. ANDREW'S | 300 | 1276600 | 163513 | 0 | 0 | 6674 | 676 | 6674 | 676 | 81 |
| 82 | ST. JOSEPH | 140 | 932295 | 336307 | 0 | 0 | 10025 | 1015 | 10025 | 1015 | 82 |
| 83 | MONROE, ST. PAUL'S | 4439 | 3488713 | 759649 | 0 | 0 | 81885 | 8290 | 81885 | 8290 | 83 |
| 84 | TALLULAH | 75 | 1351500 | 194343 | 0 | 0 | 13824 | 1400 | 13824 | 1400 | 84 |
| 85 | WEST MONROE, ASBURY | 524 | 2128000 | 15036 | 0 | 0 | 10105 | 1023 | 4705 | 1023 | 85 |
| 86 | CLAIBORNE | 90 | 2084800 | 95192 | 0 | 0 | 3692 | 384 | 3692 | 384 | 86 |
| 87 | ANTIOCH, EROS | 0 | 50000 | 10000 | 0 | 0 | 1289 | 130 | 1289 | 130 | 87 |

| | Monroe | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 88 | WEST MONROE, FAITH | 120 | 2312900 | 18438 | 68303 | 0 | 12582 | 1474 | 4194 | 0 | 88 |
| 89 | WEST MONROE, FIRST | 11762 | 3674000 | 278925 | 0 | 0 | 57622 | 5834 | 57622 | 5834 | 89 |
| 90 | WILHITE | 40 | 126000 | 9823 | 0 | 0 | 1009 | 112 | 1009 | 112 | 90 |
| 91 | WINNFIELD, FIRST UMC | 2677 | 3919000 | 238688 | 0 | 0 | 30404 | 3078 | 30404 | 3078 | 91 |
| 92 | WINNSBORO | 890 | 3406700 | 187042 | 0 | 0 | 27343 | 2768 | 27343 | 2768 | 92 |
| 93 | WISNER | 0 | 500000 | 95562 | 0 | 0 | 3708 | 375 | 3708 | 375 | 93 |
| 94 | GILBERT | 0 | 350000 | 95061 | 0 | 0 | 2366 | 0 | 2366 | 0 | 94 |
| 95 | WOODLAWN | 200 | 600000 | 12069 | 0 | 0 | 1593 | 161 | 1593 | 161 | 95 |
| | **Totals** | **46353** | **166013739** | **11672618** | **2873154** | **1172791** | **1138308** | **113117** | **1096155** | **108023** | |

| | Monroe | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 1 | CENTERPOINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 479 | 1 |
| 2 | ANSLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2000 | 2 |
| 3 | ATLANTA UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 654 | 3 |
| 4 | BARTHOLOMEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 391 | 4 |
| 5 | BEEKMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 800 | 5 |
| 6 | BASTROP, FIRST | 0 | 0 | 0 | 220 | 0 | 0 | 216 | 0 | 216 | 316 | 216 | 216 | 636 | 7938 | 6 |
| 7 | COLLINSTON | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5079 | 7 |
| 8 | BASTROP, MEMORIAL | 0 | 0 | 0 | 0 | 280 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 117 | 882 | 8 |
| 9 | MER ROUGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1301 | 1032 | 9 |
| 10 | BERNICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6080 | 10 |
| 11 | BEECH GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 882 | 11 |
| 12 | SUMMERFIELD | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 3205 | 12 |
| 13 | BEULAH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 13 |
| 14 | BOEUF PRAIRIE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 2600 | 14 |
| 15 | CALHOUN, MOUNT ZION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 589 | 1625 | 15 |
| 16 | CHATHAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6349 | 16 |
| 17 | CHOUDRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 17 |
| 18 | CLAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1651 | 18 |
| 19 | COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 4809 | 19 |
| 20 | COULEY UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 0 | 480 | 2897 | 20 |
| 21 | SANDERS CHAPEL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 227 | 1320 | 21 |
| 22 | CROWVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2892 | 22 |
| 23 | UNION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 23 |
| 24 | DELHI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 25 | CREW LAKE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 26 | DOUGLAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 504 | 1847 | 26 |
| 27 | DUBACH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 180 | 1607 | 27 |
| 28 | DOWNSVILLE | 0 | 0 | 0 | 0 | 337 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 337 | 318 | 28 |
| 29 | EPPS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 2400 | 29 |

| | Monroe | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 30 | PIONEER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 30 |
| 31 | FARMERVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1027 | 1814 | 31 |
| 32 | VIDALIA UMC | 0 | 0 | 0 | 0 | 286 | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 667 | 425 | 32 |
| 33 | FERRIDAY, SEVIER MEMORIAL UM | 0 | 0 | 118 | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2032 | 33 |
| 34 | JONESVILLE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 25 | 34 |
| 35 | FOUNDRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 35 |
| 36 | GRAYSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 36 |
| 37 | HARMONY CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 37 |
| 38 | HEBERT | 0 | 0 | 0 | 0 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7201 | 38 |
| 39 | HOLLY RIDGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 181 | 39 |
| 40 | JENA, NOLLEY MEMORIAL UMC | 0 | 0 | 100 | 0 | 244 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4011 | 40 |
| 41 | BELAH UMC | 380 | 0 | 360 | 20 | 160 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 100 | 170 | 41 |
| 42 | EDEN UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | NEW HOPE | 0 | 0 | 0 | 50 | 0 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 0 | 7870 | 43 |
| 44 | DODSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 870 | 44 |
| 45 | HODGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1411 | 45 |
| 46 | JONESBORO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1118 | 46 |
| 47 | JUSTISS MEMORIAL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 48 | LAKE PROVIDENCE | 502 | 0 | 0 | 0 | 450 | 0 | 0 | 0 | 0 | 0 | 0 | 69 | 0 | 1271 | 48 |
| 49 | LEA JOYNER MEMORIAL | 0 | 0 | 0 | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 604 | 94134 | 49 |
| 50 | MANGHAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1400 | 490 | 50 |
| 51 | LITTLE CREEK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1896 | 51 |
| 52 | MARION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 100 | 0 | 0 | 10000 | 388 | 52 |
| 53 | BIRDS CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 53 |
| 54 | MCGUIRE | 1280 | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 0 | 0 | 51667 | 54 |
| 55 | MONROE, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8500 | 880554 | 55 |
| 56 | MONROE, ST. MARK'S | 230 | 0 | 0 | 40 | 193 | 40 | 78 | 255 | 100 | 75 | 46 | 45 | 2163 | 722 | 56 |
| 57 | OAK RIDGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| 58 | ST. PAUL | 0 | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4050 | 58 |

| | Monroe | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 59 | ST. JAMES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 495 | 59 |
| 60 | MT. OLIVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 60 |
| 61 | ST. PETER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| 62 | MT. NEBO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 62 |
| 63 | MT. SINAI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 63 |
| 64 | NEWELLTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| 65 | OAK GROVE | 0 | 0 | 0 | 0 | 220 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7615 | 65 |
| 66 | KILBOURNE | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 728 | 66 |
| 67 | LOCUST GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 175 | 853 | 67 |
| 68 | OLLA UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1877 | 68 |
| 69 | URANIA UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 471 | 69 |
| 70 | RAYVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 670 | 6229 | 70 |
| 71 | REVEILLE | 0 | 0 | 0 | 0 | 275 | 0 | 67 | 25 | 25 | 25 | 52 | 0 | 295 | 4776 | 71 |
| 72 | RUSTON, GRACE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3553 | 3121 | 72 |
| 73 | RUSTON, MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 700 | 73 |
| 74 | RUSTON, TRINITY | 0 | 0 | 0 | 0 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 402256 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6457 | 75 |
| 76 | QUITMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 286 | 76 |
| 77 | SALEM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16971 | 28144 | 77 |
| 78 | SICILY ISLAND | 0 | 0 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 79 | HARRISONBURG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 2831 | 79 |
| 80 | SIMSBORO, ANTIOCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6739 | 80 |
| 81 | ST. ANDREW'S | 0 | 0 | 0 | 0 | 176 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 689 | 81 |
| 82 | ST. JOSEPH | 0 | 0 | 200 | 0 | 187 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3870 | 82 |
| 83 | MONROE, ST. PAUL'S | 0 | 0 | 0 | 0 | 367 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 10921 | 78228 | 83 |
| 84 | TALLULAH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1268 | 84 |
| 85 | WEST MONROE, ASBURY | 0 | 0 | 100 | 0 | 0 | 0 | 29 | 24 | 26 | 36 | 20 | 20 | 0 | 50 | 85 |
| 86 | CLAIBORNE | 0 | 0 | 245 | 0 | 0 | 0 | 10 | 30 | 31 | 27 | 63 | 17 | 177 | 555 | 86 |
| 87 | ANTIOCH, EROS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

| | Monroe | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 88 | WEST MONROE, FAITH | 54 | 0 | 0 | 0 | 0 | 0 | 36 | 100 | 41 | 4 | 0 | 0 | 0 | 1741 | 88 |
| 89 | WEST MONROE, FIRST | 260 | 0 | 0 | 97 | 463 | 0 | 97 | 500 | 97 | 97 | 97 | 97 | 425 | 440976 | 89 |
| 90 | WILHITE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 90 |
| 91 | WINNFIELD, FIRST UMC | 0 | 0 | 415 | 0 | 300 | 0 | 100 | 100 | 100 | 100 | 0 | 100 | 150 | 17321 | 91 |
| 92 | WINNSBORO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2805 | 17498 | 92 |
| 93 | WISNER | 0 | 0 | 50 | 10 | 145 | 10 | 10 | 25 | 10 | 10 | 25 | 10 | 200 | 1155 | 93 |
| 94 | GILBERT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 633 | 378 | 94 |
| 95 | WOODLAWN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 138 | 95 |
| | **Totals** | **2781** | **0** | **2988** | **437** | **4390** | **95** | **688** | **1508** | **691** | **835** | **661** | **619** | **67887** | **2161672** | |

| | Monroe | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 1 | CENTERPOINT | 600 | 0 | 6000 | 100 | 0 | 0 | 0 | 0 | 429 | 0 | 1 |
| 2 | ANSLEY | 668 | 0 | 7200 | 0 | 0 | 0 | 0 | 0 | 162 | 0 | 2 |
| 3 | ATLANTA UMC | 0 | 0 | 2337 | 0 | 0 | 1263 | 0 | 0 | 0 | 402 | 3 |
| 4 | BARTHOLOMEW | 975 | 0 | 9750 | 0 | 0 | 0 | 0 | 0 | 0 | 2649 | 4 |
| 5 | BEEKMAN | 0 | 0 | 2820 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 6 | BASTROP, FIRST | 5500 | 7610 | 23196 | 0 | 0 | 8179 | 0 | 0 | 681 | 56088 | 6 |
| 7 | COLLINSTON | 2750 | 7610 | 11352 | 0 | 0 | 0 | 0 | 0 | 300 | 6600 | 7 |
| 8 | BASTROP, MEMORIAL | 3458 | 7611 | 13952 | 0 | 0 | 2975 | 0 | 0 | 1871 | 3138 | 8 |
| 9 | MER ROUGE | 4226 | 7610 | 17195 | 0 | 0 | 3637 | 0 | 0 | 1390 | 6200 | 9 |
| 10 | BERNICE | 0 | 1710 | 17000 | 0 | 0 | 5800 | 0 | 0 | 7000 | 0 | 10 |
| 11 | BEECH GROVE | 0 | 602 | 1200 | 0 | 0 | 0 | 0 | 0 | 1000 | 601 | 11 |
| 12 | SUMMERFIELD | 0 | 1108 | 9420 | 0 | 0 | 0 | 0 | 0 | 500 | 2250 | 12 |
| 13 | BEULAH | | | | | | | | | | | 13 |
| 14 | BOEUF PRAIRIE | 0 | 0 | 11004 | 0 | 0 | 5400 | 0 | 0 | 0 | 2340 | 14 |
| 15 | CALHOUN, MOUNT ZION | 6835 | 13952 | 31039 | 0 | 0 | 6600 | 0 | 0 | 3359 | 14468 | 15 |
| 16 | CHATHAM | 1687 | 0 | 8620 | 0 | 0 | 8652 | 0 | 0 | 11928 | 1050 | 16 |
| 17 | CHOUDRANT | 0 | 0 | 6600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 18 | CLAY | 935 | 0 | 9350 | 0 | 0 | 0 | 0 | 0 | 0 | 2320 | 18 |
| 19 | COLUMBIA | 12036 | 15220 | 61392 | 0 | 0 | 7250 | 0 | 0 | 7898 | 24580 | 19 |
| 20 | COULEY UMC | 1020 | 0 | 8800 | 0 | 0 | 1400 | 0 | 0 | 400 | 0 | 20 |
| 21 | SANDERS CHAPEL UMC | 480 | 0 | 5285 | 0 | 0 | 800 | 0 | 0 | 400 | 675 | 21 |
| 22 | CROWVILLE | 2950 | 2923 | 7239 | 0 | 0 | 5944 | 0 | 0 | 3928 | 0 | 22 |
| 23 | UNION | 720 | 0 | 3600 | 0 | 0 | 3600 | 0 | 0 | 400 | 1279 | 23 |
| 24 | DELHI | 6380 | 12074 | 28000 | 0 | 0 | 3900 | 0 | 0 | 420 | 8520 | 24 |
| 25 | CREW LAKE | 3387 | 6951 | 14982 | 0 | 0 | 5350 | 0 | 0 | 4310 | 5070 | 25 |
| 26 | DOUGLAS | 9357 | 15220 | 42074 | 0 | 0 | 7200 | 0 | 0 | 2723 | 69757 | 26 |
| 27 | DUBACH | 4506 | 9310 | 17832 | 0 | 0 | 6650 | 0 | 0 | 1142 | 4325 | 27 |
| 28 | DOWNSVILLE | 3854 | 2584 | 18415 | 0 | 0 | 3550 | 0 | 0 | 30 | 9190 | 28 |
| 29 | EPPS | 488 | 0 | 3375 | 0 | 0 | 1500 | 0 | 0 | 2678 | 500 | 29 |

| | Monroe | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 30 | PIONEER | 300 | 0 | 3000 | 0 | 0 | 0 | 0 | 0 | 1150 | | 30 |
| 31 | FARMERVILLE | 10152 | 15220 | 50007 | 0 | 0 | 4750 | 0 | 0 | 300 | 42685 | 31 |
| 32 | VIDALIA UMC | 4790 | 6957 | 20850 | 0 | 0 | 3100 | 0 | 0 | 5208 | 10311 | 32 |
| 33 | FERRIDAY, SEVIER MEMORIAL UM | 4680 | 7127 | 20685 | 0 | 0 | 3100 | 0 | 0 | 4400 | 14571 | 33 |
| 34 | JONESVILLE UMC | 650 | 1111 | 4050 | 0 | 0 | 1000 | 0 | 0 | 0 | 492 | 34 |
| 35 | FOUNDRY | | | | | | | | | | | 35 |
| 36 | GRAYSON | 3840 | 0 | 25496 | 0 | 0 | 0 | 0 | 0 | 0 | 5950 | 36 |
| 37 | HARMONY CHAPEL | | | | | | | | | | | 37 |
| 38 | HEBERT | 4496 | 0 | 17763 | 0 | 0 | 7150 | 0 | 0 | 3005 | 5080 | 38 |
| 39 | HOLLY RIDGE | 0 | 0 | 1700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | JENA, NOLLEY MEMORIAL UMC | 10681 | 13564 | 54000 | 0 | 0 | 5000 | 0 | 0 | 6760 | 44973 | 40 |
| 41 | BELAH UMC | 1349 | 1612 | 8346 | 0 | 0 | 0 | 0 | 0 | 150 | 1320 | 41 |
| 42 | EDEN UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | NEW HOPE | 0 | 0 | 2220 | 0 | 0 | 600 | 0 | 0 | 0 | 2520 | 43 |
| 44 | DODSON | 0 | 0 | 2160 | 0 | 0 | 600 | 0 | 0 | 0 | 800 | 44 |
| 45 | HODGE | 0 | 0 | 9526 | 0 | 0 | 3300 | 0 | 0 | 0 | 3400 | 45 |
| 46 | JONESBORO | 0 | 0 | 16800 | 0 | 0 | 3600 | 0 | 0 | 0 | 7337 | 46 |
| 47 | JUSTISS MEMORIAL UMC | 2536 | 0 | 12680 | 0 | 0 | 0 | 0 | 0 | 0 | 780 | 47 |
| 48 | LAKE PROVIDENCE | 8457 | 11714 | 36359 | 0 | 0 | 6600 | 0 | 0 | 1743 | 22914 | 48 |
| 49 | LEA JOYNER MEMORIAL | 17374 | 15220 | 62910 | 19272 | 0 | 25650 | 13567 | 0 | 13612 | 173811 | 49 |
| 50 | MANGHAM | 2784 | 3171 | 12540 | 0 | 0 | 2375 | 0 | 0 | 4700 | 6851 | 50 |
| 51 | LITTLE CREEK | 1109 | 0 | 6096 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 51 |
| 52 | MARION | 4511 | 0 | 10014 | 0 | 0 | 20200 | 0 | 0 | 4300 | 3150 | 52 |
| 53 | BIRDS CHAPEL | 1728 | 0 | 6900 | 0 | 0 | 4000 | 0 | 0 | 0 | 290 | 53 |
| 54 | MCGUIRE | 11610 | 15220 | 52800 | 0 | 0 | 8400 | 0 | 0 | 4938 | 112738 | 54 |
| 55 | MONROE, FIRST | 32320 | 53409 | 99880 | 51394 | 32513 | 28200 | 40999 | 2259 | 13640 | 420948 | 55 |
| 56 | MONROE, ST. MARK'S | 2554 | 0 | 10000 | 0 | 0 | 6000 | 0 | 0 | 766 | 37137 | 56 |
| 57 | OAK RIDGE | 770 | 0 | 5474 | 0 | 0 | 0 | 0 | 0 | 150 | 4590 | 57 |
| 58 | ST. PAUL | 3600 | 0 | 13950 | 0 | 0 | 3800 | 0 | 0 | 200 | 0 | 58 |

| | Monroe | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 59 | ST. JAMES | 0 | 0 | 7200 | 0 | 0 | 1300 | 0 | 0 | 0 | 1500 | 59 |
| 60 | MT. OLIVE | 0 | 0 | 22800 | 0 | 0 | 0 | 0 | 0 | 0 | 13200 | 60 |
| 61 | ST. PETER | 521 | 0 | 3600 | 0 | 0 | 0 | 0 | 0 | 1350 | 380 | 61 |
| 62 | MT. NEBO | | | | | | | | | | | 62 |
| 63 | MT. SINAI | | | | | | | | | | | 63 |
| 64 | NEWELLTON | 2688 | 0 | 17552 | 0 | 0 | 0 | 0 | 0 | 0 | 6423 | 64 |
| 65 | OAK GROVE | 6608 | 10654 | 30756 | 0 | 0 | 5040 | 0 | 0 | 6725 | 37879 | 65 |
| 66 | KILBOURNE | 1511 | 2436 | 6000 | 0 | 0 | 1080 | 0 | 0 | 1500 | 640 | 66 |
| 67 | LOCUST GROVE | 1510 | 2435 | 6000 | 0 | 0 | 1080 | 0 | 0 | 1897 | 2200 | 67 |
| 68 | OLLA UMC | 9110 | 15220 | 22477 | 0 | 0 | 5706 | 0 | 0 | 300 | 5930 | 68 |
| 69 | URANIA UMC | 2848 | 4220 | 15000 | 0 | 0 | 600 | 0 | 0 | 200 | 3670 | 69 |
| 70 | RAYVILLE | 11986 | 15220 | 66461 | 0 | 0 | 7200 | 0 | 0 | 4097 | 62720 | 70 |
| 71 | REVEILLE | 1813 | 0 | 7964 | 0 | 0 | 9077 | 0 | 0 | 4429 | 8738 | 71 |
| 72 | RUSTON, GRACE | 14274 | 13329 | 64315 | 0 | 0 | 7338 | 0 | 0 | 9793 | 122924 | 72 |
| 73 | RUSTON, MEMORIAL | 4555 | 3805 | 11592 | 0 | 0 | 5000 | 0 | 0 | 4555 | 5275 | 73 |
| 74 | RUSTON, TRINITY | 37853 | 45660 | 87940 | 50000 | 53331 | 35000 | 26400 | 2500 | 15978 | 877021 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 0 | 3750 | 0 | 0 | 5400 | 0 | 0 | 4850 | 2140 | 75 |
| 76 | QUITMAN | 0 | 0 | 6500 | 0 | 0 | 5400 | 0 | 0 | 4850 | 873 | 76 |
| 77 | SALEM | 2130 | 3805 | 17968 | 0 | 0 | 7876 | 0 | 0 | 4216 | 11750 | 77 |
| 78 | SICILY ISLAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 79 | HARRISONBURG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6240 | 79 |
| 80 | SIMSBORO, ANTIOCH | 2445 | 0 | 2160 | 0 | 0 | 10440 | 0 | 0 | 0 | 2400 | 80 |
| 81 | ST. ANDREW'S | 510 | 2086 | 13207 | 0 | 0 | 7400 | 0 | 0 | 2119 | 11978 | 81 |
| 82 | ST. JOSEPH | 2715 | 0 | 19198 | 0 | 0 | 0 | 0 | 0 | 2658 | 481 | 82 |
| 83 | MONROE, ST. PAUL'S | 13813 | 15220 | 83193 | 0 | 0 | 30300 | 0 | 0 | 0 | 207976 | 83 |
| 84 | TALLULAH | 6520 | 7270 | 27000 | 0 | 0 | 5600 | 0 | 0 | 420 | 33010 | 84 |
| 85 | WEST MONROE, ASBURY | 6040 | 11080 | 24620 | 0 | 0 | 7200 | 0 | 0 | 6444 | 12937 | 85 |
| 86 | CLAIBORNE | 1500 | 2587 | 8300 | 0 | 0 | 0 | 0 | 0 | 0 | 3064 | 86 |
| 87 | ANTIOCH, EROS | 900 | 1504 | 4938 | 0 | 0 | 0 | 0 | 0 | 825 | 1050 | 87 |

| | Monroe | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 88 | WEST MONROE, FAITH | 6994 | 15238 | 36364 | 0 | 0 | 7350 | 0 | 0 | 1094 | 21221 | 88 |
| 89 | WEST MONROE, FIRST | 13216 | 15220 | 70915 | 0 | 0 | 10994 | 0 | 0 | 13405 | 250169 | 89 |
| 90 | WILHITE | 0 | 0 | 4040 | 0 | 0 | 0 | 0 | 0 | 0 | 2290 | 90 |
| 91 | WINNFIELD, FIRST UMC | 11761 | 15220 | 56031 | 0 | 0 | 8000 | 0 | 0 | 3461 | 81953 | 91 |
| 92 | WINNSBORO | 10328 | 15220 | 47484 | 3600 | 0 | 4800 | 2400 | 0 | 12853 | 71795 | 92 |
| 93 | WISNER | 0 | 0 | 8100 | 0 | 0 | 0 | 0 | 0 | 0 | 2050 | 93 |
| 94 | GILBERT | 0 | 0 | 8100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 94 |
| 95 | WOODLAWN | 0 | 0 | 6000 | 0 | 0 | 0 | 0 | 0 | 500 | 50 | 95 |
| | **Totals** | **377252** | **473849** | **1782760** | **124366** | **85844** | **416256** | **83366** | **4759** | **226490** | **3017077** | |

| | Monroe | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 1 | CENTERPOINT | 552 | 3226 | 0 | 0 | 12740 | 3 | 0 | 12016 | 0 | 1 |
| 2 | ANSLEY | 82 | 794 | 0 | 0 | 11800 | 12 | 0 | 11225 | 1585 | 2 |
| 3 | ATLANTA UMC | 40 | 5193 | 0 | 0 | 11004 | 10 | 0 | 9217 | 1243 | 3 |
| 4 | BARTHOLOMEW | 1406 | 5019 | 0 | 6887 | 29205 | 7 | 0 | 25735 | 0 | 4 |
| 5 | BEEKMAN | 589 | 3980 | 0 | 0 | 8741 | 5 | 0 | 11933 | 0 | 5 |
| 6 | BASTROP, FIRST | 5754 | 57750 | 0 | 7941 | 204843 | 77 | 105875 | 70738 | 5545 | 6 |
| 7 | COLLINSTON | 4004 | 20932 | 0 | 0 | 64807 | 32 | 0 | 64777 | 2897 | 7 |
| 8 | BASTROP, MEMORIAL | 1134 | 9661 | 0 | 8001 | 57226 | 21 | 0 | 43512 | 2360 | 8 |
| 9 | MER ROUGE | 640 | 20114 | 0 | 0 | 69825 | 16 | 0 | 41885 | 0 | 9 |
| 10 | BERNICE | 458 | 16963 | 0 | 5136 | 64767 | 43 | 0 | 58769 | 6219 | 10 |
| 11 | BEECH GROVE | 0 | 994 | 0 | 460 | 6410 | 7 | 0 | 8355 | 0 | 11 |
| 12 | SUMMERFIELD | 111 | 2841 | 0 | 0 | 23048 | 6 | 0 | 22786 | 0 | 12 |
| 13 | BEULAH | | | | | | | | | | 13 |
| 14 | BOEUF PRAIRIE | 167 | 6880 | | 12250 | | | | | | 14 |
| 15 | CALHOUN, MOUNT ZION | 3193 | 33564 | 0 | 37491 | 167322 | 45 | 0 | 117890 | 7557 | 15 |
| 16 | CHATHAM | 4715 | 15086 | 0 | 7848 | 73195 | 27 | 0 | 52606 | 4843 | 16 |
| 17 | CHOUDRANT | 200 | 4685 | 0 | 274 | 13286 | 9 | 0 | 13473 | 0 | 17 |
| 18 | CLAY | 1080 | 9631 | 0 | 700 | 28793 | 20 | 0 | 23677 | 5168 | 18 |
| 19 | COLUMBIA | 7313 | 32204 | 0 | 26418 | 219444 | 49 | 106330 | 47113 | 5979 | 19 |
| 20 | COULEY UMC | 1178 | 9222 | 0 | 3519 | 31339 | 15 | 0 | 13676 | 21614 | 20 |
| 21 | SANDERS CHAPEL UMC | 659 | 3932 | 0 | 0 | 15149 | 9 | 0 | 18320 | 3210 | 21 |
| 22 | CROWVILLE | 1361 | 12560 | 0 | 42797 | 86897 | 37 | 0 | 33766 | 4795 | 22 |
| 23 | UNION | 0 | 3534 | 0 | 984 | 15776 | 9 | 0 | 22441 | 1745 | 23 |
| 24 | DELHI | 270 | 23942 | 0 | 0 | 83506 | 20 | 0 | 86770 | 4690 | 24 |
| 25 | CREW LAKE | 1604 | 9301 | 0 | 0 | 54472 | 44 | 0 | 44320 | 10396 | 25 |
| 26 | DOUGLAS | 14872 | 50938 | 32659 | 0 | 267283 | 90 | 0 | 253032 | 22151 | 26 |
| 27 | DUBACH | 616 | 16588 | 0 | 0 | 69050 | 30 | 0 | 73482 | 3163 | 27 |
| 28 | DOWNSVILLE | 2899 | 19918 | 0 | 8946 | 79762 | 25 | 0 | 76731 | 100 | 28 |
| 29 | EPPS | 206 | 4983 | 0 | 632 | 20320 | 4 | 0 | 4317 | 0 | 29 |

| | Monroe | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 30 | PIONEER | | | | | | 3 | 0 | 0 | | 30 |
| 31 | FARMERVILLE | 6088 | 57123 | 0 | 0 | 210134 | 70 | 121250 | 62927 | 4924 | 31 |
| 32 | VIDALIA UMC | 1444 | 16838 | 0 | 2753 | 81089 | 39 | 64987 | 12590 | 1488 | 32 |
| 33 | FERRIDAY, SEVIER MEMORIAL UM | 1317 | 30749 | 0 | 4085 | 103596 | 38 | 107359 | 0 | 2931 | 33 |
| 34 | JONESVILLE UMC | 50 | 12470 | 0 | 0 | 23034 | 14 | 0 | 19865 | 685 | 34 |
| 35 | FOUNDRY | | | | | | | | | | 35 |
| 36 | GRAYSON | 1152 | 17265 | 0 | 0 | 59739 | 22 | 0 | 53189 | 263 | 36 |
| 37 | HARMONY CHAPEL | | | | | | | | | | 37 |
| 38 | HEBERT | 1129 | 9251 | 0 | 0 | 59697 | 30 | 0 | 40136 | 8342 | 38 |
| 39 | HOLLY RIDGE | 0 | 3883 | 0 | 3397 | 10008 | 7 | 0 | 684 | 887 | 39 |
| 40 | JENA, NOLLEY MEMORIAL UMC | 9705 | 45221 | 0 | 23266 | 242466 | 138 | 0 | 270775 | 3343 | 40 |
| 41 | BELAH UMC | 150 | 3537 | 0 | 0 | 19264 | 7 | 0 | 16400 | 630 | 41 |
| 42 | EDEN UMC | 0 | 3530 | 0 | 0 | 3864 | 7 | 0 | 850 | 133 | 42 |
| 43 | NEW HOPE | 0 | 1816 | 0 | 0 | 16471 | 5 | 0 | 20496 | 575 | 43 |
| 44 | DODSON | 1615 | 2538 | 0 | 0 | 9433 | 3 | 0 | 9133 | 987 | 44 |
| 45 | HODGE | 1624 | 15188 | 0 | 3145 | 41550 | 12 | 33592 | 1733 | 376 | 45 |
| 46 | JONESBORO | 3076 | 29995 | 0 | 11045 | 85989 | 41 | 85473 | 1145 | 2104 | 46 |
| 47 | JUSTISS MEMORIAL UMC | 0 | 7865 | 0 | 2793 | 29692 | 6 | 0 | 27198 | 0 | 47 |
| 48 | LAKE PROVIDENCE | 4245 | 32913 | 0 | 0 | 143387 | 54 | 0 | 131028 | 7601 | 48 |
| 49 | LEA JOYNER MEMORIAL | 20871 | 177978 | 225459 | 42827 | 970822 | 333 | 488921 | 84379 | 12811 | 49 |
| 50 | MANGHAM | 5342 | 14073 | 0 | 180 | 60614 | 20 | 0 | 69980 | 0 | 50 |
| 51 | LITTLE CREEK | 0 | 4039 | 0 | 15848 | 30703 | 8 | 0 | 10934 | 716 | 51 |
| 52 | MARION | 1858 | 13118 | 0 | 44186 | 117501 | 18 | 0 | 0 | 58541 | 52 |
| 53 | BIRDS CHAPEL | 0 | 5098 | 0 | 0 | 21064 | 7 | 0 | 0 | 20946 | 53 |
| 54 | MCGUIRE | 13995 | 101734 | 0 | 39645 | 462643 | 133 | 248968 | 104686 | 4103 | 54 |
| 55 | MONROE, FIRST | 39877 | 237264 | 0 | 41940 | 2139036 | 457 | 948703 | 317532 | 20293 | 55 |
| 56 | MONROE, ST. MARK'S | 8939 | 39772 | 0 | 11330 | 134245 | 39 | 116495 | 12955 | 7514 | 56 |
| 57 | OAK RIDGE | 64 | 8922 | 0 | 0 | 22798 | 12 | 600 | 15400 | 3359 | 57 |
| 58 | ST. PAUL | 5645 | 13275 | 0 | 3670 | 52897 | 60 | 0 | 23300 | 3440 | 58 |

| | Monroe | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 59 | ST. JAMES | 75 | 18640 | 0 | 0 | 29210 | 15 | 0 | 15000 | 0 | 59 |
| 60 | MT. OLIVE | 300 | 7118 | 0 | 0 | 43618 | 16 | 0 | 37321 | 6456 | 60 |
| 61 | ST. PETER | 912 | 3657 | 0 | 0 | 11888 | 3 | 9530 | 1250 | 0 | 61 |
| 62 | MT. NEBO | | | | | | | | | | |
| 63 | MT. SINAI | | | | | | | | | | |
| 64 | NEWELLTON | 684 | 13424 | 0 | 0 | 45515 | 24 | 0 | 31637 | 2270 | |
| 65 | OAK GROVE | 3150 | 43811 | 0 | 9901 | 178965 | 50 | 0 | 164353 | 8350 | |
| 66 | KILBOURNE | 128 | 8489 | 0 | 0 | 25500 | 13 | 0 | 22188 | 0 | |
| 67 | LOCUST GROVE | 179 | 5907 | 0 | 0 | 24414 | 13 | 0 | 19953 | 1239 | |
| 68 | OLLA UMC | 4416 | 18857 | 0 | 39576 | 132390 | 27 | 63411 | 4351 | 2301 | |
| 69 | URANIA UMC | 1292 | 8217 | 0 | 0 | 40643 | 19 | 0 | 40048 | 5036 | |
| 70 | RAYVILLE | 10762 | 78362 | 20833 | 25096 | 341737 | 68 | 172278 | 88625 | 13490 | |
| 71 | REVEILLE | 306 | 16238 | 0 | 17413 | 77502 | 32 | 0 | 36539 | 3545 | |
| 72 | RUSTON, GRACE | 13050 | 92721 | 0 | 3217 | 392471 | 98 | 296590 | 84087 | 3996 | |
| 73 | RUSTON, MEMORIAL | 1167 | 9976 | 0 | 0 | 51641 | 20 | 0 | 43816 | 4135 | |
| 74 | RUSTON, TRINITY | 94798 | 368130 | 1999 | 1324686 | 3658113 | 281 | 1625152 | 162163 | 32203 | |
| 75 | RUSTON, WESLEY CHAPEL | 1064 | 11132 | 0 | 4976 | 43369 | 17 | 0 | 29293 | 2428 | |
| 76 | QUITMAN | 49 | 10671 | 0 | 31870 | 63920 | 15 | 0 | 31824 | 4737 | |
| 77 | SALEM | 1823 | 22973 | 0 | 327 | 126821 | 32 | 0 | 95904 | 5610 | |
| 78 | SICILY ISLAND | 261 | 10172 | 0 | 0 | 13119 | 9 | 0 | 23762 | 5989 | |
| 79 | HARRISONBURG | 485 | 3848 | 0 | 0 | 15967 | 17 | 0 | 32916 | 0 | |
| 80 | SIMSBORO, ANTIOCH | 929 | 7632 | 0 | 0 | 35910 | 36 | 0 | 37758 | 3263 | |
| 81 | ST. ANDREW'S | 3179 | 21613 | 0 | 0 | 70307 | 20 | 42155 | 23440 | 972 | |
| 82 | ST. JOSEPH | 3751 | 20800 | 0 | 33615 | 98515 | 60 | 0 | 112062 | 1613 | |
| 83 | MONROE, ST. PAUL'S | 127243 | 154014 | 0 | 139899 | 951374 | 308 | 621355 | 110194 | 19434 | |
| 84 | TALLULAH | 5114 | 62720 | 0 | 9352 | 173498 | 95 | 0 | 130168 | 8116 | |
| 85 | WEST MONROE, ASBURY | 2260 | 27715 | 0 | 10966 | 115295 | 60 | 57540 | 39110 | 4616 | |
| 86 | CLAIBORNE | 556 | 12123 | 0 | 0 | 33361 | 17 | 0 | 29526 | 2032 | |
| 87 | ANTIOCH, EROS | 83 | 1092 | 0 | 0 | 11811 | 15 | 0 | 12845 | 0 | |

| | Monroe | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 88 | WEST MONROE, FAITH | 746 | 29529 | 7688 | 7153 | 139547 | 40 | 77934 | 11195 | 305 | |
| 89 | WEST MONROE, FIRST | 41323 | 141100 | 0 | 114481 | 1177485 | 204 | 371609 | 195455 | 12368 | |
| 90 | WILHITE | 0 | 3520 | 0 | 0 | 11061 | 7 | 0 | 10555 | 0 | |
| 91 | WINNFIELD, FIRST UMC | 13723 | 67820 | 0 | 58108 | 368245 | 83 | 292435 | 25260 | 3734 | |
| 92 | WINNSBORO | 13052 | 69095 | 0 | 0 | 301041 | 86 | 1460 | 291179 | 8725 | |
| 93 | WISNER | 963 | 11251 | 0 | 0 | 28107 | 25 | 0 | 26308 | 3506 | |
| 94 | GILBERT | 670 | 7268 | 0 | 680 | 20195 | 14 | 0 | 17476 | 4308 | |
| 95 | WOODLAWN | 575 | 8010 | 0 | 1535 | 18562 | 12 | 0 | 21067 | 0 | |
| | **Totals** | **532357** | **2707535** | **288638** | **2253245** | **15812863** | **4106** | **6060002** | **4628505** | **457029** | **189** |

| | Monroe | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 1 | CENTERPOINT | 0 | 0 | 0 | 0 | 12016 | 1 | 0 | 0 | 0 | 0 |
| 2 | ANSLEY | 0 | 0 | 0 | 0 | 12810 | 2 | 0 | 0 | 0 | 0 |
| 3 | ATLANTA UMC | 0 | 0 | 0 | 0 | 10460 | 3 | 0 | 1940 | 0 | 0 |
| 4 | BARTHOLOMEW | 6000 | 0 | 0 | 0 | 31735 | 4 | 0 | 0 | 0 | 0 |
| 5 | BEEKMAN | 0 | 0 | 0 | 0 | 11933 | 5 | 0 | 0 | 0 | 0 |
| 6 | BASTROP, FIRST | 0 | 0 | 0 | 0 | 182158 | 6 | 0 | 1470 | 0 | 1400 |
| 7 | COLLINSTON | 806 | 0 | 7800 | 0 | 76280 | 7 | 0 | 13160 | 0 | 0 |
| 8 | BASTROP, MEMORIAL | 763 | 0 | 0 | 5 | 46640 | 8 | 0 | 480 | 0 | 939 |
| 9 | MER ROUGE | 20382 | 0 | 1200 | 5000 | 68467 | 9 | 0 | 250 | 0 | 2233 |
| 10 | BERNICE | 128 | 0 | 0 | 0 | 65116 | 10 | 0 | 0 | 0 | 0 |
| 11 | BEECH GROVE | 0 | 0 | 0 | 0 | 8355 | 11 | 0 | 305 | 0 | 0 |
| 12 | SUMMERFIELD | 115 | 0 | 0 | 0 | 22901 | 12 | 0 | 0 | 0 | 0 |
| 13 | BEULAH | | | | | | 13 | | | | |
| 14 | BOEUF PRAIRIE | | | | | | 14 | | | | |
| 15 | CALHOUN, MOUNT ZION | 0 | 0 | 25 | 0 | 125472 | 15 | 0 | 0 | 33703 | 0 |
| 16 | CHATHAM | 240 | 0 | 3050 | 880 | 61619 | 16 | 0 | 250 | 0 | 0 |
| 17 | CHOUDRANT | 2121 | 0 | 0 | 0 | 15594 | 17 | 0 | 0 | 0 | 0 |
| 18 | CLAY | 0 | 0 | 7000 | 0 | 35845 | 18 | 0 | 0 | 0 | 0 |
| 19 | COLUMBIA | 32400 | 0 | 0 | 0 | 191822 | 19 | 39605 | 872 | 0 | 0 |
| 20 | COULEY UMC | 0 | 0 | 0 | 0 | 35290 | 20 | 0 | 0 | 0 | 0 |
| 21 | SANDERS CHAPEL UMC | 7 | 0 | 0 | 0 | 21537 | 21 | 0 | 0 | 0 | 0 |
| 22 | CROWVILLE | 429 | 0 | 0 | 457 | 39447 | 22 | 302 | 0 | 0 | 482 |
| 23 | UNION | 0 | 0 | 0 | 0 | 24186 | 23 | 0 | 0 | 0 | 0 |
| 24 | DELHI | 4061 | 0 | 0 | 0 | 95521 | 24 | 0 | 0 | 0 | 0 |
| 25 | CREW LAKE | 1235 | 0 | 0 | 951 | 56902 | 25 | 0 | 205 | 0 | 0 |
| 26 | DOUGLAS | 835 | 0 | 200 | 0 | 276218 | 26 | 81970 | 10541 | 0 | 3791 |
| 27 | DUBACH | 960 | 0 | 0 | 0 | 77605 | 27 | 0 | 1015 | 5000 | 0 |
| 28 | DOWNSVILLE | 0 | 0 | 0 | 1415 | 78246 | 28 | 0 | 50 | 0 | 0 |
| 29 | EPPS | 10000 | 0 | 0 | 0 | 14317 | 29 | 0 | 0 | 0 | 185 |

| | Monroe | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 30 | PIONEER | 0 | 0 | | 0 | 0 | 30 | 0 | 0 | 0 | |
| 31 | FARMERVILLE | 874 | 0 | 8600 | 0 | 198575 | 31 | 0 | 125 | 0 | 10152 |
| 32 | VIDALIA UMC | 4000 | 0 | 0 | 0 | 83065 | 32 | 0 | 1551 | 0 | 667 |
| 33 | FERRIDAY, SEVIER MEMORIAL UM | 2716 | 0 | 0 | 0 | 113006 | 33 | 0 | 2010 | 0 | 3216 |
| 34 | JONESVILLE UMC | 10 | 0 | 275 | 0 | 20835 | 34 | 0 | 270 | 0 | 75 |
| 35 | FOUNDRY | | | | | | 35 | | | | |
| 36 | GRAYSON | 732 | 0 | 0 | 6355 | 60539 | 36 | 0 | 467 | 0 | 0 |
| 37 | HARMONY CHAPEL | | | | | | 37 | | | | |
| 38 | HEBERT | 0 | 0 | 25 | 2615 | 51118 | 38 | 0 | 3480 | 0 | 2850 |
| 39 | HOLLY RIDGE | 24 | 0 | 0 | 0 | 1595 | 39 | 0 | 0 | 0 | 0 |
| 40 | JENA, NOLLEY MEMORIAL UMC | 0 | 0 | 0 | 0 | 274118 | 40 | 0 | 0 | 0 | 0 |
| 41 | BELAH UMC | 0 | 0 | 0 | 0 | 17030 | 41 | 0 | 0 | 0 | 0 |
| 42 | EDEN UMC | 0 | 0 | 0 | 0 | 983 | 42 | 0 | 0 | 0 | 0 |
| 43 | NEW HOPE | 0 | 0 | 0 | 0 | 21071 | 43 | 0 | 0 | 0 | 0 |
| 44 | DODSON | 0 | 0 | 0 | 0 | 10120 | 44 | 0 | 0 | 0 | 0 |
| 45 | HODGE | 303 | 0 | 0 | 0 | 36004 | 45 | 0 | 350 | 0 | 0 |
| 46 | JONESBORO | 0 | 0 | 0 | 0 | 88722 | 46 | 0 | 450 | 0 | 0 |
| 47 | JUSTISS MEMORIAL UMC | 0 | 0 | 0 | 0 | 27198 | 47 | 0 | 0 | 0 | 0 |
| 48 | LAKE PROVIDENCE | 591 | 0 | 0 | 0 | 139220 | 48 | 0 | 3775 | 0 | 0 |
| 49 | LEA JOYNER MEMORIAL | 5955 | 0 | 866 | 0 | 592932 | 49 | 199518 | 7035 | 129410 | 18911 |
| 50 | MANGHAM | 0 | 0 | 0 | 0 | 69980 | 50 | 0 | 4431 | 0 | 0 |
| 51 | LITTLE CREEK | 1 | 0 | 0 | 14526 | 26177 | 51 | 0 | 0 | 0 | 0 |
| 52 | MARION | 65 | 0 | 0 | 0 | 58606 | 52 | 0 | 1945 | 0 | 42 |
| 53 | BIRDS CHAPEL | 0 | 0 | 0 | 0 | 20946 | 53 | 0 | 0 | 0 | 0 |
| 54 | MCGUIRE | 0 | 0 | 24711 | 99977 | 482445 | 54 | 0 | 16720 | 0 | 1195 |
| 55 | MONROE, FIRST | 58699 | 0 | 6600 | 0 | 1351827 | 55 | 0 | 268250 | 0 | 34221 |
| 56 | MONROE, ST. MARK'S | 458 | 0 | 0 | 0 | 137422 | 56 | 0 | 9254 | 0 | 1136 |
| 57 | OAK RIDGE | 30 | 0 | 0 | 0 | 19389 | 57 | 0 | 850 | 0 | 0 |
| 58 | ST. PAUL | 0 | 0 | 0 | 1500 | 28240 | 58 | 3500 | 0 | 0 | 500 |

| | Monroe | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 59 | ST. JAMES | 0 | 0 | 600 | 0 | 15600 | 59 | 0 | 0 | 0 | 0 |
| 60 | MT. OLIVE | 0 | 0 | 0 | 0 | 43777 | 60 | 0 | 0 | 0 | 0 |
| 61 | ST. PETER | 0 | 0 | 0 | 0 | 10780 | 61 | 0 | 0 | 0 | 0 |
| 62 | MT. NEBO | | | | | | 62 | | | | |
| 63 | MT. SINAI | | | | | | 63 | | | | |
| 64 | NEWELLTON | 0 | 0 | 0 | 500 | 34407 | 64 | 0 | 0 | 0 | 0 |
| 65 | OAK GROVE | 0 | 0 | 320 | 3257 | 176280 | 65 | 0 | 0 | 512 | 0 |
| 66 | KILBOURNE | 0 | 0 | 4800 | 0 | 26988 | 66 | 0 | 7329 | 0 | 0 |
| 67 | LOCUST GROVE | 0 | 0 | 170 | 0 | 21362 | 67 | 0 | 0 | 0 | 0 |
| 68 | OLLA UMC | 0 | 0 | 0 | 0 | 70063 | 68 | 0 | 1561 | 0 | 0 |
| 69 | URANIA UMC | 0 | 0 | 0 | 0 | 45084 | 69 | 0 | 0 | 0 | 0 |
| 70 | RAYVILLE | 4444 | 0 | 11245 | 12027 | 302109 | 70 | 0 | 18375 | 0 | 1193 |
| 71 | REVEILLE | 2282 | 0 | 0 | 55 | 42421 | 71 | 0 | 0 | 0 | 1882 |
| 72 | RUSTON, GRACE | 0 | 0 | 7745 | 20853 | 413271 | 72 | 39600 | 3775 | 0 | 109142 |
| 73 | RUSTON, MEMORIAL | 0 | 0 | 0 | 0 | 47951 | 73 | 0 | 0 | 0 | 3054 |
| 74 | RUSTON, TRINITY | 17 | 0 | 8770 | 436886 | 2265191 | 74 | 1209369 | 8640 | 0 | 0 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 31721 | 75 | 0 | 0 | 0 | 0 |
| 76 | QUITMAN | 0 | 0 | 0 | 0 | 36561 | 76 | 0 | 0 | 27863 | 0 |
| 77 | SALEM | 40663 | 0 | 4543 | 0 | 146720 | 77 | 0 | 1150 | 0 | 0 |
| 78 | SICILY ISLAND | 290 | 0 | 0 | 0 | 30041 | 78 | 0 | 333 | 0 | 0 |
| 79 | HARRISONBURG | 62 | 0 | 0 | 0 | 32978 | 79 | 0 | 445 | 0 | 0 |
| 80 | SIMSBORO, ANTIOCH | 1 | 0 | 0 | 0 | 41022 | 80 | 0 | 0 | 0 | 0 |
| 81 | ST. ANDREW'S | 880 | 0 | 8400 | 0 | 75847 | 81 | 0 | 5085 | 0 | 0 |
| 82 | ST. JOSEPH | 1060 | 0 | 4400 | 0 | 119135 | 82 | 0 | 2520 | 13321 | 0 |
| 83 | MONROE, ST. PAUL'S | 0 | 0 | 150 | 1271 | 752404 | 83 | 11005 | 4782 | 0 | 0 |
| 84 | TALLULAH | 1954 | 0 | 0 | 0 | 140238 | 84 | 0 | 0 | 0 | 0 |
| 85 | WEST MONROE, ASBURY | 116 | 0 | 270 | 0 | 101652 | 85 | 0 | 460 | 0 | 495 |
| 86 | CLAIBORNE | 1659 | 0 | 0 | 0 | 33217 | 86 | 0 | 1417 | 2 | 946 |
| 87 | ANTIOCH, EROS | 0 | 0 | 0 | 0 | 12845 | 87 | 0 | 0 | 0 | 0 |

| | Monroe | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 88 | WEST MONROE, FAITH | 0 | 0 | 16700 | 603 | 106737 | 88 | 0 | 0 | 0 | 6569 |
| 89 | WEST MONROE, FIRST | 1913 | 0 | 32600 | 23808 | 637753 | 89 | 70518 | 8410 | 0 | 1241 |
| 90 | WILHITE | 0 | 0 | 0 | 0 | 10555 | 90 | 0 | 0 | 0 | 0 |
| 91 | WINNFIELD, FIRST UMC | 225 | 0 | 0 | 67981 | 389635 | 91 | 0 | 4295 | 0 | 602 |
| 92 | WINNSBORO | 1754 | 0 | 0 | 0 | 303118 | 92 | 0 | 2035 | 0 | 0 |
| 93 | WISNER | 795 | 0 | 0 | 0 | 30609 | 93 | 0 | 50 | 0 | 265 |
| 94 | GILBERT | 36 | 0 | 560 | 0 | 22380 | 94 | 0 | 75 | 0 | 851 |
| 95 | WOODLAWN | 0 | 0 | 0 | 0 | 21067 | 95 | 0 | 375 | 0 | 103 |
| | **Totals** | **213091** | **0** | **161625** | **700922** | **12221174** | | **1655387** | **422613** | **209811** | **208338** |

| | Monroe | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 1 | CENTERPOINT | 0 | 0 | 0 | 0 | 12016 | 1 |
| 2 | ANSLEY | 0 | 0 | 0 | 0 | 12810 | 2 |
| 3 | ATLANTA UMC | 1940 | 0 | 0 | 0 | 12400 | 3 |
| 4 | BARTHOLOMEW | 0 | 0 | 0 | 0 | 31735 | 4 |
| 5 | BEEKMAN | 0 | 0 | 0 | 0 | 11933 | 5 |
| 6 | BASTROP, FIRST | 2870 | 0 | 0 | 0 | 185028 | 6 |
| 7 | COLLINSTON | 13160 | 0 | 0 | 0 | 89440 | 7 |
| 8 | BASTROP, MEMORIAL | 1419 | 0 | 0 | 0 | 48059 | 8 |
| 9 | MER ROUGE | 2483 | 0 | 0 | 0 | 70950 | 9 |
| 10 | BERNICE | 0 | 0 | 0 | 0 | 65116 | 10 |
| 11 | BEECH GROVE | 305 | 0 | 0 | 0 | 8660 | 11 |
| 12 | SUMMERFIELD | 0 | 0 | 0 | 0 | 22901 | 12 |
| 13 | BEULAH | | | | | | 13 |
| 14 | BOEUF PRAIRIE | | | | | | 14 |
| 15 | CALHOUN, MOUNT ZION | 33703 | 0 | 0 | 0 | 159175 | 15 |
| 16 | CHATHAM | 250 | 0 | 0 | 0 | 61869 | 16 |
| 17 | CHOUDRANT | 0 | 0 | 0 | 0 | 15594 | 17 |
| 18 | CLAY | 0 | 0 | 0 | 0 | 35845 | 18 |
| 19 | COLUMBIA | 40477 | 0 | 0 | 0 | 232299 | 19 |
| 20 | COULEY UMC | 0 | 0 | 0 | 0 | 35290 | 20 |
| 21 | SANDERS CHAPEL UMC | 0 | 0 | 0 | 0 | 21537 | 21 |
| 22 | CROWVILLE | 784 | 0 | 0 | 0 | 40231 | 22 |
| 23 | UNION | 0 | 0 | 0 | 0 | 24186 | 23 |
| 24 | DELHI | 0 | 0 | 0 | 0 | 95521 | 24 |
| 25 | CREW LAKE | 205 | 0 | 0 | 0 | 57107 | 25 |
| 26 | DOUGLAS | 96302 | 0 | 0 | 0 | 372520 | 26 |
| 27 | DUBACH | 6015 | 0 | 0 | 0 | 83620 | 27 |
| 28 | DOWNSVILLE | 50 | 0 | 0 | 0 | 78296 | 28 |
| 29 | EPPS | 185 | 0 | 0 | 0 | 14502 | 29 |

| | Monroe | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 30 | PIONEER | 0 | 0 | 0 | 0 | 0 | 30 |
| 31 | FARMERVILLE | 10277 | 0 | 0 | 0 | 208852 | 31 |
| 32 | VIDALIA UMC | 2218 | 0 | 0 | 0 | 85283 | 32 |
| 33 | FERRIDAY, SEVIER MEMORIAL UM | 5226 | 0 | 0 | 0 | 118232 | 33 |
| 34 | JONESVILLE UMC | 345 | 0 | 0 | 0 | 21180 | 34 |
| 35 | FOUNDRY | | | | | | 35 |
| 36 | GRAYSON | 467 | 0 | 0 | 0 | 61006 | 36 |
| 37 | HARMONY CHAPEL | | | | | | 37 |
| 38 | HEBERT | 6330 | 0 | 0 | 0 | 57448 | 38 |
| 39 | HOLLY RIDGE | 0 | 0 | 0 | 0 | 1595 | 39 |
| 40 | JENA, NOLLEY MEMORIAL UMC | 0 | 0 | 0 | 0 | 274118 | 40 |
| 41 | BELAH UMC | 0 | 0 | 0 | 0 | 17030 | 41 |
| 42 | EDEN UMC | 0 | 0 | 0 | 0 | 983 | 42 |
| 43 | NEW HOPE | 0 | 0 | 0 | 0 | 21071 | 43 |
| 44 | DODSON | 0 | 0 | 0 | 0 | 10120 | 44 |
| 45 | HODGE | 350 | 0 | 0 | 0 | 36354 | 45 |
| 46 | JONESBORO | 450 | 0 | 0 | 0 | 89172 | 46 |
| 47 | JUSTISS MEMORIAL UMC | 0 | 0 | 0 | 0 | 27198 | 47 |
| 48 | LAKE PROVIDENCE | 3775 | 0 | 0 | 0 | 142995 | 48 |
| 49 | LEA JOYNER MEMORIAL | 354874 | 0 | 0 | 0 | 947806 | 49 |
| 50 | MANGHAM | 4431 | 0 | 0 | 0 | 74411 | 50 |
| 51 | LITTLE CREEK | 0 | 0 | 0 | 0 | 26177 | 51 |
| 52 | MARION | 1987 | 0 | 0 | 0 | 60593 | 52 |
| 53 | BIRDS CHAPEL | 0 | 0 | 0 | 0 | 20946 | 53 |
| 54 | MCGUIRE | 17915 | 0 | 0 | 0 | 500360 | 54 |
| 55 | MONROE, FIRST | 302471 | 0 | 0 | 0 | 1654298 | 55 |
| 56 | MONROE, ST. MARK'S | 10390 | 0 | 0 | 0 | 147812 | 56 |
| 57 | OAK RIDGE | 850 | 0 | 0 | 0 | 20239 | 57 |
| 58 | ST. PAUL | 4000 | 0 | 0 | 0 | 32240 | 58 |

| | Monroe | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 59 | ST. JAMES | 0 | 0 | 0 | 0 | 15600 | 59 |
| 60 | MT. OLIVE | 0 | 0 | 0 | 0 | 43777 | 60 |
| 61 | ST. PETER | 0 | 0 | 0 | 0 | 10780 | 61 |
| 62 | MT. NEBO | | | | | | 62 |
| 63 | MT. SINAI | | | | | | 63 |
| 64 | NEWELLTON | 0 | 0 | 0 | 0 | 34407 | 64 |
| 65 | OAK GROVE | 512 | 0 | 0 | 0 | 176792 | 65 |
| 66 | KILBOURNE | 7329 | 0 | 0 | 0 | 34317 | 66 |
| 67 | LOCUST GROVE | 0 | 0 | 0 | 0 | 21362 | 67 |
| 68 | OLLA UMC | 1561 | 0 | 0 | 0 | 71624 | 68 |
| 69 | URANIA UMC | 0 | 0 | 0 | 0 | 45084 | 69 |
| 70 | RAYVILLE | 19568 | 0 | 0 | 0 | 321677 | 70 |
| 71 | REVEILLE | 1882 | 0 | 0 | 0 | 44303 | 71 |
| 72 | RUSTON, GRACE | 152517 | 0 | 0 | 0 | 565788 | 72 |
| 73 | RUSTON, MEMORIAL | 3054 | 0 | 0 | 0 | 51005 | 73 |
| 74 | RUSTON, TRINITY | 1218009 | 0 | 0 | 0 | 3483200 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 31721 | 75 |
| 76 | QUITMAN | 27863 | 0 | 0 | 0 | 64424 | 76 |
| 77 | SALEM | 1150 | 0 | 0 | 0 | 147870 | 77 |
| 78 | SICILY ISLAND | 333 | 0 | 0 | 0 | 30374 | 78 |
| 79 | HARRISONBURG | 445 | 0 | 0 | 0 | 33423 | 79 |
| 80 | SIMSBORO, ANTIOCH | 0 | 0 | 0 | 0 | 41022 | 80 |
| 81 | ST. ANDREW'S | 5085 | 0 | 0 | 0 | 80932 | 81 |
| 82 | ST. JOSEPH | 15841 | 0 | 0 | 0 | 134976 | 82 |
| 83 | MONROE, ST. PAUL'S | 15787 | 0 | 0 | 0 | 768191 | 83 |
| 84 | TALLULAH | 0 | 0 | 0 | 0 | 140238 | 84 |
| 85 | WEST MONROE, ASBURY | 955 | 0 | 0 | 0 | 102607 | 85 |
| 86 | CLAIBORNE | 2365 | 0 | 0 | 0 | 35582 | 86 |
| 87 | ANTIOCH, EROS | 0 | 0 | 0 | 0 | 12845 | 87 |

| | Monroe | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 88 | WEST MONROE, FAITH | 6569 | 0 | 0 | 0 | 113306 | 88 |
| 89 | WEST MONROE, FIRST | 80169 | 0 | 0 | 0 | 717922 | 89 |
| 90 | WILHITE | 0 | 0 | 0 | 0 | 10555 | 90 |
| 91 | WINNFIELD, FIRST UMC | 4897 | 0 | 0 | 0 | 394532 | 91 |
| 92 | WINNSBORO | 2035 | 0 | 0 | 0 | 305153 | 92 |
| 93 | WISNER | 315 | 0 | 0 | 0 | 30924 | 93 |
| 94 | GILBERT | 926 | 0 | 0 | 0 | 23306 | 94 |
| 95 | WOODLAWN | 478 | 0 | 0 | 0 | 21545 | 95 |
| | **Totals** | **2496149** | **0** | **0** | **0** | **14717323** | |

| | New Orleans | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 1 | ALDERSGATE | 786 | 17 | 6 | 2 | 0 | 11 | 3 | 0 | 7 | 0 | 23 | 2 | 4 | 789 | 7 | 1 | 3 | 1 | 1 |
| 2 | BELLE CHASSE | 307 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 311 | 0 | 1 | 0 | 0 | 2 |
| 3 | ALGIERS | 192 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 196 | 0 | 9 | 0 | 0 | 3 |
| 4 | ANGIE, WESLEY RAY | 268 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 265 | 0 | 265 | 0 | 0 | 4 |
| 5 | ANGIE, MARY'S CHAPEL | 149 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 146 | 0 | 146 | 0 | 0 | 5 |
| 6 | ANGIE, LIVE OAK | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 47 | 0 | 47 | 0 | 0 | 6 |
| 7 | APEX Ministries United Methodis | 108 | 3 | 13 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 1 | 138 | 0 | 125 | 3 | 0 | 7 |
| 8 | NEW ORLEANS, ASBURY | 285 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 286 | 0 | 286 | 0 | 0 | 8 |
| 9 | NEW ORLEANS, ST. MATTHEW | 97 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 97 | 0 | 97 | 0 | 0 | 9 |
| 10 | AURORA | 123 | 0 | 3 | 0 | 18 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 145 | 1 | 6 | 0 | 0 | 10 |
| 11 | BELLE ROSE, ST. JAMES | 95 | 1 | 2 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 99 | 0 | 98 | 0 | 0 | 11 |
| 12 | BETHANY | 124 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 119 | 0 | 119 | 0 | 0 | 12 |
| 13 | BOGALUSA, ESM | 225 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 4 | 228 | 0 | 1 | 0 | 0 | 13 |
| 14 | BUSH | 86 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 85 | 0 | 1 | 0 | 0 | 14 |
| 15 | PEOPLES | 98 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 101 | 0 | 98 | 1 | 0 | 15 |
| 16 | BROOKS SHAW TEMPLE | 69 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 70 | 0 | 70 | 0 | 0 | 16 |
| 17 | BURAS, TRINITY | 105 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 109 | 9 | 4 | 0 | 0 | 17 |
| 18 | CARROLLTON | 68 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 69 | 0 | 5 | 0 | 0 | 18 |
| 19 | CENTENARY | 302 | 4 | 1 | 0 | 0 | 8 | 2 | 0 | 5 | 16 | 1 | 0 | 4 | 291 | 0 | 3 | 0 | 0 | 19 |
| 20 | CHALMETTE, COVENANT | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 68 | 1 | 0 | 0 | 0 | 20 |
| 21 | CONVENT, ST. JAMES | 56 | 1 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 61 | 0 | 61 | 0 | 0 | 21 |
| 22 | CORNERSTONE | 283 | 12 | 4 | 1 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 3 | 287 | 0 | 285 | 1 | 0 | 22 |
| 23 | COVINGTON, FIRST | 252 | 4 | 1 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 269 | 0 | 0 | 0 | 0 | 23 |
| 24 | DESTREHAN, ST. CHARLES | 481 | 0 | 0 | 0 | 0 | 1 | 22 | 0 | 0 | 0 | 1 | 2 | 2 | 499 | 1 | 6 | 0 | 0 | 24 |
| 25 | DONALDSONVILLE, FIRST | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 19 | 0 | 0 | 0 | 0 | 25 |
| 26 | LUTCHER UNITED METHODIST CI | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 26 |
| 27 | DONALDSONVILLE, ST. PETER | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 45 | 0 | 45 | 0 | 0 | 27 |
| 28 | FIRST GRACE UMC | 757 | 8 | 31 | 0 | 0 | 4 | 19 | 0 | 1 | 0 | 0 | 0 | 4 | 814 | 6 | 407 | 7 | 1 | 28 |
| 29 | FIRST STREET P W | 473 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 469 | 0 | 468 | 0 | 0 | 29 |

| | New Orleans | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 30 | NEW ORLEANS, MOUNT ZION | 171 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 163 | 0 | 148 | 15 | 0 | 30 |
| 31 | FISHER | 43 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 43 | 0 | 0 | 0 | 0 | 31 |
| 32 | FITZGERALD | 230 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 231 | 1 | 2 | 2 | 0 | 32 |
| 33 | GOLDEN MEADOW | 269 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 269 | 0 | 1 | 0 | 0 | 33 |
| 34 | GRETNA | 612 | 9 | 1 | 2 | 0 | 5 | 7 | 0 | 0 | 0 | 1 | 0 | 6 | 629 | 1 | 319 | 44 | 6 | 34 |
| 35 | HARTZELL MT. ZION | 363 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 363 | 0 | 346 | 3 | 0 | 35 |
| 36 | HARTZELL | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 47 | 0 | 47 | 0 | 0 | 36 |
| 37 | HAVEN TRINITY | 220 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 223 | 0 | 223 | 0 | 0 | 37 |
| 38 | 1LOVE | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 41 | 1 | 5 | 19 | 0 | 38 |
| 39 | KOREAN | 77 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 3 | 0 | 68 | 66 | 0 | 0 | 0 | 39 |
| 40 | LACOMBE | 71 | 0 | 8 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 77 | 0 | 3 | 0 | 0 | 40 |
| 41 | LAHARPE THOMPSON | 38 | | | | | | | | | | | | | | | | | | 41 |
| 42 | LAKE VISTA | 163 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 1 | 2 | 157 | 1 | 8 | 3 | 0 | 42 |
| 43 | LAPLACE, FIRST | 288 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 4 | 283 | 1 | 15 | 0 | 0 | 43 |
| 44 | LUTCHER CHAPEL | 47 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 50 | 0 | 50 | 0 | 0 | 44 |
| 45 | METAIRIE | 142 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 143 | 0 | 5 | 0 | 2 | 45 |
| 46 | BOYNTON | 106 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 108 | 0 | 99 | 2 | 0 | 46 |
| 47 | MT. HERMON | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 47 |
| 48 | MUNHOLLAND | 642 | 10 | 0 | 4 | 0 | 10 | 2 | 0 | 0 | 0 | 8 | 0 | 8 | 652 | 2 | 0 | 6 | 1 | 48 |
| 49 | NAPOLEONVILLE, WOODLAWN | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 0 | 45 | 0 | 0 | 49 |
| 50 | NAPOLEONVILLE, WESLEY | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 25 | 0 | 0 | 50 |
| 51 | NEW LIFE COMMUNITY CHURCH | 157 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 10 | 2 | 0 | 4 | 146 | 1 | 2 | 0 | 0 | 51 |
| 52 | NEWELL | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 63 | 0 | 59 | 0 | 0 | 52 |
| 53 | HAYES CHAPEL | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 62 | 0 | 62 | 0 | 0 | 53 |
| 54 | NORTH CROSS | 384 | 8 | 0 | 0 | 0 | 18 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 417 | 0 | 0 | 0 | 0 | 54 |
| 55 | PARKER | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 0 | 1 | 3 | 0 | 55 |
| 56 | PEARL RIVER | 259 | 0 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 263 | 0 | 0 | 1 | 1 | 56 |
| 57 | PHILIPS MEMORIAL | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 53 | 0 | 53 | 0 | 0 | 57 |
| 58 | RAYNE | 1604 | 7 | 22 | 4 | 0 | 12 | 16 | 0 | 0 | 0 | 5 | 0 | 1 | 1659 | 20 | 27 | 9 | 0 | 58 |

| | New Orleans | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 59 | SLIDELL, FIRST | 1527 | 11 | 3 | 2 | 2 | 8 | 21 | 0 | 14 | 5 | 14 | 6 | 19 | 1516 | 8 | 6 | 6 | 0 | 59 |
| 60 | NEW ORLEANS, ST. LUKES | 213 | 0 | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 5 | 0 | 0 | 3 | 212 | 2 | 2 | 5 | 0 | 60 |
| 61 | NEW ORLEANS, ST. MARKS | 158 | 1 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 164 | 0 | 46 | 3 | 0 | 61 |
| 62 | ST. MATTHEW'S | 897 | 4 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 9 | 898 | 0 | 7 | 4 | 0 | 62 |
| 63 | ST. TIMOTHY ON N.S. | 5499 | 55 | 74 | 0 | 0 | 24 | 0 | 0 | 2 | 0 | 20 | 2 | 10 | 5618 | 6 | 22 | 26 | 2 | 63 |
| 64 | SUN | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 41 | 0 | 0 | 0 | 0 | 64 |
| 65 | HARRY'S CHAPEL | 73 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 | 0 | 74 | 0 | 0 | 65 |
| 66 | THIRKIELD | 73 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 72 | 0 | 72 | 0 | 0 | 66 |
| 67 | THOMAS | 140 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 140 | 0 | 140 | 0 | 0 | 67 |
| 68 | VACHERIE | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 68 |
| 69 | VARNADO | 100 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 103 | 0 | 2 | 1 | 0 | 69 |
| 70 | WALDHEIM | 241 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 27 | 0 | 5 | 3 | 2 | 211 | 0 | 0 | 0 | 0 | 70 |
| 71 | WILLIAMS ROSS | 177 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 179 | 0 | 176 | 0 | 0 | 71 |
| 72 | WINAN | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 86 | 0 | 86 | 0 | 0 | 72 |
| 73 | RUSTON, MEMORIAL | 83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 82 | 1 | 0 | 0 | 0 | 73 |
| 74 | RUSTON, TRINITY | 2024 | 25 | 2 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 4 | 17 | 15 | 2021 | 12 | 12 | 7 | 0 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 75 | 0 | 0 | 0 | 0 | 75 |
| 76 | QUITMAN | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 0 | 0 | 0 | 0 | 76 |
| 77 | SALEM | 102 | 2 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 40 | 0 | 3 | 1 | 64 | 0 | 0 | 1 | 0 | 77 |
| 78 | SICILY ISLAND | 87 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 86 | 0 | 0 | 0 | 0 | 78 |
| 79 | HARRISONBURG | 17 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 3 | 13 | 0 | 0 | 0 | 0 | 79 |
| 80 | SIMSBORO, ANTIOCH | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 0 | 0 | 0 | 0 | 80 |
| 81 | ST. ANDREW'S | 120 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 2 | 116 | 0 | 0 | 0 | 0 | 81 |
| 82 | ST. JOSEPH | 125 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 123 | 0 | 2 | 0 | 0 | 82 |
| 83 | MONROE, ST. PAUL'S | 804 | 8 | 2 | 1 | 0 | 13 | 10 | 0 | 1 | 0 | 3 | 0 | 4 | 830 | 8 | 0 | 0 | 0 | 83 |
| 84 | TALLULAH | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 5 | 269 | 0 | 0 | 0 | 0 | 84 |
| 85 | WEST MONROE, ASBURY | 152 | 0 | 5 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 154 | 0 | 0 | 1 | 0 | 85 |
| 86 | CLAIBORNE | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 60 | 0 | 0 | 0 | 0 | 86 |
| 87 | ANTIOCH, EROS | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 87 |

| | New Orleans | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 88 | WEST MONROE, FAITH | 162 | 3 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 168 | 0 | 0 | 0 | 0 | 88 |
| 89 | WEST MONROE, FIRST | 860 | 2 | 0 | 0 | 0 | 8 | 7 | 0 | 1 | 0 | 3 | 2 | 13 | 858 | 1 | 2 | 0 | 0 | 89 |
| 90 | WILHITE | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 90 |
| 91 | WINNFIELD, FIRST UMC | 387 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 4 | 384 | 0 | 0 | 0 | 0 | 91 |
| 92 | WINNSBORO | 353 | 4 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 1 | 4 | 361 | 0 | 0 | 0 | 0 | 92 |
| 93 | WISNER | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 0 | 0 | 0 | 0 | 93 |
| 94 | GILBERT | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 46 | 0 | 0 | 0 | 0 | 94 |
| 95 | WOODLAWN | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 79 | 0 | 2 | 0 | 0 | 95 |
| | **Totals** | **27627** | **213** | **234** | **22** | **21** | **182** | **184** | **14** | **62** | **88** | **105** | **50** | **244** | **27882** | **157** | **4850** | **176** | **14** | |

| | New Orleans | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 1 | ALDERSGATE | 0 | 776 | 1 | 440 | 349 | 259 | 10 | 12 | 1 | 0 | 23 | 71 | 50 | 7 | 1 |
| 2 | BELLE CHASSE | 0 | 310 | 0 | 186 | 125 | 35 | 4 | 0 | 1 | 7 | 19 | 8 | 0 | 0 | 2 |
| 3 | ALGIERS | 0 | 187 | 0 | 115 | 81 | 65 | 25 | 2 | 0 | 13 | 38 | 7 | 4 | 1 | 3 |
| 4 | ANGIE, WESLEY RAY | 0 | 0 | 0 | 178 | 87 | 165 | 0 | 0 | 0 | 3 | 3 | 9 | 16 | 6 | 4 |
| 5 | ANGIE, MARY'S CHAPEL | 0 | 0 | 0 | 116 | 30 | 110 | 0 | 0 | 0 | 4 | 6 | 20 | 8 | 4 | 5 |
| 6 | ANGIE, LIVE OAK | 0 | 0 | 0 | 28 | 19 | 70 | 0 | 0 | 0 | 0 | 3 | 5 | 7 | 4 | 6 |
| 7 | APEX Ministries United Methodis | 0 | 7 | 3 | 59 | 79 | 40 | 0 | 1 | 2 | 17 | 287 | 12 | 112 | 32 | 7 |
| 8 | NEW ORLEANS, ASBURY | 0 | 0 | 0 | 189 | 97 | 191 | 0 | 1 | 0 | 9 | 15 | 29 | 26 | 17 | 8 |
| 9 | NEW ORLEANS, ST. MATTHEW | 0 | 0 | 0 | 78 | 19 | 27 | 0 | 1 | 0 | 0 | 10 | 0 | 0 | 0 | 9 |
| 10 | AURORA | 0 | 136 | 2 | 87 | 58 | 63 | 0 | 0 | 0 | 14 | 0 | 100 | 24 | 2 | 10 |
| 11 | BELLE ROSE, ST. JAMES | 0 | 1 | 0 | 53 | 46 | 48 | 0 | 0 | 2 | 26 | 3 | 0 | 0 | 0 | 11 |
| 12 | BETHANY | 0 | 0 | 0 | 95 | 24 | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | BOGALUSA, ESM | 0 | 227 | 0 | 137 | 91 | 65 | 0 | 0 | 0 | 5 | 4 | 5 | 2 | 0 | 13 |
| 14 | BUSH | 0 | 83 | 1 | 52 | 33 | 40 | 0 | 0 | 0 | 10 | 8 | 12 | 5 | 0 | 14 |
| 15 | PEOPLES | 0 | 0 | 2 | 67 | 34 | 51 | 19 | 1 | 1 | 0 | 5 | 19 | 4 | 6 | 15 |
| 16 | BROOKS SHAW TEMPLE | 0 | 0 | 0 | 41 | 29 | 43 | 16 | 0 | 0 | 3 | 3 | 3 | 4 | 3 | 16 |
| 17 | BURAS, TRINITY | 0 | 90 | 6 | 56 | 53 | 51 | 0 | 0 | 1 | 30 | 10 | 2 | 0 | 0 | 17 |
| 18 | CARROLLTON | 0 | 64 | 0 | 41 | 28 | 47 | 0 | 0 | 0 | 0 | 30 | 7 | 4 | 10 | 18 |
| 19 | CENTENARY | 0 | 288 | 0 | 153 | 138 | 95 | 0 | 2 | 0 | 0 | 5 | 23 | 16 | 8 | 19 |
| 20 | CHALMETTE, COVENANT | 0 | 67 | 0 | 39 | 29 | 33 | 0 | 0 | 0 | 0 | 42 | 0 | 0 | 0 | 20 |
| 21 | CONVENT, ST. JAMES | 0 | 0 | 0 | 44 | 17 | 40 | 0 | 0 | 0 | 0 | 13 | 5 | 5 | 10 | 21 |
| 22 | CORNERSTONE | 0 | 1 | 0 | 186 | 101 | 135 | 100 | 3 | 5 | 17 | 10 | 0 | 20 | 12 | 22 |
| 23 | COVINGTON, FIRST | 0 | 269 | 0 | 168 | 101 | 67 | 0 | 1 | 1 | 7 | 23 | 4 | 7 | 2 | 23 |
| 24 | DESTREHAN, ST. CHARLES | 0 | 491 | 1 | 309 | 190 | 134 | 60 | 9 | 0 | 62 | 80 | 32 | 20 | 35 | 24 |
| 25 | DONALDSONVILLE, FIRST | 0 | 19 | 0 | 13 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 26 | LUTCHER UNITED METHODIST CI | 0 | 11 | 0 | 5 | 6 | 5 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 26 |
| 27 | DONALDSONVILLE, ST. PETER | 0 | 0 | 0 | 25 | 20 | 24 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 27 |
| 28 | FIRST GRACE UMC | 1 | 330 | 62 | 482 | 332 | 251 | 2 | 3 | 5 | 8 | 0 | 81 | 39 | 107 | 28 |
| 29 | FIRST STREET P W | 0 | 1 | 0 | 352 | 117 | 50 | 0 | 0 | 0 | 0 | 5 | 7 | 0 | 7 | 29 |

| | New Orleans | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 30 | NEW ORLEANS, MOUNT ZION | 0 | 0 | 0 | 119 | 44 | 78 | 5 | 0 | 0 | 0 | 18 | 13 | 7 | 2 | 30 |
| 31 | FISHER | 0 | 43 | 0 | 26 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | FITZGERALD | 0 | 226 | 0 | 132 | 99 | 54 | 0 | 2 | 4 | 0 | 24 | 11 | 20 | 6 | 32 |
| 33 | GOLDEN MEADOW | 0 | 266 | 2 | 141 | 128 | 54 | 0 | 3 | 0 | 6 | 7 | 5 | 0 | 0 | 33 |
| 34 | GRETNA | 0 | 259 | 0 | 337 | 292 | 207 | 0 | 1 | 0 | 1 | 123 | 22 | 12 | 0 | 34 |
| 35 | HARTZELL MT. ZION | 0 | 11 | 3 | 200 | 163 | 125 | 55 | 5 | 0 | 5 | 15 | 0 | 0 | 0 | 35 |
| 36 | HARTZELL | 0 | 0 | 0 | 27 | 20 | 30 | 0 | 0 | 0 | 0 | 2 | 3 | 3 | 5 | 36 |
| 37 | HAVEN TRINITY | 0 | 0 | 0 | 159 | 64 | 54 | 0 | 6 | 0 | 14 | 0 | 6 | 4 | 3 | 37 |
| 38 | 1LOVE | 0 | 16 | 0 | 30 | 11 | 36 | 0 | 0 | 0 | 0 | 10 | 5 | 10 | 1 | 38 |
| 39 | KOREAN | 0 | 1 | 1 | 45 | 23 | 47 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 39 |
| 40 | LACOMBE | 0 | 74 | 0 | 71 | 6 | 26 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 40 |
| 41 | LAHARPE THOMPSON | | | | | | | | | | | | | | | 41 |
| 42 | LAKE VISTA | 0 | 138 | 7 | 97 | 60 | 39 | 0 | 0 | 0 | 18 | 2 | 3 | 2 | 6 | 42 |
| 43 | LAPLACE, FIRST | 0 | 266 | 1 | 161 | 122 | 48 | 0 | 0 | 1 | 1 | 11 | 6 | 0 | 0 | 43 |
| 44 | LUTCHER CHAPEL | 0 | 0 | 0 | 33 | 17 | 26 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 44 |
| 45 | METAIRIE | 3 | 133 | 0 | 99 | 44 | 38 | 0 | 0 | 0 | 18 | 0 | 0 | 2 | 0 | 45 |
| 46 | BOYNTON | 3 | 4 | 0 | 70 | 38 | 58 | 0 | 4 | 0 | 4 | 0 | 0 | 1 | 6 | 46 |
| 47 | MT. HERMON | 0 | 50 | 0 | 28 | 22 | 37 | 0 | 0 | 0 | 7 | 15 | 12 | 0 | 0 | 47 |
| 48 | MUNHOLLAND | 0 | 643 | 0 | 385 | 267 | 275 | 0 | 6 | 0 | 6 | 216 | 273 | 53 | 6 | 48 |
| 49 | NAPOLEONVILLE, WOODLAWN | 0 | 0 | 0 | 27 | 18 | 27 | 0 | 0 | 0 | 10 | 2 | 0 | 0 | 0 | 49 |
| 50 | NAPOLEONVILLE, WESLEY | 0 | 0 | 0 | 14 | 11 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 50 |
| 51 | NEW LIFE COMMUNITY CHURCH | 0 | 143 | 0 | 87 | 59 | 102 | 1 | 5 | 1 | 5 | 10 | 33 | 20 | 0 | 51 |
| 52 | NEWELL | 0 | 1 | 3 | 42 | 21 | 22 | 0 | 1 | 0 | 5 | 2 | 10 | 4 | 7 | 52 |
| 53 | HAYES CHAPEL | 0 | 0 | 0 | 34 | 28 | 52 | 0 | 2 | 0 | 0 | 4 | 10 | 23 | 2 | 53 |
| 54 | NORTH CROSS | 0 | 417 | 0 | 226 | 191 | 164 | 0 | 2 | 0 | 2 | 83 | 31 | 20 | 27 | 54 |
| 55 | PARKER | 0 | 86 | 0 | 46 | 44 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 55 |
| 56 | PEARL RIVER | 0 | 261 | 0 | 144 | 119 | 114 | 4 | 4 | 0 | 0 | 26 | 11 | 0 | 0 | 56 |
| 57 | PHILIPS MEMORIAL | 0 | 0 | 0 | 41 | 12 | 20 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 57 |
| 58 | RAYNE | 2 | 1594 | 7 | 1030 | 629 | 380 | 0 | 26 | 2 | 0 | 529 | 111 | 28 | 35 | 58 |

| | New Orleans | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 59 | SLIDELL, FIRST | 0 | 1493 | 3 | 883 | 633 | 333 | 0 | 13 | 10 | 237 | 350 | 186 | 65 | 0 | 59 |
| 60 | NEW ORLEANS, ST. LUKES | 0 | 202 | 1 | 123 | 89 | 104 | 0 | 0 | 0 | 18 | 65 | 10 | 0 | 0 | 60 |
| 61 | NEW ORLEANS, ST. MARKS | 0 | 115 | 0 | 62 | 102 | 95 | 0 | 0 | 0 | 7 | 47 | 0 | 0 | 0 | 61 |
| 62 | ST. MATTHEW'S | 0 | 885 | 2 | 505 | 393 | 131 | 0 | 7 | 0 | 0 | 0 | 20 | 27 | 8 | 62 |
| 63 | ST. TIMOTHY ON N.S. | 3 | 5554 | 5 | 3258 | 2360 | 2230 | 95 | 48 | 7 | 1206 | 2645 | 584 | 323 | 79 | 63 |
| 64 | SUN | 0 | 41 | 0 | 27 | 14 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| 65 | HARRY'S CHAPEL | 0 | 0 | 0 | 45 | 29 | 40 | 0 | 0 | 0 | 0 | 0 | 5 | 10 | 0 | 65 |
| 66 | THIRKIELD | 0 | 0 | 0 | 41 | 31 | 40 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 66 |
| 67 | THOMAS | 0 | 0 | 0 | 73 | 67 | 57 | 0 | 0 | 0 | 2 | 4 | 6 | 8 | 6 | 67 |
| 68 | VACHERIE | 0 | 8 | 0 | 5 | 3 | 10 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 68 |
| 69 | VARNADO | 0 | 97 | 3 | 63 | 40 | 45 | 0 | 2 | 1 | 15 | 10 | 4 | 2 | 2 | 69 |
| 70 | WALDHEIM | 0 | 211 | 0 | 123 | 88 | 64 | 0 | 1 | 0 | 1 | 0 | 2 | 7 | 0 | 70 |
| 71 | WILLIAMS ROSS | 0 | 3 | 0 | 107 | 72 | 61 | 0 | 1 | 0 | 1 | 0 | 16 | 7 | 20 | 71 |
| 72 | WINAN | 0 | 0 | 0 | 67 | 19 | 30 | 0 | 0 | 0 | 7 | 5 | 9 | 7 | 8 | 72 |
| 73 | RUSTON, MEMORIAL | 0 | 81 | 0 | 46 | 36 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| 74 | RUSTON, TRINITY | 2 | 1986 | 2 | 1029 | 992 | 517 | 53 | 10 | 0 | 19 | 118 | 95 | 151 | 30 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 75 | 0 | 41 | 34 | 20 | 0 | 0 | 0 | 1 | 8 | 0 | 4 | 1 | 75 |
| 76 | QUITMAN | 0 | 55 | 0 | 28 | 27 | 20 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 0 | 76 |
| 77 | SALEM | 0 | 63 | 0 | 38 | 26 | 44 | 0 | 3 | 0 | 0 | 14 | 15 | 0 | 0 | 77 |
| 78 | SICILY ISLAND | 0 | 86 | 0 | 49 | 37 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 79 | HARRISONBURG | 0 | 13 | 0 | 8 | 5 | 17 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 79 |
| 80 | SIMSBORO, ANTIOCH | 0 | 62 | 0 | 30 | 32 | 35 | 0 | 0 | 0 | 0 | 20 | 5 | 9 | 0 | 80 |
| 81 | ST. ANDREW'S | 0 | 116 | 0 | 64 | 52 | 26 | 0 | 0 | 0 | 1 | 5 | 2 | 0 | 0 | 81 |
| 82 | ST. JOSEPH | 0 | 121 | 0 | 74 | 49 | 30 | 0 | 0 | 1 | 0 | 3 | 5 | 3 | 0 | 82 |
| 83 | MONROE, ST. PAUL'S | 0 | 822 | 0 | 459 | 371 | 290 | 0 | 6 | 2 | 55 | 31 | 96 | 88 | 26 | 83 |
| 84 | TALLULAH | 0 | 269 | 0 | 145 | 124 | 56 | 0 | 1 | 0 | 26 | 11 | 24 | 10 | 5 | 84 |
| 85 | WEST MONROE, ASBURY | 0 | 153 | 0 | 79 | 75 | 38 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 4 | 85 |
| 86 | CLAIBORNE | 0 | 60 | 0 | 35 | 25 | 18 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 86 |
| 87 | ANTIOCH, EROS | 0 | 18 | 0 | 12 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

| | New Orleans | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 88 | WEST MONROE, FAITH | 0 | 168 | 0 | 93 | 75 | 49 | 0 | 1 | 1 | 0 | 4 | 9 | 3 | 0 | 88 |
| 89 | WEST MONROE, FIRST | 0 | 854 | 1 | 476 | 382 | 201 | 0 | 5 | 1 | 67 | 235 | 38 | 52 | 16 | 89 |
| 90 | WILHITE | 0 | 26 | 0 | 17 | 9 | 8 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 90 |
| 91 | WINNFIELD, FIRST UMC | 0 | 384 | 0 | 218 | 166 | 82 | 4 | 0 | 0 | 0 | 42 | 26 | 7 | 0 | 91 |
| 92 | WINNSBORO | 0 | 361 | 0 | 179 | 182 | 98 | 0 | 2 | 0 | 0 | 37 | 30 | 15 | 10 | 92 |
| 93 | WISNER | 0 | 57 | 0 | 33 | 24 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| 94 | GILBERT | 46 | 0 | 0 | 29 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| 95 | WOODLAWN | 0 | 77 | 0 | 48 | 31 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | **Totals** | **60** | **22506** | **119** | **16257** | **11625** | **9313** | **453** | **205** | **52** | **2016** | **5420** | **2218** | **1395** | **598** | |

| | New Orleans | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 1 | ALDERSGATE | 361 | 6 | 198 | 300 | 17 | 44 | 12 | 27 | 4580 | 0 | 0 | 3 | 16 | 67 | 1 |
| 2 | BELLE CHASSE | 13 | 0 | 13 | 21 | 1 | 1 | 0 | 9 | 3471 | 15 | 1657 | 1 | 29 | 29 | 2 |
| 3 | ALGIERS | 13 | 4 | 13 | 31 | 3 | 1 | 1 | 8 | 1010 | 14 | 1465 | 0 | 0 | 38 | 3 |
| 4 | ANGIE, WESLEY RAY | 11 | 0 | 55 | 230 | 4 | 1 | 2 | 29 | 700 | 26 | 500 | 0 | 4 | 20 | 4 |
| 5 | ANGIE, MARY'S CHAPEL | 10 | 0 | 25 | 120 | 3 | 3 | 2 | 20 | 400 | 26 | 400 | 0 | 4 | 12 | 5 |
| 6 | ANGIE, LIVE OAK | 6 | 0 | 10 | 112 | 2 | 2 | 2 | 13 | 300 | 23 | 400 | 0 | 0 | 6 | 6 |
| 7 | APEX Ministries United Methodis | 54 | 4 | 23 | 0 | 1 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 32 | 7 |
| 8 | NEW ORLEANS, ASBURY | 63 | 0 | 48 | 67 | 3 | 13 | 4 | 15 | 160 | 44 | 2389 | 0 | 0 | 35 | 8 |
| 9 | NEW ORLEANS, ST. MATTHEW | 30 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 100 | 10 | 618 | 0 | 0 | 6 | 9 |
| 10 | AURORA | 30 | 3 | 19 | 106 | 3 | 8 | 3 | 0 | 0 | 24 | 650 | 1 | 22 | 50 | 10 |
| 11 | BELLE ROSE, ST. JAMES | 0 | 1 | 0 | 35 | 0 | 1 | 0 | 25 | 5428 | 30 | 2275 | 0 | 0 | 5 | 11 |
| 12 | BETHANY | 0 | 0 | 8 | 8 | 0 | 0 | 2 | 12 | 0 | 19 | 653 | 0 | 0 | 5 | 12 |
| 13 | BOGALUSA, ESM | 31 | 0 | 28 | 64 | 5 | 4 | 0 | 0 | 0 | 21 | 331 | 0 | 0 | 11 | 13 |
| 14 | BUSH | 8 | 0 | 18 | 54 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 14 |
| 15 | PEOPLES | 16 | 0 | 19 | 39 | 2 | 3 | 1 | 11 | 0 | 21 | 236 | 1 | 0 | 27 | 15 |
| 16 | BROOKS SHAW TEMPLE | 12 | 3 | 0 | 0 | 2 | 2 | 1 | 6 | 0 | 16 | 500 | 0 | 0 | 21 | 16 |
| 17 | BURAS, TRINITY | 0 | 0 | 10 | 65 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 17 |
| 18 | CARROLLTON | 12 | 0 | 15 | 0 | 2 | 3 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 40 | 18 |
| 19 | CENTENARY | 56 | 4 | 46 | 0 | 8 | 5 | 4 | 21 | 350 | 34 | 727 | 0 | 0 | 84 | 19 |
| 20 | CHALMETTE, COVENANT | 0 | 0 | 0 | 16 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 21 | CONVENT, ST. JAMES | 18 | 1 | 10 | 22 | 2 | 6 | 3 | 17 | 0 | 44 | 0 | 2 | 2 | 7 | 21 |
| 22 | CORNERSTONE | 115 | 12 | 17 | 63 | 2 | 5 | 7 | 30 | 3968 | 37 | 3893 | 0 | 0 | 70 | 22 |
| 23 | COVINGTON, FIRST | 43 | 0 | 33 | 72 | 3 | 6 | 1 | 8 | 485 | 16 | 2000 | 0 | 0 | 28 | 23 |
| 24 | DESTREHAN, ST. CHARLES | 80 | 0 | 44 | 96 | 9 | 8 | 9 | 0 | 0 | 0 | 0 | 1 | 12 | 153 | 24 |
| 25 | DONALDSONVILLE, FIRST | 5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 25 |
| 26 | LUTCHER UNITED METHODIST CI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | DONALDSONVILLE, ST. PETER | 11 | 2 | 4 | 0 | 1 | 1 | 1 | 0 | 0 | 8 | 0 | 0 | 0 | 3 | 27 |
| 28 | FIRST GRACE UMC | 285 | 8 | 201 | 45 | 6 | 14 | 17 | 0 | 0 | 31 | 500 | 0 | 0 | 218 | 28 |
| 29 | FIRST STREET P W | 3 | 0 | 13 | 35 | 3 | 2 | 0 | 8 | 200 | 14 | 1514 | 0 | 0 | 15 | 29 |

| | New Orleans | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 30 | NEW ORLEANS, MOUNT ZION | 5 | 0 | 19 | 16 | 2 | 2 | 0 | 15 | 100 | 27 | 500 | 0 | 0 | 25 | 30 |
| 31 | FISHER | 6 | 0 | 6 | 0 | 1 | 1 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 3 | 31 |
| 32 | FITZGERALD | 20 | 2 | 8 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 32 |
| 33 | GOLDEN MEADOW | 5 | 0 | 9 | 30 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 33 |
| 34 | GRETNA | 42 | 10 | 13 | 67 | 3 | 4 | 1 | 15 | 1002 | 6 | 0 | 0 | 1 | 30 | 34 |
| 35 | HARTZELL MT. ZION | 29 | 0 | 20 | 76 | 4 | 2 | 0 | 97 | 635 | 50 | 1000 | 0 | 0 | 25 | 35 |
| 36 | HARTZELL | 24 | 0 | 0 | 0 | 0 | 1 | 0 | 14 | 100 | 15 | 100 | 0 | 0 | 30 | 36 |
| 37 | HAVEN TRINITY | 7 | 0 | 20 | 45 | 3 | 2 | 2 | 10 | 0 | 57 | 0 | 0 | 0 | 23 | 37 |
| 38 | 1LOVE | 7 | 0 | 17 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 38 |
| 39 | KOREAN | 3 | 0 | 30 | 3 | 2 | 2 | 1 | 0 | 0 | 21 | 0 | 0 | 0 | 7 | 39 |
| 40 | LACOMBE | 33 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 25 | 40 |
| 41 | LAHARPE THOMPSON | | | | | | | | | | | | | | | 41 |
| 42 | LAKE VISTA | 40 | 0 | 20 | 32 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 42 |
| 43 | LAPLACE, FIRST | 7 | 0 | 5 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 43 |
| 44 | LUTCHER CHAPEL | 0 | 0 | 8 | 56 | 2 | 1 | 0 | 7 | 0 | 16 | 0 | 0 | 0 | 0 | 44 |
| 45 | METAIRIE | 0 | 0 | 22 | 15 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 45 |
| 46 | BOYNTON | 15 | 2 | 15 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| 47 | MT. HERMON | 15 | 0 | 9 | 0 | 2 | 2 | 1 | 0 | 0 | 15 | 0 | 0 | 0 | 20 | 47 |
| 48 | MUNHOLLAND | 319 | 10 | 81 | 190 | 12 | 8 | 21 | 14 | 200 | 77 | 24781 | 0 | 0 | 67 | 48 |
| 49 | NAPOLEONVILLE, WOODLAWN | 1 | 0 | 5 | 20 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 50 | NAPOLEONVILLE, WESLEY | 0 | 0 | 7 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 51 | NEW LIFE COMMUNITY CHURCH | 25 | 0 | 60 | 80 | 3 | 6 | 0 | 12 | 0 | 14 | 2817 | 0 | 0 | 70 | 51 |
| 52 | NEWELL | 10 | 0 | 0 | 70 | 0 | 1 | 1 | 10 | 0 | 15 | 71 | 0 | 0 | 8 | 52 |
| 53 | HAYES CHAPEL | 8 | 5 | 15 | 32 | 2 | 2 | 1 | 11 | 200 | 24 | 805 | 0 | 0 | 16 | 53 |
| 54 | NORTH CROSS | 80 | 8 | 30 | 0 | 2 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 54 |
| 55 | PARKER | 10 | 0 | 8 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 55 |
| 56 | PEARL RIVER | 12 | 0 | 26 | 43 | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 154 | 56 |
| 57 | PHILIPS MEMORIAL | 20 | 0 | 0 | 30 | 0 | 0 | 2 | 8 | 200 | 10 | 200 | 0 | 0 | 5 | 57 |
| 58 | RAYNE | 329 | 7 | 141 | 130 | 19 | 11 | 8 | 47 | 2300 | 0 | 0 | 0 | 0 | 221 | 58 |

| | New Orleans | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 59 | SLIDELL, FIRST | 975 | 11 | 172 | 367 | 12 | 15 | 10 | 15 | 2180 | 0 | 0 | 0 | 0 | 1055 | 59 |
| 60 | NEW ORLEANS, ST. LUKES | 19 | 0 | 25 | 0 | 2 | 2 | 2 | 0 | 0 | 8 | 0 | 0 | 0 | 35 | 60 |
| 61 | NEW ORLEANS, ST. MARKS | 27 | 0 | 8 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 183 | 61 |
| 62 | ST. MATTHEW'S | 50 | 3 | 128 | 153 | 14 | 14 | 7 | 0 | 0 | 51 | 1976 | 1 | 14 | 40 | 62 |
| 63 | ST. TIMOTHY ON N.S. | 1012 | 59 | 778 | 448 | 25 | 35 | 64 | 0 | 0 | 0 | 0 | 1 | 3 | 335 | 63 |
| 64 | SUN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 64 |
| 65 | HARRY'S CHAPEL | 15 | 0 | 15 | 75 | 2 | 1 | 0 | 10 | 0 | 15 | 0 | 0 | 0 | 2 | 65 |
| 66 | THIRKIELD | 5 | 0 | 20 | 75 | 3 | 1 | 0 | 10 | 0 | 15 | 0 | 0 | 0 | 0 | 66 |
| 67 | THOMAS | 75 | 0 | 20 | 70 | 2 | 8 | 1 | 12 | 350 | 20 | 0 | 0 | 0 | 50 | 67 |
| 68 | VACHERIE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 68 |
| 69 | VARNADO | 20 | 0 | 10 | 40 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 69 |
| 70 | WALDHEIM | 35 | 0 | 10 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 70 |
| 71 | WILLIAMS ROSS | 130 | 0 | 57 | 0 | 3 | 7 | 4 | 23 | 200 | 52 | 500 | 0 | 0 | 75 | 71 |
| 72 | WINAN | 15 | 0 | 15 | 40 | 2 | 1 | 0 | 10 | 5395 | 10 | 482 | 0 | 0 | 35 | 72 |
| 73 | RUSTON, MEMORIAL | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| 74 | RUSTON, TRINITY | 385 | 14 | 335 | 177 | 28 | 31 | 14 | 0 | 0 | 35 | 3832 | 0 | 0 | 728 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 8 | 0 | 7 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 75 |
| 76 | QUITMAN | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 76 |
| 77 | SALEM | 10 | 2 | 20 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 77 |
| 78 | SICILY ISLAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 78 |
| 79 | HARRISONBURG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 79 |
| 80 | SIMSBORO, ANTIOCH | 20 | 0 | 5 | 0 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 1 | 12 | 22 | 80 |
| 81 | ST. ANDREW'S | 21 | 0 | 10 | 0 | 1 | 2 | 0 | 12 | 155 | 9 | 89 | 0 | 0 | 18 | 81 |
| 82 | ST. JOSEPH | 3 | 0 | 8 | 0 | 2 | 3 | 1 | 9 | 900 | 16 | 290 | 0 | 0 | 16 | 82 |
| 83 | MONROE, ST. PAUL'S | 140 | 24 | 104 | 180 | 11 | 4 | 4 | 30 | 20300 | 80 | 7066 | 2 | 17 | 200 | 83 |
| 84 | TALLULAH | 26 | 0 | 25 | 60 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 84 |
| 85 | WEST MONROE, ASBURY | 7 | 0 | 7 | 0 | 2 | 0 | 0 | 5 | 100 | 0 | 0 | 0 | 0 | 14 | 85 |
| 86 | CLAIBORNE | 9 | 0 | 8 | 0 | 1 | 1 | 1 | 0 | 0 | 8 | 615 | 0 | 0 | 16 | 86 |
| 87 | ANTIOCH, EROS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

| | New Orleans | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 88 | WEST MONROE, FAITH | 20 | 0 | 32 | 41 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 88 |
| 89 | WEST MONROE, FIRST | 148 | 2 | 127 | 53 | 16 | 12 | 2 | 0 | 0 | 10 | 0 | 0 | 0 | 96 | 89 |
| 90 | WILHITE | 9 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 90 |
| 91 | WINNFIELD, FIRST UMC | 55 | 0 | 39 | 97 | 9 | 4 | 0 | 10 | 0 | 20 | 1057 | 0 | 0 | 166 | 91 |
| 92 | WINNSBORO | 62 | 4 | 60 | 40 | 8 | 2 | 2 | 0 | 0 | 49 | 2000 | 0 | 0 | 83 | 92 |
| 93 | WISNER | 5 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| 94 | GILBERT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| 95 | WOODLAWN | 0 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | **Totals** | **5670** | **211** | **3541** | **4510** | **325** | **362** | **246** | **691** | **55469** | **1235** | **68889** | **14** | **139** | **5239** | |

| | New Orleans | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 1 | ALDERSGATE | 4500 | 6720886 | 397559 | 16348 | 0 | 69430 | 7151 | 69430 | 7151 | 1 |
| 2 | BELLE CHASSE | 275 | 840000 | 186698 | 0 | 0 | 7454 | 768 | 7454 | 768 | 2 |
| 3 | ALGIERS | 1700 | 1900000 | 40667 | 0 | 0 | 10105 | 1041 | 10105 | 1041 | 3 |
| 4 | ANGIE, WESLEY RAY | 27 | 1351900 | 1105 | 403440 | 0 | 8592 | 885 | 8592 | 885 | 4 |
| 5 | ANGIE, MARY'S CHAPEL | 30 | 900000 | 81800 | 0 | 0 | 4311 | 444 | 4311 | 444 | 5 |
| 6 | ANGIE, LIVE OAK | 15 | 500000 | 62300 | 0 | 0 | 3888 | 400 | 3888 | 400 | 6 |
| 7 | APEX Ministries United Methodis | 3000 | 7844 | 276 | 0 | 3137 | 0 | 0 | 0 | 0 | 7 |
| 8 | NEW ORLEANS, ASBURY | 698 | 1230084 | 931861 | 0 | 0 | 16661 | 1716 | 16661 | 1716 | 8 |
| 9 | NEW ORLEANS, ST. MATTHEW | 1500 | 500000 | 175321 | 0 | 0 | 4607 | 475 | 4607 | 475 | 9 |
| 10 | AURORA | 200 | 3745437 | 250344 | 0 | 0 | 22097 | 2276 | 22097 | 2276 | 10 |
| 11 | BELLE ROSE, ST. JAMES | 40 | 389719 | 3051 | 0 | 0 | 5986 | 617 | 5986 | 617 | 11 |
| 12 | BETHANY | 30 | 2000000 | 9464 | 201046 | 0 | 18806 | 1937 | 18806 | 1937 | 12 |
| 13 | BOGALUSA, ESM | 1305 | 3398660 | 375016 | 0 | 0 | 19157 | 1973 | 19157 | 1973 | 13 |
| 14 | BUSH | 150 | 415000 | 51308 | 0 | 0 | 3256 | 335 | 3256 | 335 | 14 |
| 15 | PEOPLES | 2692 | 963000 | 10618 | 0 | 0 | 5340 | 550 | 5340 | 550 | 15 |
| 16 | BROOKS SHAW TEMPLE | 855 | 545000 | 279247 | 0 | 0 | 8036 | 828 | 8036 | 828 | 16 |
| 17 | BURAS, TRINITY | 4 | 838000 | 207938 | 0 | 0 | 7020 | 723 | 7020 | 723 | 17 |
| 18 | CARROLLTON | 250 | 2315000 | 110959 | 0 | 0 | 11956 | 1231 | 11956 | 1231 | 18 |
| 19 | CENTENARY | 881 | 2800000 | 180903 | 0 | 0 | 19440 | 2002 | 19440 | 2002 | 19 |
| 20 | CHALMETTE, COVENANT | 0 | 902000 | 30950 | 0 | 0 | 7452 | 768 | 7452 | 768 | 20 |
| 21 | CONVENT, ST. JAMES | 20 | 141500 | 1545 | 0 | 0 | 2046 | 211 | 2046 | 211 | 21 |
| 22 | CORNERSTONE | 4563 | 2087000 | 412587 | 0 | 0 | 23009 | 2370 | 23009 | 2370 | 22 |
| 23 | COVINGTON, FIRST | 460 | 3128400 | 54702 | 217614 | 0 | 17621 | 1815 | 17621 | 1815 | 23 |
| 24 | DESTREHAN, ST. CHARLES | 16198 | 3381500 | 426892 | 0 | 48268 | 39499 | 4068 | 39499 | 4068 | 24 |
| 25 | DONALDSONVILLE, FIRST | 5 | 380000 | 8873 | 0 | 0 | 1299 | 134 | 0 | 0 | 25 |
| 26 | LUTCHER UNITED METHODIST CI | 0 | 150000 | 2720 | 0 | 0 | 945 | 97 | 0 | 97 | 26 |
| 27 | DONALDSONVILLE, ST. PETER | 2 | 175000 | 48912 | 0 | 0 | 3200 | 330 | 3200 | 330 | 27 |
| 28 | FIRST GRACE UMC | 16232 | 5709000 | 214835 | 0 | 85000 | 39576 | 4076 | 16000 | 4076 | 28 |
| 29 | FIRST STREET P W | 65 | 285300 | 162590 | 25872 | 12760 | 12760 | 1314 | 12760 | 1314 | 29 |

| | New Orleans | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 30 | NEW ORLEANS, MOUNT ZION | 2640 | 2689994 | 92560 | 210117 | 0 | 17527 | 1805 | 17527 | 1805 | 30 |
| 31 | FISHER | 35 | 372600 | 49606 | 0 | 0 | 1936 | 199 | 1936 | 199 | 31 |
| 32 | FITZGERALD | 500 | 1359000 | 70572 | 0 | 0 | 9240 | 952 | 9240 | 952 | 32 |
| 33 | GOLDEN MEADOW | 100 | 450000 | 20000 | 0 | 0 | 5511 | 568 | 5511 | 568 | 33 |
| 34 | GRETNA | 960 | 6405500 | 114117 | 678307 | 0 | 32931 | 3392 | 32932 | 3392 | 34 |
| 35 | HARTZELL MT. ZION | 300 | 3758300 | 174558 | 202122 | 0 | 23412 | 2411 | 23412 | 2411 | 35 |
| 36 | HARTZELL | 200 | 900000 | 1096 | 0 | 0 | 4842 | 499 | 750 | 499 | 36 |
| 37 | HAVEN TRINITY | 280 | 1110000 | 131918 | 0 | 0 | 8534 | 879 | 8534 | 879 | 37 |
| 38 | 1LOVE | 0 | 2231000 | 42342 | 0 | 0 | 9904 | 1020 | 9904 | 1020 | 38 |
| 39 | KOREAN | 2 | 650000 | 40000 | 55000 | 0 | 10125 | 1043 | 10125 | 1043 | 39 |
| 40 | LACOMBE | 3552 | 172000 | 16839 | 0 | 0 | 5158 | 531 | 5158 | 531 | 40 |
| 41 | LAHARPE THOMPSON | | | | | | 312 | | 312 | | 41 |
| 42 | LAKE VISTA | 713 | 4018990 | 11669 | 0 | 0 | 14401 | 1483 | 14401 | 1483 | 42 |
| 43 | LAPLACE, FIRST | 300 | 1048000 | 11684 | 167154 | 12740 | 12257 | 1262 | 3409 | 1262 | 43 |
| 44 | LUTCHER CHAPEL | 0 | 161600 | 16478 | 0 | 0 | 3282 | 338 | 3282 | 338 | 44 |
| 45 | METAIRIE | 0 | 950000 | 49936 | 0 | 0 | 5725 | 590 | 5725 | 590 | 45 |
| 46 | BOYNTON | 0 | 650000 | 21423 | 6348 | 0 | 9528 | 981 | 9528 | 981 | 46 |
| 47 | MT. HERMON | 50 | 225000 | 181157 | 0 | 0 | 2881 | 297 | 2881 | 297 | 47 |
| 48 | MUNHOLLAND | 6205 | 7000000 | 494795 | 202122 | 0 | 90391 | 9309 | 90391 | 9309 | 48 |
| 49 | NAPOLEONVILLE, WOODLAWN | 130 | 553300 | 22085 | 0 | 0 | 2986 | 308 | 2986 | 308 | 49 |
| 50 | NAPOLEONVILLE, WESLEY | 25 | 872300 | 8933 | 0 | 0 | 2573 | 265 | 2573 | 265 | 50 |
| 51 | NEW LIFE COMMUNITY CHURCH | 300 | 2000000 | 219831 | 0 | 0 | 18503 | 1906 | 18503 | 1906 | 51 |
| 52 | NEWELL | 225 | 380000 | 1399 | 0 | 0 | 3354 | 345 | 3354 | 345 | 52 |
| 53 | HAYES CHAPEL | 250 | 374000 | 1754 | 0 | 0 | 3648 | 376 | 100 | 376 | 53 |
| 54 | NORTH CROSS | 30 | 2145438 | 80260 | 847299 | 0 | 29658 | 3054 | 29658 | 3054 | 54 |
| 55 | PARKER | 30 | 1472876 | 179804 | 0 | 0 | 10976 | 1130 | 5705 | 0 | 55 |
| 56 | PEARL RIVER | 2000 | 1500000 | 58439 | 69419 | 0 | 14843 | 1529 | 14843 | 1529 | 56 |
| 57 | PHILIPS MEMORIAL | 51 | 500000 | 65882 | 0 | 0 | 4452 | 458 | 3438 | 458 | 57 |
| 58 | RAYNE | 6805 | 14639585 | 4993880 | 0 | 0 | 100746 | 10376 | 100746 | 10376 | 58 |

| | New Orleans | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 59 | SLIDELL, FIRST | 12060 | 7500000 | 760058 | 427268 | 0 | 77240 | 7955 | 77240 | 7955 | 59 |
| 60 | NEW ORLEANS, ST. LUKES | 150 | 4283000 | 357706 | 0 | 0 | 22958 | 2364 | 22958 | 2364 | 60 |
| 61 | NEW ORLEANS, ST. MARKS | 228 | 80000 | 69441 | 0 | 0 | 8575 | 883 | 8575 | 883 | 61 |
| 62 | ST. MATTHEW'S | 1500 | 4734563 | 1188849 | 0 | 0 | 20799 | 2142 | 20799 | 2142 | 62 |
| 63 | ST. TIMOTHY ON N.S. | 9665 | 11912791 | 645721 | 2823207 | 251428 | 205221 | 21136 | 205221 | 21136 | 63 |
| 64 | SUN | 170 | 271000 | 13296 | 0 | 0 | 1913 | 197 | 400 | 217 | 64 |
| 65 | HARRY'S CHAPEL | 3 | 450000 | 236 | 0 | 0 | 1227 | 126 | 1227 | 126 | 65 |
| 66 | THIRKIELD | 3 | 897300 | 53982 | 0 | 0 | 5283 | 544 | 5283 | 544 | 66 |
| 67 | THOMAS | 1550 | 351586 | 33493 | 0 | 0 | 11445 | 1179 | 11445 | 1179 | 67 |
| 68 | VACHERIE | 300 | 89000 | 0 | 0 | 0 | 389 | 40 | 389 | 40 | 68 |
| 69 | VARNADO | 656 | 680700 | 151094 | 0 | 0 | 6073 | 626 | 6073 | 626 | 69 |
| 70 | WALDHEIM | 145 | 1474400 | 284971 | 0 | 0 | 13214 | 1361 | 13214 | 1361 | 70 |
| 71 | WILLIAMS ROSS | 425 | 550000 | 100334 | 0 | 0 | 8903 | 917 | 8903 | 917 | 71 |
| 72 | WINAN | 225 | 1199300 | 9783 | 0 | 0 | 6325 | 651 | 6325 | 651 | 72 |
| 73 | RUSTON, MEMORIAL | 0 | 1300000 | 60000 | 0 | 0 | 4555 | 461 | 4555 | 461 | 73 |
| 74 | RUSTON, TRINITY | 2186 | 34906160 | 433343 | 0 | 1120157 | 192513 | 19491 | 192513 | 19491 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 200 | 764000 | 32067 | 0 | 0 | 3269 | 331 | 3269 | 331 | 75 |
| 76 | QUITMAN | 70 | 1111300 | 31522 | 0 | 0 | 3102 | 319 | 3102 | 319 | 76 |
| 77 | SALEM | 1500 | 875000 | 274786 | 0 | 0 | 8025 | 813 | 8025 | 813 | 77 |
| 78 | SICILY ISLAND | 77 | 1290000 | 65001 | 0 | 0 | 2212 | 224 | 2212 | 224 | 78 |
| 79 | HARRISONBURG | 150 | 63000 | 86057 | 0 | 0 | 3764 | 381 | 1882 | 381 | 79 |
| 80 | SIMSBORO, ANTIOCH | 24 | 209000 | 14504 | 0 | 0 | 3165 | 0 | 3165 | 0 | 80 |
| 81 | ST. ANDREW'S | 300 | 1276600 | 163513 | 0 | 0 | 6674 | 676 | 6674 | 676 | 81 |
| 82 | ST. JOSEPH | 140 | 932295 | 336307 | 0 | 0 | 10025 | 1015 | 10025 | 1015 | 82 |
| 83 | MONROE, ST. PAUL'S | 4439 | 3488713 | 759649 | 0 | 0 | 81885 | 8290 | 81885 | 8290 | 83 |
| 84 | TALLULAH | 75 | 1351500 | 194343 | 0 | 0 | 13824 | 1400 | 13824 | 1400 | 84 |
| 85 | WEST MONROE, ASBURY | 524 | 2128000 | 15036 | 0 | 0 | 10105 | 1023 | 4705 | 1023 | 85 |
| 86 | CLAIBORNE | 90 | 2084800 | 95192 | 0 | 0 | 3692 | 384 | 3692 | 384 | 86 |
| 87 | ANTIOCH, EROS | 0 | 50000 | 10000 | 0 | 0 | 1289 | 130 | 1289 | 130 | 87 |

| | New Orleans | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 88 | WEST MONROE, FAITH | 120 | 2312900 | 18438 | 68303 | 0 | 12582 | 1474 | 4194 | 0 | 88 |
| 89 | WEST MONROE, FIRST | 11762 | 3674000 | 278925 | 0 | 0 | 57622 | 5834 | 57622 | 5834 | 89 |
| 90 | WILHITE | 40 | 126000 | 9823 | 0 | 0 | 1009 | 112 | 1009 | 112 | 90 |
| 91 | WINNFIELD, FIRST UMC | 2677 | 3919000 | 238688 | 0 | 0 | 30404 | 3078 | 30404 | 3078 | 91 |
| 92 | WINNSBORO | 890 | 3406700 | 187042 | 0 | 0 | 27343 | 2768 | 27343 | 2768 | 92 |
| 93 | WISNER | 0 | 500000 | 95562 | 0 | 0 | 3708 | 375 | 3708 | 375 | 93 |
| 94 | GILBERT | 0 | 350000 | 95061 | 0 | 0 | 2366 | 0 | 2366 | 0 | 94 |
| 95 | WOODLAWN | 200 | 600000 | 12069 | 0 | 0 | 1593 | 161 | 1593 | 161 | 95 |
| | **Totals** | **133924** | **207482321** | **19069950** | **6620986** | **1533490** | **1727476** | **176702** | **1661701** | **173984** | |

| | New Orleans | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 1 | ALDERSGATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 591324 | 1 |
| 2 | BELLE CHASSE | 140 | 0 | 980 | 0 | 585 | 0 | 37 | 76 | 50 | 35 | 49 | 40 | 0 | 65288 | 2 |
| 3 | ALGIERS | 370 | 0 | 178 | 0 | 108 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2731 | 3 |
| 4 | ANGIE, WESLEY RAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6505 | 4 |
| 5 | ANGIE, MARY'S CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12284 | 5 |
| 6 | ANGIE, LIVE OAK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1550 | 6 |
| 7 | APEX Ministries United Methodis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12958 | 7 |
| 8 | NEW ORLEANS, ASBURY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16623 | 8 |
| 9 | NEW ORLEANS, ST. MATTHEW | 0 | 0 | 0 | 0 | 129 | 0 | 100 | 100 | 100 | 100 | 112 | 127 | 0 | 5991 | 9 |
| 10 | AURORA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 505 | 183788 | 10 |
| 11 | BELLE ROSE, ST. JAMES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2010 | 11 |
| 12 | BETHANY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3674 | 12 |
| 13 | BOGALUSA, ESM | 300 | 0 | 0 | 0 | 330 | 0 | 106 | 246 | 116 | 151 | 84 | 186 | 0 | 7212 | 13 |
| 14 | BUSH | 0 | 0 | 260 | 0 | 770 | 0 | 158 | 206 | 77 | 203 | 133 | 136 | 0 | 2699 | 14 |
| 15 | PEOPLES | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 25 | 25 | 25 | 65 | 50 | 100 | 18809 | 15 |
| 16 | BROOKS SHAW TEMPLE | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 65 | 0 | 0 | 0 | 0 | 100 | 22378 | 16 |
| 17 | BURAS, TRINITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 804 | 17 |
| 18 | CARROLLTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | CENTENARY | 0 | 0 | 505 | 0 | 3909 | 0 | 0 | 205 | 0 | 0 | 119 | 0 | 0 | 5259 | 19 |
| 20 | CHALMETTE, COVENANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1541 | 20 |
| 21 | CONVENT, ST. JAMES | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 20 | 20 | 20 | 20 | 20 | 0 | 1764 | 21 |
| 22 | CORNERSTONE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 953 | 165 | 217 | 171 | 0 | 0 | 12448 | 22 |
| 23 | COVINGTON, FIRST | 0 | 0 | 0 | 0 | 225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 664 | 3700 | 23 |
| 24 | DESTREHAN, ST. CHARLES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 185 | 0 | 0 | 0 | 260794 | 24 |
| 25 | DONALDSONVILLE, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 25 |
| 26 | LUTCHER UNITED METHODIST CI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | DONALDSONVILLE, ST. PETER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 698 | 27 |
| 28 | FIRST GRACE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93946 | 28 |
| 29 | FIRST STREET P W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 457 | 2058 | 29 |

| | New Orleans | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 30 | NEW ORLEANS, MOUNT ZION | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 20 | 0 | 0 | 0 | 0 | 942 | 5450 | 30 |
| 31 | FISHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1417 | 31 |
| 32 | FITZGERALD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 5259 | 32 |
| 33 | GOLDEN MEADOW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 650 | 600 | 33 |
| 34 | GRETNA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1150 | 17818 | 34 |
| 35 | HARTZELL MT. ZION | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 102 | 115 | 0 | 164 | 0 | 745 | 10992 | 35 |
| 36 | HARTZELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 36 |
| 37 | HAVEN TRINITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 285 | 403 | 37 |
| 38 | 1LOVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 220 | 38 |
| 39 | KOREAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3070 | 39 |
| 40 | LACOMBE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 40 |
| 41 | LAHARPE THOMPSON | 0 | 0 | 0 | 0 | 300 | 900 | 0 | 0 | 72 | 236 | 600 | 700 | | | 41 |
| 42 | LAKE VISTA | 0 | 0 | 1570 | 0 | 0 | 0 | 0 | 2050 | 0 | 0 | 0 | 0 | 45 | 13348 | 42 |
| 43 | LAPLACE, FIRST | 0 | 0 | 0 | 0 | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3840 | 43 |
| 44 | LUTCHER CHAPEL | 20 | 0 | 10 | 20 | 40 | 20 | 20 | 40 | 10 | 10 | 20 | 10 | 150 | 0 | 44 |
| 45 | METAIRIE | 0 | 0 | 359 | 0 | 145 | 0 | 0 | 50 | 0 | 0 | 190 | 0 | 0 | 1410 | 45 |
| 46 | BOYNTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2350 | 46 |
| 47 | MT. HERMON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2600 | 7545 | 47 |
| 48 | MUNHOLLAND | 0 | 0 | 0 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2142 | 94365 | 48 |
| 49 | NAPOLEONVILLE, WOODLAWN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 950 | 49 |
| 50 | NAPOLEONVILLE, WESLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 532 | 50 |
| 51 | NEW LIFE COMMUNITY CHURCH | 0 | 0 | 0 | 0 | 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11556 | 51 |
| 52 | NEWELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1714 | 52 |
| 53 | HAYES CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2775 | 53 |
| 54 | NORTH CROSS | 2800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 220690 | 54 |
| 55 | PARKER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 218 | 1707 | 55 |
| 56 | PEARL RIVER | 3000 | 0 | 0 | 0 | 0 | 0 | 0 | 566 | 0 | 0 | 0 | 0 | 15874 | 67451 | 56 |
| 57 | PHILIPS MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 211 | 218 | 57 |
| 58 | RAYNE | 3689 | 0 | 0 | 0 | 3387 | 0 | 105 | 5723 | 404 | 364 | 501 | 120 | 0 | 1240947 | 58 |

| | New Orleans | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 59 | SLIDELL, FIRST | 629 | 0 | 0 | 0 | 200 | 0 | 20 | 2508 | 20 | 513 | 611 | 620 | 43048 | 284708 | 59 |
| 60 | NEW ORLEANS, ST. LUKES | 0 | 0 | 260 | 10 | 20 | 10 | 157 | 521 | 151 | 10 | 10 | 10 | 1453 | 160866 | 60 |
| 61 | NEW ORLEANS, ST. MARKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 0 | 0 | 0 | 0 | 6218 | 61 |
| 62 | ST. MATTHEW'S | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 86829 | 62 |
| 63 | ST. TIMOTHY ON N.S. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 86435 | 365483 | 63 |
| 64 | SUN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1440 | 64 |
| 65 | HARRY'S CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1022 | 65 |
| 66 | THIRKIELD | 100 | 0 | 106 | 10 | 28 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 0 | 5768 | 66 |
| 67 | THOMAS | 0 | 0 | 0 | 0 | 116 | 0 | 25 | 41 | 40 | 40 | 54 | 0 | 0 | 5860 | 67 |
| 68 | VACHERIE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 1415 | 68 |
| 69 | VARNADO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6083 | 69 |
| 70 | WALDHEIM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34917 | 70 |
| 71 | WILLIAMS ROSS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1400 | 71 |
| 72 | WINAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1244 | 72 |
| 73 | RUSTON, MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 700 | 73 |
| 74 | RUSTON, TRINITY | 0 | 0 | 0 | 0 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 402256 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6457 | 75 |
| 76 | QUITMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 286 | 76 |
| 77 | SALEM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16971 | 28144 | 77 |
| 78 | SICILY ISLAND | 0 | 0 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 79 | HARRISONBURG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 2831 | 79 |
| 80 | SIMSBORO, ANTIOCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6739 | 80 |
| 81 | ST. ANDREW'S | 0 | 0 | 0 | 0 | 176 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 689 | 81 |
| 82 | ST. JOSEPH | 0 | 0 | 200 | 0 | 187 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3870 | 82 |
| 83 | MONROE, ST. PAUL'S | 0 | 0 | 0 | 0 | 367 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 10921 | 78228 | 83 |
| 84 | TALLULAH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1268 | 84 |
| 85 | WEST MONROE, ASBURY | 0 | 0 | 100 | 0 | 0 | 0 | 29 | 24 | 26 | 36 | 20 | 20 | 0 | 50 | 85 |
| 86 | CLAIBORNE | 0 | 0 | 245 | 0 | 0 | 0 | 10 | 30 | 31 | 27 | 63 | 17 | 177 | 555 | 86 |
| 87 | ANTIOCH, EROS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

| | New Orleans | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 88 | WEST MONROE, FAITH | 54 | 0 | 0 | 0 | 0 | 0 | 36 | 100 | 41 | 4 | 0 | 0 | 0 | 1741 | 88 |
| 89 | WEST MONROE, FIRST | 260 | 0 | 0 | 97 | 463 | 0 | 97 | 500 | 97 | 97 | 97 | 97 | 425 | 440976 | 89 |
| 90 | WILHITE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 90 |
| 91 | WINNFIELD, FIRST UMC | 0 | 0 | 415 | 0 | 300 | 0 | 100 | 100 | 100 | 100 | 0 | 100 | 150 | 17321 | 91 |
| 92 | WINNSBORO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2805 | 17498 | 92 |
| 93 | WISNER | 0 | 0 | 50 | 10 | 145 | 10 | 10 | 25 | 10 | 10 | 25 | 10 | 200 | 1155 | 93 |
| 94 | GILBERT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 633 | 378 | 94 |
| 95 | WOODLAWN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 138 | 95 |
| | **Totals** | **11422** | **0** | **5488** | **157** | **12187** | **960** | **1358** | **14616** | **1732** | **2403** | **3163** | **2283** | **190357** | **5030448** | |

| | New Orleans | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 1 | ALDERSGATE | 12267 | 15220 | 62445 | 0 | 0 | 25000 | 0 | 0 | 8124 | 288136 | 1 |
| 2 | BELLE CHASSE | 4346 | 7338 | 18999 | 0 | 0 | 6896 | 0 | 0 | 684 | 27486 | 2 |
| 3 | ALGIERS | 4987 | 8412 | 21312 | 0 | 0 | 10590 | 0 | 0 | 1395 | 12458 | 3 |
| 4 | ANGIE, WESLEY RAY | 4906 | 6306 | 24092 | 0 | 0 | 2415 | 0 | 0 | 0 | 13500 | 4 |
| 5 | ANGIE, MARY'S CHAPEL | 3573 | 4598 | 18000 | 0 | 0 | 1310 | 0 | 0 | 1435 | 18720 | 5 |
| 6 | ANGIE, LIVE OAK | 3360 | 4319 | 15551 | 0 | 0 | 1221 | 0 | 0 | 1700 | 5320 | 6 |
| 7 | APEX Ministries United Methodis | 7137 | 15220 | 7341 | 0 | 0 | 27824 | 0 | 0 | 2299 | 630 | 7 |
| 8 | NEW ORLEANS, ASBURY | 7310 | 11130 | 27257 | 0 | 0 | 20196 | 0 | 0 | 4024 | 63964 | 8 |
| 9 | NEW ORLEANS, ST. MATTHEW | 2651 | 4090 | 12009 | 0 | 0 | 4560 | 0 | 0 | 2550 | 11637 | 9 |
| 10 | AURORA | 6417 | 0 | 32084 | 0 | 0 | 0 | 0 | 0 | 5000 | 41275 | 10 |
| 11 | BELLE ROSE, ST. JAMES | 2269 | 349 | 17451 | 0 | 0 | 0 | 0 | 0 | 6478 | 14480 | 11 |
| 12 | BETHANY | 7572 | 10185 | 31000 | 0 | 0 | 16000 | 0 | 0 | 2000 | 34638 | 12 |
| 13 | BOGALUSA, ESM | 9122 | 11257 | 48357 | 0 | 0 | 3872 | 0 | 0 | 4580 | 36035 | 13 |
| 14 | BUSH | 3203 | 3957 | 15342 | 0 | 0 | 3328 | 0 | 0 | 1782 | 700 | 14 |
| 15 | PEOPLES | 3233 | 5890 | 12927 | 0 | 0 | 7680 | 0 | 0 | 288 | 9281 | 15 |
| 16 | BROOKS SHAW TEMPLE | 5121 | 9331 | 22037 | 0 | 0 | 11520 | 0 | 0 | 2619 | 11155 | 16 |
| 17 | BURAS, TRINITY | 0 | 6840 | 14400 | 0 | 0 | 5055 | 0 | 0 | 850 | 0 | 17 |
| 18 | CARROLLTON | 1822 | 0 | 12077 | 0 | 0 | 7800 | 0 | 0 | 0 | 45283 | 18 |
| 19 | CENTENARY | 9647 | 15220 | 45834 | 0 | 0 | 7200 | 0 | 0 | 3338 | 37673 | 19 |
| 20 | CHALMETTE, COVENANT | 0 | 0 | 26746 | 0 | 0 | 0 | 0 | 0 | 3269 | 0 | 20 |
| 21 | CONVENT, ST. JAMES | 950 | 0 | 5480 | 0 | 0 | 4020 | 0 | 0 | 0 | 3269 | 21 |
| 22 | CORNERSTONE | 11533 | 15960 | 49782 | 0 | 0 | 8214 | 0 | 0 | 5801 | 53711 | 22 |
| 23 | COVINGTON, FIRST | 4040 | 15220 | 42928 | 0 | 0 | 6000 | 0 | 0 | 5417 | 37014 | 23 |
| 24 | DESTREHAN, ST. CHARLES | 6049 | 7584 | 61502 | 0 | 0 | 2745 | 0 | 0 | 5656 | 85023 | 24 |
| 25 | DONALDSONVILLE, FIRST | 0 | 0 | 7700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 26 | LUTCHER UNITED METHODIST CI | 0 | 0 | 4956 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 26 |
| 27 | DONALDSONVILLE, ST. PETER | 790 | 0 | 3268 | 0 | 0 | 4800 | 0 | 0 | 570 | 7367 | 27 |
| 28 | FIRST GRACE UMC | 12098 | 15220 | 58527 | 0 | 0 | 27400 | 0 | 0 | 4226 | 215110 | 28 |
| 29 | FIRST STREET P W | 4986 | 9730 | 16000 | 0 | 0 | 18000 | 0 | 0 | 1569 | 16852 | 29 |

| | New Orleans | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 30 | NEW ORLEANS, MOUNT ZION | 2928 | 5325 | 9355 | 0 | 0 | 8920 | 0 | 0 | 811 | 27948 | 30 |
| 31 | FISHER | 969 | 0 | 5040 | 0 | 0 | 3900 | 0 | 0 | 1800 | 2120 | 31 |
| 32 | FITZGERALD | 3741 | 0 | 21024 | 0 | 0 | 7000 | 0 | 0 | 2792 | 9000 | 32 |
| 33 | GOLDEN MEADOW | 6630 | 0 | 30150 | 0 | 0 | 2313 | 0 | 0 | 2363 | 0 | 33 |
| 34 | GRETNA | 12155 | 15210 | 51395 | 0 | 0 | 23195 | 0 | 0 | 2871 | 70920 | 34 |
| 35 | HARTZELL MT. ZION | 11430 | 15220 | 50794 | 0 | 0 | 8000 | 0 | 0 | 2388 | 48485 | 35 |
| 36 | HARTZELL | 0 | 0 | 12000 | 0 | 0 | 6300 | 0 | 0 | 600 | 7800 | 36 |
| 37 | HAVEN TRINITY | 5885 | 0 | 31310 | 0 | 0 | 5472 | 0 | 0 | 721 | 8462 | 37 |
| 38 | 1LOVE | 3856 | 7610 | 19920 | 0 | 0 | 9000 | 0 | 0 | 0 | 0 | 38 |
| 39 | KOREAN | 6000 | 0 | 22800 | 0 | 0 | 17800 | 0 | 0 | 3000 | 11520 | 39 |
| 40 | LACOMBE | 1350 | 0 | 7000 | 0 | 0 | 6500 | 0 | 0 | 0 | 2846 | 40 |
| 41 | LAHARPE THOMPSON | | | | | | | | | | | 41 |
| 42 | LAKE VISTA | 11325 | 15220 | 47390 | 0 | 0 | 10000 | 0 | 0 | 2800 | 13857 | 42 |
| 43 | LAPLACE, FIRST | 7801 | 15220 | 24563 | 1920 | 0 | 5600 | 0 | 0 | 432 | 20044 | 43 |
| 44 | LUTCHER CHAPEL | 1302 | 0 | 9481 | 0 | 0 | 1200 | 0 | 0 | 0 | 6604 | 44 |
| 45 | METAIRIE | 5138 | 7146 | 22288 | 0 | 0 | 3600 | 0 | 0 | 3500 | 4340 | 45 |
| 46 | BOYNTON | 6091 | 7146 | 27236 | 0 | 0 | 5000 | 0 | 0 | 4500 | 13580 | 46 |
| 47 | MT. HERMON | 500 | 0 | 5000 | 0 | 0 | 0 | 0 | 0 | 6688 | 1864 | 47 |
| 48 | MUNHOLLAND | 19599 | 22830 | 97861 | 16935 | 1419 | 40000 | 11650 | 1000 | 8456 | 340751 | 48 |
| 49 | NAPOLEONVILLE, WOODLAWN | 1250 | 0 | 8720 | 0 | 0 | 2200 | 0 | 0 | 0 | 7200 | 49 |
| 50 | NAPOLEONVILLE, WESLEY | 1882 | 0 | 7548 | 0 | 0 | 5000 | 0 | 0 | 1700 | 0 | 50 |
| 51 | NEW LIFE COMMUNITY CHURCH | 11206 | 15220 | 47044 | 0 | 0 | 25618 | 0 | 0 | 2213 | 35839 | 51 |
| 52 | NEWELL | 2715 | 3724 | 11600 | 0 | 0 | 2400 | 0 | 0 | 650 | 3725 | 52 |
| 53 | HAYES CHAPEL | 2714 | 3675 | 12400 | 0 | 0 | 2000 | 0 | 0 | 550 | 4595 | 53 |
| 54 | NORTH CROSS | 11954 | 15220 | 50572 | 0 | 0 | 26400 | 0 | 0 | 3457 | 85305 | 54 |
| 55 | PARKER | 1039 | 0 | 16467 | 0 | 800 | 6150 | 0 | 0 | 1887 | 11429 | 55 |
| 56 | PEARL RIVER | 9194 | 15220 | 40763 | 6600 | 0 | 27000 | 0 | 0 | 6648 | 16044 | 56 |
| 57 | PHILIPS MEMORIAL | 0 | 0 | 3600 | 1200 | 0 | 0 | 0 | 0 | 474 | 5310 | 57 |
| 58 | RAYNE | 21710 | 30440 | 75000 | 43675 | 0 | 8255 | 2092 | 0 | 10022 | 322470 | 58 |

| | New Orleans | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 59 | SLIDELL, FIRST | 9023 | 8711 | 78216 | 3296 | 0 | 22885 | 10500 | 0 | 5414 | 264679 | 59 |
| 60 | NEW ORLEANS, ST. LUKES | 9761 | 14019 | 44520 | 0 | 0 | 17200 | 0 | 0 | 6000 | 63041 | 60 |
| 61 | NEW ORLEANS, ST. MARKS | 5055 | 0 | 26140 | 0 | 0 | 5320 | 0 | 0 | 714 | 9656 | 61 |
| 62 | ST. MATTHEW'S | 9001 | 15220 | 41500 | 0 | 0 | 3504 | 0 | 0 | 1432 | 84577 | 62 |
| 63 | ST. TIMOTHY ON N.S. | 60603 | 76100 | 198077 | 210187 | 0 | 39711 | 73516 | 0 | 31700 | 1219629 | 63 |
| 64 | SUN | 0 | 0 | 0 | 0 | 0 | 8201 | 0 | 0 | 969 | 0 | 64 |
| 65 | HARRY'S CHAPEL | 663 | 0 | 5403 | 0 | 0 | 1234 | 0 | 0 | 610 | 5200 | 65 |
| 66 | THIRKIELD | 1486 | 0 | 9494 | 0 | 0 | 2400 | 0 | 0 | 1100 | 12394 | 66 |
| 67 | THOMAS | 5864 | 0 | 26702 | 0 | 0 | 14626 | 0 | 0 | 1453 | 31106 | 67 |
| 68 | VACHERIE | 0 | 0 | 2471 | 0 | 0 | 0 | 0 | 0 | 0 | 575 | 68 |
| 69 | VARNADO | 4404 | 0 | 19692 | 0 | 0 | 21600 | 0 | 0 | 6000 | 100 | 69 |
| 70 | WALDHEIM | 7330 | 15165 | 21810 | 0 | 0 | 24000 | 0 | 0 | 4506 | 20400 | 70 |
| 71 | WILLIAMS ROSS | 5615 | 0 | 26069 | 0 | 0 | 9000 | 0 | 0 | 3200 | 19150 | 71 |
| 72 | WINAN | 6067 | 8015 | 28000 | 0 | 0 | 3600 | 0 | 0 | 1050 | 2100 | 72 |
| 73 | RUSTON, MEMORIAL | 4555 | 3805 | 11592 | 0 | 0 | 5000 | 0 | 0 | 4555 | 5275 | 73 |
| 74 | RUSTON, TRINITY | 37853 | 45660 | 87940 | 50000 | 53331 | 35000 | 26400 | 2500 | 15978 | 877021 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 0 | 3750 | 0 | 0 | 5400 | 0 | 0 | 4850 | 2140 | 75 |
| 76 | QUITMAN | 0 | 0 | 6500 | 0 | 0 | 5400 | 0 | 0 | 4850 | 873 | 76 |
| 77 | SALEM | 2130 | 3805 | 17968 | 0 | 0 | 7876 | 0 | 0 | 4216 | 11750 | 77 |
| 78 | SICILY ISLAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 79 | HARRISONBURG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6240 | 79 |
| 80 | SIMSBORO, ANTIOCH | 2445 | 0 | 2160 | 0 | 0 | 10440 | 0 | 0 | 0 | 2400 | 80 |
| 81 | ST. ANDREW'S | 510 | 2086 | 13207 | 0 | 0 | 7400 | 0 | 0 | 2119 | 11978 | 81 |
| 82 | ST. JOSEPH | 2715 | 0 | 19198 | 0 | 0 | 0 | 0 | 0 | 2658 | 481 | 82 |
| 83 | MONROE, ST. PAUL'S | 13813 | 15220 | 83193 | 0 | 0 | 30300 | 0 | 0 | 0 | 207976 | 83 |
| 84 | TALLULAH | 6520 | 7270 | 27000 | 0 | 0 | 5600 | 0 | 0 | 420 | 33010 | 84 |
| 85 | WEST MONROE, ASBURY | 6040 | 11080 | 24620 | 0 | 0 | 7200 | 0 | 0 | 6444 | 12937 | 85 |
| 86 | CLAIBORNE | 1500 | 2587 | 8300 | 0 | 0 | 0 | 0 | 0 | 0 | 3064 | 86 |
| 87 | ANTIOCH, EROS | 900 | 1504 | 4938 | 0 | 0 | 0 | 0 | 0 | 825 | 1050 | 87 |

| | New Orleans | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 88 | WEST MONROE, FAITH | 6994 | 15238 | 36364 | 0 | 0 | 7350 | 0 | 0 | 1094 | 21221 | 88 |
| 89 | WEST MONROE, FIRST | 13216 | 15220 | 70915 | 0 | 0 | 10994 | 0 | 0 | 13405 | 250169 | 89 |
| 90 | WILHITE | 0 | 0 | 4040 | 0 | 0 | 0 | 0 | 0 | 0 | 2290 | 90 |
| 91 | WINNFIELD, FIRST UMC | 11761 | 15220 | 56031 | 0 | 0 | 8000 | 0 | 0 | 3461 | 81953 | 91 |
| 92 | WINNSBORO | 10328 | 15220 | 47484 | 3600 | 0 | 4800 | 2400 | 0 | 12853 | 71795 | 92 |
| 93 | WISNER | 0 | 0 | 8100 | 0 | 0 | 0 | 0 | 0 | 0 | 2050 | 93 |
| 94 | GILBERT | 0 | 0 | 8100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 94 |
| 95 | WOODLAWN | 0 | 0 | 6000 | 0 | 0 | 0 | 0 | 0 | 500 | 50 | 95 |
| | **Totals** | **555905** | **688947** | **2579219** | **337413** | **55550** | **826510** | **126558** | **2600** | **289353** | **5512205** | |

| | New Orleans | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 1 | ALDERSGATE | 11696 | 205262 | 8823 | 35898 | 1340776 | 388 | 455404 | 185913 | 11084 | 1 |
| 2 | BELLE CHASSE | 2268 | 32556 | 0 | 39879 | 215954 | 51 | 0 | 84921 | 8233 | 2 |
| 3 | ALGIERS | 1219 | 34793 | 1637 | 7607 | 118943 | 80 | 52446 | 32383 | 3576 | 3 |
| 4 | ANGIE, WESLEY RAY | 4894 | 33673 | 41338 | 28138 | 175244 | 87 | 9162 | 122683 | 15525 | 4 |
| 5 | ANGIE, MARY'S CHAPEL | 5311 | 21494 | 0 | 13843 | 105323 | 50 | 68000 | 3200 | 2000 | 5 |
| 6 | ANGIE, LIVE OAK | 1328 | 12329 | 0 | 0 | 50966 | 32 | 10000 | 40300 | 2000 | 6 |
| 7 | APEX Ministries United Methodis | 2777 | 1726 | 0 | 27863 | 105775 | 38 | 7131 | 326 | 813 | 7 |
| 8 | NEW ORLEANS, ASBURY | 20557 | 40286 | 0 | 0 | 229724 | 158 | 0 | 181076 | 28455 | 8 |
| 9 | NEW ORLEANS, ST. MATTHEW | 1435 | 20303 | 0 | 1898 | 72974 | 40 | 0 | 49190 | 934 | 9 |
| 10 | AURORA | 6615 | 81066 | 0 | 24700 | 405823 | 65 | 111165 | 69334 | 3514 | 10 |
| 11 | BELLE ROSE, ST. JAMES | 2534 | 13095 | 0 | 0 | 65269 | 35 | 0 | 40683 | 4295 | 11 |
| 12 | BETHANY | 35990 | 73062 | 14400 | 2779 | 252043 | 100 | 0 | 154317 | 1553 | 12 |
| 13 | BOGALUSA, ESM | 3967 | 66610 | 0 | 27056 | 240717 | 58 | 149020 | 35779 | 6526 | 13 |
| 14 | BUSH | 2485 | 8992 | 0 | 1906 | 49928 | 16 | 0 | 39326 | 5684 | 14 |
| 15 | PEOPLES | 874 | 25790 | 0 | 0 | 90996 | 50 | 54777 | 2891 | 964 | 15 |
| 16 | BROOKS SHAW TEMPLE | 2015 | 21092 | 0 | 2405 | 118785 | 40 | 28212 | 59058 | 1527 | 16 |
| 17 | BURAS, TRINITY | 1636 | 19775 | 0 | 22964 | 80067 | 86 | 0 | 32591 | 7427 | 17 |
| 18 | CARROLLTON | 472 | 78997 | 0 | 11532 | 171170 | 47 | 76617 | 36452 | 8155 | 18 |
| 19 | CENTENARY | 10602 | 57779 | 0 | 10101 | 228833 | 76 | 150701 | 50751 | 15126 | 19 |
| 20 | CHALMETTE, COVENANT | 889 | 36493 | 0 | 4000 | 81158 | 25 | 0 | 70667 | 2996 | 20 |
| 21 | CONVENT, ST. JAMES | 500 | 9172 | 0 | 1048 | 28580 | 41 | 13843 | 8220 | 0 | 21 |
| 22 | CORNERSTONE | 42840 | 82899 | 0 | 4761 | 314834 | 200 | 0 | 237807 | 7315 | 22 |
| 23 | COVINGTON, FIRST | 3171 | 24379 | 11740 | 4577 | 178511 | 81 | 100897 | 59385 | 5727 | 23 |
| 24 | DESTREHAN, ST. CHARLES | 15852 | 57394 | 13200 | 155973 | 715524 | 112 | 314555 | 77264 | 5846 | 24 |
| 25 | DONALDSONVILLE, FIRST | 159 | 4479 | 0 | 0 | 12388 | 4 | 0 | 6430 | 2557 | 25 |
| 26 | LUTCHER UNITED METHODIST CI | 0 | 1328 | 0 | 0 | 7381 | 7 | 0 | 5340 | 888 | 26 |
| 27 | DONALDSONVILLE, ST. PETER | 647 | 4996 | 0 | 3743 | 30409 | 28 | 22860 | 13500 | 4482 | 27 |
| 28 | FIRST GRACE UMC | 23579 | 128248 | 1880 | 125065 | 725375 | 194 | 218412 | 191899 | 12507 | 28 |
| 29 | FIRST STREET P W | 10334 | 63676 | 25872 | 64844 | 248452 | 65 | 92353 | 3666 | 229 | 29 |

| | New Orleans | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 30 | NEW ORLEANS, MOUNT ZION | 2605 | 61778 | 22092 | 27299 | 194905 | 87 | 13896 | 185041 | 3584 | 30 |
| 31 | FISHER | 402 | 9302 | 0 | 2100 | 29185 | 27 | 0 | 26975 | 124 | 31 |
| 32 | FITZGERALD | 1572 | 26689 | 0 | 5029 | 92398 | 98 | 68665 | 7629 | 14577 | 32 |
| 33 | GOLDEN MEADOW | 330 | 13415 | 0 | 0 | 62530 | 44 | 0 | 41631 | 8669 | 33 |
| 34 | GRETNA | 12102 | 172617 | 124847 | 16232 | 556836 | 323 | 337066 | 7018 | 10055 | 34 |
| 35 | HARTZELL MT. ZION | 25043 | 86870 | 70200 | 0 | 356452 | 200 | 71584 | 221501 | 15683 | 35 |
| 36 | HARTZELL | 1350 | 14493 | 0 | 0 | 44092 | 26 | 0 | 44735 | 0 | 36 |
| 37 | HAVEN TRINITY | 4097 | 37402 | 0 | 5090 | 108640 | 60 | 0 | 100000 | 7953 | 37 |
| 38 | 1LOVE | 11432 | 66021 | 0 | 7986 | 136969 | 26 | 43605 | 4301 | 1306 | 38 |
| 39 | KOREAN | 600 | 20940 | 10000 | 350 | 107248 | 47 | 96000 | 0 | 0 | 39 |
| 40 | LACOMBE | 0 | 10618 | 0 | 0 | 34015 | 15 | 19752 | 6307 | 1402 | 40 |
| 41 | LAHARPE THOMPSON | | | | | | | | | | 41 |
| 42 | LAKE VISTA | 4130 | 73412 | 0 | 2670 | 213701 | 62 | 117210 | 20488 | 3068 | 42 |
| 43 | LAPLACE, FIRST | 2394 | 43650 | 20663 | 0 | 150915 | 36 | 87231 | 20955 | 2598 | 43 |
| 44 | LUTCHER CHAPEL | 1121 | 10533 | 0 | 500 | 34731 | 17 | 29558 | 3465 | 2427 | 44 |
| 45 | METAIRIE | 1049 | 20685 | 0 | 425 | 76640 | 25 | 0 | 46665 | 2876 | 45 |
| 46 | BOYNTON | 2349 | 18084 | 21887 | 22487 | 141219 | 52 | 76028 | 0 | 3129 | 46 |
| 47 | MT. HERMON | 1740 | 8206 | 0 | 0 | 37321 | 22 | 0 | 39945 | 2332 | 47 |
| 48 | MUNHOLLAND | 51000 | 133583 | 46576 | 108768 | 1096725 | 331 | 718919 | 220725 | 14076 | 48 |
| 49 | NAPOLEONVILLE, WOODLAWN | 397 | 4960 | 15106 | 0 | 44078 | 30 | 0 | 28500 | 5500 | 49 |
| 50 | NAPOLEONVILLE, WESLEY | 403 | 6315 | 0 | 0 | 26218 | 21 | 0 | 13200 | 500 | 50 |
| 51 | NEW LIFE COMMUNITY CHURCH | 11607 | 54889 | 0 | 34531 | 270205 | 49 | 73653 | 59349 | 6577 | 51 |
| 52 | NEWELL | 214 | 7508 | 0 | 0 | 37949 | 25 | 1150 | 23498 | 2414 | 52 |
| 53 | HAYES CHAPEL | 387 | 6631 | 0 | 135 | 36338 | 20 | 0 | 15680 | 3312 | 53 |
| 54 | NORTH CROSS | 10256 | 91896 | 88008 | 28361 | 667631 | 168 | 360409 | 37382 | 7507 | 54 |
| 55 | PARKER | 600 | 30168 | 0 | 15151 | 91321 | 20 | 24739 | 0 | 1187 | 55 |
| 56 | PEARL RIVER | 4994 | 39942 | 35160 | 5218 | 310046 | 123 | 141805 | 48878 | 9695 | 56 |
| 57 | PHILIPS MEMORIAL | 518 | 16579 | 0 | 10453 | 42459 | 22 | 0 | 28206 | 1581 | 57 |
| 58 | RAYNE | 255639 | 356663 | 0 | 207041 | 2699369 | 448 | 612677 | 235613 | 78538 | 58 |

| | New Orleans | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 59 | SLIDELL, FIRST | 49549 | 188201 | 36544 | 187136 | 1282226 | 415 | 460639 | 275694 | 18938 | 59 |
| 60 | NEW ORLEANS, ST. LUKES | 9082 | 55046 | 0 | 8563 | 416032 | 54 | 153604 | 8371 | 15960 | 60 |
| 61 | NEW ORLEANS, ST. MARKS | 364 | 20870 | 0 | 10250 | 94087 | 47 | 47089 | 22618 | 7549 | 61 |
| 62 | ST. MATTHEW'S | 6846 | 78213 | 0 | 3722 | 353855 | 126 | 256585 | 5285 | 5294 | |
| 63 | ST. TIMOTHY ON N.S. | 79810 | 278929 | 236247 | 48268 | 3231052 | 1369 | 928575 | 2154639 | 67061 | |
| 64 | SUN | 1505 | 9538 | 0 | 0 | 22270 | 11 | 0 | 12160 | 7789 | |
| 65 | HARRY'S CHAPEL | 1191 | 10204 | 0 | 450 | 27330 | 17 | 17168 | 0 | 4739 | |
| 66 | THIRKIELD | 3703 | 20947 | 0 | 16024 | 79457 | 25 | 73695 | 4041 | 9624 | |
| 67 | THOMAS | 5023 | 18395 | 0 | 4078 | 126047 | 52 | 79958 | 0 | 6906 | |
| 68 | VACHERIE | 140 | 2017 | 0 | 8946 | 16093 | 7 | 0 | 15158 | 454 | |
| 69 | VARNADO | 1420 | 9689 | 0 | 496 | 76183 | 35 | 0 | 18778 | 14750 | |
| 70 | WALDHEIM | 9524 | 30409 | 0 | 1101 | 183737 | 35 | 0 | 145849 | 9785 | |
| 71 | WILLIAMS ROSS | 3382 | 17133 | 0 | 2388 | 97157 | 69 | 50522 | 0 | 2108 | |
| 72 | WINAN | 775 | 14665 | 0 | 0 | 72492 | 28 | 0 | 72756 | 0 | |
| 73 | RUSTON, MEMORIAL | 1167 | 9976 | 0 | 0 | 51641 | 20 | 0 | 43816 | 4135 | |
| 74 | RUSTON, TRINITY | 94798 | 368130 | 1999 | 1324686 | 3658113 | 281 | 1625152 | 162163 | 32203 | |
| 75 | RUSTON, WESLEY CHAPEL | 1064 | 11132 | 0 | 4976 | 43369 | 17 | 0 | 29293 | 2428 | |
| 76 | QUITMAN | 49 | 10671 | 0 | 31870 | 63920 | 15 | 0 | 31824 | 4737 | |
| 77 | SALEM | 1823 | 22973 | 0 | 327 | 126821 | 32 | 0 | 95904 | 5610 | |
| 78 | SICILY ISLAND | 261 | 10172 | 0 | 0 | 13119 | 9 | 0 | 23762 | 5989 | |
| 79 | HARRISONBURG | 485 | 3848 | 0 | 0 | 15967 | 17 | 0 | 32916 | 0 | |
| 80 | SIMSBORO, ANTIOCH | 929 | 7632 | 0 | 0 | 35910 | 36 | 0 | 37758 | 3263 | |
| 81 | ST. ANDREW'S | 3179 | 21613 | 0 | 0 | 70307 | 20 | 42155 | 23440 | 972 | |
| 82 | ST. JOSEPH | 3751 | 20800 | 0 | 33615 | 98515 | 60 | 0 | 112062 | 1613 | |
| 83 | MONROE, ST. PAUL'S | 127243 | 154014 | 0 | 139899 | 951374 | 308 | 621355 | 110194 | 19434 | |
| 84 | TALLULAH | 5114 | 62720 | 0 | 9352 | 173498 | 95 | 0 | 130168 | 8116 | |
| 85 | WEST MONROE, ASBURY | 2260 | 27715 | 0 | 10966 | 115295 | 60 | 57540 | 39110 | 4616 | |
| 86 | CLAIBORNE | 556 | 12123 | 0 | 0 | 33361 | 17 | 0 | 29526 | 2032 | |
| 87 | ANTIOCH, EROS | 83 | 1092 | 0 | 0 | 11811 | 15 | 0 | 12845 | 0 | |

| | New Orleans | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 88 | WEST MONROE, FAITH | 746 | 29529 | 7688 | 7153 | 139547 | 40 | 77934 | 11195 | 305 | |
| 89 | WEST MONROE, FIRST | 41323 | 141100 | 0 | 114481 | 1177485 | 204 | 371609 | 195455 | 12368 | |
| 90 | WILHITE | 0 | 3520 | 0 | 0 | 11061 | 7 | 0 | 10555 | 0 | |
| 91 | WINNFIELD, FIRST UMC | 13723 | 67820 | 0 | 58108 | 368245 | 83 | 292435 | 25260 | 3734 | |
| 92 | WINNSBORO | 13052 | 69095 | 0 | 0 | 301041 | 86 | 1460 | 291179 | 8725 | |
| 93 | WISNER | 963 | 11251 | 0 | 0 | 28107 | 25 | 0 | 26308 | 3506 | |
| 94 | GILBERT | 670 | 7268 | 0 | 680 | 20195 | 14 | 0 | 17476 | 4308 | |
| 95 | WOODLAWN | 575 | 8010 | 0 | 1535 | 18562 | 12 | 0 | 21067 | 0 | |
| | **Totals** | **1111105** | **4542053** | **855907** | **3151476** | **27767340** | **8441** | **9986977** | **7631664** | **679659** | **189** |

| | New Orleans | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 1 | ALDERSGATE | 3855 | 0 | 36950 | 22521 | 715727 | 1 | 0 | 0 | 591324 | 0 |
| 2 | BELLE CHASSE | 0 | 0 | 19645 | 16917 | 129716 | 2 | 0 | 325 | 64595 | 287 |
| 3 | ALGIERS | 254 | 0 | 14500 | 1015 | 104174 | 3 | 0 | 5000 | 0 | 3696 |
| 4 | ANGIE, WESLEY RAY | 0 | 0 | 1725 | 0 | 149095 | 4 | 32425 | 0 | 571 | 0 |
| 5 | ANGIE, MARY'S CHAPEL | 0 | 0 | 0 | 22407 | 95607 | 5 | 0 | 0 | 0 | 0 |
| 6 | ANGIE, LIVE OAK | 0 | 0 | 12532 | 0 | 64832 | 6 | 0 | 0 | 0 | 0 |
| 7 | APEX Ministries United Methodis | 0 | 0 | 320 | 513 | 9103 | 7 | 0 | 0 | 0 | 0 |
| 8 | NEW ORLEANS, ASBURY | 0 | 0 | 0 | 30628 | 240159 | 8 | 0 | 0 | 0 | 0 |
| 9 | NEW ORLEANS, ST. MATTHEW | 793 | 0 | 0 | 13420 | 64337 | 9 | 0 | 7837 | 0 | 3142 |
| 10 | AURORA | 2033 | 0 | 76205 | 106715 | 368966 | 10 | 360 | 3680 | 4346 | 1914 |
| 11 | BELLE ROSE, ST. JAMES | 0 | 0 | 800 | 20554 | 66332 | 11 | 0 | 0 | 0 | 0 |
| 12 | BETHANY | 114 | 0 | 1335 | 33311 | 190630 | 12 | 0 | 470 | 0 | 0 |
| 13 | BOGALUSA, ESM | 13000 | 0 | 9650 | 0 | 213975 | 13 | 0 | 9085 | 0 | 1159 |
| 14 | BUSH | 0 | 0 | 0 | 0 | 45010 | 14 | 0 | 100 | 0 | 2147 |
| 15 | PEOPLES | 5 | 0 | 36421 | 9690 | 104748 | 15 | 0 | 0 | 0 | 0 |
| 16 | BROOKS SHAW TEMPLE | 1168 | 0 | 350 | 29551 | 119866 | 16 | 0 | 0 | 0 | 148 |
| 17 | BURAS, TRINITY | 42384 | 0 | 0 | 0 | 82402 | 17 | 0 | 0 | 0 | 0 |
| 18 | CARROLLTON | 1771 | 0 | 69904 | 0 | 192899 | 18 | 0 | 0 | 0 | 0 |
| 19 | CENTENARY | 0 | 0 | 0 | 0 | 216578 | 19 | 0 | 2445 | 0 | 4738 |
| 20 | CHALMETTE, COVENANT | 4 | 0 | 6200 | 15524 | 95391 | 20 | 0 | 5245 | 0 | 0 |
| 21 | CONVENT, ST. JAMES | 0 | 0 | 0 | 7144 | 29207 | 21 | 0 | 0 | 0 | 0 |
| 22 | CORNERSTONE | 0 | 0 | 925 | 7064 | 253111 | 22 | 0 | 0 | 29878 | 0 |
| 23 | COVINGTON, FIRST | 42 | 0 | 3760 | 12064 | 181875 | 23 | 0 | 16504 | 0 | 939 |
| 24 | DESTREHAN, ST. CHARLES | 4387 | 0 | 13490 | 252061 | 667603 | 24 | 0 | 0 | 0 | 0 |
| 25 | DONALDSONVILLE, FIRST | 19 | 0 | 0 | 0 | 9006 | 25 | 0 | 2185 | 0 | 0 |
| 26 | LUTCHER UNITED METHODIST CI | 0 | 0 | 1000 | 0 | 7228 | 26 | 0 | 0 | 0 | 0 |
| 27 | DONALDSONVILLE, ST. PETER | 0 | 0 | 0 | 0 | 40842 | 27 | 0 | 0 | 0 | 0 |
| 28 | FIRST GRACE UMC | 1806 | 0 | 194634 | 3111 | 622369 | 28 | 40751 | 0 | 115516 | 0 |
| 29 | FIRST STREET P W | 4 | 0 | 46621 | 28430 | 171303 | 29 | 0 | 0 | 0 | 0 |

| | New Orleans | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 30 | NEW ORLEANS, MOUNT ZION | 0 | 0 | 1200 | 33096 | 236817 | 30 | 13110 | 0 | 0 | 120 |
| 31 | FISHER | 194 | 0 | 0 | 0 | 27293 | 31 | 0 | 0 | 0 | 0 |
| 32 | FITZGERALD | 24 | 0 | 0 | 5083 | 95978 | 32 | 0 | 22587 | 0 | 0 |
| 33 | GOLDEN MEADOW | 0 | 0 | 0 | 14468 | 64768 | 33 | 0 | 25 | 0 | 0 |
| 34 | GRETNA | 4250 | 0 | 98952 | 35316 | 492657 | 34 | 3520 | 1240 | 0 | 26650 |
| 35 | HARTZELL MT. ZION | 1816 | 0 | 5775 | 26050 | 342409 | 35 | 0 | 0 | 0 | 5814 |
| 36 | HARTZELL | 0 | 0 | 0 | 0 | 44735 | 36 | 0 | 0 | 0 | 0 |
| 37 | HAVEN TRINITY | 1031 | 0 | 0 | 0 | 108984 | 37 | 0 | 0 | 0 | 0 |
| 38 | 1LOVE | 0 | 0 | 34200 | 2097 | 85509 | 38 | 0 | 0 | 0 | 0 |
| 39 | KOREAN | 0 | 0 | 0 | 0 | 96000 | 39 | 0 | 0 | 0 | 0 |
| 40 | LACOMBE | 0 | 0 | 300 | 0 | 27761 | 40 | 0 | 0 | 0 | 0 |
| 41 | LAHARPE THOMPSON | | | | | | 41 | | | | |
| 42 | LAKE VISTA | 19911 | 0 | 30845 | 8299 | 199821 | 42 | 0 | 4303 | 0 | 5695 |
| 43 | LAPLACE, FIRST | 0 | 0 | 6350 | 1342 | 118476 | 43 | 0 | 1380 | 1782 | 5215 |
| 44 | LUTCHER CHAPEL | 0 | 0 | 0 | 5750 | 41200 | 44 | 0 | 0 | 0 | 200 |
| 45 | METAIRIE | 0 | 0 | 28390 | 0 | 77931 | 45 | 0 | 0 | 0 | 644 |
| 46 | BOYNTON | 273 | 0 | 15792 | 18523 | 113745 | 46 | 0 | 0 | 0 | 0 |
| 47 | MT. HERMON | 0 | 0 | 0 | 0 | 42277 | 47 | 0 | 0 | 0 | 0 |
| 48 | MUNHOLLAND | 749 | 0 | 78213 | 0 | 1032682 | 48 | 81095 | 4301 | 0 | 0 |
| 49 | NAPOLEONVILLE, WOODLAWN | 0 | 0 | 0 | 15400 | 49400 | 49 | 0 | 0 | 0 | 0 |
| 50 | NAPOLEONVILLE, WESLEY | 0 | 0 | 0 | 1800 | 15500 | 50 | 0 | 0 | 0 | 0 |
| 51 | NEW LIFE COMMUNITY CHURCH | 0 | 0 | 80860 | 0 | 220439 | 51 | 22182 | 0 | 0 | 4658 |
| 52 | NEWELL | 0 | 0 | 0 | 10487 | 37549 | 52 | 0 | 0 | 0 | 0 |
| 53 | HAYES CHAPEL | 0 | 0 | 0 | 16712 | 35704 | 53 | 0 | 0 | 0 | 0 |
| 54 | NORTH CROSS | 5 | 0 | 146 | 286693 | 692142 | 54 | 0 | 0 | 11966 | 0 |
| 55 | PARKER | 17000 | 0 | 37600 | 0 | 80526 | 55 | 0 | 0 | 0 | 1346 |
| 56 | PEARL RIVER | 8182 | 0 | 0 | 0 | 208560 | 56 | 3150 | 17990 | 36863 | 10731 |
| 57 | PHILIPS MEMORIAL | 238 | 0 | 1605 | 5688 | 37318 | 57 | 0 | 0 | 11149 | 93 |
| 58 | RAYNE | 95 | 0 | 11845 | 1487028 | 2425796 | 58 | 75650 | 43233 | 115000 | 12410 |

| | New Orleans | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 59 | SLIDELL, FIRST | 5952 | 0 | 0 | 24568 | 785791 | 59 | 0 | 553681 | 0 | 0 |
| 60 | NEW ORLEANS, ST. LUKES | 42366 | 0 | 26659 | 124851 | 371811 | 60 | 0 | 0 | 2134 | 0 |
| 61 | NEW ORLEANS, ST. MARKS | 0 | 250 | 2300 | 7290 | 87096 | 61 | 7850 | 0 | 0 | 62 |
| 62 | ST. MATTHEW'S | 9914 | 0 | 5285 | 115410 | 397773 | 62 | 0 | 1613 | 0 | 28798 |
| 63 | ST. TIMOTHY ON N.S. | 7071 | 0 | 6339 | 63975 | 3227660 | 63 | 0 | 0 | 0 | 0 |
| 64 | SUN | 0 | 0 | 0 | 0 | 19949 | 64 | 0 | 0 | 0 | 0 |
| 65 | HARRY'S CHAPEL | 0 | 0 | 0 | 3264 | 25171 | 65 | 0 | 0 | 0 | 500 |
| 66 | THIRKIELD | 0 | 0 | 0 | 9788 | 97148 | 66 | 0 | 0 | 0 | 0 |
| 67 | THOMAS | 0 | 0 | 200 | 32477 | 119541 | 67 | 10 | 0 | 0 | 1424 |
| 68 | VACHERIE | 0 | 0 | 0 | 0 | 15612 | 68 | 0 | 0 | 0 | 0 |
| 69 | VARNADO | 1735 | 0 | 0 | 0 | 35263 | 69 | 0 | 0 | 0 | 2368 |
| 70 | WALDHEIM | 0 | 0 | 0 | 0 | 155634 | 70 | 0 | 0 | 59710 | 0 |
| 71 | WILLIAMS ROSS | 569 | 0 | 19441 | 10693 | 83333 | 71 | 0 | 0 | 0 | 0 |
| 72 | WINAN | 0 | 0 | 0 | 800 | 73556 | 72 | 0 | 0 | 0 | 0 |
| 73 | RUSTON, MEMORIAL | 0 | 0 | 0 | 0 | 47951 | 73 | 0 | 0 | 0 | 3054 |
| 74 | RUSTON, TRINITY | 17 | 0 | 8770 | 436886 | 2265191 | 74 | 1209369 | 8640 | 0 | 0 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 31721 | 75 | 0 | 0 | 0 | 0 |
| 76 | QUITMAN | 0 | 0 | 0 | 0 | 36561 | 76 | 0 | 0 | 27863 | 0 |
| 77 | SALEM | 40663 | 0 | 4543 | 0 | 146720 | 77 | 0 | 1150 | 0 | 0 |
| 78 | SICILY ISLAND | 290 | 0 | 0 | 0 | 30041 | 78 | 0 | 333 | 0 | 0 |
| 79 | HARRISONBURG | 62 | 0 | 0 | 0 | 32978 | 79 | 0 | 445 | 0 | 0 |
| 80 | SIMSBORO, ANTIOCH | 1 | 0 | 0 | 0 | 41022 | 80 | 0 | 0 | 0 | 0 |
| 81 | ST. ANDREW'S | 880 | 0 | 8400 | 0 | 75847 | 81 | 0 | 5085 | 0 | 0 |
| 82 | ST. JOSEPH | 1060 | 0 | 4400 | 0 | 119135 | 82 | 0 | 2520 | 13321 | 0 |
| 83 | MONROE, ST. PAUL'S | 0 | 0 | 150 | 1271 | 752404 | 83 | 11005 | 4782 | 0 | 0 |
| 84 | TALLULAH | 1954 | 0 | 0 | 0 | 140238 | 84 | 0 | 0 | 0 | 0 |
| 85 | WEST MONROE, ASBURY | 116 | 0 | 270 | 0 | 101652 | 85 | 0 | 460 | 0 | 495 |
| 86 | CLAIBORNE | 1659 | 0 | 0 | 0 | 33217 | 86 | 0 | 1417 | 2 | 946 |
| 87 | ANTIOCH, EROS | 0 | 0 | 0 | 0 | 12845 | 87 | 0 | 0 | 0 | 0 |

| | New Orleans | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 88 | WEST MONROE, FAITH | 0 | 0 | 16700 | 603 | 106737 | 88 | 0 | 0 | 0 | 6569 |
| 89 | WEST MONROE, FIRST | 1913 | 0 | 32600 | 23808 | 637753 | 89 | 70518 | 8410 | 0 | 1241 |
| 90 | WILHITE | 0 | 0 | 0 | 0 | 10555 | 90 | 0 | 0 | 0 | 0 |
| 91 | WINNFIELD, FIRST UMC | 225 | 0 | 0 | 67981 | 389635 | 91 | 0 | 4295 | 0 | 602 |
| 92 | WINNSBORO | 1754 | 0 | 0 | 0 | 303118 | 92 | 0 | 2035 | 0 | 0 |
| 93 | WISNER | 795 | 0 | 0 | 0 | 30609 | 93 | 0 | 50 | 0 | 265 |
| 94 | GILBERT | 36 | 0 | 560 | 0 | 22380 | 94 | 0 | 75 | 0 | 851 |
| 95 | WOODLAWN | 0 | 0 | 0 | 0 | 21067 | 95 | 0 | 375 | 0 | 103 |
| | **Totals** | **244439** | **250** | **1115657** | **3530137** | **23188783** | | **1570995** | **743301** | **1086020** | **139024** |

| | New Orleans | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 1 | ALDERSGATE | 591324 | 0 | 0 | 0 | 1307051 | 1 |
| 2 | BELLE CHASSE | 65207 | 0 | 0 | 0 | 194923 | 2 |
| 3 | ALGIERS | 8696 | 0 | 0 | 2500 | 115370 | 3 |
| 4 | ANGIE, WESLEY RAY | 32996 | 0 | 0 | 0 | 182091 | 4 |
| 5 | ANGIE, MARY'S CHAPEL | 0 | 0 | 0 | 0 | 95607 | 5 |
| 6 | ANGIE, LIVE OAK | 0 | 0 | 0 | 0 | 64832 | 6 |
| 7 | APEX Ministries United Methodis | 0 | 0 | 84284 | 9000 | 102387 | 7 |
| 8 | NEW ORLEANS, ASBURY | 0 | 0 | 0 | 0 | 240159 | 8 |
| 9 | NEW ORLEANS, ST. MATTHEW | 10979 | 0 | 0 | 0 | 75316 | 9 |
| 10 | AURORA | 10300 | 0 | 0 | 0 | 379266 | 10 |
| 11 | BELLE ROSE, ST. JAMES | 0 | 0 | 0 | 0 | 66332 | 11 |
| 12 | BETHANY | 470 | 0 | 0 | 0 | 191100 | 12 |
| 13 | BOGALUSA, ESM | 10244 | 0 | 0 | 0 | 224219 | 13 |
| 14 | BUSH | 2247 | 0 | 0 | 0 | 47257 | 14 |
| 15 | PEOPLES | 0 | 0 | 0 | 0 | 104748 | 15 |
| 16 | BROOKS SHAW TEMPLE | 148 | 0 | 0 | 0 | 120014 | 16 |
| 17 | BURAS, TRINITY | 0 | 0 | 0 | 0 | 82402 | 17 |
| 18 | CARROLLTON | 0 | 0 | 0 | 0 | 192899 | 18 |
| 19 | CENTENARY | 7183 | 0 | 0 | 0 | 223761 | 19 |
| 20 | CHALMETTE, COVENANT | 5245 | 0 | 0 | 0 | 100636 | 20 |
| 21 | CONVENT, ST. JAMES | 0 | 0 | 0 | 0 | 29207 | 21 |
| 22 | CORNERSTONE | 29878 | 0 | 0 | 0 | 282989 | 22 |
| 23 | COVINGTON, FIRST | 17443 | 0 | 0 | 0 | 199318 | 23 |
| 24 | DESTREHAN, ST. CHARLES | 0 | 0 | 0 | 0 | 667603 | 24 |
| 25 | DONALDSONVILLE, FIRST | 2185 | 0 | 0 | 0 | 11191 | 25 |
| 26 | LUTCHER UNITED METHODIST CI | 0 | 0 | 0 | 0 | 7228 | 26 |
| 27 | DONALDSONVILLE, ST. PETER | 0 | 0 | 0 | 0 | 40842 | 27 |
| 28 | FIRST GRACE UMC | 156267 | 0 | 0 | 0 | 778636 | 28 |
| 29 | FIRST STREET P W | 0 | 0 | 0 | 0 | 171303 | 29 |

| | New Orleans | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 30 | NEW ORLEANS, MOUNT ZION | 13230 | 0 | 0 | 0 | 250047 | 30 |
| 31 | FISHER | 0 | 0 | 0 | 0 | 27293 | 31 |
| 32 | FITZGERALD | 22587 | 0 | 0 | 0 | 118565 | 32 |
| 33 | GOLDEN MEADOW | 25 | 0 | 0 | 0 | 64793 | 33 |
| 34 | GRETNA | 31410 | 0 | 0 | 0 | 524067 | 34 |
| 35 | HARTZELL MT. ZION | 5814 | 0 | 0 | 0 | 348223 | 35 |
| 36 | HARTZELL | 0 | 0 | 0 | 0 | 44735 | 36 |
| 37 | HAVEN TRINITY | 0 | 0 | 0 | 0 | 108984 | 37 |
| 38 | 1LOVE | 0 | 0 | 0 | 18934 | 104443 | 38 |
| 39 | KOREAN | 0 | 0 | 0 | 0 | 96000 | 39 |
| 40 | LACOMBE | 0 | 0 | 0 | 0 | 27761 | 40 |
| 41 | LAHARPE THOMPSON | | | | | | 41 |
| 42 | LAKE VISTA | 9998 | 0 | 0 | 0 | 209819 | 42 |
| 43 | LAPLACE, FIRST | 8377 | 0 | 0 | 0 | 126853 | 43 |
| 44 | LUTCHER CHAPEL | 200 | 0 | 0 | 0 | 41400 | 44 |
| 45 | METAIRIE | 644 | 0 | 0 | 0 | 78575 | 45 |
| 46 | BOYNTON | 0 | 0 | 0 | 0 | 113745 | 46 |
| 47 | MT. HERMON | 0 | 0 | 0 | 0 | 42277 | 47 |
| 48 | MUNHOLLAND | 85396 | 0 | 0 | 0 | 1118078 | 48 |
| 49 | NAPOLEONVILLE, WOODLAWN | 0 | 0 | 0 | 0 | 49400 | 49 |
| 50 | NAPOLEONVILLE, WESLEY | 0 | 0 | 0 | 0 | 15500 | 50 |
| 51 | NEW LIFE COMMUNITY CHURCH | 26840 | 32877 | 0 | 0 | 280156 | 51 |
| 52 | NEWELL | 0 | 0 | 0 | 0 | 37549 | 52 |
| 53 | HAYES CHAPEL | 0 | 0 | 0 | 0 | 35704 | 53 |
| 54 | NORTH CROSS | 11966 | 0 | 0 | 0 | 704108 | 54 |
| 55 | PARKER | 1346 | 0 | 0 | 0 | 81872 | 55 |
| 56 | PEARL RIVER | 68734 | 0 | 0 | 0 | 277294 | 56 |
| 57 | PHILIPS MEMORIAL | 11242 | 0 | 0 | 0 | 48560 | 57 |
| 58 | RAYNE | 246293 | 0 | 0 | 13000 | 2685089 | 58 |

| | New Orleans | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 59 | SLIDELL, FIRST | 553681 | 0 | 0 | 149566 | 1489038 | 59 |
| 60 | NEW ORLEANS, ST. LUKES | 2134 | 0 | 0 | 0 | 373945 | 60 |
| 61 | NEW ORLEANS, ST. MARKS | 7912 | 0 | 0 | 0 | 95008 | 61 |
| 62 | ST. MATTHEW'S | 30411 | 0 | 0 | 0 | 428184 | 62 |
| 63 | ST. TIMOTHY ON N.S. | 0 | 0 | 0 | 0 | 3227660 | 63 |
| 64 | SUN | 0 | 0 | 0 | 0 | 19949 | 64 |
| 65 | HARRY'S CHAPEL | 500 | 0 | 0 | 0 | 25671 | 65 |
| 66 | THIRKIELD | 0 | 0 | 0 | 0 | 97148 | 66 |
| 67 | THOMAS | 1434 | 0 | 0 | 0 | 120975 | 67 |
| 68 | VACHERIE | 0 | 0 | 0 | 0 | 15612 | 68 |
| 69 | VARNADO | 2368 | 0 | 0 | 0 | 37631 | 69 |
| 70 | WALDHEIM | 59710 | 0 | 0 | 0 | 215344 | 70 |
| 71 | WILLIAMS ROSS | 0 | 0 | 0 | 0 | 83333 | 71 |
| 72 | WINAN | 0 | 0 | 0 | 0 | 73556 | 72 |
| 73 | RUSTON, MEMORIAL | 3054 | 0 | 0 | 0 | 51005 | 73 |
| 74 | RUSTON, TRINITY | 1218009 | 0 | 0 | 0 | 3483200 | 74 |
| 75 | RUSTON, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 31721 | 75 |
| 76 | QUITMAN | 27863 | 0 | 0 | 0 | 64424 | 76 |
| 77 | SALEM | 1150 | 0 | 0 | 0 | 147870 | 77 |
| 78 | SICILY ISLAND | 333 | 0 | 0 | 0 | 30374 | 78 |
| 79 | HARRISONBURG | 445 | 0 | 0 | 0 | 33423 | 79 |
| 80 | SIMSBORO, ANTIOCH | 0 | 0 | 0 | 0 | 41022 | 80 |
| 81 | ST. ANDREW'S | 5085 | 0 | 0 | 0 | 80932 | 81 |
| 82 | ST. JOSEPH | 15841 | 0 | 0 | 0 | 134976 | 82 |
| 83 | MONROE, ST. PAUL'S | 15787 | 0 | 0 | 0 | 768191 | 83 |
| 84 | TALLULAH | 0 | 0 | 0 | 0 | 140238 | 84 |
| 85 | WEST MONROE, ASBURY | 955 | 0 | 0 | 0 | 102607 | 85 |
| 86 | CLAIBORNE | 2365 | 0 | 0 | 0 | 35582 | 86 |
| 87 | ANTIOCH, EROS | 0 | 0 | 0 | 0 | 12845 | 87 |

| | New Orleans | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 88 | WEST MONROE, FAITH | 6569 | 0 | 0 | 0 | 113306 | 88 |
| 89 | WEST MONROE, FIRST | 80169 | 0 | 0 | 0 | 717922 | 89 |
| 90 | WILHITE | 0 | 0 | 0 | 0 | 10555 | 90 |
| 91 | WINNFIELD, FIRST UMC | 4897 | 0 | 0 | 0 | 394532 | 91 |
| 92 | WINNSBORO | 2035 | 0 | 0 | 0 | 305153 | 92 |
| 93 | WISNER | 315 | 0 | 0 | 0 | 30924 | 93 |
| 94 | GILBERT | 926 | 0 | 0 | 0 | 23306 | 94 |
| 95 | WOODLAWN | 478 | 0 | 0 | 0 | 21545 | 95 |
| | **Totals** | **3539340** | **32877** | **84284** | **193000** | **27038284** | |

| | Shreveport | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 1 | ARCADIA, FIRST | 197 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 196 | 0 | 0 | 0 | 0 | 1 |
| 2 | ARIZONA | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 2 |
| 3 | COLQUITT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 3 |
| 4 | ATHENS | 93 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 29 | 0 | 0 | 1 | 68 | 0 | 0 | 0 | 0 | 4 |
| 5 | MT. MARIAH | 39 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 5 |
| 6 | BARKSDALE | 95 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 91 | 0 | 0 | 6 | 0 | 6 |
| 7 | BENTON | 815 | 0 | 1 | 0 | 0 | 2 | 53 | 0 | 0 | 0 | 4 | 0 | 9 | 858 | 1 | 4 | 1 | 1 | 7 |
| 8 | BIENVILLE | 33 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 0 | 0 | 0 | 0 | 8 |
| 9 | BOSSIER CITY, ASBURY | 1670 | 10 | 10 | 0 | 0 | 13 | 4 | 0 | 0 | 0 | 3 | 0 | 11 | 1693 | 2 | 0 | 10 | 0 | 9 |
| 10 | BOSSIER CITY, FELLOWSHIP | 149 | 3 | 1 | 0 | 0 | 1 | 7 | 0 | 4 | 0 | 2 | 0 | 2 | 153 | 2 | 0 | 0 | 0 | 10 |
| 11 | BOSSIER CITY, FIRST | 870 | 6 | 5 | 0 | 0 | 4 | 5 | 13 | 4 | 0 | 1 | 4 | 11 | 857 | 1 | 2 | 3 | 0 | 11 |
| 12 | SHREVEPORT, BROADMOOR | 2408 | 15 | 13 | 0 | 0 | 22 | 14 | 0 | 5 | 0 | 2 | 0 | 21 | 2444 | 2 | 4 | 2 | 0 | 12 |
| 13 | BRUSHWOOD | 176 | 11 | 3 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 191 | 1 | 0 | 4 | 0 | 13 |
| 14 | CAMPTI, ST. PAUL UMC | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 18 | 0 | 0 | 14 |
| 15 | CLARENCE, MT. ZION UMC | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 17 | 0 | 0 | 15 |
| 16 | CASTOR | 64 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 66 | 0 | 0 | 0 | 0 | 16 |
| 17 | CHRIST UMC | 764 | 2 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 16 | 752 | 2 | 10 | 7 | 0 | 17 |
| 18 | COTTON VALLEY | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 | 0 | 0 | 0 | 0 | 18 |
| 19 | COUSHATTA, FIRST | 180 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 175 | 0 | 0 | 0 | 0 | 19 |
| 20 | COUSHATTA, WESLEY CHAPEL | 30 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 20 |
| 21 | CROSS ROADS | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 26 | 0 | 0 | 0 | 0 | 21 |
| 22 | HALL SUMMIT | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 22 | 0 | 0 | 0 | 0 | 22 |
| 23 | DOYLINE | 127 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 129 | 0 | 0 | 0 | 0 | 23 |
| 24 | ELLERBE ROAD | 111 | 0 | 0 | 0 | 0 | 2 | 0 | 15 | 2 | 0 | 0 | 3 | 5 | 88 | 0 | 0 | 0 | 2 | 24 |
| 25 | FAIRFIELD | 126 | 3 | 0 | 3 | 0 | 0 | 2 | 20 | 0 | 0 | 0 | 0 | 3 | 111 | 0 | 111 | 0 | 0 | 25 |
| 26 | GIBSLAND, OAK GROVE | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 0 | 0 | 0 | 26 |
| 27 | GIBSLAND | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 33 | 0 | 0 | 0 | 0 | 27 |
| 28 | GRACE COMMUNITY | 916 | 0 | 2 | 0 | 0 | 1 | 10 | 0 | 52 | 69 | 13 | 10 | 10 | 775 | 0 | 13 | 0 | 0 | 28 |
| 29 | GREENWOOD | 79 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 78 | 0 | 0 | 0 | 0 | 29 |

| | Shreveport | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 30 | HASKIN CHAPEL | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 37 | 0 | 0 | 30 |
| 31 | HAUGHTON | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 0 | 0 | 0 | 0 | 31 |
| 32 | HAYNESVILLE | 146 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 7 | 135 | 0 | 0 | 0 | 0 | 32 |
| 33 | HOMER, FIRST | 446 | 4 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 6 | 449 | 0 | 0 | 0 | 0 | 33 |
| 34 | HOMER, WESLEY CHAPEL | 198 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 197 | 0 | 0 | 0 | 0 | 34 |
| 35 | IDA | 67 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 68 | 0 | 0 | 0 | 0 | 35 |
| 36 | KEITHVILLE | 121 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 122 | 0 | 0 | 2 | 0 | 36 |
| 37 | LISBON | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 51 | 0 | 0 | 0 | 0 | 37 |
| 38 | LOGANSPORT, FIRST | 173 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 175 | 0 | 0 | 0 | 0 | 38 |
| 39 | LOGANSPORT, BETHEL | 142 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 140 | 1 | 0 | 0 | 0 | 39 |
| 40 | LOVE CHAPEL | 187 | 0 | 0 | 1 | 0 | 1 | 3 | 10 | 0 | 0 | 5 | 0 | 4 | 173 | 0 | 0 | 0 | 0 | 40 |
| 41 | MANGUM MEMORIAL | 302 | 0 | 1 | 1 | 0 | 36 | 2 | 17 | 14 | 28 | 3 | 19 | 2 | 259 | 0 | 4 | 2 | 0 | 41 |
| 42 | MANSFIELD, WESLEY | 101 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 101 | 0 | 101 | 0 | 0 | 42 |
| 43 | MANSFIELD, FIRST | 216 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 | 213 | 0 | 0 | 2 | 0 | 43 |
| 44 | GRAND CANE | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 65 | 0 | 0 | 0 | 0 | 44 |
| 45 | MANY, FIRST UMC | 263 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 7 | 253 | 0 | 0 | 0 | 0 | 45 |
| 46 | MINDEN, FIRST | 618 | 2 | 8 | 0 | 0 | 3 | 25 | 0 | 0 | 0 | 0 | 0 | 8 | 648 | 0 | 2 | 2 | 0 | 46 |
| 47 | MINDEN, LAKEVIEW | 329 | 0 | 5 | 0 | 0 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 9 | 333 | 2 | 0 | 0 | 0 | 47 |
| 48 | MINDEN, PLEASANT VALLEY | 111 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 110 | 0 | 0 | 0 | 0 | 48 |
| 49 | MONTGOMERY, MT. ZION UMC | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 49 |
| 50 | MONTGOMERY UMC | 32 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 20 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 50 |
| 51 | MOORINGSPORT | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 | 0 | 0 | 0 | 0 | 51 |
| 52 | OIL CITY | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 0 | 0 | 0 | 0 | 52 |
| 53 | LOGANSPORT, MT. ZION | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 0 | 43 | 0 | 0 | 53 |
| 54 | MCDONALD | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 11 | 0 | 11 | 0 | 0 | 54 |
| 55 | NATCHITOCHES, ASBURY UMC | 92 | 12 | 0 | 0 | 9 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 109 | 0 | 109 | 0 | 0 | 55 |
| 56 | EMMANUEL UMC | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 13 | 0 | 13 | 0 | 0 | 56 |
| 57 | NATCHITOCHES, FIRST UMC | 971 | 13 | 3 | 0 | 0 | 5 | 1 | 0 | 0 | 45 | 10 | 2 | 12 | 924 | 0 | 2 | 4 | 1 | 57 |
| 58 | NEW LIGHT | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 54 | 0 | 53 | 1 | 0 | 58 |

| | Shreveport | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 59 | BONCHEST | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 46 | 0 | 46 | 0 | 0 | 59 |
| 60 | MANSFIELD, PLEASANT VALLEY | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 20 | 0 | 0 | 60 |
| 61 | NOEL MEMORIAL | 1055 | 0 | 2 | 0 | 0 | 6 | 18 | 37 | 13 | 0 | 12 | 7 | 23 | 989 | 0 | 25 | 2 | 0 | 61 |
| 62 | NORTH HIGHLANDS | 180 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 179 | 0 | 0 | 0 | 0 | 62 |
| 63 | NORTHPOINT | 373 | 0 | 2 | 2 | 0 | 8 | 2 | 0 | 6 | 0 | 1 | 21 | 2 | 357 | 0 | 0 | 0 | 0 | 63 |
| 64 | GILLIAM | 111 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 125 | 0 | 0 | 0 | 0 | 64 |
| 65 | NATCHITOCHES, OAK GROVE UM | 47 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 65 |
| 66 | PROVENCAL UMC | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 66 |
| 67 | PELICAN | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 37 | 0 | 0 | 0 | 0 | 67 |
| 68 | PILGRIM REST | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 0 | 40 | 0 | 0 | 68 |
| 69 | MINDEN, PINE GROVE | 95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 | 0 | 0 | 0 | 0 | 69 |
| 70 | PLAIN DEALING | 58 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 58 | 0 | 0 | 0 | 0 | 70 |
| 71 | PLEASANT HILL | 53 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 0 | 0 | 0 | 0 | 71 |
| 72 | MARTHAVILLE, BEULAH UMC | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 72 |
| 73 | RINGGOLD | 164 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 162 | 0 | 0 | 0 | 0 | 73 |
| 74 | HEFLIN | 65 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 65 | 0 | 0 | 0 | 0 | 74 |
| 75 | ROSA UMC | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 | 0 | 0 | 75 |
| 76 | ROUND GROVE | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 1 | 64 | 0 | 64 | 0 | 0 | 76 |
| 77 | KEITHVILLE, FAIRVIEW | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 14 | 0 | 14 | 0 | 0 | 77 |
| 78 | SHADY GROVE | 239 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 239 | 0 | 237 | 0 | 0 | 78 |
| 79 | SHILOH | 79 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 82 | 0 | 0 | 0 | 0 | 79 |
| 80 | LONGSTREET | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 17 | 0 | 0 | 0 | 0 | 80 |
| 81 | KEATCHIE | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 81 |
| 82 | SHREVEPORT, FIRST | 4026 | 16 | 6 | 0 | 0 | 28 | 16 | 0 | 0 | 0 | 7 | 2 | 37 | 4046 | 3 | 17 | 12 | 0 | 82 |
| 83 | SIBLEY | 80 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 86 | 0 | 0 | 0 | 0 | 83 |
| 84 | SPRINGHILL | 367 | 0 | 2 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 368 | 0 | 0 | 0 | 0 | 84 |
| 85 | SHREVEPORT, ST. JAMES | 108 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 106 | 0 | 106 | 0 | 0 | 85 |
| 86 | SHREVEPORT, ST. LUKE'S | 520 | 0 | 1 | 0 | 0 | 9 | 4 | 117 | 0 | 0 | 0 | 0 | 4 | 413 | 1 | 5 | 0 | 0 | 86 |
| 87 | ST. MAURICE UMC | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 87 |

| | Shreveport | Membership | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Members at end of 2017 | Rec by POF via Confirmation | Rec By POF Non Confirmation | Restored | Added By Correction | Received other UMC | Received from Other Denom | Remove by Charge Conf | WITHDRAWN | Subtract by correction | Transfered To other UMC | Transferred to Other denom | Died | Members at end of 2018 | Asian | African American/Black | Hispanic | Native American | |
| | | 1 | 2a | 2b. | 2c. | 2d. | 2e. | 2f. | 3a. | 3b. | 3c. | 3d. | 3e. | 3f. | 4 | 5.a. | 5.b. | 5.c. | 5.d. | |
| 88 | SHREVEPORT, ST. PAUL | 172 | 0 | 0 | 2 | 0 | 0 | 0 | 4 | 0 | 10 | 3 | 0 | 1 | 156 | 0 | 155 | 0 | 0 | 88 |
| 89 | STRANGE UMC | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 89 |
| 90 | SUMMER GROVE | 221 | 5 | 0 | 0 | 0 | 3 | 0 | 0 | 10 | 0 | 2 | 1 | 3 | 213 | 4 | 1 | 2 | 1 | 90 |
| 91 | VIVIAN | 220 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 222 | 0 | 0 | 0 | 0 | 91 |
| 92 | WALKER'S CHAPEL | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 0 | 0 | 0 | 0 | 92 |
| 93 | WEAVER UMC | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 0 | 0 | 0 | 0 | 93 |
| 94 | WHITEHALL | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 94 |
| 95 | ZWOLLE, FIRST | 77 | 0 | 0 | 0 | 0 | 5 | 4 | 0 | 1 | 18 | 2 | 0 | 0 | 65 | 0 | 2 | 0 | 0 | 95 |
| 96 | BAYOU SCIE | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 3 | 54 | 0 | 0 | 0 | 0 | 96 |
| 97 | HOSSTON | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 20 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 97 |
| | **Totals** | **23072** | **119** | **84** | **10** | **9** | **199** | **202** | **233** | **114** | **256** | **111** | **82** | **299** | **22600** | **22** | **1294** | **62** | **5** | |

| | Shreveport | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 1 | ARCADIA, FIRST | 0 | 195 | 1 | 139 | 57 | 48 | 0 | 0 | 2 | 0 | 32 | 8 | 0 | 0 | 1 |
| 2 | ARIZONA | 0 | 10 | 0 | 5 | 5 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | COLQUITT | 0 | 7 | 0 | 4 | 3 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | ATHENS | 0 | 68 | 0 | 30 | 38 | 57 | 0 | 1 | 0 | 5 | 36 | 25 | 3 | 0 | 4 |
| 5 | MT. MARIAH | 0 | 40 | 0 | 23 | 17 | 30 | 0 | 0 | 0 | 1 | 11 | 1 | 3 | 0 | 5 |
| 6 | BARKSDALE | 0 | 85 | 0 | 55 | 36 | 49 | 0 | 0 | 0 | 0 | 5 | 8 | 7 | 0 | 6 |
| 7 | BENTON | 0 | 851 | 0 | 487 | 371 | 234 | 0 | 2 | 0 | 0 | 224 | 112 | 78 | 111 | 7 |
| 8 | BIENVILLE | 0 | 39 | 0 | 23 | 16 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 8 |
| 9 | BOSSIER CITY, ASBURY | 0 | 1681 | 0 | 912 | 781 | 409 | 87 | 13 | 2 | 315 | 132 | 80 | 27 | 5 | 9 |
| 10 | BOSSIER CITY, FELLOWSHIP | 0 | 151 | 0 | 83 | 70 | 86 | 0 | 2 | 0 | 0 | 38 | 7 | 17 | 3 | 10 |
| 11 | BOSSIER CITY, FIRST | 0 | 851 | 0 | 482 | 375 | 377 | 12 | 3 | 0 | 127 | 163 | 116 | 41 | 16 | 11 |
| 12 | SHREVEPORT, BROADMOOR | 0 | 2436 | 0 | 1268 | 1176 | 399 | 4 | 22 | 4 | 0 | 100 | 138 | 104 | 65 | 12 |
| 13 | BRUSHWOOD | 0 | 186 | 0 | 100 | 91 | 99 | 0 | 1 | 4 | 14 | 60 | 23 | 10 | 5 | 13 |
| 14 | CAMPTI, ST. PAUL UMC | 0 | 0 | 0 | 9 | 9 | 11 | 0 | 1 | 0 | 0 | 0 | 5 | 3 | 4 | 14 |
| 15 | CLARENCE, MT. ZION UMC | 0 | 0 | 0 | 11 | 6 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | CASTOR | 0 | 66 | 0 | 53 | 13 | 25 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 2 | 16 |
| 17 | CHRIST UMC | 0 | 733 | 0 | 421 | 331 | 176 | 4 | 3 | 1 | 50 | 203 | 21 | 20 | 0 | 17 |
| 18 | COTTON VALLEY | 0 | 79 | 0 | 45 | 34 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | COUSHATTA, FIRST | 0 | 175 | 0 | 92 | 83 | 97 | 0 | 0 | 0 | 1 | 4 | 19 | 12 | 11 | 19 |
| 20 | COUSHATTA, WESLEY CHAPEL | 0 | 32 | 0 | 17 | 15 | 22 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 20 |
| 21 | CROSS ROADS | 0 | 26 | 0 | 16 | 10 | 6 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 21 |
| 22 | HALL SUMMIT | 0 | 22 | 0 | 12 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 23 | DOYLINE | 0 | 129 | 0 | 80 | 49 | 41 | 0 | 1 | 0 | 27 | 8 | 9 | 2 | 0 | 23 |
| 24 | ELLERBE ROAD | 0 | 86 | 0 | 49 | 39 | 38 | 0 | 1 | 0 | 26 | 14 | 0 | 0 | 0 | 24 |
| 25 | FAIRFIELD | 0 | 0 | 0 | 68 | 43 | 50 | 0 | 1 | 2 | 0 | 0 | 9 | 7 | 5 | 25 |
| 26 | GIBSLAND, OAK GROVE | 0 | 37 | 0 | 15 | 22 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | GIBSLAND | 0 | 33 | 0 | 18 | 15 | 11 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 27 |
| 28 | GRACE COMMUNITY | 0 | 759 | 3 | 445 | 330 | 344 | 40 | 14 | 1 | 121 | 57 | 89 | 64 | 10 | 28 |
| 29 | GREENWOOD | 0 | 78 | 0 | 70 | 8 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |

| | Shreveport | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 30 | HASKIN CHAPEL | 0 | 0 | 0 | 26 | 11 | 25 | 0 | 0 | 0 | 0 | 0 | 6 | 8 | 2 | 30 |
| 31 | HAUGHTON | 0 | 52 | 0 | 30 | 22 | 28 | 0 | 0 | 0 | 2 | 12 | 2 | 2 | 0 | 31 |
| 32 | HAYNESVILLE | 0 | 135 | 0 | 75 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| 33 | HOMER, FIRST | 0 | 449 | 0 | 248 | 201 | 122 | 0 | 2 | 0 | 24 | 0 | 10 | 6 | 0 | 33 |
| 34 | HOMER, WESLEY CHAPEL | 5 | 192 | 0 | 127 | 70 | 39 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 34 |
| 35 | IDA | 0 | 68 | 0 | 45 | 23 | 24 | 0 | 0 | 0 | 2 | 15 | 0 | 0 | 0 | 35 |
| 36 | KEITHVILLE | 0 | 120 | 0 | 71 | 51 | 40 | 0 | 1 | 0 | 9 | 14 | 1 | 9 | 0 | 36 |
| 37 | LISBON | 0 | 51 | 0 | 40 | 11 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 38 | LOGANSPORT, FIRST | 0 | 175 | 0 | 103 | 72 | 56 | 0 | 1 | 2 | 24 | 38 | 20 | 5 | 0 | 38 |
| 39 | LOGANSPORT, BETHEL | 0 | 139 | 0 | 82 | 58 | 39 | 0 | 0 | 0 | 12 | 22 | 8 | 4 | 3 | 39 |
| 40 | LOVE CHAPEL | 0 | 173 | 0 | 97 | 76 | 78 | 0 | 1 | 0 | 0 | 70 | 4 | 6 | 3 | 40 |
| 41 | MANGUM MEMORIAL | 0 | 253 | 0 | 135 | 124 | 61 | 0 | 1 | 0 | 1 | 5 | 2 | 0 | 0 | 41 |
| 42 | MANSFIELD, WESLEY | 0 | 0 | 0 | 85 | 16 | 35 | 0 | 1 | 1 | 0 | 8 | 7 | 0 | 3 | 42 |
| 43 | MANSFIELD, FIRST | 0 | 211 | 0 | 127 | 86 | 54 | 0 | 0 | 1 | 7 | 125 | 5 | 8 | 0 | 43 |
| 44 | GRAND CANE | 0 | 65 | 0 | 43 | 22 | 42 | 0 | 0 | 0 | 1 | 17 | 9 | 0 | 4 | 44 |
| 45 | MANY, FIRST UMC | 0 | 253 | 0 | 127 | 126 | 78 | 0 | 2 | 0 | 9 | 6 | 26 | 16 | 20 | 45 |
| 46 | MINDEN, FIRST | 0 | 644 | 0 | 381 | 267 | 309 | 22 | 2 | 2 | 68 | 72 | 111 | 82 | 73 | 46 |
| 47 | MINDEN, LAKEVIEW | 2 | 329 | 0 | 225 | 108 | 98 | 0 | 3 | 3 | 32 | 22 | 36 | 25 | 15 | 47 |
| 48 | MINDEN, PLEASANT VALLEY | 0 | 110 | 0 | 61 | 49 | 61 | 0 | 0 | 0 | 12 | 12 | 12 | 0 | 6 | 48 |
| 49 | MONTGOMERY, MT. ZION UMC | 0 | 23 | 0 | 14 | 9 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 50 | MONTGOMERY UMC | 0 | 14 | 0 | 8 | 6 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 51 | MOORINGSPORT | 1 | 91 | 0 | 54 | 38 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 51 |
| 52 | OIL CITY | 0 | 35 | 0 | 20 | 15 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| 53 | LOGANSPORT, MT. ZION | 0 | 0 | 0 | 19 | 24 | 20 | 0 | 0 | 0 | 0 | 4 | 6 | 2 | 5 | 53 |
| 54 | MCDONALD | 0 | 0 | 0 | 7 | 4 | 5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 54 |
| 55 | NATCHITOCHES, ASBURY UMC | 0 | 0 | 0 | 67 | 42 | 57 | 0 | 1 | 2 | 3 | 9 | 5 | 12 | 0 | 55 |
| 56 | EMMANUEL UMC | 0 | 0 | 0 | 7 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 9 | 56 |
| 57 | NATCHITOCHES, FIRST UMC | 0 | 909 | 8 | 541 | 383 | 323 | 23 | 5 | 4 | 75 | 70 | 85 | 50 | 72 | 57 |
| 58 | NEW LIGHT | 0 | 0 | 0 | 34 | 20 | 35 | 0 | 0 | 0 | 0 | 0 | 8 | 3 | 2 | 58 |

| | Shreveport | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 59 | BONCHEST | 0 | 0 | 0 | 22 | 24 | 25 | 0 | 0 | 0 | 0 | 0 | 7 | 4 | 3 | 59 |
| 60 | MANSFIELD, PLEASANT VALLEY | 0 | 0 | 0 | 14 | 6 | 15 | 0 | 0 | 0 | 0 | 6 | 3 | 3 | 2 | 60 |
| 61 | NOEL MEMORIAL | 1 | 960 | 1 | 560 | 429 | 299 | 6 | 9 | 0 | 129 | 117 | 93 | 40 | 11 | 61 |
| 62 | NORTH HIGHLANDS | 0 | 179 | 0 | 104 | 75 | 31 | 0 | 1 | 0 | 10 | 4 | 4 | 0 | 0 | 62 |
| 63 | NORTHPOINT | 0 | 357 | 0 | 210 | 147 | 73 | 0 | 2 | 2 | 2 | 102 | 27 | 12 | 12 | 63 |
| 64 | GILLIAM | 0 | 125 | 0 | 75 | 50 | 47 | 0 | 0 | 0 | 0 | 0 | 3 | 6 | 1 | 64 |
| 65 | NATCHITOCHES, OAK GROVE UM | 0 | 48 | 0 | 28 | 20 | 17 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 65 |
| 66 | PROVENCAL UMC | 0 | 21 | 0 | 14 | 7 | 8 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 1 | 66 |
| 67 | PELICAN | 0 | 37 | 0 | 22 | 15 | 25 | 0 | 0 | 0 | 3 | 5 | 5 | 2 | 5 | 67 |
| 68 | PILGRIM REST | 0 | 0 | 0 | 23 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 3 | 68 |
| 69 | MINDEN, PINE GROVE | 0 | 95 | 0 | 60 | 35 | 58 | 0 | 0 | 0 | 0 | 0 | 8 | 3 | 2 | 69 |
| 70 | PLAIN DEALING | 0 | 58 | 0 | 46 | 12 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 71 | PLEASANT HILL | 0 | 55 | 0 | 33 | 22 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| 72 | MARTHAVILLE, BEULAH UMC | 0 | 28 | 0 | 18 | 10 | 13 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 72 |
| 73 | RINGGOLD | 0 | 162 | 0 | 82 | 80 | 35 | 0 | 0 | 0 | 0 | 22 | 12 | 4 | 3 | 73 |
| 74 | HEFLIN | 0 | 65 | 0 | 42 | 23 | 29 | 0 | 0 | 0 | 2 | 26 | 6 | 3 | 4 | 74 |
| 75 | ROSA UMC | 0 | 0 | 0 | 1 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| 76 | ROUND GROVE | 0 | 0 | 0 | 40 | 24 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 76 |
| 77 | KEITHVILLE, FAIRVIEW | 0 | 0 | 0 | 9 | 5 | 9 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 77 |
| 78 | SHADY GROVE | 0 | 2 | 0 | 127 | 112 | 87 | 0 | 0 | 0 | 0 | 16 | 6 | 7 | 0 | 78 |
| 79 | SHILOH | 0 | 82 | 0 | 42 | 40 | 38 | 0 | 2 | 0 | 0 | 0 | 0 | 4 | 0 | 79 |
| 80 | LONGSTREET | 0 | 17 | 0 | 10 | 7 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| 81 | KEATCHIE | 0 | 7 | 2 | 4 | 5 | 11 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 81 |
| 82 | SHREVEPORT, FIRST | 0 | 4002 | 12 | 2236 | 1810 | 915 | 16178 | 18 | 1 | 480 | 707 | 135 | 250 | 27 | 82 |
| 83 | SIBLEY | 0 | 85 | 1 | 45 | 41 | 42 | 0 | 0 | 1 | 0 | 18 | 10 | 24 | 8 | 83 |
| 84 | SPRINGHILL | 0 | 368 | 0 | 225 | 143 | 124 | 0 | 1 | 1 | 23 | 34 | 18 | 15 | 10 | 84 |
| 85 | SHREVEPORT, ST. JAMES | 0 | 0 | 0 | 99 | 7 | 31 | 0 | 0 | 0 | 11 | 2 | 2 | 2 | 0 | 85 |
| 86 | SHREVEPORT, ST. LUKE'S | 0 | 405 | 2 | 240 | 173 | 126 | 0 | 0 | 1 | 25 | 17 | 17 | 8 | 8 | 86 |
| 87 | ST. MAURICE UMC | 0 | 17 | 0 | 7 | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

| | Shreveport | Membership Con't | | | | | | | | | | | Christian Ed | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pacific Islander | White | Multi-Ethnic | Female | Male | Avg Worship Attendance | Online Worshippers | Baptized Children | Baptized Adults | Prepratory Members | Constiuents | Children CF Clases | Youth in CF classes | Young Adults in CF classes | |
| | | 5.e. | 5.f. | 5.g. | 6.a. | 6.b. | 7 | 7a. | 8a. | 8b. | 9 | 10 | 11a. | 11b. | 11c. | |
| 88 | SHREVEPORT, ST. PAUL | 0 | 1 | 0 | 104 | 52 | 51 | 0 | 0 | 0 | 17 | 18 | 5 | 9 | 4 | 88 |
| 89 | STRANGE UMC | 0 | 11 | 0 | 5 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 89 |
| 90 | SUMMER GROVE | 0 | 205 | 0 | 121 | 92 | 72 | 6 | 3 | 0 | 10 | 8 | 4 | 11 | 0 | 90 |
| 91 | VIVIAN | 0 | 222 | 0 | 133 | 89 | 50 | 0 | 0 | 0 | 8 | 4 | 3 | 7 | 1 | 91 |
| 92 | WALKER'S CHAPEL | 0 | 41 | 0 | 23 | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| 93 | WEAVER UMC | 0 | 47 | 0 | 24 | 23 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| 94 | WHITEHALL | 0 | 13 | 0 | 8 | 5 | 10 | 0 | 0 | 0 | 2 | 12 | 0 | 0 | 0 | 94 |
| 95 | ZWOLLE, FIRST | 0 | 63 | 0 | 41 | 24 | 32 | 0 | 0 | 1 | 5 | 1 | 0 | 0 | 0 | 95 |
| 96 | BAYOU SCIE | 0 | 54 | 0 | 38 | 16 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96 |
| 97 | HOSSTON | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| | **Totals** | **9** | **21178** | **30** | **12866** | **9734** | **6864** | **16382** | **126** | **40** | **1697** | **2787** | **1411** | **1056** | **562** | |

| | Shreveport | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 1 | ARCADIA, FIRST | 25 | 2 | 26 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 1 |
| 2 | ARIZONA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | COLQUITT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | ATHENS | 47 | 0 | 50 | 35 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 4 |
| 5 | MT. MARIAH | 17 | 1 | 15 | 2 | 3 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 5 |
| 6 | BARKSDALE | 21 | 0 | 22 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 27 | 6 |
| 7 | BENTON | 160 | 7 | 120 | 350 | 24 | 5 | 10 | 65 | 44418 | 45 | 6000 | 2 | 14 | 230 | 7 |
| 8 | BIENVILLE | 0 | 6 | 15 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 9 | BOSSIER CITY, ASBURY | 142 | 18 | 167 | 210 | 20 | 17 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 9 |
| 10 | BOSSIER CITY, FELLOWSHIP | 42 | 3 | 27 | 45 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 10 |
| 11 | BOSSIER CITY, FIRST | 347 | 6 | 278 | 175 | 22 | 19 | 30 | 45 | 2295 | 70 | 4360 | 1 | 15 | 410 | 11 |
| 12 | SHREVEPORT, BROADMOOR | 420 | 14 | 307 | 200 | 28 | 20 | 52 | 0 | 0 | 50 | 0 | 0 | 0 | 129 | 12 |
| 13 | BRUSHWOOD | 50 | 13 | 34 | 20 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 13 |
| 14 | CAMPTI, ST. PAUL UMC | 4 | 0 | 12 | 35 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 14 |
| 15 | CLARENCE, MT. ZION UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | CASTOR | 12 | 0 | 12 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 16 |
| 17 | CHRIST UMC | 128 | 2 | 119 | 51 | 9 | 3 | 1 | 0 | 0 | 89 | 7000 | 0 | 0 | 185 | 17 |
| 18 | COTTON VALLEY | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | COUSHATTA, FIRST | 36 | 18 | 40 | 67 | 4 | 0 | 4 | 16 | 0 | 0 | 0 | 0 | 0 | 29 | 19 |
| 20 | COUSHATTA, WESLEY CHAPEL | 6 | 0 | 2 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 20 |
| 21 | CROSS ROADS | 5 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 840 | 0 | 0 | 0 | 0 | 0 | 21 |
| 22 | HALL SUMMIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 84000 | 0 | 0 | 0 | 0 | 0 | 22 |
| 23 | DOYLINE | 16 | 0 | 14 | 25 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 23 |
| 24 | ELLERBE ROAD | 36 | 0 | 25 | 0 | 2 | 1 | 0 | 15 | 1419 | 0 | 0 | 0 | 0 | 40 | 24 |
| 25 | FAIRFIELD | 3 | 0 | 21 | 103 | 2 | 2 | 3 | 17 | 200 | 12 | 0 | 0 | 0 | 8 | 25 |
| 26 | GIBSLAND, OAK GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 1200 | 0 | 0 | 12 | 26 |
| 27 | GIBSLAND | 11 | 0 | 7 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 12 | 27 |
| 28 | GRACE COMMUNITY | 128 | 10 | 133 | 185 | 25 | 13 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 198 | 28 |
| 29 | GREENWOOD | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |

| | Shreveport | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 30 | HASKIN CHAPEL | 7 | 0 | 13 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 30 |
| 31 | HAUGHTON | 8 | 0 | 8 | 0 | 1 | 1 | 1 | 0 | 0 | 8 | 50 | 0 | 0 | 7 | 31 |
| 32 | HAYNESVILLE | 3 | 0 | 10 | 0 | 2 | 1 | 0 | 0 | 0 | 8 | 100 | 0 | 0 | 8 | 32 |
| 33 | HOMER, FIRST | 39 | 4 | 56 | 63 | 8 | 1 | 0 | 0 | 0 | 0 | 3852 | 0 | 0 | 0 | 33 |
| 34 | HOMER, WESLEY CHAPEL | 8 | 12 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 34 |
| 35 | IDA | 7 | 1 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 10 | 385 | 0 | 0 | 1 | 35 |
| 36 | KEITHVILLE | 26 | 0 | 20 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 36 |
| 37 | LISBON | 12 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 38 | LOGANSPORT, FIRST | 24 | 2 | 34 | 52 | 4 | 4 | 2 | 0 | 0 | 25 | 1110 | 0 | 0 | 72 | 38 |
| 39 | LOGANSPORT, BETHEL | 20 | 1 | 16 | 52 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 39 |
| 40 | LOVE CHAPEL | 20 | 0 | 43 | 48 | 6 | 4 | 3 | 11 | 1614 | 14 | 2890 | 0 | 0 | 84 | 40 |
| 41 | MANGUM MEMORIAL | 45 | 0 | 40 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 41 |
| 42 | MANSFIELD, WESLEY | 8 | 2 | 8 | 0 | 2 | 2 | 1 | 0 | 0 | 10 | 101 | 0 | 0 | 10 | 42 |
| 43 | MANSFIELD, FIRST | 36 | 4 | 27 | 9 | 5 | 6 | 6 | 0 | 0 | 41 | 2514 | 0 | 0 | 52 | 43 |
| 44 | GRAND CANE | 23 | 0 | 8 | 4 | 2 | 3 | 4 | 0 | 0 | 2 | 275 | 0 | 0 | 38 | 44 |
| 45 | MANY, FIRST UMC | 70 | 0 | 86 | 37 | 7 | 8 | 2 | 0 | 0 | 18 | 270 | 0 | 0 | 32 | 45 |
| 46 | MINDEN, FIRST | 155 | 2 | 136 | 130 | 18 | 12 | 8 | 0 | 0 | 27 | 1200 | 0 | 0 | 137 | 46 |
| 47 | MINDEN, LAKEVIEW | 136 | 4 | 50 | 60 | 10 | 7 | 6 | 0 | 0 | 9 | 50 | 0 | 2 | 150 | 47 |
| 48 | MINDEN, PLEASANT VALLEY | 21 | 0 | 26 | 27 | 2 | 2 | 1 | 0 | 0 | 5 | 200 | 0 | 0 | 11 | 48 |
| 49 | MONTGOMERY, MT. ZION UMC | 12 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 49 |
| 50 | MONTGOMERY UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 51 | MOORINGSPORT | 20 | 0 | 25 | 0 | 0 | 10 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 10 | 51 |
| 52 | OIL CITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| 53 | LOGANSPORT, MT. ZION | 10 | 0 | 11 | 0 | 1 | 0 | 0 | 8 | 0 | 12 | 0 | 0 | 0 | 9 | 53 |
| 54 | MCDONALD | 6 | 0 | 5 | 0 | 1 | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 3 | 54 |
| 55 | NATCHITOCHES, ASBURY UMC | 19 | 12 | 28 | 56 | 4 | 2 | 0 | 11 | 500 | 11 | 0 | 0 | 0 | 16 | 55 |
| 56 | EMMANUEL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| 57 | NATCHITOCHES, FIRST UMC | 162 | 13 | 102 | 152 | 11 | 16 | 8 | 33 | 4460 | 66 | 6779 | 0 | 0 | 375 | 57 |
| 58 | NEW LIGHT | 6 | 0 | 20 | 50 | 1 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 58 |

| | Shreveport | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 59 | BONCHEST | 8 | 0 | 10 | 30 | 2 | 0 | 0 | 7 | 0 | 11 | 0 | 0 | 0 | 0 | 59 |
| 60 | MANSFIELD, PLEASANT VALLEY | 3 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 61 | NOEL MEMORIAL | 279 | 0 | 206 | 200 | 20 | 6 | 55 | 0 | 0 | 58 | 555 | 0 | 0 | 364 | 61 |
| 62 | NORTH HIGHLANDS | 10 | 0 | 8 | 0 | 2 | 0 | 0 | 0 | 0 | 23 | 560 | 0 | 0 | 31 | 62 |
| 63 | NORTHPOINT | 25 | 0 | 55 | 81 | 5 | 3 | 2 | 0 | 0 | 15 | 0 | 1 | 3 | 103 | 63 |
| 64 | GILLIAM | 19 | 0 | 29 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| 65 | NATCHITOCHES, OAK GROVE UM | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| 66 | PROVENCAL UMC | 6 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| 67 | PELICAN | 6 | 0 | 15 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 67 |
| 68 | PILGRIM REST | 10 | 0 | 18 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 68 |
| 69 | MINDEN, PINE GROVE | 20 | 0 | 28 | 35 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 69 |
| 70 | PLAIN DEALING | 18 | 0 | 12 | 0 | 1 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 8 | 70 |
| 71 | PLEASANT HILL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 71 |
| 72 | MARTHAVILLE, BEULAH UMC | 7 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 72 |
| 73 | RINGGOLD | 20 | 0 | 23 | 45 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 73 |
| 74 | HEFLIN | 20 | 0 | 20 | 0 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 74 |
| 75 | ROSA UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| 76 | ROUND GROVE | 0 | 0 | 16 | 12 | 2 | 2 | 0 | 3 | 0 | 13 | 0 | 0 | 0 | 0 | 76 |
| 77 | KEITHVILLE, FAIRVIEW | 5 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 77 |
| 78 | SHADY GROVE | 15 | 0 | 28 | 66 | 5 | 4 | 2 | 12 | 0 | 25 | 0 | 0 | 0 | 5 | 78 |
| 79 | SHILOH | 5 | 0 | 12 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 79 |
| 80 | LONGSTREET | 17 | 0 | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| 81 | KEATCHIE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| 82 | SHREVEPORT, FIRST | 691 | 16 | 483 | 560 | 27 | 30 | 9 | 445 | 2500 | 261 | 8712 | 2 | 26 | 499 | 82 |
| 83 | SIBLEY | 18 | 0 | 32 | 0 | 3 | 3 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 16 | 83 |
| 84 | SPRINGHILL | 39 | 0 | 73 | 86 | 10 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 84 |
| 85 | SHREVEPORT, ST. JAMES | 19 | 0 | 17 | 0 | 1 | 1 | 0 | 7 | 0 | 18 | 0 | 0 | 0 | 15 | 85 |
| 86 | SHREVEPORT, ST. LUKE'S | 53 | 0 | 43 | 21 | 6 | 12 | 3 | 7 | 0 | 17 | 73 | 0 | 0 | 110 | 86 |
| 87 | ST. MAURICE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

| | Shreveport | Christian Ed Con't | | | | | | | UMM | | UMW | | Missions | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Adults in CF classes | Number in Confirmation | Avg Attendance Sunday School | Participants in VBS | SS Classes | Ongoing non-SS classes/groups | Short term classes | UMM Members | UMM Expenditures | UMW Members | UMW Expenditures | VIM Teams | VIM Participants | Persons serving in Missions | |
| | | 11d. | 12 | 13 | 14 | 15 | 16 | 17 | 18a. | 18b. | 19a. | 19b. | 20a. | 20b. | 22 | |
| 88 | SHREVEPORT, ST. PAUL | 10 | 0 | 12 | 112 | 2 | 4 | 3 | 21 | 1800 | 42 | 1150 | 0 | 0 | 40 | 88 |
| 89 | STRANGE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 89 |
| 90 | SUMMER GROVE | 31 | 5 | 44 | 10 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 | 90 |
| 91 | VIVIAN | 30 | 0 | 25 | 26 | 4 | 0 | 1 | 14 | 2225 | 0 | 0 | 0 | 0 | 6 | 91 |
| 92 | WALKER'S CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| 93 | WEAVER UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| 94 | WHITEHALL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| 95 | ZWOLLE, FIRST | 20 | 0 | 20 | 22 | 1 | 5 | 4 | 0 | 0 | 28 | 3284 | 0 | 0 | 30 | 95 |
| 96 | BAYOU SCIE | 7 | 0 | 7 | 20 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96 |
| 97 | HOSSTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| | **Totals** | **3991** | **178** | **3520** | **3581** | **396** | **271** | **238** | **764** | **146271** | **1101** | **52670** | **7** | **67** | **4200** | |

| | Shreveport | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 1 | ARCADIA, FIRST | 93 | 4825000 | 441206 | 0 | 0 | 16511 | 982 | 16511 | 982 | 1 |
| 2 | ARIZONA | 0 | 155000 | 26857 | 0 | 0 | 1457 | 87 | 0 | 0 | 2 |
| 3 | COLQUITT | 0 | 90000 | 15595 | 0 | 0 | 943 | 56 | 943 | 0 | 3 |
| 4 | ATHENS | 35 | 1549080 | 99274 | 0 | 0 | 6509 | 387 | 6509 | 387 | 4 |
| 5 | MT. MARIAH | 0 | 250000 | 112537 | 0 | 0 | 4014 | 239 | 4014 | 0 | 5 |
| 6 | BARKSDALE | 21 | 1300000 | 64481 | 0 | 0 | 8157 | 485 | 8157 | 485 | 6 |
| 7 | BENTON | 3341 | 4804350 | 201094 | 245693 | 25155 | 44828 | 2666 | 44828 | 2666 | 7 |
| 8 | BIENVILLE | 0 | 80000 | 17010 | 0 | 0 | 2094 | 125 | 2094 | 125 | 8 |
| 9 | BOSSIER CITY, ASBURY | 1765 | 5079374 | 401671 | 1638531 | 0 | 90961 | 5409 | 90961 | 5409 | 9 |
| 10 | BOSSIER CITY, FELLOWSHIP | 475 | 1520300 | 154739 | 0 | 0 | 16201 | 963 | 16201 | 963 | 10 |
| 11 | BOSSIER CITY, FIRST | 6780 | 5609900 | 663232 | 115207 | 0 | 106670 | 6344 | 106670 | 6344 | 11 |
| 12 | SHREVEPORT, BROADMOOR | 5995 | 10701297 | 1017950 | 856697 | 0 | 127572 | 7587 | 127572 | 7587 | 12 |
| 13 | BRUSHWOOD | 1300 | 1219397 | 250159 | 0 | 0 | 11774 | 700 | 11774 | 700 | 13 |
| 14 | CAMPTI, ST. PAUL UMC | 120 | 209000 | 400 | 0 | 0 | 432 | 26 | 0 | 0 | 14 |
| 15 | CLARENCE, MT. ZION UMC | 0 | 2700 | 500 | 0 | 0 | 389 | 23 | 0 | 0 | 15 |
| 16 | CASTOR | 1250 | 381300 | 133643 | 0 | 0 | 2458 | 146 | 2458 | 148 | 16 |
| 17 | CHRIST UMC | 3500 | 2250050 | 375758 | 0 | 0 | 57307 | 3408 | 57307 | 3408 | 17 |
| 18 | COTTON VALLEY | 0 | 443000 | 30397 | 0 | 0 | 1835 | 101 | 1835 | 101 | 18 |
| 19 | COUSHATTA, FIRST | 200 | 1940000 | 319346 | 305212 | 0 | 16501 | 981 | 16501 | 981 | 19 |
| 20 | COUSHATTA, WESLEY CHAPEL | 60 | 468000 | 230134 | 0 | 0 | 2242 | 133 | 2242 | 133 | 20 |
| 21 | CROSS ROADS | 120 | 200140 | 42800 | 0 | 0 | 1717 | 101 | 1717 | 101 | 21 |
| 22 | HALL SUMMIT | 120 | 357000 | 42800 | 0 | 0 | 1701 | 0 | 1701 | 0 | 22 |
| 23 | DOYLINE | 250 | 1137960 | 40944 | 0 | 0 | 5853 | 348 | 5853 | 348 | 23 |
| 24 | ELLERBE ROAD | 2228 | 470821 | 92688 | 0 | 0 | 11062 | 658 | 11062 | 658 | 24 |
| 25 | FAIRFIELD | 91 | 680837 | 5557 | 0 | 0 | 5118 | 304 | 5118 | 304 | 25 |
| 26 | GIBSLAND, OAK GROVE | 100 | 317000 | 198050 | 0 | 0 | 2310 | 137 | 2310 | 137 | 26 |
| 27 | GIBSLAND | 150 | 843635 | 107350 | 0 | 0 | 4058 | 241 | 4058 | 241 | 27 |
| 28 | GRACE COMMUNITY | 1171 | 6762700 | 217905 | 299090 | 0 | 108428 | 6448 | 76000 | 6448 | 28 |
| 29 | GREENWOOD | 0 | 1262000 | 84819 | 0 | 0 | 5419 | 322 | 5419 | 322 | 29 |

| | Shreveport | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 30 | HASKIN CHAPEL | 3 | 181399 | 3600 | 0 | 0 | 1843 | 110 | 1843 | 110 | 30 |
| 31 | HAUGHTON | 5000 | 750000 | 94800 | 68240 | 0 | 5177 | 308 | 5177 | 308 | 31 |
| 32 | HAYNESVILLE | 45 | 3039802 | 140000 | 0 | 0 | 19668 | 1170 | 19668 | 1170 | 32 |
| 33 | HOMER, FIRST | 0 | 2896487 | 322328 | 0 | 0 | 31112 | 2005 | 31112 | 200 | 33 |
| 34 | HOMER, WESLEY CHAPEL | 250 | 636000 | 107898 | 0 | 0 | 11327 | 11327 | 11327 | 260 | 34 |
| 35 | IDA | 0 | 282720 | 132784 | 0 | 0 | 3999 | 238 | 3999 | 238 | 35 |
| 36 | KEITHVILLE | 1800 | 815000 | 170805 | 0 | 0 | 7324 | 436 | 7324 | 436 | 36 |
| 37 | LISBON | 0 | 579000 | 174892 | 0 | 0 | 3158 | 188 | 3158 | 188 | 37 |
| 38 | LOGANSPORT, FIRST | 715 | 2059000 | 295351 | 0 | 0 | 9688 | 576 | 9688 | 576 | 38 |
| 39 | LOGANSPORT, BETHEL | 470 | 370200 | 55792 | 0 | 0 | 4623 | 275 | 4623 | 275 | 39 |
| 40 | LOVE CHAPEL | 1150 | 1073290 | 35582 | 0 | 0 | 14386 | 856 | 8343 | 856 | 40 |
| 41 | MANGUM MEMORIAL | 233 | 3937248 | 162595 | 0 | 0 | 24278 | 1444 | 24278 | 1444 | 41 |
| 42 | MANSFIELD, WESLEY | 1175 | 624000 | 1439 | 0 | 0 | 6771 | 402 | 6771 | 402 | 42 |
| 43 | MANSFIELD, FIRST | 675 | 1932314 | 428856 | 0 | 0 | 16995 | 1011 | 16995 | 1011 | 43 |
| 44 | GRAND CANE | 650 | 440000 | 276686 | 0 | 0 | 6620 | 394 | 6620 | 394 | 44 |
| 45 | MANY, FIRST UMC | 420 | 4073420 | 222003 | 0 | 0 | 20167 | 1266 | 20167 | 1266 | 45 |
| 46 | MINDEN, FIRST | 618 | 10744000 | 650000 | 651196 | 0 | 68272 | 4060 | 68272 | 4060 | 46 |
| 47 | MINDEN, LAKEVIEW | 2200 | 2268900 | 95243 | 0 | 0 | 21193 | 0 | 21193 | 126 | 47 |
| 48 | MINDEN, PLEASANT VALLEY | 750 | 750900 | 20083 | 0 | 0 | 4886 | 291 | 4886 | 509 | 48 |
| 49 | MONTGOMERY, MT. ZION UMC | 10 | 350500 | 114787 | 0 | 0 | 1522 | 91 | 1522 | 91 | 49 |
| 50 | MONTGOMERY UMC | 30 | 500000 | 3035 | 0 | 0 | 1831 | 0 | 1831 | 96 | 50 |
| 51 | MOORINGSPORT | 50 | 440000 | 13673 | 0 | 0 | 4875 | 290 | 4875 | 290 | 51 |
| 52 | OIL CITY | 0 | 140000 | 10353 | 0 | 0 | 1636 | 97 | 1636 | 97 | 52 |
| 53 | LOGANSPORT, MT. ZION | 5 | 300000 | 1849 | 0 | 0 | 2517 | 150 | 1625 | 150 | 53 |
| 54 | MCDONALD | 7 | 200000 | 613 | 0 | 0 | 2264 | 135 | 2264 | 135 | 54 |
| 55 | NATCHITOCHES, ASBURY UMC | 25 | 1221000 | 62795 | 0 | 14788 | 7019 | 417 | 7019 | 417 | 55 |
| 56 | EMMANUEL UMC | 0 | 0 | 6582 | 0 | 0 | 805 | 150 | 805 | 150 | 56 |
| 57 | NATCHITOCHES, FIRST UMC | 1503 | 12956175 | 201970 | 353805 | 890 | 78277 | 4655 | 78277 | 4655 | 57 |
| 58 | NEW LIGHT | 0 | 15000 | 2475 | 0 | 0 | 2677 | 159 | 2677 | 159 | 58 |

| | Shreveport | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 59 | BONCHEST | 0 | 160000 | 3372 | 0 | 0 | 1876 | 112 | 1876 | 112 | 59 |
| 60 | MANSFIELD, PLEASANT VALLEY | 18 | 99000 | 3800 | 0 | 0 | 2485 | 148 | 2485 | 148 | 60 |
| 61 | NOEL MEMORIAL | 5578 | 17253400 | 6173319 | 0 | 0 | 143094 | 8510 | 143094 | 8510 | 61 |
| 62 | NORTH HIGHLANDS | 3276 | 1198767 | 168794 | 0 | 0 | 10347 | 615 | 9207 | 615 | 62 |
| 63 | NORTHPOINT | 4841 | 1985500 | 25751 | 507990 | 0 | 24122 | 1435 | 3000 | 1435 | 63 |
| 64 | GILLIAM | 5 | 450000 | 272712 | 0 | 0 | 6659 | 396 | 6659 | 0 | 64 |
| 65 | NATCHITOCHES, OAK GROVE UM | 0 | 977700 | 50000 | 0 | 0 | 3439 | 204 | 3439 | 204 | 65 |
| 66 | PROVENCAL UMC | 0 | 370000 | 5000 | 0 | 0 | 1246 | 74 | 1246 | 0 | 66 |
| 67 | PELICAN | 50 | 175000 | 8203 | 0 | 0 | 2220 | 0 | 500 | 0 | 67 |
| 68 | PILGRIM REST | 0 | 338700 | 9564 | 0 | 0 | 1585 | 86 | 1585 | 86 | 68 |
| 69 | MINDEN, PINE GROVE | 150 | 848000 | 89209 | 0 | 0 | 6474 | 385 | 6474 | 385 | 69 |
| 70 | PLAIN DEALING | 157 | 977000 | 186500 | 0 | 0 | 5163 | 0 | 5163 | 307 | 70 |
| 71 | PLEASANT HILL | 400 | 300000 | 361638 | 0 | 0 | 2972 | 177 | 2972 | 177 | 71 |
| 72 | MARTHAVILLE, BEULAH UMC | 48 | 138100 | 39034 | 0 | 0 | 1888 | 112 | 1888 | 112 | 72 |
| 73 | RINGGOLD | 524 | 2255600 | 581257 | 0 | 0 | 12445 | 740 | 12445 | 740 | 73 |
| 74 | HEFLIN | 71 | 1171900 | 74231 | 0 | 0 | 3367 | 200 | 3367 | 200 | 74 |
| 75 | ROSA UMC | 0 | 76000 | 9000 | 0 | 0 | 427 | 25 | 854 | 0 | 75 |
| 76 | ROUND GROVE | 0 | 420000 | 35727 | 0 | 0 | 3834 | 228 | 3834 | 228 | 76 |
| 77 | KEITHVILLE, FAIRVIEW | 1 | 375000 | 2287 | 0 | 0 | 1675 | 110 | 1675 | 110 | 77 |
| 78 | SHADY GROVE | 80 | 2462500 | 42902 | 319443 | 0 | 17543 | 1043 | 17543 | 1043 | 78 |
| 79 | SHILOH | 15 | 154000 | 33594 | 0 | 0 | 3611 | 215 | 3611 | 215 | 79 |
| 80 | LONGSTREET | 0 | 195000 | 16505 | 0 | 0 | 1657 | 99 | 1657 | 99 | 80 |
| 81 | KEATCHIE | 0 | 50000 | 241 | 0 | 0 | 650 | 39 | 650 | 39 | 81 |
| 82 | SHREVEPORT, FIRST | 98594 | 33018066 | 30659549 | 0 | 0 | 328506 | 19536 | 328506 | 19536 | 82 |
| 83 | SIBLEY | 1000 | 750000 | 22400 | 0 | 0 | 3790 | 256 | 2844 | 256 | 83 |
| 84 | SPRINGHILL | 255 | 3919400 | 171793 | 0 | 0 | 27502 | 1636 | 27502 | 1636 | 84 |
| 85 | SHREVEPORT, ST. JAMES | 300 | 1905368 | 2224 | 0 | 0 | 7744 | 461 | 7744 | 610 | 85 |
| 86 | SHREVEPORT, ST. LUKE'S | 5900 | 2375979 | 495650 | 0 | 0 | 27664 | 1645 | 27664 | 0 | 86 |
| 87 | ST. MAURICE UMC | 0 | 48700 | 11865 | 0 | 0 | 585 | 35 | 585 | 35 | 87 |

| | Shreveport | MS | Assets & Liabilities | | | | Apportionments | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Persons served by Missions | Value Land, Equip & Buildings | Value of other assets | Debts secured by physical assets | Other Debt | Conf Apportionment | District Apportionment | Conf Appt Paid | Dist App Paid | |
| | | 23 | 24 | 25 | 26 | 27 | 28a. | 28b. | 29a. | 29b. | |
| 88 | SHREVEPORT, ST. PAUL | 206 | 337000 | 33305 | 0 | 0 | 16953 | 1008 | 7913 | 840 | 88 |
| 89 | STRANGE UMC | 0 | 330000 | 52000 | 0 | 0 | 890 | 53 | 890 | 0 | 89 |
| 90 | SUMMER GROVE | 1424 | 3188400 | 170952 | 0 | 0 | 25263 | 1502 | 25263 | 1502 | 90 |
| 91 | VIVIAN | 890 | 2118100 | 108016 | 0 | 0 | 13914 | 752 | 13914 | 752 | 91 |
| 92 | WALKER'S CHAPEL | 0 | 70000 | 8000 | 0 | 0 | 276 | 16 | 276 | 0 | 92 |
| 93 | WEAVER UMC | 0 | 255000 | 10350 | 0 | 0 | 1501 | 89 | 1501 | 89 | 93 |
| 94 | WHITEHALL | 28 | 245000 | 81201 | 0 | 0 | 1476 | 88 | 1476 | 88 | 94 |
| 95 | ZWOLLE, FIRST | 1000 | 1066000 | 140367 | 0 | 0 | 7473 | 444 | 7473 | 444 | 95 |
| 96 | BAYOU SCIE | 0 | 345000 | 12000 | 0 | 0 | 2592 | 154 | 2592 | 154 | 96 |
| 97 | HOSSTON | 3 | 0 | 0 | 0 | 0 | 3643 | 217 | 3643 | 217 | 97 |
| | **Totals** | **171763** | **190889376** | **49370077** | **5361104** | **40833** | **1777982** | **114753** | **1702800** | **99971** | |

| | Shreveport | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 1 | ARCADIA, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5787 | 1 |
| 2 | ARIZONA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 993 | 2 |
| 3 | COLQUITT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 3 |
| 4 | ATHENS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16346 | 4 |
| 5 | MT. MARIAH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4600 | 32092 | 5 |
| 6 | BARKSDALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 497 | 6 |
| 7 | BENTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 126 | 0 | 0 | 1037 | 85633 | 7 |
| 8 | BIENVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1400 | 30146 | 8 |
| 9 | BOSSIER CITY, ASBURY | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 286 | 198 | 195 | 198 | 162 | 974 | 8564 | 9 |
| 10 | BOSSIER CITY, FELLOWSHIP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 | 0 | 0 | 0 | 0 | 0 | 15117 | 10 |
| 11 | BOSSIER CITY, FIRST | 0 | 0 | 0 | 0 | 1269 | 0 | 0 | 210 | 201 | 190 | 132 | 219 | 7508 | 3777 | 11 |
| 12 | SHREVEPORT, BROADMOOR | 0 | 0 | 250 | 0 | 598 | 0 | 521 | 6122 | 244 | 156 | 417 | 416 | 3393 | 640442 | 12 |
| 13 | BRUSHWOOD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2650 | 62531 | 13 |
| 14 | CAMPTI, ST. PAUL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | CLARENCE, MT. ZION UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | CASTOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11627 | 16 |
| 17 | CHRIST UMC | 1451 | 0 | 0 | 105 | 0 | 66 | 99 | 39 | 62 | 29 | 107 | 100 | 504 | 51018 | 17 |
| 18 | COTTON VALLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | COUSHATTA, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8989 | 19 |
| 20 | COUSHATTA, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11719 | 20 |
| 21 | CROSS ROADS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 450 | 21 |
| 22 | HALL SUMMIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 540 | 22 |
| 23 | DOYLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2099 | 23 |
| 24 | ELLERBE ROAD | 1331 | 0 | 0 | 0 | 96 | 0 | 25 | 0 | 0 | 48 | 0 | 0 | 5246 | 21125 | 24 |
| 25 | FAIRFIELD | 15 | 0 | 15 | 15 | 30 | 15 | 35 | 15 | 14 | 34 | 51 | 15 | 379 | 3478 | 25 |
| 26 | GIBSLAND, OAK GROVE | 100 | 0 | 50 | 50 | 150 | 30 | 30 | 30 | 30 | 50 | 50 | 30 | 1200 | 2614 | 26 |
| 27 | GIBSLAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 2011 | 27 |
| 28 | GRACE COMMUNITY | 0 | 0 | 0 | 0 | 240 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25000 | 71041 | 28 |
| 29 | GREENWOOD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 0 | 0 | 0 | 0 | 0 | 1938 | 29 |

| | Shreveport | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 30 | HASKIN CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 31 | HAUGHTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 262 | 1747 | 31 |
| 32 | HAYNESVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1566 | 32 |
| 33 | HOMER, FIRST | 1431 | 0 | 0 | 0 | 125 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3783 | 51761 | 33 |
| 34 | HOMER, WESLEY CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7561 | 34 |
| 35 | IDA | 6022 | 0 | 1250 | 0 | 1405 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1237 | 600 | 35 |
| 36 | KEITHVILLE | 107 | 0 | 0 | 0 | 0 | 0 | 0 | 112 | 0 | 0 | 0 | 0 | 1988 | 2588 | 36 |
| 37 | LISBON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1200 | 1139 | 37 |
| 38 | LOGANSPORT, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 742 | 7980 | 38 |
| 39 | LOGANSPORT, BETHEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1958 | 19209 | 39 |
| 40 | LOVE CHAPEL | 0 | 0 | 200 | 0 | 199 | 0 | 63 | 20 | 30 | 49 | 32 | 28 | 0 | 2640 | 40 |
| 41 | MANGUM MEMORIAL | 80 | 0 | 0 | 0 | 247 | 0 | 52 | 335 | 61 | 230 | 130 | 20 | 1190 | 2974 | 41 |
| 42 | MANSFIELD, WESLEY | 0 | 0 | 50 | 0 | 0 | 0 | 92 | 86 | 102 | 25 | 50 | 48 | 0 | 8481 | 42 |
| 43 | MANSFIELD, FIRST | 504 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2000 | 5373 | 43 |
| 44 | GRAND CANE | 3050 | 0 | 4500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 23839 | 44 |
| 45 | MANY, FIRST UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 206 | 0 | 0 | 0 | 0 | 0 | 71847 | 45 |
| 46 | MINDEN, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4058 | 46 |
| 47 | MINDEN, LAKEVIEW | 57 | 0 | 100 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2581 | 10621 | 47 |
| 48 | MINDEN, PLEASANT VALLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2400 | 12914 | 48 |
| 49 | MONTGOMERY, MT. ZION UMC | 1500 | 0 | 800 | 0 | 0 | 0 | 0 | 1500 | 0 | 0 | 0 | 0 | 1000 | 2772 | 49 |
| 50 | MONTGOMERY UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 615 | 50 |
| 51 | MOORINGSPORT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| 52 | OIL CITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 52 |
| 53 | LOGANSPORT, MT. ZION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 1811 | 53 |
| 54 | MCDONALD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 760 | 54 |
| 55 | NATCHITOCHES, ASBURY UMC | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 4633 | 55 |
| 56 | EMMANUEL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| 57 | NATCHITOCHES, FIRST UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3104 | 143325 | 57 |
| 58 | NEW LIGHT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 675 | 58 |

| | Shreveport | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 59 | BONCHEST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 | 59 |
| 60 | MANSFIELD, PLEASANT VALLEY | 0 | 0 | 0 | 0 | 445 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 950 | 60 |
| 61 | NOEL MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 870 | 459 | 787 | 351 | 539 | 946 | 933870 | 61 |
| 62 | NORTH HIGHLANDS | 0 | 0 | 311 | 0 | 372 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 520 | 35374 | 62 |
| 63 | NORTHPOINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12206 | 63 |
| 64 | GILLIAM | 0 | 0 | 0 | 0 | 0 | 0 | 110 | 136 | 0 | 65 | 0 | 0 | 0 | 11794 | 64 |
| 65 | NATCHITOCHES, OAK GROVE UM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 231 | 65 |
| 66 | PROVENCAL UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 116 | 66 |
| 67 | PELICAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 67 |
| 68 | PILGRIM REST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 3170 | 68 |
| 69 | MINDEN, PINE GROVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1100 | 10000 | 69 |
| 70 | PLAIN DEALING | 0 | 0 | 0 | 0 | 300 | 0 | 85 | 110 | 0 | 60 | 5 | 20 | 0 | 619 | 70 |
| 71 | PLEASANT HILL | 300 | 0 | 2700 | 0 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 250 | 2265 | 71 |
| 72 | MARTHAVILLE, BEULAH UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1631 | 72 |
| 73 | RINGGOLD | 0 | 0 | 210 | 0 | 0 | 0 | 15 | 0 | 17 | 45 | 10 | 0 | 366 | 5738 | 73 |
| 74 | HEFLIN | 0 | 0 | 0 | 0 | 37 | 0 | 0 | 0 | 0 | 97 | 0 | 0 | 134 | 0 | 74 |
| 75 | ROSA UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| 76 | ROUND GROVE | 0 | 0 | 0 | 0 | 12 | 0 | 13 | 0 | 5 | 9 | 2 | 12 | 0 | 680 | 76 |
| 77 | KEITHVILLE, FAIRVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 728 | 77 |
| 78 | SHADY GROVE | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1902 | 78 |
| 79 | SHILOH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600 | 4675 | 79 |
| 80 | LONGSTREET | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 337 | 80 |
| 81 | KEATCHIE | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 540 | 81 |
| 82 | SHREVEPORT, FIRST | 100 | 0 | 1200 | 10 | 450 | 10 | 10 | 10 | 25 | 25 | 25 | 10 | 5000 | 1106006 | 82 |
| 83 | SIBLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18008 | 83 |
| 84 | SPRINGHILL | 0 | 0 | 800 | 0 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| 85 | SHREVEPORT, ST. JAMES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 755 | 85 |
| 86 | SHREVEPORT, ST. LUKE'S | 0 | 0 | 0 | 0 | 63 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 25581 | 86 |
| 87 | ST. MAURICE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 125 | 54 | 87 |

| | Shreveport | Benovolences | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Paid Gen Adv Specials | Paid World Serv | Paid Conf Adv Specials | Paid Youth Service Fund | Other Benevolences | Annual Conf Special Sundays | Human Relations Day | One Grt Hour | Peace & Justice | Native American Sunday | World Communion | UM Student Day | Pd to UM Causes | Pd to Non_UM Causes | |
| | | 30 | 31 | 32 | 33 | 34 | 35 | 36a. | 36b. | 36c. | 36d. | 36e. | 36f. | 37 | 38 | |
| 88 | SHREVEPORT, ST. PAUL | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 811 | 88 |
| 89 | STRANGE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 85 | 89 |
| 90 | SUMMER GROVE | 0 | 0 | 328 | 71 | 265 | 93 | 75 | 122 | 58 | 103 | 74 | 36 | 104 | 13326 | 90 |
| 91 | VIVIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 3488 | 91 |
| 92 | WALKER'S CHAPEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| 93 | WEAVER UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| 94 | WHITEHALL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 | 94 |
| 95 | ZWOLLE, FIRST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8140 | 95 |
| 96 | BAYOU SCIE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 253 | 96 |
| 97 | HOSSTON | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 165 | 97 |
| | **Totals** | **16048** | **0** | **1276** | **251** | **7003** | **219** | **1653** | **10448** | **1556** | **2323** | **1691** | **1655** | **88506** | **3686037** | |

| | Shreveport | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 1 | ARCADIA, FIRST | 5220 | 15220 | 40603 | 0 | 0 | 7200 | 0 | 0 | 4430 | 27247 | 1 |
| 2 | ARIZONA | 433 | 0 | 7325 | 0 | 0 | 0 | 0 | 0 | 0 | 1775 | 2 |
| 3 | COLQUITT | 720 | 0 | 6750 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | ATHENS | 3840 | 0 | 12000 | 0 | 0 | 12000 | 0 | 0 | 0 | 5110 | 4 |
| 5 | MT. MARIAH | 2304 | 0 | 9140 | 0 | 0 | 5760 | 0 | 0 | 3420 | 3248 | 5 |
| 6 | BARKSDALE | 3561 | 0 | 21008 | 0 | 0 | 14601 | 0 | 0 | 0 | 10600 | 6 |
| 7 | BENTON | 12555 | 15219 | 70729 | 0 | 0 | 6240 | 0 | 0 | 6356 | 213255 | 7 |
| 8 | BIENVILLE | 0 | 0 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 4035 | 8 |
| 9 | BOSSIER CITY, ASBURY | 20194 | 22830 | 78300 | 36040 | 0 | 28200 | 6360 | 0 | 4973 | 298663 | 9 |
| 10 | BOSSIER CITY, FELLOWSHIP | 4963 | 13895 | 18477 | 6523 | 0 | 14375 | 0 | 0 | 0 | 39349 | 10 |
| 11 | BOSSIER CITY, FIRST | 23826 | 30440 | 86398 | 47555 | 0 | 9000 | 7200 | 0 | 8641 | 509328 | 11 |
| 12 | SHREVEPORT, BROADMOOR | 21643 | 30440 | 86989 | 31164 | 0 | 36626 | 12600 | 0 | 8177 | 525270 | 12 |
| 13 | BRUSHWOOD | 6925 | 15220 | 25978 | 0 | 0 | 17300 | 0 | 0 | 1802 | 17840 | 13 |
| 14 | CAMPTI, ST. PAUL UMC | 0 | 0 | 2400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | CLARENCE, MT. ZION UMC | 0 | 0 | 2400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | CASTOR | 0 | 0 | 4876 | 0 | 0 | 7524 | 0 | 0 | 0 | 3600 | 16 |
| 17 | CHRIST UMC | 13287 | 15220 | 75539 | 0 | 0 | 8019 | 0 | 0 | 1410 | 184886 | 17 |
| 18 | COTTON VALLEY | 382 | 0 | 6732 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | COUSHATTA, FIRST | 8927 | 13483 | 39697 | 0 | 0 | 7800 | 0 | 0 | 2734 | 46217 | 19 |
| 20 | COUSHATTA, WESLEY CHAPEL | 2814 | 1206 | 8000 | 0 | 0 | 2200 | 0 | 0 | 0 | 4095 | 20 |
| 21 | CROSS ROADS | 960 | 0 | 9800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 22 | HALL SUMMIT | 814 | 0 | 8536 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 23 | DOYLINE | 654 | 0 | 13410 | 0 | 0 | 0 | 0 | 0 | 0 | 4035 | 23 |
| 24 | ELLERBE ROAD | 6376 | 0 | 31850 | 0 | 0 | 8000 | 0 | 0 | 131 | 27672 | 24 |
| 25 | FAIRFIELD | 0 | 0 | 7700 | 0 | 0 | 0 | 0 | 0 | 1567 | 11855 | 25 |
| 26 | GIBSLAND, OAK GROVE | 0 | 0 | 11200 | 0 | 0 | 0 | 0 | 0 | 3600 | 304 | 26 |
| 27 | GIBSLAND | 0 | 0 | 11700 | 0 | 0 | 0 | 0 | 0 | 2400 | 9160 | 27 |
| 28 | GRACE COMMUNITY | 20444 | 30440 | 73000 | 29453 | 0 | 33000 | 15450 | 0 | 13515 | 367803 | 28 |
| 29 | GREENWOOD | 1836 | 0 | 10980 | 0 | 0 | 0 | 0 | 0 | 0 | 6000 | 29 |

| | Shreveport | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 30 | HASKIN CHAPEL | 0 | 0 | 10660 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 31 | HAUGHTON | 2004 | 0 | 14059 | 0 | 0 | 7000 | 0 | 0 | 500 | 2005 | 31 |
| 32 | HAYNESVILLE | 1000 | 0 | 21050 | 0 | 0 | 0 | 0 | 0 | 810 | 36617 | 32 |
| 33 | HOMER, FIRST | 8217 | 10138 | 36356 | 0 | 0 | 7200 | 0 | 0 | 7739 | 84324 | 33 |
| 34 | HOMER, WESLEY CHAPEL | 0 | 0 | 23120 | 0 | 0 | 0 | 0 | 0 | 0 | 26733 | 34 |
| 35 | IDA | 0 | 0 | 0 | 0 | 0 | 9600 | 0 | 0 | 0 | 2600 | 35 |
| 36 | KEITHVILLE | 4239 | 0 | 10448 | 0 | 0 | 20000 | 0 | 0 | 2443 | 5188 | 36 |
| 37 | LISBON | 0 | 0 | 2700 | 0 | 0 | 5400 | 0 | 0 | 2700 | 4950 | 37 |
| 38 | LOGANSPORT, FIRST | 7771 | 10718 | 36454 | 0 | 0 | 2500 | 0 | 0 | 2007 | 7828 | 38 |
| 39 | LOGANSPORT, BETHEL | 7767 | 4503 | 14823 | 0 | 0 | 1500 | 0 | 0 | 855 | 7625 | 39 |
| 40 | LOVE CHAPEL | 7340 | 15220 | 29667 | 0 | 0 | 16662 | 0 | 0 | 353 | 31709 | 40 |
| 41 | MANGUM MEMORIAL | 7200 | 15220 | 25800 | 0 | 0 | 19200 | 0 | 0 | 3092 | 28806 | 41 |
| 42 | MANSFIELD, WESLEY | 1296 | 0 | 10305 | 0 | 0 | 2384 | 0 | 0 | 1710 | 8970 | 42 |
| 43 | MANSFIELD, FIRST | 5740 | 9132 | 24466 | 0 | 0 | 4734 | 0 | 0 | 4612 | 37352 | 43 |
| 44 | GRAND CANE | 3827 | 6088 | 16728 | 0 | 0 | 3156 | 0 | 0 | 2980 | 13656 | 44 |
| 45 | MANY, FIRST UMC | 10587 | 15220 | 46925 | 0 | 0 | 7200 | 0 | 0 | 7861 | 44016 | 45 |
| 46 | MINDEN, FIRST | 16953 | 22888 | 78695 | 68426 | 0 | 7416 | 7200 | 0 | 16347 | 265333 | 46 |
| 47 | MINDEN, LAKEVIEW | 9465 | 15220 | 45078 | 0 | 0 | 14400 | 0 | 0 | 271 | 57512 | 47 |
| 48 | MINDEN, PLEASANT VALLEY | 0 | 0 | 11900 | 0 | 0 | 7200 | 0 | 0 | 2500 | 8772 | 48 |
| 49 | MONTGOMERY, MT. ZION UMC | 0 | 0 | 7200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 50 | MONTGOMERY UMC | 0 | 0 | 6765 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 51 | MOORINGSPORT | 5275 | 0 | 16245 | 0 | 0 | 7200 | 0 | 0 | 0 | 1200 | 51 |
| 52 | OIL CITY | 1082 | 0 | 8367 | 0 | 0 | 0 | 0 | 0 | 0 | 1200 | 52 |
| 53 | LOGANSPORT, MT. ZION | 1525 | 0 | 9318 | 0 | 0 | 0 | 0 | 0 | 2400 | 3600 | 53 |
| 54 | MCDONALD | 500 | 0 | 5250 | 0 | 0 | 0 | 0 | 0 | 0 | 550 | 54 |
| 55 | NATCHITOCHES, ASBURY UMC | 3405 | 0 | 21372 | 0 | 0 | 3600 | 0 | 0 | 4009 | 1100 | 55 |
| 56 | EMMANUEL UMC | 468 | 0 | 3600 | 0 | 0 | 0 | 0 | 0 | 200 | 0 | 56 |
| 57 | NATCHITOCHES, FIRST UMC | 25530 | 34422 | 96916 | 62422 | 0 | 9600 | 9624 | 0 | 13541 | 306095 | 57 |
| 58 | NEW LIGHT | 0 | 0 | 13500 | 0 | 0 | 1500 | 0 | 0 | 400 | 2600 | 58 |

| | Shreveport | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 59 | BONCHEST | 0 | 0 | 10300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| 60 | MANSFIELD, PLEASANT VALLEY | 0 | 0 | 10800 | 0 | 0 | 0 | 0 | 0 | 0 | 1800 | 60 |
| 61 | NOEL MEMORIAL | 22769 | 34411 | 66818 | 15722 | 33854 | 41475 | 6300 | 1955 | 14426 | 484209 | 61 |
| 62 | NORTH HIGHLANDS | 0 | 0 | 12600 | 0 | 0 | 0 | 0 | 0 | 0 | 28994 | 62 |
| 63 | NORTHPOINT | 9223 | 12628 | 41043 | 0 | 0 | 18575 | 0 | 0 | 112 | 35749 | 63 |
| 64 | GILLIAM | 2037 | 2647 | 15441 | 0 | 0 | 8477 | 0 | 0 | 6360 | 7950 | 64 |
| 65 | NATCHITOCHES, OAK GROVE UM | 659 | 101 | 10880 | 0 | 0 | 1800 | 0 | 0 | 1667 | 2758 | 65 |
| 66 | PROVENCAL UMC | 0 | 0 | 6080 | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 66 |
| 67 | PELICAN | 840 | 0 | 9324 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| 68 | PILGRIM REST | 0 | 0 | 5550 | 0 | 0 | 0 | 0 | 0 | 375 | 3820 | 68 |
| 69 | MINDEN, PINE GROVE | 0 | 0 | 9800 | 0 | 0 | 19200 | 0 | 0 | 0 | 13850 | 69 |
| 70 | PLAIN DEALING | 0 | 0 | 13812 | 0 | 0 | 0 | 0 | 0 | 4300 | 830 | 70 |
| 71 | PLEASANT HILL | 1451 | 0 | 11608 | 0 | 0 | 0 | 0 | 0 | 420 | 2238 | 71 |
| 72 | MARTHAVILLE, BEULAH UMC | 780 | 0 | 8300 | 0 | 0 | 0 | 0 | 0 | 200 | 600 | 72 |
| 73 | RINGGOLD | 7845 | 11372 | 33840 | 0 | 0 | 7200 | 0 | 0 | 5507 | 16882 | 73 |
| 74 | HEFLIN | 2875 | 4018 | 13412 | 0 | 0 | 0 | 0 | 0 | 0 | 1560 | 74 |
| 75 | ROSA UMC | 0 | 0 | 1800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| 76 | ROUND GROVE | 1063 | 0 | 10000 | 0 | 0 | 0 | 0 | 0 | 500 | 15100 | 76 |
| 77 | KEITHVILLE, FAIRVIEW | 984 | 0 | 8400 | 0 | 0 | 0 | 0 | 0 | 650 | 2184 | 77 |
| 78 | SHADY GROVE | 5500 | 0 | 21173 | 0 | 0 | 13200 | 0 | 0 | 0 | 38600 | 78 |
| 79 | SHILOH | 1400 | 0 | 11400 | 0 | 0 | 0 | 0 | 0 | 780 | 5135 | 79 |
| 80 | LONGSTREET | 660 | 0 | 7600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| 81 | KEATCHIE | 400 | 0 | 3550 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| 82 | SHREVEPORT, FIRST | 51483 | 88270 | 192000 | 210500 | 17614 | 52000 | 84754 | 6800 | 35483 | 1103803 | 82 |
| 83 | SIBLEY | 463 | 0 | 8975 | 0 | 0 | 0 | 0 | 0 | 1343 | 3160 | 83 |
| 84 | SPRINGHILL | 10475 | 15220 | 55391 | 0 | 0 | 11579 | 0 | 0 | 6752 | 80074 | 84 |
| 85 | SHREVEPORT, ST. JAMES | 7153 | 15134 | 36239 | 0 | 0 | 12400 | 0 | 0 | 700 | 9595 | 85 |
| 86 | SHREVEPORT, ST. LUKE'S | 10560 | 15220 | 52525 | 0 | 0 | 14000 | 0 | 0 | 4284 | 86152 | 86 |
| 87 | ST. MAURICE UMC | 0 | 0 | 3600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

| | Shreveport | Clergy Comp & Benefits | | | | | | | | | Other Staff | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Pension | Health Insurance | Lead Pastor Base Comp | Assoc Pastor Base Comp | Deacon Base Comp | Lead Pastor Housing | Associate Pastor Housing | Deacon Housing | All Clergy Reimbursables | Other Staff Comp | |
| | | 39 | 40 | 41a. | 41b. | 41c. | 42a. | 42b. | 42c. | 43 | 45 | |
| 88 | SHREVEPORT, ST. PAUL | 17863 | 22587 | 36146 | 0 | 0 | 12365 | 0 | 0 | 1913 | 31544 | 88 |
| 89 | STRANGE UMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7200 | 89 |
| 90 | SUMMER GROVE | 8408 | 15220 | 30342 | 0 | 0 | 23736 | 0 | 0 | 4547 | 42836 | 90 |
| 91 | VIVIAN | 7940 | 15220 | 35948 | 0 | 0 | 7200 | 0 | 0 | 142 | 22311 | 91 |
| 92 | WALKER'S CHAPEL | 0 | 0 | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| 93 | WEAVER UMC | 368 | 0 | 7252 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| 94 | WHITEHALL | 0 | 0 | 9600 | 0 | 0 | 0 | 0 | 0 | 0 | 2550 | 94 |
| 95 | ZWOLLE, FIRST | 8060 | 15220 | 24457 | 0 | 0 | 2163 | 0 | 0 | 0 | 16273 | 95 |
| 96 | BAYOU SCIE | 2736 | 5417 | 9960 | 0 | 0 | 0 | 0 | 0 | 0 | 6300 | 96 |
| 97 | HOSSTON | 0 | 0 | 2647 | 0 | 0 | 3745 | 0 | 0 | 3227 | 620 | 97 |
| | **Totals** | **477864** | **635067** | **2278697** | **507805** | **51468** | **624412** | **149488** | **2635** | **234174** | **5386515** | |

| | Shreveport | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 1 | ARCADIA, FIRST | 2803 | 34150 | 0 | 9931 | 170084 | 36 | 98747 | 11095 | 762 | 1 |
| 2 | ARIZONA | 0 | 2352 | 0 | 437 | 13315 | 6 | 0 | 10242 | 0 | 2 |
| 3 | COLQUITT | 91 | 1387 | 0 | 0 | 9991 | 6 | 0 | 21713 | 0 | 3 |
| 4 | ATHENS | 6323 | 24593 | 0 | 16114 | 103222 | 32 | 0 | 88586 | 10771 | 4 |
| 5 | MT. MARIAH | 3603 | 11599 | 0 | 1106 | 80886 | 25 | 0 | 77121 | 2847 | 5 |
| 6 | BARKSDALE | 8865 | 21809 | 0 | 0 | 89583 | 47 | 42188 | 17685 | 5262 | 6 |
| 7 | BENTON | 18418 | 73173 | 84398 | 22892 | 657525 | 208 | 360119 | 208400 | 29926 | 7 |
| 8 | BIENVILLE | 2280 | 10083 | 0 | 0 | 50363 | 15 | 0 | 36978 | 10651 | 8 |
| 9 | BOSSIER CITY, ASBURY | 39566 | 185091 | 207978 | 24140 | 1059307 | 496 | 812835 | 190016 | 16398 | 9 |
| 10 | BOSSIER CITY, FELLOWSHIP | 3373 | 53621 | 0 | 5583 | 192577 | 54 | 117335 | 31463 | 2476 | 10 |
| 11 | BOSSIER CITY, FIRST | 61304 | 198633 | 24000 | 6645 | 1139490 | 436 | 971697 | 188554 | 18906 | 11 |
| 12 | SHREVEPORT, BROADMOOR | 48892 | 255995 | 551387 | 205074 | 2601975 | 382 | 921324 | 237679 | 60039 | 12 |
| 13 | BRUSHWOOD | 22375 | 19935 | 0 | 82807 | 287837 | 41 | 0 | 158171 | 12470 | 13 |
| 14 | CAMPTI, ST. PAUL UMC | 0 | 1850 | 0 | 0 | 4250 | 9 | 0 | 3800 | 0 | 14 |
| 15 | CLARENCE, MT. ZION UMC | 0 | 1350 | 0 | 0 | 3750 | 8 | 0 | 4200 | 0 | 15 |
| 16 | CASTOR | 32 | 3556 | 0 | 250 | 34071 | 40 | 0 | 77322 | 5829 | 16 |
| 17 | CHRIST UMC | 17100 | 111452 | 0 | 43146 | 584354 | 103 | 388126 | 120185 | 975 | 17 |
| 18 | COTTON VALLEY | 165 | 3727 | 0 | 0 | 12942 | 9 | 0 | 13000 | 0 | 18 |
| 19 | COUSHATTA, FIRST | 4333 | 40848 | 57010 | 17776 | 265296 | 52 | 121158 | 39298 | 7490 | 19 |
| 20 | COUSHATTA, WESLEY CHAPEL | 280 | 10626 | 0 | 5169 | 48484 | 14 | 0 | 61751 | 3916 | 20 |
| 21 | CROSS ROADS | 69 | 5874 | 0 | 0 | 18971 | 6 | 0 | 13999 | 0 | 21 |
| 22 | HALL SUMMIT | 540 | 6936 | 654 | 855 | 20876 | 5 | 0 | 14170 | 4498 | 22 |
| 23 | DOYLINE | 3117 | 20287 | 0 | 1332 | 51135 | 28 | 0 | 56096 | 0 | 23 |
| 24 | ELLERBE ROAD | 1010 | 17388 | 0 | 1678 | 133696 | 50 | 75632 | 22269 | 6163 | 24 |
| 25 | FAIRFIELD | 2721 | 26263 | 0 | 40 | 59679 | 32 | 45424 | 0 | 1992 | 25 |
| 26 | GIBSLAND, OAK GROVE | 345 | 4793 | 0 | 7900 | 35003 | 6 | 0 | 38115 | 0 | 26 |
| 27 | GIBSLAND | 189 | 10941 | 0 | 0 | 41000 | 21 | 0 | 23739 | 2157 | 27 |
| 28 | GRACE COMMUNITY | 23894 | 144637 | 55016 | 327851 | 1313232 | 430 | 650157 | 203864 | 17362 | 28 |
| 29 | GREENWOOD | 299 | 19743 | 0 | 0 | 46589 | 13 | 0 | 26204 | 8190 | 29 |

| | Shreveport | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 30 | HASKIN CHAPEL | 0 | 4660 | 0 | 0 | 17273 | 10 | 0 | 14271 | 0 | 30 |
| 31 | HAUGHTON | 2068 | 11319 | 9100 | 4050 | 59599 | 18 | 0 | 94306 | 0 | 31 |
| 32 | HAYNESVILLE | 2388 | 29229 | 0 | 0 | 113498 | 45 | 70680 | 43130 | 5244 | 32 |
| 33 | HOMER, FIRST | 10790 | 88487 | 0 | 77998 | 419661 | 266 | 97544 | 102646 | 17489 | 33 |
| 34 | HOMER, WESLEY CHAPEL | 1941 | 15204 | 0 | 0 | 86146 | 52 | 0 | 101006 | 3468 | 34 |
| 35 | IDA | 2376 | 11622 | 0 | 20555 | 61504 | 30 | 0 | 38561 | 6065 | 35 |
| 36 | KEITHVILLE | 1664 | 21882 | 0 | 9349 | 87768 | 30 | 0 | 66565 | 5321 | 36 |
| 37 | LISBON | 1596 | 16072 | 0 | 0 | 39103 | 17 | 0 | 35610 | 0 | 37 |
| 38 | LOGANSPORT, FIRST | 2293 | 33191 | 0 | 114772 | 236520 | 68 | 99108 | 37511 | 5962 | 38 |
| 39 | LOGANSPORT, BETHEL | 2020 | 11630 | 0 | 3742 | 80530 | 30 | 0 | 56193 | 6309 | 39 |
| 40 | LOVE CHAPEL | 5791 | 15172 | 0 | 4606 | 138980 | 74 | 100724 | 33730 | 6541 | 40 |
| 41 | MANGUM MEMORIAL | 4000 | 60479 | 0 | 10816 | 205654 | 72 | 0 | 177279 | 7840 | 41 |
| 42 | MANSFIELD, WESLEY | 3997 | 31383 | 0 | 1410 | 77562 | 40 | 0 | 64107 | 1988 | 42 |
| 43 | MANSFIELD, FIRST | 3540 | 52084 | 0 | 2000 | 169543 | 49 | 156046 | 12791 | 869 | 43 |
| 44 | GRAND CANE | 669 | 16308 | 0 | 24310 | 127125 | 49 | 0 | 99033 | 6000 | 44 |
| 45 | MANY, FIRST UMC | 5225 | 62371 | 0 | 22833 | 315724 | 44 | 142388 | 52596 | 3902 | 45 |
| 46 | MINDEN, FIRST | 32241 | 152681 | 183403 | 16998 | 944971 | 246 | 708200 | 65959 | 23066 | 46 |
| 47 | MINDEN, LAKEVIEW | 8120 | 48306 | 0 | 67585 | 300735 | 84 | 206391 | 20000 | 2841 | 47 |
| 48 | MINDEN, PLEASANT VALLEY | 5861 | 11883 | 0 | 16745 | 85570 | 72 | 0 | 83029 | 294 | 48 |
| 49 | MONTGOMERY, MT. ZION UMC | 391 | 6874 | 0 | 12885 | 36535 | 13 | 0 | 39695 | 0 | 49 |
| 50 | MONTGOMERY UMC | 171 | 7450 | 0 | 2123 | 19051 | 7 | 0 | 12443 | 3110 | 50 |
| 51 | MOORINGSPORT | 92 | 19764 | 0 | 0 | 54941 | 23 | 0 | 53418 | 0 | 51 |
| 52 | OIL CITY | 0 | 4268 | 120 | 0 | 16890 | 9 | 0 | 19818 | 0 | 52 |
| 53 | LOGANSPORT, MT. ZION | 1098 | 6673 | 0 | 0 | 28230 | 20 | 0 | 16343 | 4561 | 53 |
| 54 | MCDONALD | 100 | 2440 | 0 | 0 | 12026 | 5 | 0 | 8990 | 785 | 54 |
| 55 | NATCHITOCHES, ASBURY UMC | 2648 | 26814 | 0 | 5050 | 80267 | 58 | 0 | 65907 | 7317 | 55 |
| 56 | EMMANUEL UMC | 100 | 2452 | 0 | 0 | 7775 | 10 | 0 | 11762 | 625 | 56 |
| 57 | NATCHITOCHES, FIRST UMC | 35766 | 155799 | 16461 | 64574 | 1060111 | 351 | 285830 | 620637 | 22756 | 57 |
| 58 | NEW LIGHT | 730 | 3206 | 0 | 0 | 25447 | 13 | 16800 | 0 | 7111 | 58 |

| | Shreveport | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 59 | BONCHEST | 691 | 2116 | 0 | 0 | 15156 | 12 | 0 | 12934 | 2577 | 59 |
| 60 | MANSFIELD, PLEASANT VALLEY | 975 | 3590 | 0 | 0 | 21193 | 10 | 21500 | 0 | 1400 | 60 |
| 61 | NOEL MEMORIAL | 52481 | 261225 | 0 | 163718 | 2306684 | 477 | 1014231 | 183522 | 11838 | 61 |
| 62 | NORTH HIGHLANDS | 1574 | 48133 | 0 | 21355 | 159055 | 129 | 61227 | 37313 | 938 | |
| 63 | NORTHPOINT | 3847 | 44868 | 45567 | 8137 | 236390 | 71 | 64715 | 107358 | 4265 | |
| 64 | GILLIAM | 998 | 17298 | 0 | 1935 | 81907 | 27 | 0 | 71835 | 3223 | |
| 65 | NATCHITOCHES, OAK GROVE UM | 164 | 12618 | 0 | 0 | 34546 | 13 | 0 | 0 | 30227 | |
| 66 | PROVENCAL UMC | 0 | 5885 | 0 | 0 | 13477 | 8 | 0 | 14644 | 0 | |
| 67 | PELICAN | 319 | 8248 | 0 | 0 | 19331 | 11 | 0 | 8340 | 4442 | |
| 68 | PILGRIM REST | 238 | 3827 | 0 | 884 | 19635 | 20 | 0 | 16922 | 221 | |
| 69 | MINDEN, PINE GROVE | 3400 | 10776 | 0 | 10000 | 84985 | 29 | 0 | 94644 | 0 | |
| 70 | PLAIN DEALING | 2934 | 23558 | 0 | 4065 | 56168 | 21 | 0 | 53135 | 0 | |
| 71 | PLEASANT HILL | 538 | 12606 | 0 | 7966 | 45741 | 18 | 0 | 46530 | 1819 | |
| 72 | MARTHAVILLE, BEULAH UMC | 119 | 4146 | 0 | 375 | 18151 | 11 | 0 | 20218 | 0 | |
| 73 | RINGGOLD | 1836 | 28111 | 0 | 53502 | 185681 | 23 | 0 | 90243 | 2077 | |
| 74 | HEFLIN | 478 | 8226 | 0 | 1600 | 36004 | 24 | 0 | 32840 | 10963 | |
| 75 | ROSA UMC | 0 | 1901 | 0 | 0 | 4555 | 4 | 0 | 15000 | 0 | |
| 76 | ROUND GROVE | 2800 | 8780 | 0 | 34051 | 77089 | 13 | 45570 | 0 | 0 | |
| 77 | KEITHVILLE, FAIRVIEW | 486 | 2789 | 0 | 87 | 18093 | 7 | 13445 | 1000 | 286 | |
| 78 | SHADY GROVE | 6210 | 40082 | 36000 | 11898 | 193201 | 57 | 11082 | 159286 | 7998 | |
| 79 | SHILOH | 3406 | 7503 | 0 | 725 | 39450 | 23 | 0 | 29147 | 7551 | |
| 80 | LONGSTREET | 0 | 3963 | 0 | 0 | 14316 | 7 | 0 | 21880 | 0 | |
| 81 | KEATCHIE | 0 | 2564 | 0 | 0 | 7748 | 11 | 0 | 0 | 7148 | |
| 82 | SHREVEPORT, FIRST | 292542 | 517605 | 0 | 195495 | 4309272 | 918 | 3651356 | 677504 | 26326 | |
| 83 | SIBLEY | 6323 | 29104 | 0 | 2969 | 73445 | 28 | 0 | 41132 | 5037 | |
| 84 | SPRINGHILL | 11674 | 59001 | 0 | 2380 | 282684 | 106 | 190569 | 64158 | 5727 | |
| 85 | SHREVEPORT, ST. JAMES | 1142 | 16958 | 0 | 0 | 108480 | 35 | 0 | 93477 | 1539 | |
| 86 | SHREVEPORT, ST. LUKE'S | 3993 | 48736 | 0 | 139381 | 428209 | 109 | 156765 | 111248 | 3875 | |
| 87 | ST. MAURICE UMC | 0 | 1118 | 0 | 0 | 5517 | 10 | 0 | 5250 | 293 | |

| | Shreveport | Operating & Capital Expenditures | | | | | Income For Budget | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Program Expenses | Other Operating expenses | Pd Principal & Interest | Capital Improvements | Total Expenses | # Of Giving Units | $ Received through Pledges | $ Received Non-Pledged | $ Received Unidentified Givers | |
| | | 46 | 47 | 48 | 49 | 50 | 51 | 52a. | 52b. | 52c. | |
| 88 | SHREVEPORT, ST. PAUL | 1745 | 38228 | 0 | 19755 | 191910 | 93 | 0 | 140000 | 2550 | |
| 89 | STRANGE UMC | 0 | 5098 | 0 | 340 | 13613 | 9 | 0 | 18722 | 0 | |
| 90 | SUMMER GROVE | 6057 | 73608 | 0 | 1743 | 247917 | 61 | 204247 | 20521 | 1956 | |
| 91 | VIVIAN | 2337 | 37763 | 0 | 9742 | 156857 | 45 | 116099 | 11685 | 3944 | |
| 92 | WALKER'S CHAPEL | 0 | 3475 | 0 | 0 | 4351 | 6 | 0 | 3000 | 0 | |
| 93 | WEAVER UMC | 267 | 5104 | 0 | 244 | 14825 | 10 | 0 | 20874 | 0 | |
| 94 | WHITEHALL | 134 | 3341 | 0 | 362 | 17646 | 12 | 0 | 15754 | 0 | |
| 95 | ZWOLLE, FIRST | 2493 | 14957 | 0 | 0 | 99680 | 92 | 88300 | 12111 | 200 | |
| 96 | BAYOU SCIE | 285 | 8880 | 0 | 0 | 36577 | 17 | 0 | 12050 | 1030 | **189** |
| 97 | HOSSTON | 34 | 3781 | 0 | 0 | 18082 | 6 | 0 | 15000 | 0 | |
| | **Totals** | **822183** | **3681965** | **1271094** | **1955836** | **23735843** | **6998** | **12127559** | **6322328** | **527994** | **378** |

| | Shreveport | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 1 | ARCADIA, FIRST | 0 | 0 | 0 | 0 | 110604 | 1 | 0 | 425 | 0 | 0 |
| 2 | ARIZONA | 0 | 0 | 0 | 0 | 10242 | 2 | 0 | 0 | 0 | 0 |
| 3 | COLQUITT | 0 | 0 | 0 | 0 | 21713 | 3 | 0 | 0 | 0 | 0 |
| 4 | ATHENS | 0 | 0 | 0 | 0 | 99357 | 4 | 0 | 6384 | 0 | 0 |
| 5 | MT. MARIAH | 156 | 0 | 452 | 0 | 80576 | 5 | 0 | 0 | 0 | 0 |
| 6 | BARKSDALE | 0 | 0 | 12125 | 0 | 77260 | 6 | 0 | 11720 | 0 | 497 |
| 7 | BENTON | 21200 | 0 | 0 | 0 | 619645 | 7 | 63862 | 2076 | 0 | 0 |
| 8 | BIENVILLE | 0 | 0 | 0 | 0 | 47629 | 8 | 0 | 0 | 0 | 0 |
| 9 | BOSSIER CITY, ASBURY | 0 | 0 | 64287 | 5291 | 1088827 | 9 | 0 | 4590 | 0 | 2038 |
| 10 | BOSSIER CITY, FELLOWSHIP | 183 | 0 | 1000 | 168 | 152625 | 10 | 0 | 15000 | 0 | 0 |
| 11 | BOSSIER CITY, FIRST | 618 | 0 | 0 | 0 | 1179775 | 11 | 0 | 86389 | 0 | 7656 |
| 12 | SHREVEPORT, BROADMOOR | 5802 | 0 | 22374 | 0 | 1247218 | 12 | 422856 | 11889 | 0 | 7875 |
| 13 | BRUSHWOOD | 328 | 0 | 200 | 31407 | 202576 | 13 | 0 | 11645 | 21300 | 4343 |
| 14 | CAMPTI, ST. PAUL UMC | 0 | 0 | 0 | 0 | 3800 | 14 | 0 | 0 | 0 | 0 |
| 15 | CLARENCE, MT. ZION UMC | 0 | 0 | 0 | 0 | 4200 | 15 | 0 | 0 | 0 | 0 |
| 16 | CASTOR | 250 | 0 | 0 | 11200 | 94601 | 16 | 0 | 0 | 0 | 0 |
| 17 | CHRIST UMC | 24 | 0 | 350 | 0 | 509660 | 17 | 7273 | 16146 | 0 | 1044 |
| 18 | COTTON VALLEY | 0 | 0 | 0 | 0 | 13000 | 18 | 0 | 0 | 0 | 0 |
| 19 | COUSHATTA, FIRST | 0 | 0 | 0 | 0 | 167946 | 19 | 0 | 2883 | 0 | 0 |
| 20 | COUSHATTA, WESLEY CHAPEL | 2863 | 0 | 0 | 0 | 68530 | 20 | 0 | 300 | 0 | 0 |
| 21 | CROSS ROADS | 0 | 0 | 0 | 0 | 13999 | 21 | 0 | 0 | 0 | 0 |
| 22 | HALL SUMMIT | 0 | 0 | 0 | 0 | 18668 | 22 | 0 | 0 | 0 | 0 |
| 23 | DOYLINE | 0 | 3000 | 0 | 0 | 59096 | 23 | 0 | 0 | 0 | 0 |
| 24 | ELLERBE ROAD | 242 | 300 | 550 | 25342 | 130498 | 24 | 0 | 2195 | 0 | 12573 |
| 25 | FAIRFIELD | 0 | 0 | 892 | 8726 | 57034 | 25 | 0 | 0 | 0 | 200 |
| 26 | GIBSLAND, OAK GROVE | 66 | 0 | 0 | 0 | 38181 | 26 | 0 | 0 | 0 | 750 |
| 27 | GIBSLAND | 1450 | 0 | 576 | 0 | 27922 | 27 | 0 | 0 | 0 | 0 |
| 28 | GRACE COMMUNITY | 112274 | 0 | 2151 | 2463 | 988271 | 28 | 16788 | 48522 | 7000 | 0 |
| 29 | GREENWOOD | 0 | 0 | 2310 | 0 | 36704 | 29 | 0 | 568 | 0 | 52 |

| | Shreveport | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 30 | HASKIN CHAPEL | 0 | 0 | 0 | 4000 | 18271 | 30 | 0 | 0 | 0 | 0 |
| 31 | HAUGHTON | 0 | 0 | 1371 | 0 | 95677 | 31 | 0 | 0 | 1340 | 884 |
| 32 | HAYNESVILLE | 3121 | 0 | 0 | 0 | 122175 | 32 | 0 | 0 | 0 | 0 |
| 33 | HOMER, FIRST | 3685 | 0 | 0 | 0 | 221364 | 33 | 0 | 58247 | 91206 | 0 |
| 34 | HOMER, WESLEY CHAPEL | 1066 | 0 | 1100 | 0 | 106640 | 34 | 0 | 345 | 0 | 50 |
| 35 | IDA | 6 | 0 | 0 | 0 | 44632 | 35 | 0 | 2356 | 13000 | 7972 |
| 36 | KEITHVILLE | 0 | 0 | 0 | 31354 | 103240 | 36 | 6292 | 840 | 0 | 2658 |
| 37 | LISBON | 897 | 0 | 0 | 0 | 36507 | 37 | 0 | 10956 | 300 | 0 |
| 38 | LOGANSPORT, FIRST | 0 | 0 | 0 | 0 | 142581 | 38 | 0 | 0 | 0 | 0 |
| 39 | LOGANSPORT, BETHEL | 32 | 0 | 0 | 0 | 62534 | 39 | 0 | 0 | 0 | 0 |
| 40 | LOVE CHAPEL | 207 | 0 | 0 | 0 | 141202 | 40 | 0 | 915 | 0 | 309 |
| 41 | MANGUM MEMORIAL | 31 | 0 | 550 | 6549 | 192249 | 41 | 0 | 2022 | 0 | 1019 |
| 42 | MANSFIELD, WESLEY | 0 | 0 | 9000 | 10329 | 85424 | 42 | 0 | 0 | 0 | 403 |
| 43 | MANSFIELD, FIRST | 0 | 0 | 300 | 5848 | 175854 | 43 | 0 | 0 | 0 | 5543 |
| 44 | GRAND CANE | 2190 | 0 | 0 | 0 | 107223 | 44 | 0 | 2105 | 0 | 4500 |
| 45 | MANY, FIRST UMC | 662 | 0 | 6200 | 0 | 205748 | 45 | 0 | 0 | 0 | 14345 |
| 46 | MINDEN, FIRST | 0 | 5000 | 3757 | 0 | 805982 | 46 | 350753 | 3676 | 0 | 0 |
| 47 | MINDEN, LAKEVIEW | 25000 | 0 | 12000 | 926 | 267158 | 47 | 0 | 54551 | 0 | 0 |
| 48 | MINDEN, PLEASANT VALLEY | 29 | 0 | 0 | 0 | 83352 | 48 | 0 | 300 | 0 | 400 |
| 49 | MONTGOMERY, MT. ZION UMC | 1079 | 0 | 0 | 0 | 40774 | 49 | 0 | 0 | 0 | 0 |
| 50 | MONTGOMERY UMC | 0 | 0 | 0 | 0 | 15553 | 50 | 0 | 0 | 0 | 0 |
| 51 | MOORINGSPORT | 0 | 0 | 0 | 0 | 53418 | 51 | 0 | 0 | 0 | 0 |
| 52 | OIL CITY | 0 | 0 | 0 | 0 | 19818 | 52 | 0 | 0 | 0 | 0 |
| 53 | LOGANSPORT, MT. ZION | 0 | 0 | 1033 | 3988 | 25925 | 53 | 0 | 0 | 0 | 343 |
| 54 | MCDONALD | 0 | 0 | 0 | 2051 | 11826 | 54 | 0 | 0 | 0 | 27 |
| 55 | NATCHITOCHES, ASBURY UMC | 0 | 0 | 0 | 0 | 73224 | 55 | 0 | 0 | 0 | 0 |
| 56 | EMMANUEL UMC | 0 | 0 | 0 | 0 | 12387 | 56 | 0 | 0 | 0 | 0 |
| 57 | NATCHITOCHES, FIRST UMC | 2352 | 0 | 40096 | 0 | 971671 | 57 | 0 | 3435 | 0 | 56783 |
| 58 | NEW LIGHT | 0 | 0 | 0 | 3140 | 27051 | 58 | 0 | 0 | 0 | 0 |

| | Shreveport | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 59 | BONCHEST | 0 | 0 | 0 | 1565 | 17076 | 59 | 0 | 0 | 0 | 0 |
| 60 | MANSFIELD, PLEASANT VALLEY | 0 | 0 | 0 | 1000 | 23900 | 60 | 0 | 0 | 0 | 0 |
| 61 | NOEL MEMORIAL | 6683 | 0 | 845 | 784395 | 2001514 | 61 | 0 | 267085 | 103324 | 4252 |
| 62 | NORTH HIGHLANDS | 670 | 0 | 1690 | 1811 | 103649 | 62 | 0 | 160 | 0 | 749 |
| 63 | NORTHPOINT | 8717 | 9939 | 0 | 0 | 194994 | 63 | 0 | 362 | 0 | 46217 |
| 64 | GILLIAM | 0 | 181926 | 0 | 0 | 256984 | 64 | 0 | 0 | 0 | 0 |
| 65 | NATCHITOCHES, OAK GROVE UM | 88 | 0 | 600 | 0 | 30915 | 65 | 0 | 0 | 0 | 0 |
| 66 | PROVENCAL UMC | 0 | 0 | 0 | 0 | 14644 | 66 | 0 | 0 | 0 | 0 |
| 67 | PELICAN | 0 | 0 | 0 | 0 | 12782 | 67 | 0 | 500 | 0 | 0 |
| 68 | PILGRIM REST | 0 | 0 | 0 | 5404 | 22547 | 68 | 0 | 0 | 0 | 0 |
| 69 | MINDEN, PINE GROVE | 0 | 0 | 0 | 0 | 94644 | 69 | 0 | 0 | 0 | 0 |
| 70 | PLAIN DEALING | 900 | 0 | 0 | 0 | 54035 | 70 | 0 | 1950 | 0 | 728 |
| 71 | PLEASANT HILL | 0 | 0 | 0 | 0 | 48349 | 71 | 0 | 0 | 0 | 2376 |
| 72 | MARTHAVILLE, BEULAH UMC | 1190 | 0 | 0 | 0 | 21408 | 72 | 0 | 0 | 0 | 0 |
| 73 | RINGGOLD | 306 | 0 | 1460 | 0 | 94086 | 73 | 0 | 6270 | 37252 | 1416 |
| 74 | HEFLIN | 0 | 0 | 4800 | 0 | 48603 | 74 | 0 | 0 | 0 | 134 |
| 75 | ROSA UMC | 0 | 0 | 0 | 0 | 15000 | 75 | 0 | 0 | 0 | 0 |
| 76 | ROUND GROVE | 0 | 0 | 0 | 6500 | 52070 | 76 | 0 | 0 | 0 | 52 |
| 77 | KEITHVILLE, FAIRVIEW | 0 | 0 | 0 | 666 | 15397 | 77 | 0 | 0 | 0 | 100 |
| 78 | SHADY GROVE | 162 | 0 | 2000 | 1855 | 182383 | 78 | 34248 | 0 | 8455 | 0 |
| 79 | SHILOH | 594 | 0 | 0 | 0 | 37292 | 79 | 0 | 0 | 0 | 0 |
| 80 | LONGSTREET | 0 | 0 | 100 | 0 | 21980 | 80 | 0 | 0 | 0 | 0 |
| 81 | KEATCHIE | 0 | 0 | 0 | 0 | 7148 | 81 | 0 | 0 | 0 | 0 |
| 82 | SHREVEPORT, FIRST | 0 | 0 | 2043 | 439848 | 4797077 | 82 | 1200 | 82247 | 0 | 165721 |
| 83 | SIBLEY | 0 | 0 | 0 | 0 | 46169 | 83 | 0 | 0 | 0 | 0 |
| 84 | SPRINGHILL | 0 | 0 | 0 | 0 | 260454 | 84 | 0 | 0 | 0 | 1000 |
| 85 | SHREVEPORT, ST. JAMES | 0 | 0 | 0 | 19670 | 114686 | 85 | 0 | 0 | 0 | 0 |
| 86 | SHREVEPORT, ST. LUKE'S | 2756 | 0 | 14692 | 0 | 289336 | 86 | 0 | 1895 | 0 | 50 |
| 87 | ST. MAURICE UMC | 1 | 0 | 0 | 0 | 5544 | 87 | 0 | 0 | 0 | 0 |

| | Shreveport | Income For Budget Con't | | | | | | Capital & Spe | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHURCHNAME | $ Rec'd from Int & Div | $ From Sale of Assets | $ Rec'd From Building Use | Rec'd from other sources - operating Exp | Total Budget Income | | Rec'd From Capital Camp | Memorials & Bequests | Rec'd from other sources - non budget exp | Rec'd For UM Special Sundays etc |
| | | 52d. | 52e. | 52f. | 52g. | 52 | | 53a. | 53b. | 53c. | 53d. |
| 88 | SHREVEPORT, ST. PAUL | 0 | 0 | 0 | 17810 | 160360 | 88 | 0 | 0 | 0 | 500 |
| 89 | STRANGE UMC | 0 | 0 | 0 | 0 | 18722 | 89 | 0 | 0 | 0 | 0 |
| 90 | SUMMER GROVE | 2058 | 0 | 1552 | 542 | 230876 | 90 | 0 | 8282 | 0 | 328 |
| 91 | VIVIAN | 203 | 0 | 0 | 8873 | 140804 | 91 | 0 | 14634 | 52500 | 130 |
| 92 | WALKER'S CHAPEL | 0 | 0 | 0 | 0 | 3000 | 92 | 0 | 0 | 0 | 0 |
| 93 | WEAVER UMC | 0 | 0 | 0 | 0 | 20874 | 93 | 0 | 0 | 0 | 0 |
| 94 | WHITEHALL | 0 | 0 | 0 | 0 | 15754 | 94 | 0 | 0 | 0 | 0 |
| 95 | ZWOLLE, FIRST | 36 | 0 | 0 | 0 | 100647 | 95 | 0 | 750 | 0 | 3000 |
| 96 | BAYOU SCIE | 0 | 0 | 0 | 0 | 13080 | 96 | 0 | 0 | 0 | 0 |
| 97 | HOSSTON | 10 | 0 | 0 | 0 | 15010 | 97 | 0 | 0 | 0 | 0 |
| | **Totals** | **210187** | **200165** | **212456** | **1442721** | **21043410** | | **903272** | **744615** | **335677** | **359017** |

| | Shreveport | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 1 | ARCADIA, FIRST | 425 | 0 | 0 | 0 | 111029 | 1 |
| 2 | ARIZONA | 0 | 0 | 0 | 0 | 10242 | 2 |
| 3 | COLQUITT | 0 | 0 | 0 | 0 | 21713 | 3 |
| 4 | ATHENS | 6384 | 0 | 0 | 0 | 105741 | 4 |
| 5 | MT. MARIAH | 0 | 0 | 0 | 0 | 80576 | 5 |
| 6 | BARKSDALE | 12217 | 0 | 0 | 0 | 89477 | 6 |
| 7 | BENTON | 65938 | 0 | 0 | 0 | 685583 | 7 |
| 8 | BIENVILLE | 0 | 0 | 0 | 0 | 47629 | 8 |
| 9 | BOSSIER CITY, ASBURY | 6628 | 0 | 0 | 0 | 1095455 | 9 |
| 10 | BOSSIER CITY, FELLOWSHIP | 15000 | 0 | 0 | 0 | 167625 | 10 |
| 11 | BOSSIER CITY, FIRST | 94045 | 0 | 0 | 0 | 1273820 | 11 |
| 12 | SHREVEPORT, BROADMOOR | 442620 | 0 | 0 | 0 | 1689838 | 12 |
| 13 | BRUSHWOOD | 37288 | 0 | 0 | 0 | 239864 | 13 |
| 14 | CAMPTI, ST. PAUL UMC | 0 | 0 | 0 | 0 | 3800 | 14 |
| 15 | CLARENCE, MT. ZION UMC | 0 | 0 | 0 | 0 | 4200 | 15 |
| 16 | CASTOR | 0 | 0 | 0 | 0 | 94601 | 16 |
| 17 | CHRIST UMC | 24463 | 0 | 0 | 0 | 534123 | 17 |
| 18 | COTTON VALLEY | 0 | 0 | 0 | 0 | 13000 | 18 |
| 19 | COUSHATTA, FIRST | 2883 | 0 | 0 | 0 | 170829 | 19 |
| 20 | COUSHATTA, WESLEY CHAPEL | 300 | 0 | 0 | 0 | 68830 | 20 |
| 21 | CROSS ROADS | 0 | 0 | 0 | 0 | 13999 | 21 |
| 22 | HALL SUMMIT | 0 | 0 | 0 | 0 | 18668 | 22 |
| 23 | DOYLINE | 0 | 0 | 0 | 0 | 59096 | 23 |
| 24 | ELLERBE ROAD | 14768 | 0 | 0 | 0 | 145266 | 24 |
| 25 | FAIRFIELD | 200 | 0 | 0 | 0 | 57234 | 25 |
| 26 | GIBSLAND, OAK GROVE | 750 | 0 | 0 | 0 | 38931 | 26 |
| 27 | GIBSLAND | 0 | 0 | 0 | 0 | 27922 | 27 |
| 28 | GRACE COMMUNITY | 72310 | 0 | 0 | 0 | 1060581 | 28 |
| 29 | GREENWOOD | 620 | 0 | 0 | 0 | 37324 | 29 |

| | Shreveport | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 30 | HASKIN CHAPEL | 0 | 0 | 0 | 0 | 18271 | 30 |
| 31 | HAUGHTON | 2224 | 0 | 0 | 0 | 97901 | 31 |
| 32 | HAYNESVILLE | 0 | 0 | 0 | 0 | 122175 | 32 |
| 33 | HOMER, FIRST | 149453 | 0 | 0 | 0 | 370817 | 33 |
| 34 | HOMER, WESLEY CHAPEL | 395 | 0 | 0 | 0 | 107035 | 34 |
| 35 | IDA | 23328 | 0 | 0 | 0 | 67960 | 35 |
| 36 | KEITHVILLE | 9790 | 0 | 0 | 0 | 113030 | 36 |
| 37 | LISBON | 11256 | 0 | 0 | 0 | 47763 | 37 |
| 38 | LOGANSPORT, FIRST | 0 | 0 | 0 | 0 | 142581 | 38 |
| 39 | LOGANSPORT, BETHEL | 0 | 0 | 0 | 0 | 62534 | 39 |
| 40 | LOVE CHAPEL | 1224 | 0 | 0 | 0 | 142426 | 40 |
| 41 | MANGUM MEMORIAL | 3041 | 0 | 0 | 0 | 195290 | 41 |
| 42 | MANSFIELD, WESLEY | 403 | 0 | 0 | 0 | 85827 | 42 |
| 43 | MANSFIELD, FIRST | 5543 | 0 | 0 | 0 | 181397 | 43 |
| 44 | GRAND CANE | 6605 | 0 | 0 | 0 | 113828 | 44 |
| 45 | MANY, FIRST UMC | 14345 | 0 | 0 | 0 | 220093 | 45 |
| 46 | MINDEN, FIRST | 354429 | 0 | 0 | 0 | 1160411 | 46 |
| 47 | MINDEN, LAKEVIEW | 54551 | 0 | 0 | 0 | 321709 | 47 |
| 48 | MINDEN, PLEASANT VALLEY | 700 | 0 | 0 | 0 | 84052 | 48 |
| 49 | MONTGOMERY, MT. ZION UMC | 0 | 0 | 0 | 0 | 40774 | 49 |
| 50 | MONTGOMERY UMC | 0 | 0 | 0 | 0 | 15553 | 50 |
| 51 | MOORINGSPORT | 0 | 0 | 0 | 0 | 53418 | 51 |
| 52 | OIL CITY | 0 | 0 | 0 | 0 | 19818 | 52 |
| 53 | LOGANSPORT, MT. ZION | 343 | 0 | 0 | 0 | 26268 | 53 |
| 54 | MCDONALD | 27 | 0 | 0 | 0 | 11853 | 54 |
| 55 | NATCHITOCHES, ASBURY UMC | 0 | 0 | 0 | 0 | 73224 | 55 |
| 56 | EMMANUEL UMC | 0 | 0 | 0 | 0 | 12387 | 56 |
| 57 | NATCHITOCHES, FIRST UMC | 60218 | 0 | 32529 | 0 | 1064418 | 57 |
| 58 | NEW LIGHT | 0 | 0 | 0 | 0 | 27051 | 58 |

| | Shreveport | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 59 | BONCHEST | 0 | 0 | 0 | 0 | 17076 | 59 |
| 60 | MANSFIELD, PLEASANT VALLEY | 0 | 0 | 0 | 0 | 23900 | 60 |
| 61 | NOEL MEMORIAL | 374661 | 0 | 0 | 41288 | 2417463 | 61 |
| 62 | NORTH HIGHLANDS | 909 | 0 | 0 | 0 | 104558 | 62 |
| 63 | NORTHPOINT | 46579 | 0 | 0 | 0 | 241573 | 63 |
| 64 | GILLIAM | 0 | 0 | 0 | 0 | 256984 | 64 |
| 65 | NATCHITOCHES, OAK GROVE UM | 0 | 0 | 0 | 0 | 30915 | 65 |
| 66 | PROVENCAL UMC | 0 | 0 | 0 | 0 | 14644 | 66 |
| 67 | PELICAN | 500 | 0 | 0 | 0 | 13282 | 67 |
| 68 | PILGRIM REST | 0 | 0 | 0 | 0 | 22547 | 68 |
| 69 | MINDEN, PINE GROVE | 0 | 0 | 0 | 0 | 94644 | 69 |
| 70 | PLAIN DEALING | 2678 | 0 | 0 | 0 | 56713 | 70 |
| 71 | PLEASANT HILL | 2376 | 0 | 0 | 0 | 50725 | 71 |
| 72 | MARTHAVILLE, BEULAH UMC | 0 | 0 | 0 | 0 | 21408 | 72 |
| 73 | RINGGOLD | 44938 | 0 | 0 | 0 | 139024 | 73 |
| 74 | HEFLIN | 134 | 0 | 0 | 0 | 48737 | 74 |
| 75 | ROSA UMC | 0 | 0 | 0 | 0 | 15000 | 75 |
| 76 | ROUND GROVE | 52 | 0 | 0 | 0 | 52122 | 76 |
| 77 | KEITHVILLE, FAIRVIEW | 100 | 0 | 0 | 0 | 15497 | 77 |
| 78 | SHADY GROVE | 42703 | 0 | 0 | 0 | 225086 | 78 |
| 79 | SHILOH | 0 | 0 | 0 | 0 | 37292 | 79 |
| 80 | LONGSTREET | 0 | 0 | 0 | 0 | 21980 | 80 |
| 81 | KEATCHIE | 0 | 0 | 0 | 0 | 7148 | 81 |
| 82 | SHREVEPORT, FIRST | 249168 | 0 | 0 | 0 | 5046245 | 82 |
| 83 | SIBLEY | 0 | 0 | 0 | 0 | 46169 | 83 |
| 84 | SPRINGHILL | 1000 | 0 | 0 | 0 | 261454 | 84 |
| 85 | SHREVEPORT, ST. JAMES | 0 | 0 | 0 | 0 | 114686 | 85 |
| 86 | SHREVEPORT, ST. LUKE'S | 1945 | 0 | 0 | 0 | 291281 | 86 |
| 87 | ST. MAURICE UMC | 0 | 0 | 0 | 0 | 5544 | 87 |

| | Shreveport | cial Projects Income | | | | | |
|---|---|---|---|---|---|---|---|
| | CHURCHNAME | Total Non-Budget Income | Rec'd From Eq Comp | Rec'd From Gen Ch AGencies | Rec'd from Other Institutions | Total Income | |
| | | 53 | 54a. | 54b. | 54c. | 55 | |
| 88 | SHREVEPORT, ST. PAUL | 500 | 0 | 0 | 0 | 160860 | 88 |
| 89 | STRANGE UMC | 0 | 0 | 0 | 0 | 18722 | 89 |
| 90 | SUMMER GROVE | 8610 | 0 | 0 | 0 | 239486 | 90 |
| 91 | VIVIAN | 67264 | 0 | 0 | 0 | 208068 | 91 |
| 92 | WALKER'S CHAPEL | 0 | 0 | 0 | 0 | 3000 | 92 |
| 93 | WEAVER UMC | 0 | 0 | 0 | 0 | 20874 | 93 |
| 94 | WHITEHALL | 0 | 0 | 0 | 0 | 15754 | 94 |
| 95 | ZWOLLE, FIRST | 3750 | 0 | 1595 | 0 | 105992 | 95 |
| 96 | BAYOU SCIE | 0 | 0 | 0 | 0 | 13080 | 96 |
| 97 | HOSSTON | 0 | 0 | 0 | 0 | 15010 | 97 |
| | **Totals** | **2342581** | **0** | **34124** | **41288** | **23461403** | |

# XV. CORRECTIONS

## Editor's Notes

The Journal of The Louisiana Annual Conference is intended to be helpful to members of the Conference. We have tried to make it as accurate as possible. One should remember that things change and, thus, much of the information is only accurate as of the time of going to press. Suggestions on how the Journal may be made more useful and helpful to you in the future may be sent to the address below.

To publish a volume of this size and detail without errors is virtually impossible. Please assist by notifying us of any errors that should be corrected in the next edition. Corrections should be sent using the format set forth below and sent to the address below.

## Correction Notation

On page _____, which reads

_____

_____

Should be corrected to read:

_____

_____

_____

_____

_____

_____

Signed: _____

Printed Name: _____ Church: _____

Send to: Rhonda Whitley, 527 North Boulevard, Baton Rouge, LA 70802